# PARADIGM
# OF
# MATTER

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# INTRODUCTION

The fifth volume of the Paradigm of a new perspective of the phenomenon of human and humanity after the phenomenon of the Paradigm of Science of the Initially Highest Father, the Paradigm of Human, the Paradigm of the Metagalaxy and the Paradigm of Philosophy records and generalizes the Paradigm of Matter as the next stage of the existence and development of human and humanity on the scale of the metagalactic perception and realization of existence.

In this context, we must see that the current stage of planetary life and the position of the observer is moving from the galactic scale of perception of the previous millennium of development to the metagalactic scale of perception of the new millennium, minimally, of human development.

The position of the observer of human goes through four stages of growth: planetary, solar, galactic and metagalactic, in accordance with the structure of the cosmos, realized cosmologically. Naturally, having occupied the metagalactic position of the observer in the previous volumes of the Paradigm and having substantiated it by the fifth volume of the Paradigm, we saw the contours of the new matter of the metagalactic perspective of being, in which we live and act, showing the corresponding specificity of all types of interactions. In this context, we must clarify that the previous contours of matter and all the specifications of its recognition were the most galactic perspective of being and the position of the observer, but most often there were solar positions of the observer, and in the mass of scientists - planetary positions of the observer. At the same time, people could have continental positions of the observer, of parts of geographical formations of life, a separate country, a separate city and even just their own home of existence.

In this context, for the first time an attempt is made to generalize matter in depth by the metagalactic way of development of realization, accumulated over the last 25 years of understanding these factors of activity, and realized, to one degree or another, in philosophical and scientific organizations physically. The Paradigm of Matter itself assumes the introduction into constant scientific, philosophical and paradigmatic circulation of such a contextual phenomenon as matter, which still causes controversy among scientists who attribute it to philosophical categories, and also among philosophers who not always consider it necessary to generalize the context of matter as a whole, as an angle of philosophical or scientific research, exploration and

generalization. At the same time, if we speak and substantiate the actual paradigmatic language of the phenomenon and the level of the paradigm standing above philosophical practice and scientific practice, it is the paradigmatic view and paradigmatic activity that is inherent in the context of matter as a whole, and the consideration of all phenomena in the context of matter as a whole, as the main and basic factor of the Paradigm.

Here we see the perspective of being at the beginning of scientific synthesis in the diversity of all sciences and the specification of their activities, developing into the basis of being of philosophical synthesis in the basis of different philosophies and substantiations of their activities, with the development into paradigmatic synthesis on the basis of scientific and philosophical practice and theoreticians in the phenomenon of paradigmatic synthesis of being, which, first of all, is defined as matter from a scientific and philosophical perspective. Accordingly, matter as a certain whole, indivisible and deeply expressible by all contexts and connotations of previous understandings, considerations and ideas, expresses that same whole, which in a certain context and perspective of perception expresses the Paradigm as a whole.

In other words, we primarily relate the paradigmatic approach and the Paradigm as such to the understanding and perception of matter as a whole, which creates the paradigmatic framework for the necessary implementation in certain contexts of any type of philosophy, science and human practice.

In this regard, having reached the fifth volume and entering the Paradigm of the Metagalaxy, we reach the cornerstone and fundamental phenomenon of the paradigmatic synthesis of matter itself, which fixes the framework and sets the corresponding goal-setting for the development of the entire paradigmatic synthesis as a whole. Naturally, with the gradual publication of the four Paradigms, in each subsequent Paradigm we found new contexts, new interdependencies, new mutual regulation of phenomena, entering into an ever higher whole, and by the fifth volume of the Paradigm, with the phenomenon of the "Paradigm of Matter", we reached a certain higher, generalizing, paradigmatic meaning of the unfolding of matter as a whole as such.

As a result, having set ourselves the condition of equality of mutual expression of matter and paradigm between themselves, where any boundaries of the Paradigm and paradigmatic synthesis are understood and expressed by matter as a whole, we have founded a new basis for the prospective development of human and humanity with this paradigmatic practice, with the goal-setting of the path of further development of human, humanity, and the entire philosophical and scientific practice of this Paradigm of Matter.

And no matter how pompous these words may sound at first glance, in fact, from the point of view of paradigmatic synthesis, this is an ordinary natural context of paradigmatic practice, generalizing the promising phenomenon of matter and substantiating the importance of this phenomenon in existing human practice.

Accordingly, having passed the perspective of the development of science as a whole, by the perspective of the Paradigm; having passed by the perspective of the Paradigm of the phenomenon of Human as a whole, actually, subjectively realizing science by himself and entering into a new metagalactic existence; having passed the perspective of the phenomenon of the Metagalaxy as a whole, actually determining the existence of human by a new material and cosmic reality; having passed the generalization by Philosophy as a whole, as a phenomenon of recognition of various shades and realizations of philosophizing of mankind in the prospective cognition of certain moments of existence with the necessary givenness of these four phenomena of science, philosophy, the array of the environment of the metagalaxy and the quality of development of human himself as a Subject by himself, - we have approached the phenomenon of Matter as a whole, which must generalize these four factors among themselves and bring them to a new level of the whole in the phenomenon of matter, recognizable by today's practice and the depth of preparation of all four principles: philosophical, scientific, human and metagalactic in synthesis with each other.

In this perspective, it can be seen that in recognizing the Paradigm, the Subject of the paradigmatic synthesis of the Paradigm of Matter is a human, with the corresponding whole of his perception. The perspective of the position of the observer and the preparation of the paradigmatic synthesis in recognizing the Paradigm of Matter is the Metagalactic Position of the Observer in the form of the fourth perspective of recognizing matter by the metagalaxy, given that the previous three (galactic, solar and planetary) were to some extent implemented by previous eras, but could not be generalized by previous types of paradigms and contexts. Therefore, relying on the diversity of data from previous centuries, we nevertheless entered into a deeper phenomenon of the Position of the Observer by the Metagalaxy, developed the Metagalactic Position of the Observer, and are founding the metagalactic perspective of implementing the Paradigm of Matter as a whole.

The object of the phenomenon of the Paradigm of Matter is science as a whole, where we do not recognize and do not distinguish consciously individual types of sciences, conducting scientific practice of the whole phenomenon of matter as such. But we use the paradigmatic synthesis of data from various sciences, transferring them from individual factors of the phenomenon, individual specifics and features

into one single paradigmatic whole by developing a paradigmatic synthesis of the expression of science as a whole as such.

The subject of the phenomenon of the Paradigm of Matter is philosophy in philosophizing of its phenomenon, where the category of matter itself today has a philosophical connotation, very often does not have a practical application angle, when science is more oriented towards sabstance and sabstantial interrelations, and where, in fact, the word “matter” itself has a philosophical connotation in recognizing human practice as such.

Therefore, the primary perception of the Paradigm of Matter will be clearly a philosophical perspective, where we see matter as the basis of material reality and the depth of existence of human activity. On the other hand, the word "matter" itself and its generalization evokes some general philosophical context of a non-existent Existent, where in the practical expression of being we live in the matter of the Existent, but this matter is so abstracted by us, not defined and generally theorized, that, in fact, it is a non-existent Existent in the practical activity of humanity.

Hence, one of the goals of this Paradigm of Matter is the recognition of matter as a practical activity of human and humanity, no matter how difficult and lofty it may sound. We must move away from the subjectivity of philosophizing matter and introduce matter into objective human practice and activity, actually forming the object relations of matter as such, and transferring scientific perception and scientific recognition only from substantial rails to the general material rails of being. Including, taking into account the fact that substance, as such, in the modern metagalactic perception of the position of the observer is only the 17th fundamentality out of 32 and 64, on the scale of the entire metagalactic whole, when entering into metagalactic relations as a whole.

Accordingly, science, focusing only on the substantial contexts of research and development, loses the general view of 64 types of fundamentality of development and receives only a 17-fold integral context of maximum possibilities. Or it generally acts on the 17th horizon of the fundamentality of substance, without considering the other fundamentalities, and only partially touching on them in its scientific development. This reduces the horizon of development of any science, narrows the prospects of its possibilities, and today already hinders the technological creativity of mankind, when individual substantial paradigmatic attitudes, not considered in other fundamental interactions, already limit and hinder modern material practice and technical results of mankind.

It can be said even by this that the entire science of humanity in its objective development has come to the need for a fundamental change

in the view of the general scientific conceptuality of the synthesis of various approaches, the analysis of various views and the unified formation of perspectives in the recognition of matter as a whole. That is, it is matter as a whole that must transfer scientific practice to the next stage of being by the objectivity of the phenomenon of the Paradigm of Matter. Here we proceed from the law of the metagalactic perspective of observation, where the unit in its implementation enters the five as a part, dissolving in it and moving to a new stage of the whole.

Accordingly, the Paradigm of Science, published by us earlier, in the synthesis of all its possibilities, passes into the Paradigm of Matter as a part, dissolving in this paradigmatic whole of matter, and passing to a new level of being and recognition of reality.

Thus, with the Paradigm of Matter, we complete the general theoretical, general practical, general philosophical and general paradigmatic consideration of scientific perspectives of being and the synthesis of sciences among themselves, and enter into the general paradigmatic whole - matter, which will become the cornerstone, foundation or basis of the further phenomenon of science and scientific practice itself. At the same time, we really understand that these words, contexts and meanings can cause ambiguous perception, many disputes, or, on the contrary, cold silence and failure to notice this Paradigm in order to preserve the "little world" of previous possibilities, traditional attitudes and habitual contexts of self-praise of individual scientific recognitions or the real depth of scientific practice, carried out by certain scientists depending on the angle of the Position of the Observer and their own preparation by being. But, as academician Vernadsky said, sometimes individual scientists are more right, than all the collectives of institutes, considering a new phenomenon from a new perspective of being, which is not accessible to these collectives operating in the previous paradigmatic practice.

Naturally, the Paradigm of Matter gives a completely different perspective of being and a view of matter as a whole, and therefore transfers all science to other tracks of perception and realization of matter, forming a new paradigmatic view, a new philosophical view, a new scientific view, and most importantly - a new scientific Position of the Observer on matter as a whole, which will allow to expand, deepen, diversify and vary scientific being from the perspective of various sciences, philosophical practice from the perspective of various philosophies and the synthesis of the five Paradigms in a new stage of paradigmatic creativity of matter.

And it is in this context of the phenomenon that we are engaged in the recognition and expression of the Paradigm of Matter by these or those possible moments of its existence today. In this connection, and on

the basis of the previous volumes of the Paradigm, we will clarify once again that the Paradigm is a promising concept of the whole, implemented on the basis of the current practice of human and humanity. That is, it is not only theoretical planning, but also a practical generalization of existing results, but in a high abstract conceptual way, generalizing the obtained practical results into a whole, with a new level of being.

Thus, the Paradigm is not a break from reality, but the highest degree of abstraction of practical synthesis, scientific and philosophical synthesis, where in the systemic synthesis of the philosophy of science and practice a new whole is born, which we call the Paradigm, creating and forming new perspectives of a phenomenon, in this case, matter as a whole.

And if we take into account that matter in general previously has not been generalized, considered, or specified, being, most often, some imaginary value of scientific and philosophical reflections, and not a concrete practical expression of its constructions and specifics, then, in fact, this Paradigm of Matter is the first result of human and humanity of Planet Earth in recognizing matter as a whole, its substantiation, generalization, and general paradigmatic view of the concept and practice of matter as a whole, with the corresponding conclusions, prospects for the subsequent existence of human and humanity by this.

In order to substantiate the importance of the Paradigm of Matter, let us pay attention to another section of philosophy, a whole direction of philosophical practice, called materialism. That is why the Paradigm of Matter has the value of a phenomenon and became an expression in Russian languadge on Russian soil, since the nation of Russia absorbed a century-long materialistic past with the phenomenon of matter as such, and a philosophical, dialectical, practical, and even ideologically existing past.

It cannot be said that other ideologically oriented countries are not materialists. On the contrary, the more ideological a person considers himself to be, the more materialistically oriented he is. Therefore, in other contexts of countries, the material component is most often taken to the forefront. So, the phenomenon of the Paradigm of Matter is more interesting and important, which, on the one hand, is the result of a century of materialistic practice of Russian reality, carried out in fact from 1919 to 2019 in direct materialistic immersion of dialectical materialism, from which Russia has gradually moved away in the last thirty years of practice, but which continues to operate, and is an important, and even essential moment in the extremely necessary generalization of the paradigmatic foundations of the whole.

At the same time, this does not cancel the entire general practice of human and humanity, which in itself is material and materially

organized, materially directed and materially expressible. And, therefore, the very context of the word "materially" presupposes a paradigmatic understanding of material activity, the materiality of being, the materiality of implementation, the material prospects of the activity of human and humanity by matter as such. And, therefore, the Paradigm of Matter becomes the main basic unit of recognition of matter and the material activity of human and humanity as a whole.

At the same time, this unit is so abstracted, high and paradigmatically integral that it will be extremely difficult to identify individual trends in the material practice of today at the first stages. After all, the Paradigm sets the trend of goal-setting for centuries and millennia of development and, if we proceed from the historical and cultural practice of humanity, today, in fact, it is once in a millennium. Based on the fact that the previous paradigmatic context of the phenomenon of humanity was generalized evangelically, no matter how funny and paradoxical it sounds. Although we did not perceive this previous text as a paradigmatic establishment of previously existing humanity, in fact, taking into account the cultural, scientific and existential pecularity of human and humanity that lived in that era, it is precisely this solar context of paradigmatic being, given that eva-n-helio is solar life, where “eva” is in the context of life, and “helio” is in the context of the sun, that is, in fact, the paradigm of solar life in the cultural, scientific, religious or religious-philosophical sense of life and activity of humanity of the past.

Therefore, in this paradigm we declare that humanity has passed the planetary perspective of the position of the observer, the solar perspective of the position of the observer by religious practice and the galactic perspective of the position of the observer by scientific and cosmological practice of the last centuries in recognizing matter by various aspects of scientific existence. And now, as a whole, it is moving to the metagalactic position of the observer and the practice of metagalacticity of life, which consistently recognizes new material perspectives of human existence and humanity by themselves.

Thus, the Paradigm of Matter is the central paradigmatic manifestation of the paradigm as such, at a new level, generalizing all approaches, all views, all specifics of the implementation of human and humankind activity in matter, overcoming even some previous paradigmatic positions, views and contexts, since each subsequent level of paradigmatic understanding transfers us to a higher paradigmatic whole, where, in fact, each paradigm develops the next hierarchical level of being and life of human/humanity, where from the perspective of the position of the observer the next hierarchical level of being and development of human/humanity is seen in a completely different way.

All previous hierarchically passed positions — in fact, the first four volumes of the Paradigm — have implemented the first four levels of understanding the practice of being and life of humanity, where with each subsequent level, the horizon of events, the height of view, the breadth of generalization and the scale of possibilities as a whole expanded. Accordingly, this book is a new scale of the fifth level of being, a new compactification of all thoughts, meanings, essences, ideas, rights, might, paramethods, fundamentals, synthesis-beginnings, glances, imperations and I-am in the synthesis of all possible conditions of being into one paradigmatic whole, and hierarchizes them among themselves, developing, precisely at the fifth level of the hierarchity of meaningful being, creating a new ordinal whole of the paradigm of the fifth hierarchical level of recognition and comprehension.

In philosophical terms, the first level of the Paradigm of Science recognized the movement in the phenomenon of scientific facts and the operation by the experience of scientific reality from the perspective of movement, including the experiments of scientific mechanisms that move.

The Second Paradigm of Human recognized the sensations as the context of the content of human and human existence, where the second aspect of matter is ether, and where a person of physical existence internally strives to move into etheric existence, corresponding to the modern evolutionary practice of nature with a somewhat outdated galactic approach to the materiality of existence, but simultaneously existing in humanity.

We call this etheric perspective of humanity the solar perspective of being and recognition of solar influences on human activity. And its recognition over the past hundred years, with the previous denial of this perspective of being during these same hundred years, and the ambiguous attitude to solar-human interactions until now, suggests that the sensory practice of humanity is still moving into the etheric perspective of being of the solar specificity of perception. And if we take into account that the previous context of human was recognized by the thousand-year-old paradigm called the Gospel, relying on which we deduced new contexts of human of the next level of metagalactic paradigmatic being, then we can say that modern humanity still continues to develop and deploy solar approaches to the phenomenon of human on a mass scale, which speaks of the sensory practice of human of modern humanity. Therefore, the Paradigm of Human has become the second level of hierarchical being.

The next, galactic level of the position of the observer, with the actual exit from it, became the third Paradigm of the Metagalaxy, which began to demand an exit from the contextual existence of human/humanity by galactic perception in its scientific-philosophical

assignment of the previous millennium, and a transition to metagalactic perspectives of being, where the third horizon of hierarchical phenomena spoke of the feelingfulness of the phenomenon of the particularities of human and humanity, of the feelingful practice of human and humanity, and, in fact, in the scientific perspective of being, of the sensual cognition of the world by a well-known scientific postulate.

At the same time, no one thought that the perspective of these feelings, with the need for sensory cognition of the world, was the perspective of galactic matter and galactic cosmic perception, in the limited threefold development of the previous era: planet, solar system and galaxy.

Thus, we have developed in a ternary system of being, which has been recognized in various ways and phenomena, and many contexts of existing practice still live in the binary solar-planetary context of being. It is enough to recall the computer software base on 1 - 0 in the binary programming code and the complexities of ternary programming, which are revealed precisely because the limit of paradigmatic sensory perception was the trinity, that is, the galaxy.

Accordingly, having set a new fourfold limit of perception – the metagalactic, we believe that the practice of internal sensory cognition of human and humanity will expand to the mental receptivity of being, and will move to mental cognition of the existing, and, therefore, technological principles from solar duality, paradigmatically internal perception of human and humanity, not necessarily recognized by the corresponding specialists, will be transferred to the threefold perception and coding of the technical activity carried out by humanity, which, to some extent, is observed around us, the creation of technical mechanisms of a three-coordinate control system, roughly speaking, robots similar to human, as well as some primary programs of computer implementations of the threefold code of implementation.

This speaks of the increased practice of humanity and its movement towards the fourfold context of being. And therefore, the third paradigm became the Paradigm of the Metagalaxy, overcoming the context of sensory cognition in a mass phenomenon and expanding the practice to four cosmic realizations corresponding to the fourfold basic being, with the completion of the galactic era of perception, with the transition of the sensory cognition of the galaxy scale to the mental cognition of the metagalaxy scale, which includes tens of thousands of galaxies as a part.

Accordingly, the third, sensory level of cognition, reflects the hierarchical organization of paradigmatic being in matter and leads to the next manifested whole. Moving to the fourth level of hierarchization, we entered the mental or thought activity of humanity, where the fourth particularity of human is the thought, and where it was necessary to recognize the mental level of human activity. Paradoxically, this

expression turned out to be only a separate, single, scientific discipline in the form of mathematics and some separate expressions of other natural sciences, which in small fragments turned out to be capable of mental hierarchity of human existence. Today, the quaternary mental expression turned out to be an overwhelming task for modern humanity, living in the paradigmatic trinity of the previous type of implementation of the three-coordinate nature of being.

Therefore, the fourth paradigm of the fourth level of the hierarchity of humanness and humane perspectives became the Paradigm of Philosophy, realized in the corresponding practice. Remembering that philosophy was once recognized as a system of organizing the activity of human thinking, that is, in the recognition and development of such the Human Part as the Thinking and the particularity of human the Thought.

At the same time, many modern philosophers categorically disown the development of thinking by philosophy, going into general ideological, general theoretical, supposedly philosophical reasoning, which sometimes evokes an unambiguous signature of the corresponding English-Russian expression - nonsense, where from the point of view of the Russian language - this is an allusion to philosophical activity, and from the point of view of the English language practical expression - this is the bread of philosophical activity, which allows philosophers to live comfortably in inclusive and illusory practices of philosophical activity, carried out supposedly mentally, but, in fact, acting destructively both on philosophy and on the phenomena of human practice.

This does not cancel such types of activity in other human practices, given that one of the peaks of human activity - philosophy, including, has such tendencies. At the same time, this does not mean that all philosophy is like this. But the mass mental application today leaves much to be desired. Therefore, we focused on the Paradigm of Philosophy, generalizing the mental-hierarchical perspectives of human and humanity, especially since the fourth practice of space was the metagalaxy - the next stage of material life of human and humanity.

But in order to enter even this next step and generalize the fourfold integrity of mental hierarchity from the perspective and position of the observer of metagalaxies and with the mental activity and mental reproduction of human of the civilizational, scientific-practical, philosophical and cultural expressiveness of humanity of earthlings, in fact, we had to move away from the modern phenomena of philosophy and enter the perspective of the position of the observer of the metagalaxy, having developed a paradigmatic-philosophical view based on philosophy as such and subsequent philosophical practice, not from the threefold perspective of sensory philosophy, perceptual philosophy or motor philosophy of the previous hundred-year periods, but carefully

collecting individual grains of truth of philosophical depths, generalizing them and forming a new promising paradigmality of philosophy, to fold a new Paradigm of Philosophy of mental activity and mental human activity, no matter how strange it may sound in a non-paradigmatic view of being and on human being.

In general, the Paradigm of Philosophy has built up human and humanity into a fourfold hierarchical being and, as the practice of implementing the fifth Paradigm of Matter shows, we have managed to express the fourth hierarchical principle of the mentality of the being of humanity of earthlings with thought, having generalized this factor with the Paradigm of Philosophy, and to move to the fifth hierarchical level of individual-collective perception and the position of the observer – the meaning, where even for the philosophy of modernity, meaning and semantic activity in the horizon of a phenomenon is a certain peak of philosophical, and even more so, scientific practice, where the search for meaning in various contexts ends with searches, and not with meaning as such, in the absence of corresponding paradigmatic principles and phenomena.

At the same time, we have recognized that the fifth kind of matter of the metagalaxy, the causal, is the basic causality and causal connection for the phenomenon of matter as such, that is, it is the main characteristic of the expressibility of matter. We are able to express its context paradigmatically, but today it does not seem yet possible to generalize the fifth kind of matter itself as causality, since we have just begun the path to the paradigmality of sixty-four kinds of matter, recognizing and realizing matter itself as such, as a whole. And understanding, clearly recognizing this, we have implemented this Paradigm of Matter by the fifth hierarchical level of human activity and humanity, having broken away as much as possible from the existing three in the surrounding reality, and having entered the 5-th hierarchical givenness of the implementation of the existing whole.

On the one hand, it helped us to fold the Paradigm of Matter as a contextual phenomenon of the meaning and depth of the whole, and on the other hand, it abstracted us so much from the currently existing practice of humanity that the perception of this paradigm, on the one hand, is possible, and on the other hand, is aimed at further promising practice and activity of human and humanity, growing into a fivefold perception of being. I emphasize that in this case, on a mass scale, there is basically only a binary, or, at best, ternary being. But, since the fifth hierarchical meaning of being has the centering of the gravitational constant of stability in the third phenomenon, where the 5-fold integrity is fixed in the center by the three of the third expression, this paradigm of matter is still cognizable, recognizable, and the centering is sensually oriented towards the phenomenon of certain specifics of the fivefold

being of human and humanity by this. And in this recognition there is our hope for the transition of human and humanity to the fifth paradigm level of the activity of matter in the implementation of its material activity not by modern connotations of the second and first levels, with an occasional glimpse into the third, with the importance of sensory and emotional realizations and descriptions, with the real transfer of human and humanity to the rails of the 8-fold integral development, which are characteristic not only of Planet Earth as the basis of our existence, but also of all matter as a whole, which will be shown in the Paradigm of Matter, where the five is the center of the 9-fold integral whole, where the "five" is the center of the synthesis of nine principles spherically. Thus, we can generalize all matter as a whole, which has an 8-fold integral perspective of being, but exists as the ninth integral perspective of implementation, where the Paradigm comprehends the integral perspective of implementation. Accordingly, by presenting matter with eight basic perspectives of its existence, we must have the ability to realize the 9-fold integral whole, which is what happened in the phenomenon of this fifth Paradigm of Matter.

We are forced to state by this that by releasing this Paradigm of Matter, the fifth volume of implementation, we are shifting the material practice of humanity from the third level of sensory cognition of matter to the fifth level of meaningful cognition of matter and causal-meaningful activity in the implementation of the material reality of all humanity as a whole. This does not cancel out the fact that individual scientists, philosophers or representatives of humanity, talented and capable in their own way, can implement a *greater* number of phenomena, expressing the promising development of new recessive features of the general collective biospheric existence of human and humanity, including individually expressed by individual talented specialists of our time. And in the general collective, general human context of being, with this paradigmatic understanding, we are moving from the third phenomenon to the fifth in the general contextual activity of human and humanity.

It is clear that many will ask why the fifth and not the fourth. With a very simple expressiveness: even orders in the Paradigm of Matter are the yang, external way of being, where yang is characterized by the phenomenon of activity in the surrounding external expression; odd characteristics are the characteristics of the yin nature of being, somewhat feminine expressiveness, and matter is she, the woman, the mother. Accordingly, the movement of the gravitational constant of the specifics of material implementation goes according to the principle of oddity of mathematical being. The one is pure physicality, the three is pure astrality, and the five is pure causality, then the there will be the seven - pure atmicity, remembering that the atmosphere acts on the

planet. Today, in an all humanuty way, we can go from the astrality of sensory cognition of the world and being into the causality of meaningful cognition and being of the new practice of human/humanity by this.

This is a new horizon of the phenomenon of human and humanity of earthlings, which we implement by the angle of the 5-fold integral hierarchity of this volume of paradigmatic expression. In this context, humanity will begin to be active in natural expression in the second etheric phenomenon of being, will receive freedom in the fourth mental-thought phenomenon of being, which will pull up many sciences to the depth of the mentality of research, previously accessible only to mathematics, and the most interesting thing is that, implementing the centering by the fifth phenomenon, humanity will receive a variety of activity of the sixth essential concept of being at once, and the advanced exponents in different areas of human activity will be able to go to the seventh, eighth and even ninth expressibility of the power of the material being of humanity. At the third centering of being, humanity limited itself to the 5-fold integrity. If we consider scientific, philosophical and other texts from a cultural perspective, then the activity of the meaning of life, the search for meanings, the philosophical composition of meanings and, in general, the connotation of all meanings was a certain peak of the semantic activity of humanity, in fact, in the centering of sensory cognition of the world. The separately expressed essence was memorized, considered the depth of the unknown in the specificity of the advancement of only individuals capable of perceiving it. If we take into account that we are moving to the fifth horizon of the centering of events, already unfolding the 9-fold integral nature of perception, then in addition to the previous mental, sensory and ethereal recognitions, we receive the buddhic ones - by essence, the atmic ones - by ideas, in operating with ideas, the amatic ones - by rights, in operating with rights, and the mightful ones, the ninth ones, in the phenomenon of the might of life and being of human/humanity of Planet Earth in the metagalactic perspective of recognizing the cosmos, where the first - planetary, solar - the second, galactic - the third and metagalactic - the fourth perspective of being can be generalized by the new metagalactic position of being of the fifth initially higher metagalactic level by the realization of the archetypal nature of matter as a whole. And this context is declared and shown by the fifth Paradigm, the fifth volume of the Paradigm of Matter.

Making the final conclusion from what has been said and understanding the necessity of substantiating the 9-fold integral nature of the new being from the perspective of matter of human and humanity, we expand the list of volumes of the Paradigm from the five previously announced to eight, possible for implementation, and declare the formatting of the sixth volume of the Paradigm - the Paradigm of

education, of which we are specialists, including; the seventh volume - the Paradigm of the metagalactic empire, generalizing the idea of the prospective feasibility of human and humanity with the corresponding goal-setting, laid down by the internal prasynthesis tendency of its development; and at the eighth hierarchical level of being - the Paradigm of the Initially Highest Father as the leader of the Metagalaxy or the leader of the matter of being of the Existent, where the relationship with the Initially Highest Father, as the highest leader of the metagalactic constant of life and the metagalactic constant of being, we transfer to secular rails of communication, without canceling the piety, respect and depth of activity of this highest material leader of modernity in the analogy with the presidents of countries - the first among equals.

And this paradigmatic practice of the eighth volume of the Paradigm will not transfer humanity simply to the recognition of the eighth hierarchical level of being by the rights of human particularities, while maintaining the fifth level of material stability of being – the causality as a center, but will expand also new boundaries of the possibilities of human activity and humanity by the cosmos in recognizing new traditions and prospects of human existence that have arrived in the new millennium. Therefore, expanding the paradigmatic tasks to the 8-fold integral hierarchity of the phenomenon of the volumes of the Paradigm, we complete the introduction to the fifth volume of the Paradigm of Matter and, in fact, move on to the Paradigm of Matter as such.

# 1. GENERAL. EIGHT-FOLD INTEGRITY OF MATTER

## 1.1. Archetypes of Matter

The first section – *General* - is called "The Eight-fold integrity of Matter", where, on the one hand, we begin to consider matter as a single whole, and on the other hand, as a principate of already activated synthesis, by which we act. In the 16-fold integrity of the phenomenon of matter, a very interesting question arises, that the mass of matter, by which matter is most often perceived, is a singularity outside, and hierarchity, as the internal organization of mass and matter, is the phenomenon of matter inside.

And developing the *general* in matter, we must see two principles that move materiality as such: this is mass and hierarchity, because while we see only one principle of matter as a mass, with all the different other characteristics already studied by different types of sciences, which are simply the characteristics of this mass, we must understand that, penetrating matter in the commonly used perception, we see most often precisely mass. But according to the standards of Synthesis, mass is an external expression, and the internal expression of mass, growing inside to a higher perception, is hierarchity. Accordingly, matter itself, in its internal organization through mass is hierarchical.

And here we must mutually correlate the concept of hierarchity and mass, deployed between themselves. Therefore, in overcoming the narrowness of the view of matter as such, which is perceived as some abstract philosophical whole, indivisible, dense, and hence not always perceived, we offer another approach, when matter is an eight-fold integrity of fundamental realizations, that is, the hierarchity of its existence and being is introduced into matter. And in this hierarchity, the gradation of matter appears, where, one might say, we see eight large-scale organizations of matter, where the lower phenomena of this organization of matter are included in the higher ones as a part, and where matter itself on the scale of perception receives some formed whole as a result, in the form of the Initially Highest House of the Initially Highest Father, realizing and managing all types of materiality as such.

Accordingly, the phenomenon of the eight-fold integrity of matter is introduced according to the phenomena of space, because if we take individual cosmological or astronomical works, there are already such concepts, that there is another version of the existence of matter in

individual cosmic phenomena, formalized in one or another organization. Therefore, referring to these preliminary views and positions of the observer, we believe that matter can be expanded into the eight-fold integrity of realization in the form of:

- at the first level are planets, because planets have their own special characteristics of materiality and a special material version of organization, one can say “everything-in-everything”, from chemistry and physics to biology and life;
- the second option is the solar system, meaning that the solar system is a star with planetary organizations of different nature around it. Most likely, not all stars in a row will get here, namely, those having a complex systemic planetary organization around stars/star with life present on the planet(s), where the star controls the corresponding planetary life and other interactions, as we observe in the solar system, multiple phenomena of asteroidity, types of satellites, in a complex hierarchical system of interaction as a whole.

Accordingly, the second archetype of matter, which we can perceive as a variant of implementation, is solar matter or matter of the solar system, or matter of stellar-planetary systems, which we propose to call paradigmatically solar systems and solar matter. This is another kind of matter, hierarchically standing above the planetary, and, in fact, we have studied it in this way in the standards of Synthesis all the last 18 years.

We propose to introduce categorically the concept of archetypality by this, where the eight-fold integrity of the phenomena of matter is the eight-fold integrity of archetypes of matter. The point is that matter itself is integral, to some extent indivisible for itself, but within matter itself it is hierarchical and, accordingly, has different hierarchical level types of interactions. And based on this level-based nature of hierarchical interactions of matter, it is proposed to call each hierarchical level archetypal, meaning that the remaining categories: kinds of matter, types of matter, kinds of organization of matter, will be included in archetypality as a part, and are used already paradigmatically.

Therefore, we introduce the concept of the eight-fold integrity of archetypes of matter, which are hierarchical, which operate according to all the laws previously published in the previous four volumes of the Paradigm, and which represent a large scale of phenomena realized by the hierarchical leveling of matter.

If we look at it in the language of music, archetypes are an octave of matter, seven or eight types of an octave of matter, or eight notes of an octave of matter, where each note has its own archetype and archetypal realization. This is of great importance, because according to science, which now has learned to perceive and synthesize different sound vibrations from Metagalactics, the entire cosmos sounds in general with

a note such as Fa. When synthesizing different acoustic cosmic soundings, a tendency for the phenomenon of cosmic soundings to be realized in ***Fa sharp*** was revealed. Hence, we believe that archetypality is realized, including, by corresponding sound and note vibrations. And since in our scientific environment there are still few works and observations that are compatible with this, we simply introduce, that one of the features of archetypality, among other things, is the specificity of acoustic cosmic soundings, characterized and reduced to one note expression.

Then the planetary characteristic will sound like ***Do***, and the solar material characteristic inside itself will sound like ***Re***. We do not guarantee that exactly such sound vibrations will be on each planet and each solarity, but this can introduce a certain orderliness and hierarchity, where with the equality of the octave, the note sound characteristic of the phenomenon of matter will become a variety of definition of the archetype of material existences.

Accordingly, we consider the galaxy to be the third archetype of the realization of matter, considering it to be a completely different kind of matter, with its other typological characteristics. At the same time, we must understand that the previous characteristics, planetary and solar, are included in the galactic matter as a part. And if, perceiving planetary matter, we study galactic matter, then according to our position of the observer, we analogize galactic matter with planetary one. Therefore, it will be extremely difficult to notice immediately the different specifics of galactic matter in relation to planetary matter. But according to the law of "everything-in-everything", the lower planetary and solar organizations are included in the higher galactic organization as a part, unfolding the corresponding depth of the phenomenon of the higher phenomenon of matter, and simultaneously simplifying the previous material forms, literally, condensing them in higher expressions as a part.

Thus, we consider the galaxy to be the third type of archetype of matter, in understanding the organization of space around us. And the third type of phenomenon of this organization is the note ***Mi***, therefore we perceive the phenomenon of matter of galactic forms more with the sound of ***Mi.*** And as soon as we see separate galactic forms of realization in the form of separate galaxies, of which there are tens of thousands studied today, or consider them astronomically, we consider the whole multitude of galaxies to be a phenomenon of a special archetype of matter - galactic, built up on galactic material features.

Hence, the fourth kind of matter, the fourth archetype of matter is the Metagalaxy, with the cosmic sound of the phenomenon of the entire cosmos as a whole, as ***Fa***. We will have to distinguish the category of the Metagalaxy in contrast to the category of the universe, when in science the universe is perceived, among other things, as the Metagalaxy. And

here, we can state clearly the difference that the Metagalaxy is the fourth archetype and specification of matter. And the category of the metagalaxy and metagalacticity itself carries a material shade of implementation. And the universe, it is not a material shade of implementation, does not carry the specificity of materiality as such, but is a structural-organizational form of space, inside the phenomenon of metagalactic matter. That is, the universe is a set of principles, beginnings, axioms and even methods of organization, as we have previously stated, of different types of life within the metagalactic matter, where the anthropic principle of science, stating that the entire universe creates us, speaks of the specificity of the creativity of biological and any other life on the corresponding material objects of existence, such as planets. This does not cancel out the fact that the material object of the planet itself can be created also by the universe. But this says that the universe carries the principles, beginnings and axiomatics of creativity in matter or on matter. And here we would like to distinguish clearly - what is the solidity of matter as such with its principles, beginnings, axioms.

Thus, we consider the fourth kind of matter to be the Metagalaxy and the organization within this matter of the corresponding specifics of life, some phenomena of biosphere on individual planets, the specifics of life of planetary, solar, galactic, and even metagalactic matter. And in this generalized characteristic, one might say, the generalized field of characteristics of the phenomenon of life, we encounter such a word as the universe, which is one of the "substrates" of metagalactic matter, in a higher phenomenon of these specifics. Accordingly, the substrate of universal characteristics only emphasizes the depth of the materiality of the Metagalaxy. At the same time, we responsibly declare that we could use in principle the name of matter and "universality" on the fourth archetype, bearing in mind that metagalacticity is repeated in the fifth, sixth, and seventh variants of the specifics of matter. But if we allow the word universe into the archetype of material organization, the specificity of the phenomenon of life as such will be lost in the depth of material organization, because life should not be dependent completely on matter. This comes from the fact that the first volume of the Paradigm presented the Science of the Initially Highest Father. And we consider the specificity of life to be the interaction of matter, as the foundation of the archetypal existence of the Initially Highest Father. Therefore, any type of life, realized according to the previous volumes, let us say, by kingdoms, or types of human, or types of life organization is the interaction of matter and the governing principles of the Initially Highest Father, where life as such has a special specificity, separate from matter, which we attribute more to the IVDIVO than to matter, although the IVDIVO will be one of the forms of organization of matter.

Thus, we want to distinguish such a triple aspect of action, for today: matter, life and the Initially Highest Father, in the simplest expression, in an accessible to our perception, where the universal creation of us as life, refers to the second aspect - to the organization of life, and the metagalaxy with its forms of organization refers to the first aspect of the materiality of life, while life itself is material, but universally organized. Thus, we will distinguish the category of the metagalaxy and the universe. At the same time, we do not cancel that the metagalaxy also manifests the organization of life, because life without material realizations or without the phenomenon of some material forms and material carriers of life, does not exist in itself. But the specificity of the phenomenon of life of matter and the specificity of the phenomenon of life of its organization, for example, between kingdoms or the biosphere, we consider different. And universality, we consider a special case of the action of metagalactic matter in the organization of types of life or vitality within metagalactic matter.

This correlates with the views that we published in the previous four volumes of the Paradigm, but taking into account already achieved meanings, essence, ideas and some paramethodical foundations of the new perspective view, we would like to clarify once again the difference between universality and metagalaxy, because the question will arise inevitably - why do we use the term metagalaxy, and not the term universe. The universe is a general characteristic of life inside metagalactic matter, with some biospheric-biological types of organization of this life on individual objects of matter, for example, on a planet, in a solar system, in a galaxy and in a metagalaxy. And then we will have a completely different type of distinction between the metagalaxy and the universe. At the same time, the universe itself is a phenomenon inherent in the metagalaxy, with a corresponding life organization, which does not cancel the higher anthropic principle that the Metagalaxy creates each of us, where universality enters the metagalaxy as a part, organizing the external forms of the being of life. External forms of the being of life, the simplest view is, let's say, is the composition of the atmosphere when we breathe. If we stop breathing with the corresponding atmospheric interactions on the planet, a separate bodily life expression of both human and most animals will die. And the interaction of life and external organizers of the phenomenon of this life in the form of the atmosphere, the biosphere - this is the universal principle of the phenomenon.

When we go into the matter of the metagalaxy, we can talk about the internal organization of life. And here we move on to the principles known in science:

- molecularity, where our DNA is located;
- atomic structure of certain systems, for example, the human physical body;

- elementality, from the point of view of chemical elements, it is one thing, but from the point of view of human body, in principle, we can perceive cells as an element of the physical body, that is, elementality in the form of cells of physical body.

And this internal organization of Human is manifested by the Metagalaxy, which creates us, and at the same time is the fourth archetype of material organization. Accordingly, it is here that we begin to connect not just with matter as such, but with matter that creates life, for each type of life is also material. And the specificity of matter is necessary, not only organizing the cosmos (which the metagalaxy, in general, does), but also organizing life as an interaction of micro, macro-cosmic interactions, where we can see the micro as a human type of life, an animal type of life, a plant, mineral type of life, organized within it. And the macro is the cosmic phenomena of metagalactic realizations that organize and support this vitality by themselves.

Thus, universality supports the external specifics of the organization of life on separate objects of the metagalactic substrate of matter. And the metagalaxy creates the internal organization of life, connecting micro-macrocosmic interactions, the interrelations of life and matter, as such, with each other, while demonstrating the solidity of the corresponding fourth archetype of matter by itself.

By distinguishing in this way, we remove the paradigmatic tension that has existed in recent centuries, where individual sciences talk about a metagalaxy, say, astronomy. Other sciences, including religious forms of life, especially in Russia, talk about universality, and individual sciences are thus linked with religious forms of being. And we finally distinguish science with the principates of matter, without canceling the scientific study of the universe, from religious forms of perception, where there is a universal patriarch, say, of Orthodoxy. And the word universality necessarily draws us into a certain religious shade of eventfulness, without canceling that faith itself as such is one of the Human Parts, and an internally organized Human Part. But based on the published contexts, universality as an external organization of life, also leads to the religious perception of universality as an externally organized Faith, as a Human Part. Accordingly, the metagalaxy as an internal organization of material life will lead to the internal organization of faith with its hierarchity and multiplicity of life expressions. In the simplest version, the planetary expression of life differs from the solar expression of life, where the cosmonaut, publishing an experience, confirms this, up to the experience of understanding vitality in dreams. The solar version of life will differ clearly from the galactic version of life. And the metagalactic version of life will differ clearly from the galactic type of life. And here we see already the mutual correlation of matter of

the internal organization of life as such, including as a separate kind of matter acting in the metagalaxy.

If we return to the cosmonauts, now data has been published that cosmonauts, who are on a mission at the station in orbit of the Planet for a long time, see themselves in their dreams as separate life forms in the form of various large animals, including, and they experience and empathize in their dreams that they act like an animal, to the point that their feathers or shields, if we take cold-blooded life forms, rise, move and somehow act in their dreams. Then, waking up, they see themselves again as a person. It is through these descriptions of cosmonauts, known in Russian cosmonautics, that we have drawn a conclusion about different kinds of matter, including that acting in the solar system and in the planetary system.

If we approach this hierarchically, then the second kind of matter, solar, in relation to the planetary is internal, where the planet is external, and the second is the growing solar, internal, not fully organized. As a result, the planetary body of a person and a cosmonaut, aimed at the planetary characteristics of being in their own habits, rising to the cosmic orbit and entering into permanent life on it in a more or less long period of existence, begins to be organized internally by solar life, not completely moving there, because after all, it lives by the planetary characteristics of matter. And in this gradual saturated manifestation of solar life, the cosmonaut begins to perceive his bodily expression in a dream by the primary forms of material organization of life of solar matter in the form of various large animals. And since sleep is an internal recognition of the next material existence and mutual correlation, mutual organization with it, then this indicates that in the solar system there is another type of materiality, and even another type of life organization, which is not perceived always with our planetary material realizability and attachment to purely planetary material characteristics. Accordingly, the realized solar materiality begins to be perceived only either upon entering the space of the solar system and a more or less long stay in it, or with special organizational preparation of a person physically-planetarily for this perception. We begin to recognize this type of material organization only because, according to the law of hierarchity, the lower enters the higher as a part. And we perceive the planetary, solar, galactic and even metagalactic types of life as different characteristics, where, focusing on the metagalactic forms of life of the higher fourth archetypicality of matter, from higher expressions we see more easily the third galactic type of life, the second solar type of life and the first planetary type of life in different forms of their material Being.

And this fact of the internal perception of cosmonauts, which we publish in advance, without formalizing yet all the materiality, and which we will need in the conclusions after all the sections of the Paradigm of

matter, speaks of the basis of other types of materiality than we perceive on the planet, and is one of the factors that, in fact, prove the eight-fold integral archetypal nature of matter as such. Especially in this consideration of the fourth archetype, the coordination of matter and life is slightly outlined, because if the first three phenomena - the planet, the solar system and the galaxy, as separate kinds of matter are known astronomically, but are not studied at all by other sciences - it is understandable, we are not in this space, then the metagalactic characteristic is not studied even in astronomy, because modern forms of astronomical instruments most often perceive galactic phenomena of the organization of matter. And metagalactic types of organization of matter are more related to cosmology, respectively, the philosophical or theoretical cosmological base, which, in fact, is scientifically important and correct, but is not presented always instrumentally. This causes corresponding scientific disputes among various specialists on this topic. It will not be superfluous to say that such a perception of matter can cause also corresponding disputes in the modern scientific community, but with the gradual growth of facts and factual grounds based on this paradigmatic given, the disputes will come to naught, and we will begin to study different archetypes of matter or archetypal substrates of materiality, acting according to cosmic parameters, because matter as such requires a scale of perception. And the scale of perception in the usual, even earthly expression is the scale of space, like the night sky, for example. If we learn to perceive and scale the archetypality of matter as a cosmic distinction of being, then, in this way, we will advance hierarchically our science many times forward and substantiate a different specification of material givenness than the one that exists today. The materiality of perception that exists today becomes the basic or foundation of the perspectives of the hierarchity of perception with a subsequent superstructure that should distinguish this matter already in the diversity of recorded moments, and not in the general idea of matter as such, which does not require the study of materiality as such, because the study concerns more the substance, concerns more the structuring in matter than matter as such. And we would pose a paradigmatic question about the need to study matter as such, because the higher substrates of material organization simultaneously penetrate into the lower types of material organization, structuring and organizing them.

Without seeing such material hierarchization, we do not study and these specifics are invisible. That is, if a lower form of matter enters into a higher one as a part, then the higher form of organization of matter, through these parts, deploys higher hierarchical levels of structural organization of growth and development of lower forms of organization of matter. This is easiest to show by evolutions with the language of this Paradigm. On the planet, we perceive one evolution, the first or the only

metagalactic one, but we do not call it anything, we simply call it "evolution". But in the previous volumes of the Paradigm, we stated that in the metagalaxy we have learned to distinguish 16 types of evolutions that enter into the development of metagalactic matter as a part. Accordingly, the metagalactic phenomenon of matter on the planet as a lower part can be developed as a phenomenon of 16 evolutions, not one, in the planetary characteristics of expression, where 16 organizational phenomena of metagalactic matter differently build the materiality of the planet, which is part of the metagalaxy. It is clear that this will cause and already causes many questions according to the previous volumes of the Paradigms, but evolution is an increase in the quality of internal and organized external life, and not only the quality of the object of matter in the form of a planet. Accordingly, this can be both investigated and studied. And going beyond the planetary scale of materiality, we can see many hierarchized evolutions. But while we are in the planetary position of the observer and in the planetary characteristics of matter, taking into account that these characteristics of matter are the first basic planetary, then we perceive the first basic evolution, which we called metagalactic evolution, because in general all the evolutionary dynamics of the development of life as such, we consider the metagalactic principle of matter.

We can make an interesting paradigmatic conclusion from this that the very perception of evolution on the planet is an expression of metagalactic matter, that is, this is a characteristic not of planetary matter, but of metagalactic matter as such, and the theory of evolution, the evolutionary development of life or the development of the 16-fold integrity of evolutionarity as such, is already the perception of metagalactic matter within the framework of planetary material reality.

We can see an interesting scientific dispute from here, when some scientists believe that evolution exists, and some scientists believe that there is no evolution, and we can do without it. And this is a different scale of material organization. "Evolutionists" are more inclined to the action of metagalactic matter, and "non-evolutionists" are inclined to the existence of either planetary or solar matter, but most likely, purely planetary matter, because if we take the law "everything-in-everything", acting metagalactically, then the second archetype of solar matter should perceive already two types of evolution. And when we go out into solar materiality, the complexity of its perception lies in the fact that it is based not on one evolutionary life, as on our planet, but on a dual evolutionary life, as in solar matter. And the perception of two evolutions as one whole of life does not allow us to see the vitality of solar matter and the life organization that are forms of solar matter as such, and causes in us a corresponding type of rejection or non-perception, or dissonance, because we carry more of the planetary characteristics of one evolution.

Based on the cultural reality of humanity today, we perceive the metagalaxy more as a variant of relic radiation and the Big Bang theory, expansion of the universe, and so on. In fact, we simply do not see the fourth type of material organization. And we integrate into it, both by evolution, which, in fact, as a theory arose a hundred years ago, and by relic study, which has a variant of comprehension, and by other characteristics. We simply have begun to integrate into the fourth kind of matter, the metagalactic one, the last more than 100 years and less than 100 years. And when we now lead the paradigm of metagalacticity, we are talking about the fact that we managed to enter with our own biological life, to register these characteristics and to act with these characteristics of metagalactic matter, in contrast to galactic, solar and planetary matter, which already acts a priori in our perception.

Here we can see one interesting fact. If we move away from pure physicality and look at the cultural nature of action, then according to historical data, science emerged from religiosity. But it is not a fact that all scientists have lost completely internally religiosity as an external givenness of the universe. Then we will remember that the pinnacle of religiosity today is the trinity approach, this is the famous trinity in Orthodoxy. In many religions, this is, in general, a singular approach, when there is no trinity, but there is singularity. Then we will make simply a cultural analogy - when we talk about the trinity, we begin to perceive the trinity of matter: galactic matter, solar matter, planetary matter. And if we look at the mass studies of the so-called material clusters existing in astronomy, physics, and in the sciences, for some reason calling them natural sciences, then we see again that there is more perception of research precisely on the trinity of matter. That is, galactic forms of interaction are studied, solar forms of interaction are studied, and planetary forms of interaction are studied. And it turns out that scientists internally follow the trinity. Or all forms of trinity interactions are denied, they talk about the unity of all that exists, about the monoblock nature of matter, if one can put it that way. But this monoblock nature of matter, without internal hierarchization, gradually slides down to a purely planetary view of one kind of matter or to disputes about the monoblock existence of one kind of matter with the monoblock existence of another kind of matter, when solar materialists argue with planetary materialists, acting in the paradigm of separate materiality, and realizing their principles, either solar or planetary, and categorically disagree with each other only because they occupy different positions of the observer in different kinds of matter. To clarify this idea, let us recall the dispute of the middle of the last century, the 20th century, about the influence of solar radiation on society. Chizhevsky is just one of the names of scientists, in fact, of whom there were many. How much the sun influences, how much there was opposition, who perceives this way, who perceives that way. This just

speaks of the absence of paradigmatic scientific basis, when we have not built into our perception the distinction between two kinds of matter. There are planetary characteristics of matter and planetary matter as such, characteristic of planetary-type objects. There is solar matter characteristic of stars, with planetary characteristics acting around in their synthesis, as a certain separate type of organization. And the difference in approaches to these two kinds of matter creates scientific disputes.

And the third kind of matter, which is better known to astronomers and less known to other types of science, is the galactic kind of matter. Hence, the third type of disputes about the interaction of galactic and solar matter exists more in the astronomical environment. Although it is presented already in the physical environment, because, after all, higher kinds of matter of reality penetrate through lower types of materiality, as a certain part. And here the question arises - what do they penetrate with and how do they exist? Therefore, observing individual galactic space objects that fly into the solar system and fly through it, sometimes causes a paradigmatic dissonance, that these objects somehow spin differently, move, exist in space without those characteristics that are known in modern astronomical or physical science. This is the latest observation of different types of meteorites that moved through the solar system in some interesting specific dynamics, previously unknown and not perceived by either astronomers or physicists, and saying that since we do not have such physical principles of perception, these are almost artificial objects, materialized by space.

There are two approaches here: maybe it is an artificial object, or maybe we see the characteristics of the dynamic action of the third kind of matter, galactic, which, accordingly, as a more or less large object in the form of a meteorite flew through solar matter, but without switching to actions in solar matter, but flying right through solar matter, continuing to act with galactic matter. An object, a stone of active galactic matter flies and is saturated with the materiality of fire-images of atoms, molecules, particles of galactic matter. And since this dense mass acts with particles and atoms of galactic matter, then passing through solar matter, it does not change its principles of phenomenon or does not have time to change and pass into a lower expression, it is difficult to say here yet. And then we discover with surprise that this object somehow moves through the solar system with characteristics that are not those we are accustomed to observing. Naturally, this makes us suspicious, but instead of assuming hierarchical thinking that this is a higher level of materiality than we observe, since we have a monoblock perception of matter, we believe that matter is one, then this makes us assume that this object is artificial, because we do not see a higher hierarchical materiality in this object, let's say, as a variant of the action of galactic matter. There may be well such a variant of

metagalactic matter, this needs to be distinguished, we need to learn to distinguish. But we do not know how to do this yet. Accordingly, we can assume that individual and planetary objects, including meteorites, comets and any other name, can be of different types. They can be of planetary materiality as the remains of former planets. They can be of solar materiality, as unformed objects inside solar matter. They can be of galactic materiality. These are different types of star formation and planetary-galactic formation. And there can be different types of metagalactic formation.

As a result, we consider the Metagalaxy to be the fourth archetype of matter and insist on the name the Metagalaxy Fa. If we continue the concept of tones, then the metagalaxy as a tone is the fourth note, manifested as ***Fa***, respectively, the galaxy is ***Mi.*** Understanding that we have seven basic notes, if we are talking about the classical European musical version.

Further than the Metagalaxy Fa, we perceive another fifth archetype of matter, which we called the Initially Higher Metagalaxy.

And here we come to such an interesting cluster of events, which we have just clarified. According to the laws and standards of synthesis, according to which we conduct, in fact, paradigmatic philosophizing, the four governs the one - this is the standard and law of control. This means that the Metagalaxy Fa, as the fourth kind of matter, governs the first kind of matter of planetary characteristics. And when we enter the fourth typology of material phenomena, we must understand that the Metagalaxy Fa is engaged in direct control and creation of planetary objects according to its own, some material laws and principles, which require further differentiation. But then the question arises, what does govern solar matter as such? And researching, studying this issue, we came to the conclusion that above the Metagalaxy Fa there is a higher metagalactic area of matter, which at the moment we have called the Initially Higher Metagalaxy only because we cannot apply here any characteristics of the universe as a versum, any characteristics of universality as a corresponding universal justification. We can talk about metagalacticity for now, because we perceive only the Metagalaxy Fa as such in the most paradigmatic and categorical way. Plus, given that we have begun to enter the fourth kind of matter as metagalactic matter, until we master it, we cannot introduce the following higher categories of suprametagalactic action, because, unfortunately, first of all, we will perceive everything in the next hundred years metagalactically, mastering the fourth archetype of materiality. Therefore, we did not look for other categorical forms, remembering that in the beginning was the word, and if we call it wrong, the object will go in the wrong direction, first of all in our head. Therefore, we called the Initailly Higher Metagalaxy the fifth archetype of matter, continuing to deepen the metagalactic givenness of us. And the main characteristic of the Initially

Higher Metagalaxy is the management and creation of solar kinds of matter, where the five controls the two. Accordingly, it forms higher areas of material application and implementation, above the Metagalaxy Fa. If we take the perspective of tones, then this is the fifth tone, related to ***Sol***, and determining completely different characteristics of the activity of this matter than in the previous tone of metagalaxy in the form of ***Fa***.

Here we also proceed from the fact that, having reached the metagalaxy and rising above the metagalaxy, we enter the fourfold principle of being, passing from the threefold, that is, overcoming the trinity, we enter the fourfold integrity. But entering the fourfold integrity even from the perspective of the metagalaxy, in the metagalaxy itself we must learn to perceive the fourfold integrity. And this means that we need the fourfold nature of the metagalaxy itself and the metagalaxy as a principle of being. Therefore, going deeper, we have developed four types of metagalaxy in overcoming our primary three or four types of perception of the planet, solarity, galacticity and metagalacticity as the Metagalaxy - the fourfold integrity of metagalactic principles. And thus, we can approach the perspective of future centuries to the fifth principle of supramegalactic existence, unknown to us today at all, because after overcoming galacticity, we immerse ourselves completely in the metagalaxy in our perception. And until we build the fourfold integral metagalacticity, we should not think about the fifth principle of material organization.

Therefore, the fifth archetype of matter becomes the Initially Higher Metagalaxy, which in relation to our perception is both initial and higher, because the basic forms of modern perception relate either to planetarity or to solarity. This means that, overcoming the solar type of phenomenon or the planetary type of phenomenon, and moving into the solar, we begin to feel the initially higher phenomena of matter on and in us. Plus, if we analogize further, we have published already kinds of matter, types of matter, then the fifth basic kind of material organization is causality. Therefore, the initially higher variant is a certain addition of causes of the next higher archetypality of matter higher than the Metagalaxy. For us, this is still a difficult to perceive phenomenon, and accordingly, we lay the foundation for the Initially Higher Metagalaxy.

In order to clarify these phenomena, we can develop another view, that the Metagalaxy Fa, with the introduction of the Initially Higher Metagalaxy, becomes an externally perceived cosmic phenomenon, and focusing on the Initially Higher Metagalaxy with its manifestation of life, we begin to perceive the Metagalaxy as an externally given material existence, where we organize ourselves internally with our life in the Initially Higher Metagalaxy, and thus, focusing internally on the Initially Higher Metagalaxy of matter, we begin to perceive the Metagalaxy Fa as the fourth principle of materiality, as an externally given material

environment. And this means that we can conduct already some research in it, and, in general, development.

But if the Metagalaxy Fa controls planetary matters and the formation of planetary matters, then the Initially Higher Metagalaxy logically controls solar kinds of matter, and there must be a metagalaxy that controls galactic kinds of matter. Therefore, above the fifth principle of materiality, we have found the sixth archetype of matter. This is the High Integral Metagalaxy.

The High Integral Metagalaxy is called so because even galactic matter is still high and whole for us. And we have not gone beyond the galactic material organizations at all, with the exception of a separate object in space that flew beyond the solar system and is giving us now signals beyond the solar system, but actually being within the galactic matter. And this sensation of galactic matter, which we are now beginning to explore with the corresponding space probes that flew beyond the solar system, creates for us a sensation of something high and whole above the initially higher. Therefore, the High Integral Metagalaxy is the formation and management of galactic kinds of matter. For us, this is the ultimate, almost ultimate perception today, but we are introducing this paradigmatic reality for subsequent recognition of the phenomenon, and we are engaged already in this recognition today.

And the last type of quaternary metagalacticity, in order to overcome the principle of the four-fold integrity metagalacticaly and to go further, is the seventh archetype of matter. This is the True Metagalaxy. Here we have put the categories of the True Metagalaxy only because the sixth type of metagalaxy as the High Integral Metagalaxy relates to the note ***La*** and the sound phenomenon of the metagalactic octave with the corresponding tone of ***La***. And the seventh note is ***Si***, and the truth is read back by us (sacred words from ancient times are read in both directions) accordingly, as nit-*si*, the thread of synthesis, where ***Si*** is the seventh note and the seventh tone of our octave. As a result, selecting a category that forms the seventh archetypicality of matter, or a word corresponding to the tone of ***Si***, we came to the category of truth, to which this kind of matter responds very well. And as a result, the metagalaxy was called the True Metagalaxy, which characterizes the seventh tone of the octave and represents the seventh archetype of matter.

Here we reach the fourth type of metagalaxy, where the True Metagalaxy already controls the Metagalaxy Fa, for the seven controls the four. The fourth type of materiality is the Metagalaxy Fa. And let us clarify that in the modern functionality of the human nervous system, it is clear that it is evolutionarily growing, and so on, seven bits of information, seven signals are most perceived. And our nervous system develops biologically evolutionarily into an eight-signal system, basic for the entire

human species. But with the 16-particularities and basic fundamentalities that we are gradually introducing by this Paradigm, we have laid the foundation for the 16-signal system of the human nervous organization. And here we come to a purely biological problem of human existence and its modern evolution, when the seven kinds of matter as seven signals of the nervous system, seven bits of information are perceived by us and, one might say, organized. And as soon as we enter a greater number of phenomena of materiality, this will cause a corresponding rejection. Therefore, we have limited the phenomenon of the archetypes of matter to the eight, based on the modern biological reality of nervous or higher nervous activity, the activity of humanity and each person. Because, of course, we could expand, as in the 16-fold integrity of particularities or basic fundamental beginnings of matter, to 16 phenomena of matter, immersing ourselves in them, but the specificity of matter as the fundamental basis of everything-in-everything, presupposes the natural course of nervous reactions in interactions with materiality.

Based on the data that we have a seven-fold integral type of nervous reactions, we can say that our nervous system is ready to perceive only seven kinds of matter and is not ready to perceive eight, nine, ten or 16. Accordingly , in order not to violate biological laws and not to introduce humanity and people into a stupor of paradigmatic perception of matter, we believe that the ultimate form of natural material reactions today is seven, perceived by both the nervous system and the brain of each of us, and accordingly acting in the abilities to distinguish these types of materiality by us. Therefore, the seventh and metagalactically final kind of matter becomes the True Metagalaxy, where the True Metagalaxy relates to the tone ***Si***, and as the seventh type of materiality controls the fourth type of materiality Metagalaxy Fa. That is, in fact, the True Metagalaxy creates types of materiality, such as the Metagalaxy Fa. This is the ultimate form of perception today, because the Metagalaxy Fa itself is the ultimate form of matter for us, in which we are evolving and moving from galactic forms of material perception. And, accordingly, the metagalaxy that controls the creation of the Metagalaxies Fa is the ultimate form of higher nervous activity for us as such, so as not to cause a corresponding crisis of biological systems both in us and on the planet with the paradigmatic givenness of existence. This is a constant phenomenon of organizational forms of matter and the ultimate for our existence today.

But based on the fact that evolution moves us further and from the seven-fold integral bits of the nervous system we move to the eight-fold integral phenomena, we believe that there is an eighth type of material assignment, which was already published in the first volume of the Paradigm. And the eighth kind of matter is the IVDIVO or the Initially Highest House of the Initially Highest Father. On the one hand, the IVDIVO is the ultimate house for us as the ultimate organizer of matter of all

seven forms of being, and on the other hand, the Initially Highest House of the Initially Highest Father forms in us the perception of the next higher materiality, standing suprametagalacticaly, where we, perceiving the Initially Highest House of the Initially Highest Father, educate ourselves in the phenomenon of the eighth suprametagalactic kind of matter. If we speak in musical tones, then the IVDIVO is an octave that acts with seven types of notes at once, but, in fact, passes into a higher eighth note of this octave and the first note of the next octave - ***Do***, or, as paradoxical as it may sound, into the planetarity of the next octave of being.

And here we can solve another ontological question - who is the Initially Highest Father, because the first volume of the Paradigm was published as the Science of the Initially Highest Father. And if the logic of material perception, and this is a given existing around us, is correct, then in the next octave the note ***Do*** is a planet again, but in the material perception of the next octave. Thus, the Initially Highest Father is the leader of the Metagalaxy, living and acting on a planet with the note ***Do*** of the next octave of perception of matter and life. Therefore, the Initially Highest House of the Initially Highest Father, on the one hand, is the golden mean of our octave of matter from seven kinds of matter and carrying the eighth type of materiality of the octave of being, and on the other hand, it is already a phenomenon of the note of the next octave of being, the note ***Do*** of the higher octave, where on the Initially Higher Planetarity of the next octave, in relation to our planet, the Initially Highest Father lives as a higher more intelligent or multi-part form of human life of the next paradigmatic material and organizational life human phenomenon.

And then the question of who is the Father who controls our metagalaxy is ontologically removed. In principle, the question of the so-called higher beings as controllers of matter is removed, where, on the one hand, it is really the controller of matter, the organizer, who has power over it, and we are created by him as a higher controller. On the other hand, if we move to the next octave of being on a higher or the Initially Higher planet, then in relation to our planetary and metagalactic materiality, on that planet, the Initially Highest Father is a human, understandably, with a higher advanced hierarchical preparedness than simply the general characteristics of a human of a higher planet, allowing him to control the octave of material being of seven species in the forms of its organization.

The Initially Highest House of the Initially Highest Father is the eighth separate kind of matter, preparing us for the manifestation of the tone **Do** of the next octave of matter and life, and this is the eighth note of being where our matter, with its growth and development, gradually expands from the sevenfold integral organization of matter into the eightfold integral organization of matter. Including our biology, if we take into account that a person is built up in the Image and Likeness of

external being, and in the Image and Likeness of the Initially Highest Father of internal manifestation by himself, then our internal organization of seven bits of information of the nervous system expands into eight and manifests the Initially Highest Father by himself. And thus, our objective data of matter and the phenomenon of higher nervous activity of human and humanity will be organized and defined clearly scientifically, paradigmatically set, and we will see the evolutionary growth from the sevenfold integral nervous system and perception into the eightfold integrity. If we take into account that the next octave is also seven notes, and seven plus seven notes give exactly 14, but with two octaves, it is defined as 16, in the sense that each octave is an eighth, and eight plus eight is 16, then we will see why in the Metagalaxy Fa exactly 16 evolutions are given, where the first eight evolutions reflect the notes and materiality of the first octave of being, and the second eight evolutions reflect the primary assignment of the octave and the organization of the next materiality of being.

And thus, we come to the paradigmatic assignment of the 16-fold integrity of development, which we carry out in all volumes of the Paradigm in one way or another of the phenomenon. And we enter with this into a certain paradigmatic integrity of the Initially Highest House of the Initially Highest Father as the eighth archetype of matter, which bears already the characteristics of both all kinds of matter and a certain assignment of the future eight archetypes of matter of the next octave of being. And leading us from the sevefold integrity of nervous perceptions materially into the eight-fold integrity, and the organization of life of fire and spirit - into the 16-fold integral phenomenon of being, based on the simple principle that matter is half of spirit or fire of human, the so-called principle of Tao, where Yang is fire, Yin is matter. If we speak about the eight-fold integrity of the phenomenon of matter, then having reached the eight-fold integrity of the perception of matter, we must assume definitely the eight-fold integrity of the existence of fire, which is thus analogous to the higher octave of the being of matter, which for us is fire as the inferior octave of being, and in the higher octave of being, this is precisely the next type of higher material organization. And we begin to see the IVDIVO as a 16-fold integral phenomenon, where the IVDIVO organizes the eight-fold integrity of the matter of basic being, which is the eighth principle of the organization of matter in the form of an octave for all forms of the sevent-fold integrity of matter. And simultaneously carrying eight types of fires, which are the eight-fold integral type of the next octave of being of life and matter, but which is manifested through the IVDIVO today by fire.

From here, if we take the fiery realization of the existence of the metagalaxy, we can see the paradigmatic predeterminedness of those eight evolutions from the ninth to the 16th, which we called the eight forms of life realized in matter. This is Human, as the basic form of

matter. Actually, human as the ninth kind of matter, and the organization of the first type of fire of the ninth kind of matter, where matter passes from the external objective predeterminedness of the material perception of us to the internal subjective, but also predeterminedness of the material perception of us.

And then we will make an analogy of an interesting approach: the Human is nine, at the same time, one is the planet. The Initiate is the tenth evolution – the ten, and at the same time, externally - the solar system. The Servant is the 11, and at the same time – the galactic matter. The Hypostasis is the 12, and at the same time, the four, if we take the octuple, the Metagalaxy Fa, the metagalactic matter. The Teacher is the 13, and at the same time the fifth kind of matter, the Initially Higher Metagalaxy, where a person in the synthesis of 16 384-fold integrity of organization rises with the integrity of bodily existence into the initially higher matter, but more on that later. The Master is the 14, the organization with the sixth kind of matter outside, in the form of the High Integral Metagalaxy. Avatar, as an internal organization is the 15, is organized externally by the True Metagalaxy, as the seventh kind of matter. The Father is the 16, the eighth manifestation of matter in the form of the IVDIVO of the Octave of Being, the 16th evolution and the eighth principle of evolutionary determination, the principle of fire of evolution, unfolding by the Initially Highest House of the Initially Highest Father, which is precisely controlled by the Father.

If we continue with the scientific assignment, since the Avatar of sciences is the seventh principle and the principle of scientific organization, then the Father is scientifically perceived by us, in principle, as an academician. And in principle, the phenomenon of an academician and the academicity of development can be laid over the Avatar of science, in the Metagalactic Academy of Sciences, which we represent in the paradigmatic assignment. But in fact, in this case, academicians are the ninth scientific principle in interaction with eight previous forms of scientific organization of labor - from a candidate of sciences to an avatar of sciences in their synthesis, if we look at the data of the corresponding phenomena paradigmatically.

But here we are talking about another phenomenon. If we are talking about the eight-fold integrity of matter and the eight-fold integrity of fire, realized by the IVDIVO in synthesis as the sixteen principles of being, then we must define clearly that the IVDIVO, on the one hand, is matter, which is the management and control of the Father by itself, and on the other hand, it is fire, which is not a material management, but carries the corresponding forms of being into matter. From here, how can we see the IVDIVO as an octave, which controls all seven types of material organization? Here we simply recall the view that existed from the first volume of the Paradigm, and according to the laws of synthesis, the one enters into the five as a part, and we can see

that around each object of matter there is a certain sphere of the house, which in the previous era was called very clearly the House of the Father, organizing this object by itself. That is, the object is the core in the center of the IVDIVO sphere and the growing of corresponding organizational materiality inside the spherical concentration of the IVDIVO on this object of materiality. Here we can say simply and show a simple analogy that around each object there is a sphere of the Father's House, which determines the existence of this object.

Accordingly, around the planet there is the sphere of the Father's House as a concentration of the IVDIVO on the first type of materiality. Around the solar system there is also the sphere of the Father's House, which determines the solar system as a type, the second kind of matter, and the second type of materiality, where around each planet with organized life, where around each solar system with organized life, there is necessarily the sphere of the Father's House, organizing, in fact, both the planet and the solar system with planets to maintain the external balance of matter and the internal balance of life in this matter in their synthesis. From here we solve the ontological question that, then, life is a characteristic of fire and action by fire in the material givenness of external objectivity. Thus, around the galaxy there is also the sphere of the Father's House, acting in the matter of the galaxy. Around the Metagalaxy Fa there is the sphere of the Father's House, acting around the fourth kind of matter. Around the Initially Higher Metagalaxy there is the sphere of the Father's House, acting around the fifth kind of matter. Around the High Integral Metagalaxy there is the sphere of the Father's House, acting around the sixth kind of matter. Around the True Metagalaxy there is the sphere of the Father's House, acting around the seventh kind of matter. And there is actually the IVDIVO, as the eighth kind of matter, organizing all these shells among themselves, and, in fact, bringing the organization of these shells among themselves to a metrical predeterminedness, where each shell of the IVDIVO, thus, has its own level of materiality. And each shell of the Father's House has its own level of materiality according to the quality of the organization of matter as such, on the one hand. And on the other hand, these shells, in fact, form the structuring of matter by themselves.

The IVDIVO as the eighth kind of matter, is engaged in the structural organization of each of the seven lower archetypes of matter, where there is matter in itself, given by the corresponding material phenomena, and there is a structural organization of this matter, having the corresponding dynamic specifics of the phenomenon of this givenness physically in itself, and acting in the phenomenon of various forms of material existence among themselves. As a result, the IVDIVO as the eighth archetype of matter forms around each of the lower seven archetypes of matter, as separate objects, the corresponding shells of the Houses of the Father, organizing this matter in concentration by itself

according to the first Paradigm of Science of the Initially Highest Father. And the interaction of these shells among themselves, as the Houses of the Father among themselves, corresponding to the material givenness of their phenomenon, forms the manifestation of the eighth different kind of matter, where the shell of the House of the Father itself is a material givenness, allowing to form and develop matter as such. And the study of the shells themselves, which allows us to develop matter as such, is the main specificity of the IVDIVO matter.

Plus, this matter is the governing one in relation to the metagalacticity of the Initially Higher Metagalaxy, which is the fifth higher and ultimate manifestation of its organization, that is, above the Fa Metagalaxy existing. And since we live within the paradigm of the fourfold integrity, for us this is the prospect of forming just the next type of suprametagalactic materiality, which, in principle, we must achieve during the metagalactic era of being, in 65,536,000 years, where we will develop metagalactically and learn to perceive the suprametagalactic type of organization, which today we can express meaningfully as the note ***Do*** of the next octave of being, in the expansion of the octave of matter from seven to eight notes of a new type of organization of matter of the next phenomenon of existence. But this already requires higher paradigmatic and scientific research than those known today.

As a result, continuing about the IVDIVO, we can pay attention that in our exit and the appearance of the House of the Father, we began with such a concept as the Eco of Human. Eco in Latin sounds like a house, but comes from such an interesting organization of the planetary biosphere of life as an econiche. That is, a niche of the conditions for the existence of a particular life form in the biosphere on Planet Earth, where the econiche forms a classical phenomenon of a particular type of life organization on the planet, for example, a particular type of animal, plant, which has its own "econiche" peculiarities and implementations. And with the individualization of human, the eco of human is formed as the house of human, as an individual carrier of the planetary concentration by himself.

From here we believe that the IVDIVO matter begins to be fixed with Human, since the eighth kind of matter is the boundary between matter and fire, and Human as the highest organizer of life on the planet today, is the first to fix the IVDIVO shell on himself in the form of the natural phenomenon of the Eco of Human in the eco-niche phenomenon of each person. But at the same time, the eco of human carries the econiche of both human existence of all humanity as a whole, and the individual organization of each person by himself. And it is naturally materially expressed as the Eco of Human, which grows into the fiery-immaterial phenomenon of the IVDIVO of each person, where the Eco of Human is represented by planetary matter corresponding to the specificity of the universal perspective of the organization of life on the planet. And the

IVDIVO of each one is represented by the eighth kind of matter of the IVDIVO, and from the Eco of Human, as planetary matter, we begin to grow into the IVDIVO of each one, as a phenomenon of the eighth archetype of matter of the IVDIVO, in the synthesis of kinds of matter with the corresponding concentration of eight types of fire in each of them, in synthesis.

The IVDIVO matter, as a whole, is fixed, first of all, on each person as a manager of the seven kinds of matter and a growing organizer of these possibilities for the future. The highest type of human organization and growth in managing the seven kinds of matter will begin to exist sooner or later on the higher Octave of Life and matter on the planet, which we perceive now as the next note ***Do*** or the Initially Higher Planet of the next type of life organization. And then the standard legislative formulation of the growth of humanity will become clear, where the Initially Highest Father is the first among equals, and where the Initially Highest life exponents, who are known to us as the Initially Highest Father, the Initially Highest Avatar-Hypostases and the Initially Highest Avatars of Synthesis, the Initially Highest Mother, with the word "initially highest" emphasizing the Initially Higher planet of the next octave of being, represent the preparation of human and humanity through the various eight types of material organizations and administrations for the growth and activity of life in the next octave of life on the Planet of the note ***Do*** of the next octave of matter and organization of life by themselves.

And the IVDIVO is the material and fiery carrier of such an organization for each person. Where the theory of evolutions logically ends, which becomes simply practice. And we get a concrete fact of the prospects of evolutionary growth both in matter and fiery evolutionary growth in the IVDIVO of each person and humanity as a whole, where evolution does not lead abstractly somewhere along the material organization, becoming more complex from simple to complex, hierarchizing from quantity to quality, in the next type of quantity, but specifically, forming the goal-setting of the evolutionary growth of human and humanity, and, in general, the material growth of human and humanity from this octave of life and material organization to the next octave of life and material organization of supra-ivdivnity existence, which will become possible only when human learns to manage all eight archetypes of material organization as such - with the planet and planetary matter, the sun and solar system matter, the galaxy and galactic matter, the Metagalaxy Fa and metagalactic matter of the fourth kind, the Initially Higher Metagalaxy and metagalactic matter of the fifth kind, the High Integral Metagalaxy and metagalactic matter of the sixth kind, the True Metagalaxy and true matter of the seventh kind, and the materiality of the Initially Highest House of the Initially Highest Father of the Octave of Being as a whole, as such, where humanity at the apex of its evolutionary development and development in synthesis with the

higher beings, governing the matter of this octave of life, select, choose and develop human and humanity into the next octave of life of the next form of being. In fact, this is also consistent with the scientific concept, where we can perceive the big bang as the actions of the higher octave of life and matter in the lower octave of life and matter as such. And thus, we enter the first eight-fold integrity of the octave of life of matter physically with ourselves.

## 1.2. Universal phenomena of matter organization

Taking into account all the concentrations of the eightfold integrity of matter of the Initially Highest Father, we can distinguish four or eight main differences of the eightfold integral phenomenon of matter from each other, the main features of which must be kept in mind when studying any kind of matter.

The first and main distinguishing feature of any eight-fold integrity of matter is **scale** or scaling. As paradoxical as it may be for our perception, because we can approach some other features, but the basis of these features will be based again on scale or scaling. Here, a very interesting law operates, which, firstly, we have published already earlier - the lower is included in the higher as a part, accordingly, any lower kind of matter is included in the higher as a part. The question is, what scale is this part for the higher archetype of matter? And here we must understand that in any arrangement of the organization of the higher archetype of matter, for example, in comparison of the planet and the solar system, the planet, in relation to the solar system and its type of life, is a unit of the following phenomenon of types of organization of matter. If we perceive solarity, conditionally, as 16-fold integrity, and the planet is perceived as 8-fold integrity, then the entire octuple of planetary relations, in relation to solar relations, will become a unit in the solar 16-fold integrity. And thus, the planet becomes a small part of the subsequent system. We can go with another analogy. We have determined that the minimum perception is quaternary. Then we can lay down such, including, mathematical orders, that according to the eight kinds of matter, the Planet, minimally, carries eight-fold integrity, and each subsequent type of organization of matter is strengthened by a double order, since it increases. Here we can look at two types: both the double order and the number of lower orders. Accordingly, if we take the double order, then the Planet, minimally, is eight-fold integral in the reflection of the eight archetypes of the material organization of itself, and eight phenomena are organized on the Planet. We know from the previous era that in the planetary form of matter there were organized, so-called, seven planes and the eighth, as a holoversum, above the seven-plane existence. Thus, it can be assumed that the seven previous planes of the planetary

organization of matter, which are known from the cultural foundations of previous eras, are the essence of the reflections of the seven existing kinds of matter, and the eighth, as growing on the Planet, since the House of the Father was beyond, in relation to the seven. Thus, in the planetary growth of evolutionary characteristics, we received seven bits of information on the organization of the human nervous system, the biological evolution of the biosphere of Planet Earth.

Accordingly, when moving into the solar system, the ordinal organization of matter is multiple of either the 14, if we take the amplification of orders, and solarity is perceived already as a certain specificity of fire, or the 16, taking into account two Houses of the Father, acting on the eight, as the House of the Father of the Planet, and on the 16th, as the House of the solar Father, where the planet as a phenomenon of the organization of solar life, on the one hand, is integrated as the eight in the 16 and, in fact, reaches the eighth order of solar expressibility of matter. But this is with the mutual correlation of the general action of the Planet and the Solar system between themselves.

If we speak about the fundamental nature of the phenomenon of the orders of organization of the eight-fold integrity of archetypes of the octave of matter of the IVDIVO, then the Planet in the solar kind of matter and life is the one of 16. Thus, we come to the following effect of the organization of kinds of matter, in addition to scaling - this is **compactification**, where any scale lower level of organization of matter is compactified into a basic unit of the higher level of archetypization of matter. In this case, the higher level of archetypization of matter increases by two orders of phenomenon, in relation to the previous archetypization of matter. Accordingly, with eight basic reflections of the organization of matter by the planet, the solar system passes into 16 basic organizations of matter, and Planet Earth, compactifying in the solar system, becomes a unit of solar relations as such, which reveals both the orders of scaling doubly and the orders of compactification. At the same time, astronomically, taking into account the scale of the solar system, Planet Earth is perceived as a unit acting in the solar matter as one of its objects. Taking into account that seven planets are recognized in the solar system, just as a base - the eighth has remained always in question, we can see calmly and confidently that the Planet is one of the units of solar matter in the general astronomical seven-fold integrity of the phenomenon. At the same time, most likely, if the ordinal organization of solar matter is a multiple of 16, we must understand that there should be not seven or eight planets in the Solar system, but 16. Or at least 14, if we take into account that the planetary organization is seven, and doubled - 14, in the solar system. Thus, most likely, we do not perceive quite correctly the development of solar matter. On the one hand, modern data say that in the space between Mars and Jupiter,

where there is a mass of asteroids, there are large objects almost as large as our Planet, and now they are beginning to be observed. And perhaps, after all, there is some large planetary object hidden in this asteroid stream, which was not previously perceived. On the other hand, beyond or on the border of the limits of the so-called Neptune, in fact, the planet Pluto is in question, where it seems to be the eighth, it seems to have been cancelled, now, it seems to be the ninth. After Pluto, there is a variant of a planet like Proserpina, which is either the ninth, or the tenth, or something else. And if you think carefully, then in the prospective organization of even physical astronomy we should discover 16 planetoids or objects that influence the organization of the Solar System. Perhaps the Sun itself is the 16th, and then there should be 14-15 planetoids.

Here another view arises that solar matter differs from planetary matter, and perhaps the famous Kuiper belt, or other belts of mass states of matter, having different asteroid-meteorite bases, so to speak, can relate also to a peculiar material ring of existence of the solar system. On the one hand, this simplifies the matter, since it is a more well-known phenomenon. On the other hand, it complicates the matter, because from the point of view of planetoid organization, it is easier for us to calculate the ordinal development of matter in the solar system. From the point of view of multiple forms in one ordinal expression of matter, it will be extremely difficult for us to calculate the specifics of the activity of forms of matter in the solar system. And on the third hand, we must understand that solar matter is categorically different from planetary, it has another hierarchical ordinal number of expression of matter by life - the second one, where 16 types of solar materiality correspond to other non-planetary characteristics of matter, and therefore, they are partially invisible from the point of view of planetary characteristics of matter. And it can be assumed that in the Solar system there are objects of space that do not act in the planetary characteristics of matter, but act in the solar characteristics of matter, but influence the general activity of the Solar system.

In principle, this is an analogue that we have just published, that the eight archetypes of matter in the IVDIVO - the seven-fold integrity of matter is fundamental materiality, where the eighth is partial ivdivnity, organized by fire, where fire is perceived as next superior or higher phenomenon of material organization. Then in the Solar system we should see seven or eight objects of material organization and, accordingly, seven or eight objects of the superior solar organization of matter in relation to the Planet. And even higher, in relation to the Solar system, galactic organization of matter. And in addition to the seven solar objects in the form of planets, one of which is ours, we should observe also seven or eight galactic objects that have characteristics of either planetoid or solarity, which act within the Solar system and mutually

organize the Solar system with their characteristics, from the point of view of the Planet fiery with the galactic organization of matter around us.

Continuing this trend of scaling and compactification, we must understand that the Solar System is compactified into a unit of galactic realization, on the one hand. On the other hand, as the 16-fold integral order of being creates in the galactic organization the 32-fold integral phenomenon of ordinal material organizations of galactic matter as such. Here, too, there are two approaches, that, in fact, the galactic material organization is determined by the 16-fold integrity, and the fiery galactic organization, connected with the Metagalaxy, is determined by another 16-fold integral phenomenon, on the one hand. On the other hand, the galactic matter itself must represent 32 orders of organization of phenomena, moreover, hierarchically standing one above the other and hierarchized by itself. And the entire type of solar organization of material life will be only a unit of the foundations of the phenomenon of galactic matter. Just as the planetary kind of matter is only a compactified unit of the foundations of perception of the 16-fold integrity of the solar type of organization of matter. Thus, looking at the solar organization of matter, we see only the first single background of the planetary expression. And we actually do not perceive the next 15 higher hierarchical levels.

The same can be attributed to galacticity. In relation to galactic matter, the first level of galactic existence of matter will be the compactification of the Solar system. And looking at the galaxy, we most likely see only the first level of galactic formation from the perspective of the solar kind of matter, which is now more or less accessible to us in perception. At the same time, as in the Solar system itself there are 15 more levels, hierarchized one above the other, of the solar type of organization of matter, so in the Galaxy there are 31 more levels of material organization, one above the other in the 32-fold integrity of hierarchity of levels of organization of matter of the galaxy above. Thus, three stages of the phenomenon already show 8, 16 and 32 orders of organization of matter, where the lower is compactified into the higher, and the higher is an order and orders higher than all previous lower kinds of matter. And, where, on the one hand, the eight primary planetary types of organization of matter are hierarchized with the eight solar ones, reflecting them in themselves, on the other hand, they are compactified into only a unit of solar organization. And the sixteen solar types of organization of matter, hierarchically standing one above the other, and including the lower ones as a part, on the one hand, are hierarchized with the sixteen galactic orders of kinds of matter, reflecting them in the solar ones. And on the other hand, they are compactified into a unit of the first level of galactic materiality, where in doubling in relation to the previous type of materiality in the correlation

of the interaction of fire and matter, there are still 31 types of organization of matter, standing one above the other in perception and inaccessible to us today in perception, acting in the synthesis of the galaxy, where we perceive only not just the first level of the galaxy, but the first level of the galaxy, simplified by the fraction of the absence of solar perception, in our planetary understanding of galactic relations.

Thus, reaching the galaxy, the third principle of the ordinal organization of matter is introduced into matter - **hierarchity**, where behind the scale, compactification we must see the hierarchity of matter, hierarchity, which states that there are layers of perceived matter, each of which is located one above the other. And when we live in one layer of matter, we evolve and ascend to the next layer of matter corresponding to the specification of this layer of matter in the lower one and the synthesis of these layers of matter among themselves.

In order not to go into layers, we propose to call these levels of organization of matter kinds of matter, where one matter is organized by 64-fold integrity of matter. Why 64? Continuing the galactic analogue of the phenomenon, we see that the entire galaxy is compactified into a unit of the next level of archetypality of matter by the Metagalaxy Fa, where the galaxy in the archetypization of the Metagalaxy Fa is a unit with 64 ordinal kinds of matter, the archetype of the Metagalaxy Fa. Accordingly, if there are 32 orders in the galaxy, then there are 64 in the metagalaxy. If we take into account that we are moving from a ternary typology of perception - Planet, Sun, Galaxy to a quaternary typology of perception evolutionarily - Planet, Sun, Galaxy, Metagalaxy Fa, then the basic organization of kinds of matter becomes 64 kinds. At the same time, we should see also such a verification fact - why 64? In fact, 64 basic codons of the organization of the human genome are known today. It is natural to assume that each codon of the genome organization reflects the corresponding kind of matter or the type of ordinal organization of matter in the 64-fold integral metagalactic matter in its hierarchization and hierarchical levels within each other. In this case, the galactic kind of matter as a whole becomes a unit of the first level of hierarchization.

Thus, we come to 64 kinds of matter, organized by the Metagalaxy Fa, in the addition of 64 orders of the phenomenon of the hierarchity of matter, where the lower three orders of the archetype of matter – the Galaxy, the Sun and the Planet become a single factor of the existence of a higher metagalaxy as such. And we base such an understanding that, mastering the metagalactic matter ***Fa*** as such, and only through the Metagalaxy we can perceive higher types of organization of matter, we see in the Metagalaxy 64 basic kinds of matter, reflecting 64 orders of the hierarchity of matter of the Metagalaxy Fa as a whole. And since the Metagalaxy creates each one, and the Universe creates us, this has become an expression of 64 codons in the human genome in the mutual

organization of metagalactic and universal levels and orders of organization of matter as such. In this regard, as in the previous volumes of the Paradigm, we here and further propose to call the ordinal hierarchizations of matter the 64-fold integrity of kinds of matter in one whole or integral matter of the Metagalaxy Fa, and thus continue the growth of the material organization as such.

In this sense, going further, the entire Metagalaxy Fa by the law of compactification becomes a unit of the next fifth archetype of material organization in the form of the Initially Higher Metagalaxy. The kinds of matter are doubled by two, and the Initially Higher Metagalaxy receives 128 ordinal organizations of matter or 128 kinds of matter. But since you and I do not have 128 genomes in the organization of human biological life, and remembering that we are moving from the trinity to the quaternary, and the Initially Higher Metagalaxy already has five kinds of matter archetypication, then, moving from the trinity to the quaternary archetypication of matter, we propose to perceive 128 kinds of matter not as 128 kinds of matter, but as 64 kinds of matter of the Metagalaxy Fa and 64 kinds of matter of the Initially Higher Metagalaxy, where 64 kinds of matter of the Initially Higher Metagalaxy by orders of magnitude - 64 times expand the phenomenon of the primary 64 kinds of matter of the Metagalaxy Fa. Thus, we will preserve our biological affiliation of the genome - 64 codons, where we simply move from 64 kinds of matter of the Metagalaxy Fa to 64 kinds of matter of the Initially Higher Metagalaxy, and preserve the biological genetic codon specificity. If we move immediately to 128 kinds of matter organization, then our codon genetic basis of the human phenomenon may be disrupted, and we will not be able to perceive the higher 64 kinds of matter organization without the corresponding genetic basis of these kinds of matter by the genetics of each of us.

We conclude from here that the evolution of human genetic development gradually develops it from 64 codons, to 128, and further, to 256, 512 and even 1024 bases, where according to the previous paradigmatic foundations, evolution consists of 1024 kinds of matter organization, which we will talk about later. But today, even with the eightfold complication of the phenomenon of archetypes of matter, we cannot perceive beyond 64, which means that in the fifth kind of matter there is an expansion to 64 initially higher metagalactic kinds of matter, where the lower 64 kinds of matter of the Metagalaxy Fa become the singulars, mutually organizing each other, and actually grow by 64 orders, where each lower of the 64 kinds of matter of the Metagalaxy Fa becomes 64 units of any subsequent kind of matter of the Initially Higher Metagalaxy. This means that any subsequent kind of matter of the Initially Higher Metagalaxy is 64 times or an order of magnitude higher than any of the 64 kinds of matter of the Metagalaxy Fa of the fourth archetype of matter, as such.

Based on this, we can put together, in the long term, the kinds of organization of matter as a certain space-time continuum organization or organization of the corresponding specifics of metagalaxies as such, because the kinds of organization of matter form a certain basis for the perception of the metagalaxy by Human. But at the same time, the kinds of organization of matter themselves are based on the kinds of matter, therefore we terminologically distinguished this simply as organizations, because the ordinal hierarchical phenomena of matter of any of the subsequent metagalaxies are distinguished at first by the kinds of matter, then they are typologized by the kinds of matter and only then are developed by the kinds of organization of matter for a clear material organization of the corresponding processes.

Continuing this phenomenon, and returning to the fifth variant of the Initially Higher Metagalaxy, acting in 128-fold integral way, but having 64 plus 64 kinds of matter organization, entering the sixth archetype of matter - the High Integral Metagalaxy, we already see not 128 kinds of organization of ordinal realizations of matter, but 256, where in the long term - a very distant one - we must learn to perceive 256 kinds of matter from the perspective of the High Integral Metagalaxy, but by the phenomenon of each of us as a 64-fold codon bases, in fact, we can perceive only 64 kinds of matter of the High Integral Metagalaxy, each including 128 units of the previous kinds of organization of matter of the Metagalaxy.

Here the hierarchical development of the metagalacticity itself arises, where the High Integral Metagalaxy controls the matter of galaxies, the Initially Higher Metagalaxy controls the matter of solar systems, and the Metagalaxy Fa controls the matter of planets. And thus, in the archetypal mutual reflection of metagalaxies among themselves, we advance to the True Metagalaxy, which controls the Metagalaxy Fa and, in fact, forms the matter of the Metagalaxy and metagalaxies as such. And this means that in this typology we begin to develop the 64-fold phenomenon of matter kinds into 256 kinds of matter of the High Integral Metagalaxy, which controls galactic matter. But since this is the perception of galactic matter, we can continue to expand the codon bases of each person by the phenomenon of 64 kinds of matter, since this is one and the same metagalactic perspective of matter, increasing its qualitative competence, on the one hand, by the octave of matter of being, and on the other hand, by managing lower forms of matter in the form of galaxies, solar systems and planets. Thus, in order to enter the pure metagalacticity of the fourth metagalaxy - the True Metagalaxy, we simply go through the stages of metagalactic organization, and therefore, we can expand simply 64 kinds of matter in the expansion of the stages of metagalactic organization, bearing in mind that for us these are 64 kinds of matter of the next type of metagalaxy, and for this very archetype of matter in the form of the High Integral Metagalaxy

these are already 256 kinds of matter, which in the future we will learn to distinguish physically by ourselves. But from the point of view of human codon genetic practice in the High Integral Metagalaxy, there are 64 kinds of matter higher than the 64 kinds of matter of the Initially Higher Metagalaxy, and higher than the 64 kinds of matter of the Metagalaxy Fa.

In this regard, in the third type of archetypization of metagalaxies, 256 more kinds of matter arise from 64 kinds of matter, where 64 kinds of matter can be hierarchized by the properties of the metagalaxy in the form of energy, light, spirit and fire. And when we distinguish 64 kinds of matter from a perspective - 64 kinds of matter by energy, 64 kinds of matter by light, 64 kinds of matter by spirit and 64 kinds of matter by fire, we will add up the typology of 64 kinds of matter in four properties of the matter of the Metagalaxy and add up 256 types of matter, where 64 kinds of matter are reflected in four properties of the metagalaxy, as such. And then in the High Integral Metagalaxy we put together an ideal material organization, where the High Integral Metagalaxy is distinguished for us by 256 orders, but we can perceive only 64 of them, accordingly realizing 64 kinds of matter, in each of which 256 types of matter are realized.

Continuing the analogy of internal-external perception, where the external organization of the Metagalaxy Fa is the fourth order, and the internal organization of the Metagalaxy Fa is the sixth order of archetypization of matter as such, then the relationship of 64 kinds of matter and 256 types of matter in the High Integral Metagalaxy gives a result in 16384 phenomena, which by the internal organization of the Metagalaxy Fa from the perspective of the High Integral Metagalaxy in its reflection give 16384 kinds of organization of matter of the Metagalaxy Fa outside, based on the specificity of the materiality of the High Integral Metagalaxy inside into 64 kinds of matter, accessible to us in perception, 256 types of matter, reflecting 256 kinds of matter of the High Integral Metagalaxy, on the one hand, and 64 kinds of matter in the four properties of the Metagalaxy, on the other hand, but in synthesis realized in the external expression of the Metagalaxy Fa by its organization - 16384 high integral realities of the Metagalaxy Fa, as such.

Thus, the Metagalaxy Fa is distinguished as the fourth archetype of matter by 16384 kinds of organization of matter, based on the internal hierarchity of kinds of matter and types of matter in the High Integral Metagalaxy by the realization of Human among themselves. At the same time, we must understand that in the High Integral Metagalaxy 256 orders of material organization operate, 64 of which we perceive as kinds of matter, and 192 require the perspective organization and growth of Human, including, genetically by codons, that is, the genetic growth of human in the reflection of the 256 kinds of matter of the High

Integral Metagalaxy by himself. And, consequently, from 64 genetic codons human must grow into 256 genetic codons for the perception of matter of the High Integral Metagalaxy of the sixth archetypization of matter, as a whole as such.

Distinguishing this, we believe that starting from the High Integral Metagalaxy, in addition to the principles of scaling, compactification and hierarchity, the principle of wholeness is introduced, known in science now as holisticity or integrity, where matter finally passes from the fragmentary-systemic specificity of organization into a whole organization and manifests by each kind of matter out of 256 the whole type of development and formation specificity within matter as such, 256 whole types of organization of matter, which for us are expressed by the corresponding types of material organization or kinds of matter in the phenomenon of material organization inherent in Human.

Thus, the sixth type of archetypizationof matter of the High Integral Metagalaxy already causes us extreme difficulties in perception and specification of activity. But we have the seventh type of archetypization of matter in the form of the True Metagalaxy, where 256 orders of material organization of the High Integral Metagalaxy pass into 512 orders of material organization of the True Metagalaxy, where the entire archetypality of matter of the High Integral Metagalaxy is compactified into a unit of 512 orders of the True Metagalaxy, where the scale of the True Metagalaxy increases by 512, where the compactification of the first level of the True Metagalaxy is a unit of the entire High Integral Metagalaxy with all its 256 kinds of matter. And accordingly, the True Metagalaxy begins to develop us with 512 kinds of matter, of which we are able to perceive only 64. And here it arises that 64 kinds of organization of matter out of 512 are the one eighth of 512 kinds of matter, which indicates that the True Metagalaxy is for us the ultimate perception of matter, since we are representatives, first of all, of the first type of archetypization of the matter of Planet Earth - the first note of the octave, the note ***Do*** having 64 codons of basic perception, and the True Metagalaxy, as the seventh note of our octave, is the note ***Si*** of the True Metagalaxy of 512 kinds of organization of matter, and therefore, 512 codons of the organization of life as such, where, expressing the first type of organization of matter, we are 64 codons of the organization of life in the one eighth expressible, while the 64 codons organization of life is a characteristic not of the first archetype of matter, but of the fourth archetype of matter of the Metagalaxy Fa, where, according to the laws of Synthesis, the seven — the True Metagalaxy — governs the four — the Metagalaxy Fa, and at the same time, is the True Metagalaxy in the formation of the metagalaxies Fa as such. Thus, here the numerical beauty of mutual organization is associated with the corresponding specifics of the governing phenomenon of matter and adds up the specifics of organization between them all as a whole.

Moving further into the eighth archetype of matter of the IVDIVO, we double the 512 orders of matter organization of the True Metagalaxy and get, that in the IVDIVO we have 1024 orders of matter organization or 1024 kinds of matter organization as one sixteenth of the 64 codons of the phenomenon of Human. If the IVDIVO, which we enter as the eighth type of archetype of matter, develops us physically, we gradually move from 64 codons of genetic life to 1024. Although there is another option for perception. We see 64 codons only as the first level of the kind of matter organization. If we learn to perceive 16 kinds of matter, which characterize in the long term, say, the physical world in 16 kinds of matter, then for each kind of matter, seeing 64 codons, we will have 1024 codons of genetic organization. The only thing we need to perceive genetic organization not physically by the first kind of matter, but by 16 kinds of matter, where each kind of matter will have its own 64 codons of the genetic organization of human from the perspective of the corresponding kind of matter, and in the synthesis of which we will add 1024 codons of the genetic organization of human, but in 16 kinds of material organization. If we take into account that 16 kinds of matter are characteristic of the Solar system, and the Planet enters the Solar system as a part, switching to the solar perception of matter, we can begin to perceive the 16 kinds of matter with the corresponding codons even within the framework of the solar typology of the second archetype of matter of each of us, thereby overcoming the planetary archetype of matter of each of us. But this is for the future.

Thus, the eighth archetype of the IVDIVO matter carries 1024 codons, where, on the one hand, with 16 kinds of matter in the Metagalaxy Fa, the physical metagalactic world is organized, as we wrote in the third volume of the Paradigm. And on the other hand, in the Metagalaxy Fa, each evolution represents 1024 kinds of organization of matter, thus reflecting the 1024-fold integrity of sixteen-material genome of the human of the IVDIVO as such or the 1024 codons of the genetic growth of a human physically in the perspective of the phenomenon of each of us.

Here we can add only one thing - we can distinguish what distinguishes the Initially Highest Father, who controls eight kinds of matter, from the human who controls the first kind of matter of the Planet today. If a human has physically 64 codons of life organization, then the Initially Highest Father has at least 1024 codons of life organization, which necessarily act to control the eighth kind of archetypization of matter of the IVDIVO. Accordingly, the Father is 16 times higher and more organized than each of us physically, and the 64 codons of our organization do not lead yet to the perception of 64 kinds of matter, while the Initially Highest Father, with his 1024 codons of life organization, clearly perceives 1024 kinds of matter organization, which act in the IVDIVO as a whole.

The Initially Highest House of the Initially Highest Father as the eighth archetype of matter is a phenomenon of 1024 orders or 1024 kinds of matter, where the entire True Metagalaxy, as a whole, is a unit of the first of 1024 kinds of organization of matter as such. And thus, the entire True Metagalaxy becomes a unit of the archetype of matter of the IVDIVO, and the IVDIVO is 1024 times more powerful and larger in scale materially than the True Metagalaxy as such, and is strengthened by 1024 orders of magnitude by the organization of matter physically by itself.

Thus, the phenomenon of archetypization of matter is realized by four basic phenomena: this is scale, this is compactification, this is hierarchity, and in addition to integrity we would add - **ordinal integrity** of matter, where each subsequent archetype of matter increases by orders of magnitude both the number of wholes and the general integral organization physically by itself in the phenomenon of the corresponding specifics of being. And in this sense, these four principles become universal archetypal phenomena of the organization of matter by archetypes, as such.

In this regard, we can add a curious human experience, when in modern forms of Buddhism, and it is believed that Buddha is the awakener of matter, in the teaching of Gautama Buddha there are four noble truths, just from the True Metagalaxy we can see them as archetypes of the organization of matter by scale, compactification, hierarchity and ordinal integrity, and the eighth phenomenon of the Buddhist principles of existence in the reflection of the eighth archetypes of matter as such or the octave of life by the organization of us. We specifically cite this example, since we believe that the reflection of the fundamentals of matter acts in all types of human practice and during material awakening or receiving some experience in a higher material organization in the past, where we can include and even specifically prove Buddhism, there was already a reflection of the corresponding kinds of organization of matter, but in the specifics of the perception of logical predeterminedness and hierarchity by the perspective of perception of that era and in the language of that era in which this awakening by matter took place. In this regard, for us it became a verification fact of logically correct proofs and impartiality of recognition of matter, when such similar factors of determination of matter by awakening in it were revealed in previous forms of organization of cultural activity of mankind. It is precisely not in cultural, but in culturological activity of mankind, where we actually want to separate from the culture of a separate people or civilization, to see the scientific culturological basis of this or that activity - four by eight, where four is realized in doubling eight, and we go further, and thus, to found the basic perception of already modern awakening in matter, where on four archetypizations of matter by scale, compactification, hierarchity and

ordinal integrity the eight-fold integrity of matter as such is formed: planetarity, solarity, galacticity, metagalacticity, initially higher metagalacticity, high integral metagalacticity, true metagalacticity and the IVDIVO of the octave of being.

In this regard, in fact, we are continuing the work of the awakened and awakening, awakening on a higher scale of the IVDIVO by the eight archetypal kinds of matter, as such, and we propose every person of humanity to awaken in this, since logically this is consistent and creates a new scale of human and humanity activity for a promising metagalactic future.

## 1.3 Eight-fold integral Specification

In this same awakened state, we propose to consider two more eightfold integral phenomena that necessarily determine the specification of practices. And although we do not see it this way now, but immersing ourselves in this material assignment, we still will have to approach this specification as such, otherwise we will perceive matter incorrectly.

Let's go from the opposite. If the IVDIVO defines matter as a whole, on the scale of its integrity of matter as such, and controls all seven archetypes of matter, implementing materiality in an eight-fold integral way as a whole, or, more correctly, the perspective of our octave of being, our eight-fold integrity of being, then the True Metagalaxy, based on this, is most likely defined by the kinds of organization of matter as the highest kind of division of matter. At the same time, for us there are 64 kinds of organization of matter, for the IVDIVO there is 1024, for the True Metagalaxy there is 512. Accordingly, the High Integral Metagalaxy is the sixth archetype of matter, as we have published already above, is defined by kinds of matter, where the corresponding types of matter are formed from kinds of matter. At the same time, according to the properties of the Metagalaxy, for the High Integral Metagalaxy we have combined 256 types of matter in the reflection of the four properties of the Metagalaxy with 64 kinds of matter by the so-called Human perspective. At the same time, we must understand that in the High Integral Metagalaxy itself there are 256 kinds of matter, and the reflection of 256 kinds of matter with four properties - energy, light, spirit and fire of the Metagalaxy forms 1024 types of matter. Thus, the types of matter can quantitatively grow quite well.

Returning to the IVDIVO, where there are 1024 kinds of matter, from the perspective of the High Integral Metagalaxy in the IVDIVO there should be formed 1,048,576 types of matter, where for 1024 kinds of matter there are 1024 types of matter in reflection of each other. This is basic. But if we take into account that for 1024 kinds of matter there are also properties, the basic four properties of the Metagalaxy in the form

of energy, fire, spirit and light, then for 1024 kinds of matter there are 4096 types of matter. And here we see that the IVDIVO, as a whole, being organized by 4096 types of matter, in the Metagalaxy Fa is the physical, subtle, metagalactic and synthesis world, exactly on 4096 kinds of organization of matter. Accordingly, there is an interconnection of 4096 types of matter of the IVDIVO and the formation of the basic worlds of the Metagalaxy Fa by the phenomenon of 4096 types of matter as such. Here we can recall another law of synthesis, published in the previous volumes of the Paradigm, that the four enters into the eight as a part. Here is the overcoming of the governing principle - if the four controls the unit, then the unit enters into the five as a part. If the five controls the two, then the two enters into the six as a part, overcoming the control and growing overcoming. If the six controls the three, then the three enters into the seven as a part, if the four controls the unit, then the four enters into the eight as a part. Accordingly, the fourth archetypization of matter is the Metagalaxy Fa, and the eighth archetypization of matter is the IVDIVO. If the four enters into the eight as a part, then the 4096 types of matter of the eight-fold integrity — the eighth archetypization of matter of the IVDIVO — form a world of 4096 types of organization of matter in the four. And thus, mutual reflection of the eight and the four among themselves, entering into each other as a part, is achieved, and thus it is clear why we came to the perception of the IVDIVO and the House of the Father only after entering the Metagalaxy. For the four enters into the eight — the eighth archetype of matter — the IVDIVO, and the three enters into the seven — the High Integral Metagalaxy, where galactic perception leads to the High Integral Metagalaxy, but does not see the IVDIVO as the House of the Father, as a whole, determining matter as such. And hence, with galactic forms of life, the IVDIVO and ivdivnity of the corresponding material organization caused the complexity and ambiguity of the processes of physical realization by ourselves.

Continuing this trend and having determined that the High Integral Metagalaxy is responsible for the organization of the phenomenon of types of matter, we must understand that the next stage of the fifth archetypization of matter in the form of the Initially Higher Metagalaxy is also responsible for the following specificity of matter in the kinds of matter organization, where the IVDIVO represents matter as such. The True Metagalaxy represents kinds of matter, the High Integral Metagalaxy represents types of matter, and the Initially Higher Metagalaxy represents kinds of matter organization, of which we know 32 folded together into a synthesis-physicality, as a physical phenomenon on the Planet, inherent to us in the external existing being. Kinds of matter organization:

- 4194304 kinds of dimension/speed/space/time of synthesis-physicality
- 4194304 kinds of dimension/speed/space/time of layers

- 4194304 kinds of dimension/speed/space/time of levels
- 4194304 kinds of dimension/speed/space/time of plans
- 4194304 kinds of dimensionality/speed/space/time of presences
- 4194304 kinds of dimensions/speed/space/time of realities
- 4194304 kinds of dimensions/speed/space/time of high realities
- 4194304 kinds of dimensions/speeds/spaces/times of initially higher realities
- 4194304 kinds of dimensions/speeds/spaces/times of high integral realities
- 4194304 kinds of dimension/speed/space/time of high integrities
- 4194304 kinds of dimension/speed/space/time of initially higher wholes
- 4194304 kinds of dimension/speed/space/time of hierarchical wholes
- 4194304 kinds of dimensions/speed/space/time of Planet Earth
- 4194304 kinds of dimensions/speed/space/time of the Metagalaxy Fa
- 4194304 kinds of dimensions/speeds/spaces/times of the Initially Higher Metagalaxy
- 4194304 kinds of dimensions/speeds/spaces/times of the High Integral Metagalaxy
- 4194304 kinds of dimensions/speed/space/time of the True Metagalaxy
- 4194304 kinds of dimension/speed/space/time of ivdivo-wholes[1]
- 4194304 kinds of dimensions/speed/space/time of the Metagalaxy of Human
- 4194304 kinds of dimension/speed/space/time of the IVDIVO
- 4194304 kinds of dimension/speed/space/time of the IVDIVO of each one
- 4194304 kinds of dimension/speed/space/time of Physicality of Human
- 4194304 kinds of dimensions/speeds/spaces/times of the Initially Highest Mother
- 4194304 kinds of dimensions/speed/space/time of Human
- 4194304 kinds of dimensions/speed/space/time of Initiate
- 4194304 kinds of dimension/speed/space/time of Servant
- 4194304 kinds of dimension/speed/space/time of Hypostasis
- 4194304 kinds of dimensions/speed/space/time of Teacher
- 4194304 kinds of dimension/speed/space/time of Master
- 4194304 kinds of dimension/speed/space/time of Avatar
- 4194304 kinds of dimensions/speed/space/time of Father
- 4194304 kinds of dimensions/speed/space/time of the Initially Highest Father

And we distinguish two special kinds of organization of matter: Planet Earth as a synthesis of the unit of all kinds of matter, passing into the note ***Do*** of the next octave of being, and the Metagalaxy as such, in all the specifics of kinds of organization of matter as a planetary and metagalactic perspective in the phenomena of all archetypal basic organizations of matter for the existence of human in the correlation of the Planet and the Metagalaxy with each other. And thus, we enter into 10 basic human and 22 general metagalactic kinds of organization of matter, realized as a new principle of the phenomenon of matter and materiality by themselves and developed in all kinds of metagalaxies as kinds of organization of matter.

Hence, the Initially Higher Metagalaxy forms, taking into account that Human is created by the House of the Father, and the Metagalaxy of Human is formed inside each Human by the Initially Highest House of the Initially Highest Father, and the Planet and the Metagalaxy go beyond the limits of the perceived kind of organization of matter as a certain whole in which we exist, where Planet Earth goes to the Initially Higher Planet of

[1] IVDIVO is designated in the Paradigm, v. 5, by two meanings: as an object of the phenomenon – the IVDIVO, with additions of the phenomenon through a hyphen (IVDIVO-prasynthesis, IVDIVO-synthesis), and as an object of the phenomenon - ivdivo-integrity.

the next note ***Do*** of the octave of being, and the Metagalaxy is the common whole of all kinds of organization of material existence acting for us, then for the IVDIVO the Initially Higher Metagalaxy fixes the Metagalaxy of Human as a kind of organization of matter, for the True Metagalaxy fixes the hierarchical integrity, for the High Integral Metagalaxy - the initially higher integrity, for the Initially Higher Metagalaxy - high integrity, for the Metagalaxy Fa — high integral reality, and for the Planet Earth — initially higher reality in basic phenomena by itself. At the same time, Planet Earth as a unit of realization is developed by the corresponding expression upwards by the basic organization of human.

At the same time, the Metagalaxy Fa forms planets and creates the matter of planets, we must understand really that any planetoid as such, acts initially with a higher reality - any planetoid, including in the Solar system. But as soon as we enter as a planetoid into higher kinds of organization of matter - in this case, Planet Earth enters through people into the expression of the Metagalaxy Fa and the metagalacticity of existence, and the Metagalaxy Fa realizes the matter of the planets, it means that the Metagalaxy Fa on Planet Earth begins to realize high integral realities as such, where Planet Earth passes from a planetoid, one might say, a mineral form of organization of life through a solar phenomenon, a plant form of organization of life, if we take it by kingdoms, through a galactic type of materiality, an animal form of organization of life, including intelligent animals as such, known in the cultural practice of India, let's say, where the Indian spirit, based on this, is maximally galactic with the intelligent animality of the cultural foundations of their religious practice, to a metagalactic form of organization of matter, where the paradigm of the Metagalaxy on Planet Earth is introduced. And according to the law of "everything-in-everything", as soon as human as a life form has organized himself and has cognized to some extent the metagalactic nature of himself, Planet Earth passes into the fourth principle of matter organization - the metagalactic one. We call this the next era of planetary existence - the metagalactic existence, the existence of the Metagalaxy Fa, which means that not the initially higher realities, but the high integral realities begin to be established on Planet Earth. And Planet Earth passes into the next cluster of kinds of matter organization by realities, where Planet Earth begins to live and act as the high integral realities of the Metagalaxy Fa, physically manifesting the direct metagalactic nature of the creation of planetary matters by itself. And the Initially Higher Metagalaxy as such is engaged in this process of mutual organization of the Metagalaxy Fa and Planet Earth, in kinds of matter organization. We simply showed the corresponding specification.

Thus, everything that relates to the lower, in the form of presences, planes, levels, layers and physicality, is the basic organization within the

biospheric planetary life, where the simplification of life takes place not cosmically upwards, as we are now considering, but biospherically inwardly. And below the presences, the Planet is biospherically organized within itsef. If we remember that the Planet reflects exactly the eight, and the eighth kind of organization of matter is the initially higher reality, and the eight is the IVDIVO, and seven archetypes of matter are not the IVDIVO, but actually archetypes of matter, then, in fact, the initially higher realities are a reflection of seven archetypes of matter by the kinds of organization of matter by the Planet. And the transition to the Metagalaxy Fa as high integral realities is nine kinds of organization of matter by high integral realities, which were basically laid down in the Metagalaxy Fa as the promising growth of Planet Earth by the Metagalaxy through the growth of intelligent human life and their general synthesis by the high integrity of the IH Metagalaxy.

In order to analogize somehow why the tenth, we will pay attention to our hands, where there are ten fingers. We will not introduce now any specifics of other anthropological philosophizing, which is very often inherent in certain texts, but we know one law that "there are no accidents", and the primary counting of human in the decimal system, which currently exists mathematically, it must be based on something. If we take into account that archetypally the Planet Earth is created by the matter of kinds of organization of matter by high integral realities, being created by the fourth archetypization of matter of the Metagalaxy Fa, then this specificity of organizations clearly should have been traced in those creatures that evolutionarily-biologically matured on Planet Earth - people, thus reflecting ten high integral realities and ten kinds of organization of matter in the general planetary existence of human by the perspectives of the Metagalaxy Fa. And this specificity of mutual correlation is the kinds of organization of matter, which we will consider in the corresponding section a little later, just like the kinds of matter and the types of matter of the previous foundations.

Behind the kinds of organization of matter, which the Initially Higher Metagalaxy deals with in the specificity of material reality, come the worlds as such, where the Metagalaxy Fa as an archetype of matter has the specificity of not only the structure of planetoids - that is, the formation of planets for future biological organized life, but also has the specificity of the phenomenon of worlds as special specific phenomena of matter, synthesizing both the kinds of organization of matter by themselves and determining the subnuclearity of the fundamentals of material existences as such.

And here we reach the world interactions metagalactically with the Metagalaxy Fa, where in the Metagalaxy Fa itself the worlds are determined by four foundations: physical, subtle, metagalactic and synthesis, which are four properties of metagalactic matter - energy, light, spirit and fire, forming the corresponding types: energy-

substances, light-substances, spirit-substances and fire-substances of the diversity of material organization within the archetype of matter. And the worlds transfer from the archetypicality of matter to the diversity of material organization in the very archetype of matter by four properties of metagalactic matter, on the one hand, and they introduce such a concept as subnuclearity, where, taking into account the four metagalactic forms of phenomena known to us now from the Metagalaxy Fa to the True Metagalaxy, in each metagalaxy there are four worlds of the basic quaternary constancy of the worlds of four metagalaxies, mutually reflected in each other, where four metagalaxies in metagalactic perception are reflected in four worlds. Since metagalaxies do not pass into the lower archetypes of matter organization in the form of galaxies, solar systems and planets, and carry the quaternary development by themselves with four metagalactic phenomena, then in the synthesis of four metagalaxies on Planet Earth we see now 16 worlds, amazingly co-organized and composed of 16 fire-images of subnuclearity, 16 types of basic particularities and 16-fold integrity of basic development of many phenomena in the systematics of the metagalactic synthesis of everything-in-everything. From here we can preliminarily assert that each world carries the specificity of the corresponding subnuclear phenomenon by fire-image, organizing the corresponding material practice by expressing fire-image phenomena by the perspective of the corresponding property of matter of one of the metagalaxies physically by itself. But we will consider this in the corresponding section of the paradigm of matter further.

Below the matter of the Metagalaxy Fa, manifested by worlds, and the worlds being formed in the kinds of organization of matter, we know nothing except the transition of matter into the internal subnuclearity of the phenomenon, but this is no longer a metagalactic principle of the phenomenon, but something special of the matter itself as such - that is, its construction by subnuclearity with the fundamentals of fire-imageness and nuclearity in the trinity of metagalactic material existence as such. But we will consider this in the next second section - *special* of metagalactic processes of being.

For the logical verification of this organization, we will recall that the trinity principle still exists on the Planet, where the Planet expressed the trinity of worlds: physical, subtle, fiery, according to the cultural texts of past centuries. And thus, we believe that the Planet existed in three kinds of material organization: planetary, solar, galactic, and in the reflection of galactic forms of matter organization carried the trinity of worlds by itself and in three types of world interactions of three kinds of matter, in fact, by the ninefold nature of its own galactic existence, where three planetary worlds, three solar worlds, three galactic worlds carried out the ninefold nature of the worlds of basic human development. In the future, we will find historical foundations for

different ninefold natures of development, recalling that even the basic matrix of the phenomenon of Eco-Human power coordination on Planet Earth was nine by nine - eighty-one units of development with the eightfold nature of the existence of Planet Earth as such. But this is the previous type of galactic organization of matter on Planet Earth, overcome by us in the metagalacticity of the phenomenon of matter by the fourfold principle of existence, for comparison with the previous forms of metagalacticity by the perspective of the galacticity of the phenomenon of matter of three archetypes of material existence.

There is another side to this process, if we continue further, then the worlds of the Metagalaxy Fa are realized by the kingdoms of the galactic organization of matter, the elements of the solar organization of matter and, in fact, the integral physicality as such, in the mutual organization of everything-in-everything - the planetary organization of matter with the formation of fixations of the evolutionary phenomenon of life physically by themselves or the physicality of the spherical biospheric phenomenon of the organization of life of the singularity of Planet Earth. Thus, each archetype of matter carries its principle in the organization of existence and phenomenon, and galacticity carries the kingdomness of its phenomenon.

The planet fixes the biospheric organization of life and the synthesis-physicality of the existence of all archetypes of matter, kinds of organization of matter, types of organization of matter, kinds of matter, all worlds, all kingdoms and elements in the synthesis of the synthesis-physicality of each person physically by himself, and thus represents the object of the synthesis-physicality of all matter as such, recognizable by us.

## 1.4. Archetypes of Matter and Human

And we have one more such specific chapter in *General* on archetypes of the phenomenon of matter - this is the mutual organization of archetypes of matter and human. We are not accustomed to looking at it from this angle, but we must understand that each archetype of matter must develop its own kind of higher intelligent biological life.

Without canceling the humanness of existence, we must understand that the first archetype of materiality as the Planet actually represents a human type of activity. Here we leave the kingdom organization of matter only because the kingdom is the nature inherent to the Planet, and according to four kingdoms, the fourth archetype of matter - metagalactic one- is responsible for the human as the fourth kingdom. Accordingly, the mineral kingdom is responsible for the planetary, the plant kingdom for the solar kind of matter, and we see photosynthesis on our Planet as a plant solar organization of matter. The animal is

responsible for the galactic kind of matter, but it is difficult for us to analyze it now, because we have a poor understanding of the galactic kind of matter. But it is enough to say that the astrological calendar culturalogicaly consists mainly of animals, and therefore, the ancient knowledge of the animality of galactic matter exists. This does not change the fact that in this calendar there are also individual human forms - most likely, a person in his preparation sometimes has some animal characteristics, when he still has to become a human, being a human in form, and in content not always acting like a human. We will find such people now in sufficient numbers in individual types of near-civilization life of humanity. Therefore, we will point out simply the astrological foundations of animality and the worship of intelligent animals in individual religious forms of planetary existence and determine that if we go metagalactically and with Metagalaxy Fa, then the unit of reference of metagalactic activity is Human, the unit of reference of galactic activity are animals, the unit of reference of solar activity are plants, and the unit of reference of planetary activity are minerals. If we analyze the culture, we will remember that many people like to wear different minerals with them in the form of precious stones and, thus, bear the characteristic of planetary activation of activity. Many people advocate only plant nutrition and switch to different forms of plant nutrition without any animal organization, while it is relatively cheap, as they think, but in fact it is not quite so, and this is an attempt to organize a solar type of organization of activity. Many people in the cultural experience reflect the animal origins of being, implementing such vocabulary as "I will tear", "I will bite" or "I will grab". This is from business slang. In fact, with our vocabulary we reflect the galactic animal perspective of being, not to mention the fact that there are other specific styles of life of this - corresponding attitudes to one's own body, an attempt to manipulate the sexes. These are precisely the animal characteristics of being, inherent in the degrading humanity from human to animal, when human characteristics by birth, genetics and development are not emphasized, and when they are rejected for the sake of supposedly degrading forms of human being - in fact, with the transition to animal specificity of the phenomenon, because genetically all calibrations go to the corresponding expression of gender. And when they are rejected, a person from a human calibration goes to an animal calibration and becomes, in fact, an animal.

Thus, for the Metagalaxy, the basic foundation is human, and a highly civilized, highly cultured human, who bears humanity in dignity by the type of physical and genetic birth, because the basic property of the kind of organization of matter in the Metagalaxy is physicality. And the worlds corresponding to the state of the Metagalaxy Fa are human types of organization of activity. We draw parallels from here. Human is a phenomenon of the planetary archetype of matter, since the Planet has

developed the peak of the evolutionary state by human. The Initiate is the archetype of the solar kind of matter, where even the concept of Initiate in the root of the word is light. “Svyat” in Old Slavonic languadge is light, therefore the Initiate is the one who bears light or realizes light by himself, actually reflecting solar matter in the archetypal perception of us. Next comes the Servant, who carries statuses, accumulates and forms statuses as a certain compactification of spirit in the corresponding phenomenon. Thus, the galaxy and galacticity of the corresponding form of being are responsible for the status and the Servant, and any kind of status life outside: human, powerful, or some archetypal of corresponding forms of organization of human life activity - this is a distant reflection of galacticity and the corresponding implementation of the third archetypal kind of matter of the galaxy. Already the fourth - Metagalaxy Fa archetypal kind of matter - is a reflection of hypostasis and creation. Therefore, we introduce such a principate as "Metagalaxy creates us", showing a new type of activity of human-hypostasis and hypostasity. In order to analogize somehow what hypostasity is, we can offer such an interesting party slogan - "serve the nation, realize hypostasis of Russia", where externally we serve the corresponding activity of the nation, and in ourselves, in essence, we carry the Motherland - Russia, which we are. And let's be honest right away - this can be broadcast actually for each country - for those people who carry a certain essence of their own country. Let's say for our friends from Germany we can also say "serve the nation, realize hypostasis of Germany" taking into account that in Germany the state and feeling of the Motherland are also quite high and important. Unfortunately, not for every country the feeling of the Motherland and Fatherland are deep and important. And this speaks of the level of human civilization, and hence - about his admission to the metagalaxy. We specifically mentioned Germany because over the last 100-150 years Germany has been, to some extent, the antipode of Russia in terms of the diversity of conflicts and activities, although over the last thirty years this has been minimized, but still a certain effect of development in the diversity of opposites is observed. But we grow through opposites, therefore the analogs of these mutual coordinations are essential and effective. On the other hand, when we speak of the Image and Likeness of Human to the Initially Highest Father, we also speak of the hypostasis of the Initially Highest Father. And if we are created in the Image and Likeness, then while this Image and Likeness are revealed and growing in us, we, in fact, become hypostatic to the paternal activity. And the archetype of the matter of the Metagalaxy Fa is responsible for this hypostasity of activity, that is, the Metagalaxy Fa itself forms such a typology of activity as hypostasity - both of the matter of the Metagalaxy, where we must enter precisely into the hypostasis of matter and realize this matter within

ourselves, and to the Initially Highest Father in the manifestation of the Image and Likeness of the Initially Highest Father physically by ourselves.

Further, the fifth archetype of matter is responsible for such a category as teaching or the Teacher as the next higher than the hypostatic growth of human. It is clear that first of all teaching is perceived as teaching others, and indeed the transfer of human experience or the reproduction of human in human is the basic civilizational beginning, because human is born, as they say, with a pure matrix, and what kind of person he becomes in the future depends on his upbringing, education or embedded civilization. And here the priority of the Teacher is incredibly high. But there is another view on the same topic - internal. The category of the Teacher has as its basis - "teach with the body", and since we enter the diversity of material existence, we must understand that all the specifics of matter: both kinds of matter, and types of matter, and kinds of organization of matter, and worlds are actually fixed on the corporeality of human, and will develop new possibilities of bodily human existence. Let's assume that today the human body perceives mainly the physical kind of matter in external perception. In order to see at least sixteen or eight kinds of matter in external perception, the human body must be developed with the corresponding abilities, the corresponding evolutionary, the corresponding civilization, that is, this body must be taught the following higher forms of metagalactic existence. Accordingly, both the evolution of the Teacher and teaching as a specificity of the Initially Higher Metagalaxy presupposes the growth and development of corporeality not in the general character of nature, when nature created a sufficiently universal body, and okay, but in a clear civilizational phenomenon of the development of each person bodily physically by himself in the growth of teaching as such, in the management of one's own body and its specificity in each of us. If we take into account that the Initially Higher Metagalaxy, according to archetypal meanings, is initially higher in the metagalactic archetype of material existence, then the Teacher is also an initially higher bodily organization of the prospects of the body or physical body of each person. Thus, the archetype is laid down that the training of the body and the development of the body are archetypally initially higher phenomena even in the metagalactic realization of existence.

The next factor above the Teacher is the Master or Mistress, where in the phenomenon of mastering as such, a person grows, and the High Integral Metagalaxy is responsible for mastering, cultivating the effect of the Master and mastering over himself, where the Master establishes possession, that is, management and organization of the management of the matter of the Metagalaxy by himself. Accordingly, the growth of the Master is the growth of certain powers of management, which are specifically developed by mastering in application in the corresponding

practice of the surrounding metagalactic life as such. And the sixth archetype of matter is responsible for this specificity of the phenomenon - the High Integral Metagalaxy.

And an even higher archetype of the phenomenon is the Avatar, correlated with the True Metagalaxy, where already according to the principle of the word Avatar is not the mastering of the management of matter, but new principles of the organization of matter as such are carried, and higher phenomena of truths and synthesis from the True Metagalaxy are realized in the formation of the octave of being for all seven kinds of organization of matter by the Avatar, that is, according to the principle of the word "avatar" itself - this is the one bringing something new into matter, where "tara" in ancient times is, on the one hand, the Mistress, on the other hand, it is matter, on the third hand, Mother, that is, this is the one bringing something new into Mother or into matter and thus realizing new specifics of material being by himself. The preparation of such a person is carried out by hierarchization of the corresponding material mutual coordinations among themselves.

And on the highest eighth archetype of matter in the IVDIVO of the Octave of Being, the Father is fixed, on the one hand, as the House of the Father, on the other hand — a person who achieves the specificity of the Father, if we take gender — the Mother. This Person develops by the ivdivity of the conditions of existence of everything-in-everything and becomes a real organizer of these conditions on new objects of the cosmic existence of humanity. In order to move away from the religiosity of forms, when we perceive immediately the word Father religiously, we can define it differently. If a team of people from Planet Earth arrives to a new planet, let's say, to neighboring Galaxies, where it is necessary to organize all the specifics of human life with the corresponding correlations with the conditions of existence of this planet - this means not only technically, but, let's say, to organize a biological effector of transformation of matter with the formation of a biosphere on this planet, then the level of technical and organizational work so that the planet biosphere is rebuilt for human and humanity, and humanity then populates the planet not in separate buildings that carry the corresponding atmospheric organization technically, but the entire planet as a whole, where the biosphere operates comfortably, and human simply begins to live on the planet in this biosphere similar to Planet Earth, then the level of operating a planetoid on such a kind of matter necessarily carries the concentration of the IVDIVO on this planetoid and the organization of such concentration by the phenomenon of metagalactic matter in a planetoid organized for the life of human and humanity and must show the level of preparation of a person in the form of the Father or Mother, depending on the gender existence in the implementation of this activity. As a result, the eighth kind of matter in the archetypization of the IVDIVO carries the specificity

of the preparation of Fathers-Mothers by the ivdivity in the synthesis of the conditions of the surrounding existence.

The seventh type of archetypization of matter in the form of the True Metagalaxy carries the form of preparation of Avatars in the hierarchization of different specifics of the activity of material realization by itself.

The sixth type of archetypicality of matter in the form of High Integral Metagalaxy carries the realization of the Master and mastering in the development of preparation by the powers of perfection, any powers of perfection of the realization of different types of activity of mastering by oneself.

The fifth type of archetypization of matter of the Initially Higher Metagalaxy carries the development of the Teacher and the specificity of the Teacher’s synthesis in the implementation of the synthesis of different possibilities for introducing bodily organizations of different specificities of the metagalactic phenomenon.

The fourth type of archetypization of matter by the Metagalaxy Fa carries the specificity of the preparation of the Hypostasis in the creative synthesis of metagalactic life, especially in the worlds and metagalactic world organization of the life of human and humanity of sixteen types of worlds physically.

The third type of archetypization of matter leads to the preparation of the Servant by the corresponding phenomenon of the status of action in matter and the external organization of the existence of social and collective relationships.

The second archetypicality of matter – the solar - is the effect of the Initiate in the corresponding organization and concentration of rights and phenomena of metagalactic synthesis by oneself, where each person prepares the depth of rights and legal foundations of his preparation of the corresponding concentration of light, if we take into account that wisdom is written into light, that is, with the increase of wisdom, knowledge and specifics of the depths of recognition of the metagalactic synthesis of matter by oneself.

And the first type of archetypization of matter is the planetary, Planet Earth, which represents Human with the corresponding preparation of a multiplicity of Human Parts, where in the organization of planetary existence human begins to grow not only externally in the evolutionary nature as such, but begins to manage gradually himself and develop himself by Human Parts in the internal subnuclear organization of human.

Thus, eight archetypal kinds of matter begin to implement the eightfold inregral growth of human by themselves, deepening his preparation in one or another organization of being and growing for the Metagalaxy, taking into account that the Metagalaxy creates us, the Universe constructs us, but has a certain goal-setting for what. As

Tsiolkovsky said, sooner or later we must leave this cradle and develop our metagalactic life. Thus, in the reflection of the eight archetypal specifics of matter, we implement the eightfold inregral growth of human by eight archetypizations of matter for large-scale metagalactic life in the future, taking into account scaling, compactification, hierarchity of the possibilities of this eightfold integrity and the ordinal integrity of the organization of each person in the IVDIVO physically by himself.

Thus, the archetypization that we now bring into matter by eight types of archetypization, we correlated with the eight-fold integrity of human growth and existence, where the archetype inherent in human is mutually correlated with the archetype inherent in matter, in interdependence with each other. Thus, if earlier we saw the archetype, only inherent in human, only because further than human and above human we did not see anyone scientifically, then as soon as we distinguished human in eight types of archetypal organizations from Human to Father, we began to recognize the archetypization of matter and the corresponding levels of existence of matter as a whole in separate partial archetypal foundations physically by ourselves and we see the mutual correlation of the archetypality of human development and the corresponding archetype of the organization of matter in their mutually correlating phenomenon of the development of fundamentality and beginningness with each other. And thus, we enter into a deeper context of micro and macrocosmic interrelations inherent in the interaction of human as a microcosm and the archetypization of matter as a macrocosm, in the synthesis of micro and macrocosms in a single cosmos between themselves, where eight archetypizations of matter form the cosmos as a single whole within the IVDIVO physically by themselves. And, thus, they form *the General* of the Paradigm of Matter as such.

And to conclude this topic, we will make a small correlation that for the development of the first archetype of the matter of the Planet, a doctor of sciences in the specifics of the Metagalactic Academy of Sciences is enough, the Initiate of sciences must appear for the definition of the solar matter, the Servant of Sciences must appear for the definition of the galactic archetype of matter, the Hypostasis of Sciences must appear for the definition of the metagalactic archetype of matter Fa, the Teacher of Sciences must appear for the definition of the initially higher metagalactic archetype of matter, the Master of Sciences must appear for the definition of a high integral metagalactic archetypization of matter, the Avatar of Sciences must appear for the definition of the true metagalactic archetypization of matter. And to define the IVDIVO as the eighth archetypization of matter as a whole, an Academician of the Metagalactic Academy of Sciences must appear in the synthesis of all the previous seven specifics of scientific organization of labor, and, if we add here a candidate of sciences as a basic

preparation for this, then there should be eight types of organization of labor with the ninth academician, as a whole.

Thus, we correlate what we published in the first Paradigm of Science of the Initially Highest Father, remembering that the unit enters into the five as a part, and we define the general outline of the material assignment of the organization of the phenomenon of the physical being. And then, with the corresponding sections of the Paradigm of Matter, we will begin to lay out the less realized fixations of the general material approach to the corresponding specifics of the phenomenon of the Paradigm of Matter physically by ourselves.

# 2. SPECIAL. FIRE-IMAGE SUBNUCLEARITY

## 2.1. Fire-image phenomena and relationships

The second section of the Paradigm of matter is *the Special,* realized by the fire-image nuclearity. Here we are going already into the matter itself as such. And if in the first section we did not add up and fix particularly what the essence of matter is, adding up the scaling, organization, general view and representation of matter as such, then in *the Special* we need to give our answer to materiality and matter, as such, in their special factor of existence and the first version of comprehension, taking into account that ultimately matter will be comprehended by the eighth section of the Paradigm, as a whole.

Based on the first volume of the Paradigm, in the phenomenon of the IVDIVO- concentration, in the center of the core and the recording of prasynthesis in the nuclearity of the corresponding phenomenon, we can determine now that matter as such, as a whole, without the cosmic forms of its organization by a metagalaxy, galaxy, solarity or planet, is formed in the center of the IVDIVO. And if we move away from the cosmic forms of existence of matter with the corresponding spatial and temporal extent, then we generally, expressing 1024 kinds of matter of the organization of the IVDIVO as a whole, must see that they exist around the central ball of matter of all organizations of the IVDIVO. To some extent, matter itself is the core in the center of the IVDIVO, where the corresponding prasynthesis is recorded from the higher Octave of Being outside the IVDIVO, taking into account the angle and degree of archetypization of matter. And in this the nuclearity of the mutual organization of all matter is revealed by the phenomenon of the synthesis of the core of the IVDIVO, where the core of the IVDIVO is matter as a whole, as such, with various eight-level forms of archetypization of its existence and phenomenon in the physical synthesis of everything-in-everything.

In the initial approximation to the phenomenon of the core of the IVDIVO as matter, we can add that the core is built by dense eight-level spheres going to the central nuclear expression, in our case, Planet Earth, around which there are dense shells of matter, manifesting different archetypal levels in material expression, as a whole. At the same time, these dense shells of different archetypication of matter are

mutually organized among themselves, where the lower enters the higher as a part, ceasing to act in the lower expression. And in this archetypization, each subsequent kind of matter manifests a higher and more refined organization of nuclei, or archetypal nuclei, which in their bases and records of prasynthesis in nuclei organize the corresponding archetypization of matter in the material organization of the whole in the center of the IVDIVO, physically by themselves.

In this sense, based on the data of the previous four books of the Paradigm, in the IVDIVO organization there are 16 fire-images as phenomena of the material structure from the nucleus of the 16th level of organization to the spin of the first level of organization, where the entire 16-fold organization of fire-images is the archetypal fire-images of one of the eight archetypizations of matter, where each archetypization of matter reveals 16 archetypal fire-images based on its own specifics. And which further, formed as 16 archetypal fire-images, unfold into 64 kinds of matter of this archetypization of matter and, moreover, in each kind of matter, forming the corresponding type of archetypal fire-image in its perspective and all archetypal fire-images as a whole.

Further, the types of archetypal fire-images pass into the lower expression, into the type of benchmark fire-images of types of matter, with the corresponding compositions of fire-images in each type of matter, with a multitude of fire-images of the formation of the corresponding type of matter. Benchmark fire-images of the type of matter pass into the state of kinds of organization of matter, where fire-images as such already act, with the corresponding kind of organization of matter in the diversity of sets of fire-image phenomena of each kind of organization of matter, through

- fire-image phenomenon of layers,
- fire- image phenomenon of levels,
- fire- image phenomenon of planes,
- fire- image phenomenon of presences,
- fire- image phenomenon of realities,
- fire- image phenomenon of high realities,
- fire- image phenomenon of initially higher realities,
- fire- image phenomenon of high integral realities,
- fire- image phenomenon of high integrities,
- fire- image phenomenon of initially higher integrities,
- fire- image phenomenon of hierarchical integrities,
- fire- image phenomenon of ivdivo-integrities

in all the multitude of characteristics of each kind of organization of matter by typological fire-images, in the diversity of quantity and quality of their types of organization by themselves. In the final step of the fire-image interconnection between themselves by the fixation of the IVDIVO in the center of matter, it is realized by 16 types of worlds as an external

expression of the synthesis of the prasynthesis of each fire-image, where the expression of 16 fire-images unfolds in 16 worlds by the final qualitative formation of the archetypal fire-image in the external environment, organizing the corresponding world physically by itself. The first world of the physical world realization of the Metagalaxy Fa fixes the spin fire-image with all the records of the prasynthesis matter of spins in their synthesis between themselves. And the fourth synthesis world of the True Metagalaxy, as the 16th world in the synthesis of four metagalaxies, realizes all the nuclei in mutual reflection in each other with all the prasynthesis recording of nuclearity in the synthesis of all the nuclear expressions of all the archetypal realizations of matter, kinds of matter, types of matter and kinds of organization of matter in synthesis with each other.

With this emphasis in each world of the corresponding type of fire-image, each world in the synthesis of kinds of organization of matter, kinds of matter and types of matter, is saturated with the corresponding fire-image phenomena of kinds, types and kinds of organization of matter in synthesis with each other, but at the same time, archetypally materially concentrates and expresses phenomena by the perspective of one fire-image of the corresponding numbering of the world in the corresponding numbering of the fire-image in synthesis with each other, which will be considered further in the corresponding section of the worlds of matter.

- The physical world of the Metagalaxy Fa – fire-image relations from the perspective of spins
- The Subtle World of the Metagalaxy Fa - fire-image relations from the perspective of particles
- Metagalactic World Metagalaxy Fa - fire-image relations from the perspective of atoms
- Synthesis World of Metagalaxy Fa - fire-image relations from the perspective of molecules (the universe creates us through DNA molecules)
- The physical world of the Metagalaxy - fire-image relations from the perspective of elements
- The Subtle World of the Metagalaxy - fire-image relations from the perspective of points
- Metagalactic World of the Metagalaxy - fire-image relations from the perspective of points-sparks
- Synthesis World of Metagalaxy - fire-image relations from the perspective of sparks
- The physical world of the Metagalaxy - fire-image relations from the perspective of drops
- The Subtle World of the Metagalaxy - fire-image relations from the perspective of balls

- Metagalactic World of Metagalaxy - fire-image relations from the perspective of volumes
- Synthesis World of the Metagalaxy - fire-image relations from the perspective of continuum
- The physical world of the Metagalaxy - fire-image relations from the perspective of the versums
- The Subtle World of the Metagalaxy - fire-image relations from the perspective of the imperios
- Metagalactic World of Metagalaxy - fire-image relations from the perspective of the Is
- Synthesis World of the Metagalaxy - fire-image relations from the perspective of nuclei.

We see in the center of the IVDIVO the matter of nuclear organizations of the synthesis of all fire-images among themselves with the corresponding archetypizations of matter of the corresponding set of 16 fire-image realizations, both separately existing and nuclearly realized in synthesis among themselves, with the corresponding subnuclear environment between the nuclear lattice organization of the synthesis of the interaction of nuclei, where matter forms a mutual nonlinear synthesis of nuclei of various archetypizations of matter by kinds, types and organizations of matter among themselves with the creation of a subnuclear environment between nuclei and the corresponding subnuclearity of the phenomenon of the specifics of material expressions and nuclear connections, in the density of forming matter of the corresponding form, content and field in the subnuclear synthesis of everything-in-everything.

Thus, matter is a nuclear archetypal synthesizing of prasynthesis fire-image sets in various connections, mutual organizations and expressions of the subnuclear environment, the nuclear-subnuclear synthesis of the 16-fold integral perspective of fire-image forms of kinds, types and organizations, passing into the whole nucleus of the unity of matter synthesis-physically in the center of the IVDIVO.

At the same time, we must understand that this nucleus of all matter is the 1024th kind of matter of the seventh degree of archetypality of matter in the perspective of the True Metagalaxy with the corresponding synthesis of all dimensional organizations, speed, space and time organizations of everything-in-everything in synthesis in the nuclear central-ivdivnity mutual organization synthesis-physically. This represents various forms of object-subject expression with one or another degree of implementation, organizing the corresponding spherical forms of mutual expression of subject and object relations between themselves by the synthesis of their cosmic scales of being, the degree and specificity of the organization of matter by the integrity of the implementation of everything-in-everything.

Thus, we see the matter of multiple organization of nuclei with the sixteen-level hierarchical perception of 16 fire-images, synthesized among themselves by subnuclear connections of 16-fold integrities of the phenomenon in different specifics of action, both structured among themselves and independently moving/acting outside the structural connections of fire-image forms in the free organization of the phenomenon of interactions of objects or subjects among themselves and object-subject implementations, forming the corresponding synthesis-physicality of the phenomenon of the IVDIVO and Human by this. At the same time, Human is fixed in the center of the IVDIVO by the 8-fold integral realization from Human to Father, in the management of all the given material nuclearity, fire-imageness and subnuclearity, in their prasynthesis saturation, with all 1024-fold kinds of matter with their organizations and the 8-fold integral archetypes of matter in the synthesis of the corresponding specifics of nuclearity, fire-imageness, subnuclearity and prasynthesis by the center of the IVDIVO in the synthesis between themselves.

For the depth of the organization of matter from each specificity of the fire-image, ultimately realized in the corresponding form, 16 parameters of subnuclear existence are realized in the initial subnuclear organization, determining these or those types of subnuclear interactions physically between themselves. But before determining this, we need to see the IVDIVO, concentrating its conditions in the center, transmitting through the spheres of the IVDIVO the corresponding prasynthesis of the transcendental "beyond the IVDIVO existence" or, as we understand now, the next octave of life, where the IVDIVO is the octave of this life of the archetypization of matter.

Absorbing prasynthesis, initially higher prasynthesis, high integral prasynthesis and true prasynthesis, as a quaternary of prasynthesis by itself, the IVDIVO concentrates in the center of the House either a clot of fire, or a clot of spirit, or a clot of energy, or a clot of light by itself, recording in them the corresponding prasynthesis givenness in the quaternary of its organization, forming the corresponding nucleus, or fire-image, or concentration of energy with the development of the corresponding nucleus or 16 energy fire-images from the nucleus to the spin in the perspective phenomenon of matter and recording the corresponding prasynthesis in the formed 16 fire-images and nuclearity of the perspectively realized energy substance. Or concentrates a clot of light of the corresponding record of the 4-fold integrity of prasynthesis in their types, with the formation of nuclearity or 16-fold integral fire-imageness depending on the record of prasynthesis of concentrations of light in forming in the fire-image by the corresponding record of prasynthesis in the future realization of light-substance. Or with concentration of spirit in the center of the IVDIVO with the formation of the corresponding clot of future 16 expressions of fire-images, by one of

them, with the corresponding record of prasynthesis of four types in spirit with the formation of the corresponding fire-images of the future formation of spirit-substance. Or with the concentration of fire by clots of variation of 16 fire-images with corresponding records of four variants of prasynthesis with the formation of either nuclei or 16 types of fire-images with the corresponding record of prasynthesis, with the future formation of fire-substance of the corresponding archetype of matter, in the archetype of the corresponding kind of matter, in the form of matter of the corresponding kind of matter in the type of matter of the corresponding kind of organization of matter, and through the kind of organization of matter with fixation in the corresponding world of the corresponding fire-image, according to the numbering of the world and the fire-image in synthesis with each other, with the realized prasynthesis record of love, wisdom, will and synthesis with the significance of the expression of new prasynthesis content, form, synthesis-physicality.

As a result, in the center of the IVDIVO a multivariate material organization is formed with the entry into the corresponding matrix connections of the corresponding fire-images in the corresponding specifications of matter in synthesis between themselves, and with emanations in the phenomenon of these connections of the 16-fold untegrity of various material interactions, in the fundamentals of the action of which the subnuclearity of the synthesis of nuclear-fire-images is formed with the corresponding saturated prasynthesis, realizing the corresponding subnuclearity of the organization of matter by itself.

In this phenomenon, the 16th type of fire-image — the nucleus — compactifies all the signs of fundamentality, and with the phenomenon of the interconnection of any nuclei with each other in any specificity of materiality with the revelation of prasynthesis from itself, it reveals one or another degree of fundamentality of the phenomenon of nuclearity, where the described types of organization of fundamentality are connected with each other in various levels of organization of nuclei of fixation in the center of the IVDIVO, they add up various levels of the phenomenon of different types and kinds of fundamentality, realized by the revelations of prasynthesis in the corresponding subnuclearity of the environment of nuclearity, organized in the synthesis of the interconnections of nuclei with each other, and bearing the specificity of the records of the subnuclear fundamentality of certain phenomena physically by itself.

The corresponding interconnection of the fire-images of the Is of the 15th level of the phenomenon, forms all the signs of the corporeality of the specifics of the phenomenon with the corresponding prasynthesis, both by the recording of the Is and by the expression of the Is between different Is in the mutual organization of the fire-image connections of the Is between themselves, in the fire-image connections of the Is

between themselves and in the connections of the Is between themselves with the phenomenon of the signs of corporeality, with various characteristics of the corporeal being of the corresponding subnuclearity of the synthesis of the fire-images of the Is of the formation of the corresponding corporeality, with the subnuclear organization of the phenomenon of the IVDIVO in any archetypization of matter in all the specifics of kinds, types and organizations of it synthesis-physically by itself.

Further, unfolding the hierarchity from the sixteenth to the first phenomenon of the hexadecimal hierarchity of matter, at least in the center of the phenomenon of the IVDIVO with all the specifications of matter, it is necessary to determine that the mutual organization of the Is, when identifying the signs of corporeality of the corresponding subnuclear organization, bears the specificity of superpassionarity, in the verificative organization of the clarity of bodily action by the corresponding subnuclear environment and the corresponding specifics of the superpassionar significance of certain actions or interactions organized by the synthesis of the Is in the corresponding matrix self-organization of the phenomenon of corporeal form in any kind, type or kind of organization of matter synthesis-physically by itself.

Further, the specificity of the IVDIVO forms the material interconnection of the fire-images of the imperio with the corresponding prasynthesis records of the 14th level of organization in the concentration of imperio by fire, or in the concentration of imperio by spirit, or in the concentration of imperio by light, or in the concentration of imperio by the energy of the corresponding necessity of being, and the revealing of the prasynthesis records of imperio from itself into the subnuclear organization outside, with the interconnection of imperio into one matrix integrity among themselves in the phenomenon of signs of gravity or any gravitational interactions in the growth of forms of imperio synthesis-physically among themselves, the corresponding phenomenon of the subnuclearity of matrix mutual organizations of imperio in their synthesis.

Accordingly, the matrix interconnection of imperio in the subnuclear mutual organization among themselves carries gravitational constants of interaction, showing the corresponding specificity of the signs of revealing certain parameters of subnuclearity among themselves in the corresponding material environment, and the corresponding specificity of the density of the existence of matter by itself, by different types of gravitational interactions as such.

If we define the implementation of imperio and a certain type of gravitational interactions in the specifics of matter, based on the results of matrix phenomena of fire-images with the corresponding subnuclearity between themselves through the archetypes of matter, kinds of matter, types of matter and kinds of organization of matter into

worlds, then we must see that the gravitational constant of the synthesis of imperio between themselves forms the worlds of the corresponding fire-images.

And the synthesis of all fundamental intercorrelations of the nuclei forms the synthesis world of the True Metagalaxy. The synthesis of all fundamental correlations of the Is in the corporeal organization of signs of subnuclearity forms the metagalactic world of the True Metagalaxy. And the synthesis of all imperio of all signs of gravitational correlations in the synthesis between themselves forms the subtle world of the True Metagalaxy, as a certain gravitational constant of being of the phenomenon of all kinds of organization of matter, kinds of matter, types of matter and even archetypes of matter, with the corresponding necessary true distinction of their phenomenon in the synthesis between themselves.

Further, in the center of the IVDIVO, the fire-image of the versum is formed with the corresponding prasynthesis records of the 13th level of hierarchity, where, during the interaction of the versums with each other, it forms the matrices of the corresponding universums, multiversums and any other versums in matrix mutual organizations by synthesis with each other. And thus, from the versum, they represent the spectrum of diversity of benchmarks, benchmarkness and eyeness phenomena of the specifics of interaction in the formation of the corresponding benchmarknesses of the phenomenon of all the specifics of material realizations, and the interaction of all forms and types of forms, all contents and types of contents, synthesis-physicality and the corresponding field expression in the synthesis between themselves, and thus realizing the spectral diversity of being of archetypes of matter, kinds of matter, types of matter, kinds of organizations of matter and worlds both by each of them and in their synthesis, realized by the physical world of the True Metagalaxy, as the first world of the True Metagalaxy and the 13th world of synthesis of 16 worlds of four Metagalaxies in synthesis.

Thus, the subnuclear environment is saturated with the corresponding fundamentalities, corporealities, gravitational interactions and spectra of possibilities, in the first phenomenon of the seventh archetypality of the matter of the physical world, organizing by itself physical realizations of the synthesis-physicality of the corresponding multiplicity of being of the true metagalacticity of the existence of each of us, including all the previous 12 fire-images, everything-in-everything, as a part by itself.

Further, the IVDIVO concentrates on the 12th level of the organization of the fire-image continuum, concentrating the 12th level of prasynthesis records in the continuum from the perspective of either fire, or spirit, or light, or energy in the four properties of the realizations of metagalaxies, with the corresponding specificity of the metric and

metrics within the continuum by itself. When unfolding the prasynthesis continuum records of the interrelations of the matrices of continuums between themselves, it saturates the subnuclear environment with the corresponding metrics of continuum interactions, the corresponding formation of layers between the archetypes of matter, between kinds of matter, between types of matter, between kinds of organizations of matter and worlds with a continuum-metric fixation of the shell connections of everything-in-everything, where any shell is a certain expression of continuum with certain metric characteristics of the separation of this shell-continuum organization from the rest, and, at the same time, the separate corporeality of the shell-continuum metric organization of any objects or subjects of matter and the cosmos synthesis-physically in any mutual organization of being as a whole. The continuum is fixed in the 12th type of the world - the synthesis world of the High Integral Metagalaxy in the synthesis of all metric mutual organizations and continuum phenomena of the corresponding specification of the existence of matter of the IVDIVO of everything-in-everything.

Taking into account the 12th fire-imageness of the synthesis-beginningness, generated in the interaction of continuum-metric connections in the phenomenon of the diversity of matter with the corresponding particularities, the nuclear-fire-image continuum matrix saturation of matter forms the corresponding metricity of the phenomenon of the synthesis-beginnings, where the synthesizability of the synthesis-beginnings among themselves is verified by the effect of beauty with the corresponding specification of its signs by the diversity of the manifestation of the fundamentality of beauty synthesis-physically.

The next 11th fire-image level of the IVDIVO organization is the fire-image of the volume. With the fixation of the volume in the center of the IVDIVO and the prasynthesis saturation with the records of the 11th level in the revealing of the absolute during the mutual organization of volumes among themselves. With the corresponding absoluteness of the subnuclear environment with different specifics of fire, spirit, light, energy and the formation of the corresponding constant interactions of these matrices both in the organization of matter and in the recognition of their particularities of the fumndamentals by each of us, subjectively, with the corresponding application of constants or their natural use in our existence, volumetrically, by perception by ourselves.

The tenth type of fire-image in the center of the IVDIVO is the ball with the corresponding prasynthesis record and formation of matrices of balls by interaction with each other, with the corresponding subnuclear realization, with emanations of prasynthesis from the ball through subnuclearity, globular interactions of the phenomenon of asymmetry of the corresponding realizations, in the asymmetric realization of subnuclearity of the formation of life with the corresponding material

significance, with the replication of the asymmetry of globular matrices by subnuclear synthesis, with the verificative realization of knowledge of asymmetric mutual coordination of balls of subnuclear connections between themselves and with the corresponding 11th level of subnuclear relations of matter in the center of the IVDIVO and in all other specifications of matter as such.

Further, penetrating with the nucleus of matter in the center of the IVDIVO, in the synthesis of everything-in-everything, we reveal the ninth level of the fire-imageness of the drop, in the corresponding concentration of the ninth level of prasynthesis and the mutual organization of the matrix phenomena of the drops among themselves by recording the implementation of the dimensionality of this prasynthesis in their synthesis, with the formation of the corresponding drop environment, the mutual organization of matter of various levels of structuring and organization. Including the specifics of elemental interactions, other specifics and phenomena of drops among themselves, and the definition of the corresponding measure of the phenomenon of the drop dimensionality of material organization or material realization by the synthesis of the specifics of matter in the IVDIVO synthesis-physically everything-in-everything.

The eighth level of the fire-image organization is the spark, with the corresponding record of prasynthesis of the eighth level of hierarchity in the spark, with the interaction of the matrix connections of the spark with the emanation of the corresponding prasynthesis and annihilation of sparks between themselves in the subnuclear connections of matter of the eighth level of being. And also, the phenomenon of certain specifics of density by the synthesis of sparks and the phenomenon of these corresponding standards for determining the stability of matter by the matrix interconnection of sparks by the subnuclear environment, saturated with prasynthesis annihilationability in the synthesis of matter, in any specifics of matter and their phenomena as such.

Further, the concentration of the IVDIVO, after the spark, is fixed on the point-spark, forming that very transitional state in the organization of matter between fire and matter - point-spark, realizing the recording of the seventh level of prasynthesis in the point-spark, mutually organized matrix-based between themselves into the corresponding subnuclearity and emanating density of different signs of the phenomenon of subjectivity and objectivity in their synthesis, with the corresponding legislative forms of realization of the subject and object, where the emphasis of the subject of density will be on the spark, and the emphasis of the object of density will be on the point. This is such a strange form of the point-spark of fire-image connections, with a legislatively unified subnuclear formation of both the subject and the object in interaction with each other, but with different gradations of the point-spark by going of the spark with the density into the subject and

by going of the object into the point with the density of the point-spark as such, with the prospect of subnuclear connections by the synthesis of prasynthesis as such, physically and with the saturation of growing matter in the center of the IVDIVO by the seventh type of organization.

Next, we move on to fixation of points, where each point as a fire-image is a phenomenon of maximally concentrated compactification of fire, spirit, light and energy by the point-based corresponding record of the prasynthesis of the sixth level of hierarchical organization with the emanating prasynthesis of the corresponding point-based matrix connections between themselves, the phenomenon of chargeness, charge and formations of the imperativeness of the corresponding mutual organizations of the density of points by the phenomenon of the corresponding essence in the matrix organization of the subject and object, formed by the material phenomenon as such.

Further, the concentration of the IVDIVO fixes the fifth fire-image — the element, with the corresponding concentration of fire, spirit, light and energy, with records of the fifth level of prasynthesis and fixation of the matrix connection of elements between themselves in their internal mutual organization subnuclearly. With the formation of the implemented signs of the impulseness of different interconnection of different elements between themselves, up to the known elements of chemical formulas in the mutual organization of their synthesis in the condensing material synthesis-physicality of the phenomenon, in fact, already of a certain basis of the structuring of matter in the internal mutual organization by this, with the corresponding elemental base, in their synthesis between themselves.

The general outline of the achieved materiality of the phenomenon is fixed by the fourth fire-image — the molecule, which strives for matrix connections with the corresponding record of the fourth-level prasynthesis, where the material manifestation reaches its limit. The Molecule is the formation of a deeply organized subject or object, as a separated and separate form of existence in matter, and acting by material mutual organization of units, in the general context of matrix connections, realizing the corresponding subnuclearity of prasynthesis emanations by the phenomenon of molecular connections, where the interrelations of molecules matrix form that very singularity of the independent existence of material subjects and objects. And the formation of the fire-image the molecule in the center of the IVDIVO provides the basis for the singularity of the existence of each subject and object both in the synthesis of molecular connections and of a separate single molecule. Each subject and object can be considered in ivdivo-way as a separate molecule of action of mutual organization of units, with the corresponding scaling, compactification, hierarchity and ordinal integrity of matter.

At the third level of prasynthesis organizations and concentration, the IVDIVO forms the atom. Atoms, revealing the prasynthesis organization of subnuclearity, form a magnetic interaction between themselves, and with this same magnetism they attract particles, which subsequently form atomic-particle connections of certain object-subject realizations of matter in its general specific existence. Atoms are realized by phenomena of principles and principates of a given phenomenon according to the specifics of prasynthesis connections with themselves.

The second fire-image is the particle. It exists with various forms of organized particles, in the corresponding gradations from the perspective of fire, spirit, light, energy and records of the second level of prasynthesis in them, showing the corresponding interconnection and matrix of subnuclear relations with the fluidity of particles, as a whole. Which requires independent motor activity of particles outside the matrix mutual coordination with the corresponding exchange in objects and subjects among themselves.

And at the first level of fixation of the IVDIVO, the spin is revealed from the perspectives of fire, spirit, light, energy with the recording of the prasynthesis of the first ordinal archetypal phenomenon and the concentration of the mass of matter by this, with the corresponding emanated prasynthesis in the subnuclearity, and the phenomena of these rules of organizing spin interactions between themselves, in the all-encompassing diversity of material phenomena with a mass of both external and internal, in the synthesis of already externally structured material realizations as such.

These sixteen levels of hierarchically realized matter in the synthesis of fire-images between themselves form all the various phenomena of subnuclearity according to the principles: the lower the fire-image is toward the world, the larger and more interconnected and interdependent it is, in the formation of the fire-image in the world format; a smaller fire-image — in the kinds of organization of matter; an even smaller fire-image — in the types of matter; an even smaller fire-image — in the kinds of matter, and the smallest fire-image — in the archetypes of matter, in the interconnection of all the specifics of matter between themselves. At the same time, in sixteen worlds, the nucleus as the sixteenth type of fire-image in any corresponding matter is the smallest, and the spin is the largest phenomenon. Accordingly, with a plurality of kinds of organization of matter, each subsequent kind of organization of matter in relation to the previous one becomes smaller, compactifies, is getting smaller. An analogy is the interaction of the animal and human kingdoms, where animal molecules are larger than human molecules, and, accordingly, according to the kinds of organization of matter upwards, all molecules become smaller, but at the same time receive a higher number of functions and functional properties in the implementation of matter as such.

After passing through all kinds of organization of matter, a variety of scale dimensionality of fire-images of all types of matter is formed materially with the corresponding compactification, hierarchity and their ordinal integrity, then, after the types - kinds of matter, and then after the kinds - archetypes of matter. This forms the material diversity of fire-image connections and their conditions between themselves.

And all this diversity of fire-image connections is synthesized between themselves by the Initially Highest House of the Initially Highest Father into what we call matter, in the synthesis of all material significance, as a whole, in the center of the IVDIVO, with the corresponding phenomenon within this matter of organized forms of the cosmos of the eight-fold integral archetypal nature of matter and with the corresponding phenomenon of organized forms of the cosmos, structured by it.

Kinds of matter, types of matter and kinds of organization of matter - their interrelation is structured by worlds by the translation of variants of specifics of matter into externally expressed world activity, organized by life with corresponding subnuclear phenomena not only in matter, but also coming from the Initially Highest Father by subnuclear organizations of prasynthesis of the next octave of life with the formation of nature for the appearance of human and, further, the appearance from human of the eight-fold integrity of the Father. And with the mutual organization of this subnuclearity of matter by the forms of organization of the cosmos from the IVDIVO to the Planet, the formation of worlds, the reverse process of growth from the Planet by corresponding evolutionary organizations of the phenomenon of life begins, where life mixes both with the subnuclearity of matter of this octave of life, and the fiery subnuclearity of the next higher octave of life, which is for us an immaterial fire. In the interaction of two octaves of life (being), there is a gradual, evolutionary, archetypal-material phenomenon of the interrelations of fire and matter of two octaves of realization with the corresponding saturation of worlds by the interactions of material forms in synthesis with each other, and in the synthesis of two octaves of life - fire and matter, in the formation of the corresponding phenomena of life by the interrelations of fire-images of two octaves in the integrity of life with the synthesis of fire and matter in the creation of life, and the phenomenon of the IVDIVO as a whole, thereby, in synthesis with each other.

Thus, in the basic hexadecimality of fire-image phenomena, the peculiarity of the organization of matter is the subnuclearity of the environment created by them, in the synthesis of the diversity of all archetypes, kinds, types, kinds of organization and worlds of matter in their synthesis with each other, and the formation of matter as a basis for the formation and realization of life by the corresponding assimilation of higher fire-images of the next octave of life in this one, and growth

into the next octave of life by the application of the corresponding materiality in the dynamics of the phenomenon of life physically by itself. Life is the application of the subnuclearity of the next octave of life, gradually accumulating the corresponding specifics of matter of this octave of being, starting from the worlds, then — kinds of organization of matter with accumulating the corresponding subnuclearities; then — corresponding types of matter with accumulating the corresponding subnuclearities of the next octave of life in the assimilation of life in the same hexadecimal of names; further — in the specificity of the kinds of matter by life, realized in the saturation of the next octave of life with the corresponding fire-image composition of this life, this phenomenon of life, as the fixation of the IVDIVO in the form of shells of life of each one by structured synthesis of fire-images of matter and fire-images of fire of this octave of being. At the same time, the fire-images of matter of the next octave of life are fire for this octave of being, and in the synthesis between themselves, with the corresponding formation of life by this, with exactly the same fire-image composition of subnuclearity, as in this octave of being, but in the synthesis of sixteen fire-images of this octave of being and sixteen fire-images of the next octave of life in the synthesis between themselves, form the growth of life of this octave of being. In fact, with the growth of the synthesis of two fire-image phenomena of two octaves in each unit of life, in the synthesis between themselves, and the mutual annihilation of these organizations of fire-image phenomena in the expression of a new nuclear-subnuclear fire-imageness of life, both by the corresponding application of the dynamics of life, and by the organization of the dynamics of life in the phenomenon of various life forms of content and fields synthesis-physically, in the realization of each unit of life, acting in matter by this, the growth of each unit of life occurs, on the basis of the quality of material subnuclearity and its synthesis by the Initially Highest House of the Initially Highest Father, in the new realization by fire of the fire-image phenomena of the higher octave of life in this octave of being, in the diversity of all the specifics of the existence of matter by this synthesis-physically.

And in this specificity of the first paragraph of the *Special* section, in the phenomenon of the subnuclearity of matter as such, in the synthesis of all types of sixteen fire-images and subnuclear connections of everything-in-everything as a whole, matter is formed with all the external and internal organizations of the central concentration of the Initially Highest House of the Initially Highest Father synthesis-physically by itself.

## 2.2. Fire-image particularities

In the second paragraph*, Fire-image particularities,* we need to see the specifics of the fire-image particularities themselves from the perspective of the prospects of their implementation by the corresponding particularities.

The point is that, on the one hand, fire-images build up matter, and on the other hand, for the activation of matter and its transformation we need the specificity of the corresponding realizations through a human and by a human. This specificity of realization through a human and by a human is called particularities, where fire-images fix these or those particularities. And we need to trace the chain of realization of fire-images at the top of their activity by the corresponding particularities.

In this regard, it is necessary to see that from the 16 fire-images that we recorded in the kinds of organization of matter, in fact, 64 fire-image foundations grow, where 16 fire-images act by fire, and therefore, this is its own specific perspective of the realization of both the fourth synthesis world, acting by these fire-images in four Metagalaxies, and the perspective of fire-substance. On the other hand, another 16 fire-images act by spirit, in the perspective of the third metagalactic world in four Metagalaxies, and the spirit-substance of them. The third 16-fold integrity of fire-images acts by light, as the perspective of the second subtle world in four Metagalaxies, and the light-substance of them. And the fourth 16-fold fire-image integrity acts by energy with the phenomenon of the first physical world of four Metagalaxies and the perspectives of energy-substance.

Thus, from the 16-fold integrity of benchmark fire-images of the archetypal phenomenon of the IVDIVO, in fact, a 64-fold integrity of fire-image connections are built up according on 16 typological fire-images. And on the basis of the absorbed prasynthesis of this 64-fold integrity of fire-images, the 64-fold integrity of fundamentalities of matter is formed, driven by these fire-image connections, and realized no longer in the nuclei of the fire-image, but in the subnuclearity of inter-fire-image connections as fundamentals of matter, realized, in fact, by the subnuclearity as such.

Here we must distinguish that there is prasynthesis, which is recorded in the nuclei and in all types of fire-images, carrying the corresponding characteristics of fire-image connections, some signs of perspective - perspective fire-image connections, and some characteristics of these fire-images, in the same phenomena of fundamentalities, and so on, which we published in the previous chapter. But there is another type of phenomenon of the initially higher prasynthesis, which is recorded not in the nuclei, as prasynthesis, but the initially higher prasynthesis of the next level of prasynthesis is recorded immediately in the subnuclearity, directly, bypassing the

nuclei, as a direct environment of the subnuclearity. And the recording of the initially higher prasynthesis in the subnuclearity has 64 fundamentals, although we are more accustomed to saying 64 fundamentalities. This somewhat corrects the fundamentalities that we published in the previous volumes of the Paradigm, because in the growth of paradigmatic foundations in these volumes we saw more deeply the interrelations of individual types of fundamentalities and the prospects of fundamentalities as such - in the previous volumes we saw matter with fundamentalities, but did not see that these fundamentalities are driven by human, and the specificity is precisely in this. And after we recognized the phenomenon of Human, the Metagalaxy and, especially, Philosophy in the context of the interrelations of these phenomena with practice, we came to the conclusion that if we fix the corresponding fundamentalities, then in the long term they are not simply fixed in matter, but pass into the state of particularities when their phenomena are used by human.

From here, we see a very curious phenomenon. That which, let us say, in physical science is fundamentalities or fundamental bases of Being, in fact, is such, but requires that these fundamentalities be applied by Human and form the corresponding particularities.

According to the Paradigm of Matter, first of all, particularities are thoughts, meanings, essences, ideas, and so on, but it turned out that they are not the only ones, because when we began to analyze the growth of the diversity of particularities in human, and accustomed to thinking with the paradigm of the previous era, we believed that particularities are only thoughts and feelings, ideas and meanings. It turned out that 64 types of fundamentalities recorded in subnuclearity, namely, free from the nuclear organization of matter and the fire-image organization of matter, in fact, stimulate human to develop particularities by phenomena that we would never have called particularities before. Because today it is extremely difficult to imagine how these fundamentalities are organized into corresponding particularities by human activity, and in some types of fundamentalities it is almost impossible. At the same time, in fact, with a deeper paradigmatic understanding of these phenomena, we saw that such particularities do act, they are manifested, and a person with the necessity of a given will of paradigmatic development or, one can say in another way, the Plan of Synthesis of the new era, will have to develop 64 particularities on the basis of the basic 64 fundamentalities of the subnuclear organization of matter as such.

Thus, the scheme is seen in the initially higher prasynthesis in such a way that from the 64th to the 49th fundamentalities, these are fundamentalities known to us as specifics of 16 fires in the form of synthesis, will, wisdom, love, creation, construction, replication, life, resurrection, awakening, genesis, humanness, service, accomplishment,

practice and mightiness. These are the highest 16 particularities that exist as an initially higher prasynthesis record in the subnuclearity as a certain environment for organizing fire-images among themselves, where, from the point of view of fundamentalities, each of this position of the 16-fold integrity, in fact, is an organization of fire-images of fire-plus-subsatnce. That is, in fact, so that fire-images as clots of fire are formed into a certain material fire interaction, 16 fundamentalities of the connection of fire-images from the perspective of formation by fire act in matter:

- on their interaction by synthesis,
- on their interaction by will,
- on their interaction by wisdom,
- on their interaction by love,
- on their interaction by creation,
- on their interaction by construction,
- on their interaction by replication,
- on their interaction by life,
- on their interaction by resurrection,
- on their interaction by awakening,
- on their interaction by genesis,
- on their interaction by humanness,
- on their interaction by service,
- on their interaction by acccomplishment,
- on their interaction by practice,
- on their interaction by mightiness.

It is clear that when we say that these are fundamentalities of matter, for many of us this will give off the impression that this is too subjective, because we cannot notice always the phenomena of replication, or construction, or creation of life, or the same service in matter, if we take the fourth type of fundamentality. On the other hand, Human is born as an expression of matter, and if this is not embedded in matter, in its highest forms, then it is unlikely that these specifics will be characteristic of Human himself. And if we take into account that these are fire-images formed by fire, and not by energy and light, most often inherent in Human and humanity in previous millennia, then their accumulated experience is acting already in matter by recording. And we are only beginning to recognize fiery nature and it has given already such voluminous conclusions in the form of the Paradigm. Let me remind you that in the previous millennium we were striving for spirit as such, and before that we developed clearly by light and energy, since everything in nature is consistent. That is, showing the 16-fold integrity of fundamentalities of action by fire in the creation of the synthesis world, we must understand that this is a specificity of action that is completely uncharacteristic of modern human and humanity, but is

required of him metagalactically in order to learn actions not only in the matter of energy in which we live as in the physical world, but so that we learn to act in the matter of fire, as a certain expression of the synthesis world of all four metagalaxies as such, where, I remind you, the synthesis world acts with the specificity of fire-substance as such.

Thus, 16 fundamentalities are recorded in the subnuclearity by the initially higher prasynthesis from beyond the IVDIVO between the fire-images of fire-plus-substance or by the fire-images formed by fire. And in the concentration of fire-images formed by fire, 16 fundamental connections are born by the synthesis of these fire-images, where the perspective of the synthesis is accented on the nucleus, consisting of fire as a connection of all fire-images, and the perspective of the Is is accented on the will, in the formation of a clot of fire of will as a fire-image. The specificity of wisdom, with recording in all 16 fire-images, but with an emphasis on the imperio in the formation of the 14th fire-image with the specificities of love, which acts in all 16 expressions, as the fundamentality of the subnuclearity, with an emphasis on the versum in the implementation of the corresponding connections of fire-images, and so on, by numbering:

- where creation is mutually coordinated with continuum;
- where construction is mutually coordinated with volume;
- where replication is mutually coordinated with ball;
- where life is mutually coordinated with drop;
- where resurrection is realized with spark;
- where awakening is realized in the accent of the fire-image of spark-point;
- where genesis is realized with point;
- where humanness is realized with element;
- where service is realized with molecule;
- where accomplishment is realized with atom;
- where practice is realized with particle;
- where mightiness is realized with spin.

Moreover, all these fire-images have a clot of fire and form the corresponding fire-images of the relationship from the 49th to the 64th fundamentality in the realization of various phenomena of matter by the 16-fold beginning of the corresponding fundamentalities.

The requirement of the laws of the metagalaxy, creating each one, is such that a person in his growth by the synthesis world or fireness recognizes these fundamentalities of matter and connections, existing either in mightiness, or in synthesis, or in service, or in love in the corresponding realizations. And when applying this fundamentality in the subnuclear environment in the implementation of this or that type of activity, he has developed the corresponding particularity, that is, recorded his awakening in the point-spark or in the point-spark of his

own phenomenon. He has recorded the fundamental application of service in the molecular basis, where the molecule is formed by a clot of fire, has recorded his realizations of love by fire in the corresponding fire-images of the universal relations, and thus has formed at the top the 16-fold integrity of particularities on the basis of these 16 fundamentalities.

At the same time, it is clear that for these 16 fundamentalities, as the pinnacle of development, the quality of love or the quality of creation, or the quality of resurrection cannot be recorded immediately in the fire of the fire-image. These are very high fire-images, they are very compact and small, with high speed, with high specifics of space, and it is categorically impossible to achieve such brightness or wisdom or creation at once. Therefore, the beginning of the implementation of this 16-fold integrity of fundamentalities begins with energy-substance fire-images, that is, fire-images formed by clots of energy. And here we already begin to see that there is the 16-fold integrity of fundamentalities from the 49th to the 64th, which is recorded by the 16-fold integrity of fire-images of energy realization, that is, love of energy or wisdom of energy. Wisdom is written by energy in imperio, as a clot of energy, but at the same time there is no feeling of the fullness of its implementation, since the energy forms the external cluster of the corresponding being.

The higher than energy phenomena of these 16 fundamentalities are recorded in 16 fire-images of light, where light, showing records of the specificity of wisdom, gives a certain feeling of wisdom of application of these 16 fundamentalities in development, corresponding to 16 particularities. But these particularities are not developed to the end, but accumulate in order to add up the potential, let's say, of the genesis of human, and he passed into a higher state of fire-images by spirit or a separate fire-image in this, and began to develop fire-images, which are a clot of spirit. Thus, the formation and concentration of the corresponding particularity of the necessary height and depth of action gradually crystallize in each person. And after multiple experiences, centuries of realizations, if we take into account that we believe that a person lives not one life, but bodily in a multitude of kinds of matter and in a multitude of worlds of matter, gradually growing metagalactically with his fire and spirit, then, gradually from century to century of existence, particularities crystallize in a person by applying the corresponding phenomena in the form of mightiness, service, awakening, life, replication, and so on, in the fire-images of both energy and light and spirit and fire. And as soon as a person achieves through many experiences, through the accumulation of many realizations of this, through the formation of the corresponding phenomena in different Human Parts, the recording of fundamentality in the fire-images that form the fundamentals of a person's particularity, then a person has the particularity of mightiness, that is, the accumulated mightiness of fire;

the particularity of practice, accumulated by practice, the particularity of accomplishment, accumulated by different accomplishments, the particularity of service, accumulated by different services.

And already in the transmission of the concentration of fire by fire-images, a person forms , we continue, the particularity of humanness, the particularity of genesis, the particularity of awakening, the particularity of resurrection, the particularity of life, the particularity of replication, the particularity of contsruction, the particularity of creation, the particularity of love, the particularity of wisdom, the particularity of will and the particularity of synthesis, that is, certain accumulated, realized by experience particularities of the application of these fundamentalities in certain specifics, in fact, realizing the individual peculiarity of a percon with the formation of the corresponding active operation of a person by these particularities, when in mastering these particularities a person perceives the surrounding world from the perspective of the accumulated particularities.

As a result, from the fundamentalities of subnuclearity, as a type of organization of various specifics of subnuclearity in matter, where these fundamentalities are initially recorded in subnuclearity by the higher prasynthesis, a person, applying this subnuclearity in the experience of his existence, forms particularities within himself, and the fundamentalities of matter become particularities of a person. What for?

By applying these particularities in certain phenomena, in different specifics of the realization of matter, in the archetypes of matter, in the kinds of matter, a human activates matter with particularities, and, actually showing activity, he “ploughs” matter with these particularities, forcing these fundamentalities - with his interest, his activity, to become dynamic, activated, and to move from a calm state of “motionless” matter to a state of active, dynamic matter, which develops and gradually moves to the next higher level of being.

Thus, human becomes one of the movers of matter through these particularities, using them consciously, by himself, by the phenomenon of Human Parts, and organizes matter for himself. Thus, we see the movement of matter by the particularities of human, and human receives his special function - the golden mean between matter and fire, with the corresponding fundamentalities recorded in the subnuclearity of matter, where these fundamentalities organize matter, and particularities, which, being recorded by energy-light-spirit-fire and applied in human, begin to diversify, move, advance, develop and realize this material organization of fundamentality in the subnuclearity.

And if we take into account that we are going from the IVDIVO, as the eighth archetype of matter, to the first, the planet, then we begin to recognize all this from top to bottom. And such specificity operates both on the planet and in all eight archetypal types, kinds, kinds of organization and worlds of matter.

The next cluster of the 16-fold integrity of fire-images of spirit is another 16 fundamentalities, and the fundamentalities themselves are recorded in the subnuclearity by spirit, not by fire. Accordingly, we will see two types of fire- image action of both fire and spirit in the expansion of the 16-fold integrity and in a 16-fold integral way, where from the 48th to the 33rd fundamentality in the subnuclearity the foloowing ones are recorded: ivdivnity, superpassionarity, truth, eyeness, beauty, constant, knowledge, measure, standard, law, imperative, axiom, beginning, principle, method and rule. It is clear that they are recorded in multiple states of fundamentality in accordance with the specifics of matter and the matrices of interconnected fire-images, in the phenomenon of one or another materiality, where fundamentality determines the specifics of the subnuclear environment from the perspective of both fire and spirit, and where fire-images of fire begin to interact with the previous 16-fold integrity of the fundamentality with this 16-fold integrity of the fundamentality.

And the initially higher prasynthesis, being recorded in the subnuclearity already directly, organizes the corresponding specificity of the phenomenon of standards, the phenomenon of laws, that is, the fundamental specifics of matter, studying which, we, in fact, advance knowledge, but the action of which a priori is the fundamental phenomena of material organization. Moreover, I draw attention to the fact that the fire-images of spirit, that is, the fire-images formed by spirit, relate to the third metagalactic world of all four metagalaxies, and in all archetypes of matter, in fact, represent a perspective of metagalacticity. That is, we cognize metagalaxies as such through the metagalactic world and these fire-images.

Here it should be clarified that we do not go into the world relations of the galaxy, solarity and planetarity, because we believe that the planet, in terms of the quality of organization, has entered the Metagalaxy and represents the metagalactic perspective of the cosmos in its organization, formed by metagalactic worlds. And galacticity, solarity and planetarity as previous forms of expression have become a special case of the metagalactic phenomenon and are characterized by the time of previous epochs of the existence of the planet and humanity, where in the modern, now begun and ongoing metagalactic era, there are only metagalactic realizations of human, humanity and the planet, and not galactic or solar ones.

Hence, fundamentality is a phenomenon of the fourth metagalactic perspective of cosmic expression, as the very concept of fundamentality arises in metagalactic matter as the fourth archetype of matter. Before that, if fundamentality sounds, then it is obvious, as the basis of future metagalacticity, and even if we look at the scientific ideas of the past, fundamentality seems to exist, and not so obviously and a priori, it acts.

Here, in the records of the fire-images of spirit and in the records of the fire-images of fire, from the ivdivnity to the rules, we see different types of fundamentality. So that there are no questions: "What, are they only like this?" No, let's say that in physics there are such and such fundamentalities, known to physicists. They call it either law, or axiom, or measure, or even constant. What physicists call a fundamental value is the measure. That is, if we translate it into either Russian language or metagalactic perception, then a value is a measure of organization, so we will have to bring the language of scientists into some kind of order, metagalactic order, not for the sake of a catchphrase, but so that the definition given by the scientific community corresponds to the foundations of matter, because matter does not respond to those definitions that do not correspond to its standardization. Therefore, of course, we can call it whatever we want, but if there is no reaction of matter, the anthropic principle will not be activated and the mutual organization of the observer and matter, that is, the scientist and matter, will not occur, and the research will be illegal, considering that law and rule are quite close to the 33rd fundamentality.

The result is a gibberish of words and terms, both in a separate scientific discipline (and where is it?), and between sciences. And from ancient times, the famous phrase "in the beginning was the word" is known! And with the wrong name, the process sometimes leads to completely unknowable matter, not because it cannot be known, and we are not ready, but because the incorrect use of categories and terminological foundations leads not to knowledge, but to the denial of these processes - in matter and even by matter itself. Or simply nothing works out.

And physicists also talk about fundamental interactions. And this is the beginning, since interaction is the beginning. And we put immediately this physical reality on the categorical nature of the beginnings. That is, the categorical nature of values is a measure, and interaction and all types of interactions form the categorical nature of the beginnings. We proceed from the factor of reunification, which in the lower version will be the fundamentality of the fourth order. Interaction as an expression of the factor of reunification is realized in the beginnings that determine all types of interactions between themselves. That is, any beginning determines all types of interactions as such.

These are the comments, if we translate the language of different sciences into the modern language of 16 fundamentalities, taking into account that these are fire-images of spirit, and the metagalaxy is actually cognized by spirit, where the will is written in spirit, and is not cognized by light, as we did before, where wisdom is written in light, and where we were clever, moving by light. And in cognition we must move by will, realizing ourselves by spirit. And this is a completely new perspective of Cognition and the theory of Cognition for new mastery.

Here a completely new specificity of cognition arises - not by wisdom and light, but by will and spirit, since the Metagalaxy is cognized by the metagalactic world, and we need to bring our scientific categorical conceptual apparatus and other specificities of apparatuses in this topic to a new categoricality, known as metagalactic fundamentalities from the ivdivnity to the rules, and see to what level of this 16-fold integrity, this or that category of scientificity belongs, or a subdivision, or one of the directions, or one of the specificities of these 16 fundamental values - from the 48th to the 33rd. Then our cognition will become organized and adequate in relation to matter, where there is a very clear categorical language of recorded fundamental values. And with all their, it would seem, simplicity and "only" hexadecimality, in fact, the diversity that follows from this simplicity is crazy in quantitative and qualitative expression. For example, all types of laws, totally everything that we have known, have not known and will ever know, are recorded by only one fundamentality - the law. This 39th fundamentality saturates the entire subnuclearity of all specifics of matter based on the law. And the fundamentality of the law follows from the recording by the initially higher prasynthesis of any types of laws and its action by all laws of this subnuclearity.

Accordingly, if we want to know this or that law, and we say that this is such-and-such a law, we actually decipher the initially higher prasynthesis at the level of the 39th fundamentality. At the same time, we must do this also in the specifics of the fire-images of spirit. If we do this correctly, this law is not simply revealed to scientists, it is recorded in the fire-images of spirit or fire depending on the law, but the ideal fire-image for the law is, in fact, the seventh fire-image - the point-spark. And when we pronounce the correct formula of the law, a chain of points-sparks pops up in our heads, connecting different principles, features, categorical constructions of this law with each other for the activation of matter by the subnuclearity of the fundamentality of the law. And then this matter becomes controllable. If we simply mentalized in this law, or thought out the fundamentality and recorded it molecularly, then, as knowledge, it exists for us. That is, we know that such laws exist, but as a fundamental control of matter by this law, it is absent for us, because in order to control matter, we must use the subnuclearity, realizing the corresponding law. This subnuclearity has the 39th fundamental type of expressibility, and according to the 16 fire-images, this is either the 39th fire-image by spirit, or the point-spark of spirit - the seventh fire-image formed by spirit. As an option in a higher expression, it is possible to define this also by fire, since we go from top to bottom, and the variation of fire-images expands, that is, first by fire, then by spirit, and at the next stage - already by light.

Until we achieve such a polishing of laws in our expression, including memorization as the formation of the corresponding

particularity of a human, where the subnuclearity itself will be involved in the application of the formulation of this law, until then we have cognized incorrectly this law, see incorrectly matter from this angle of the law and act incorrectly both in the metagalaxy and in all the specifics of matter.

In fact, with this explanation, we come to the next type of scientificity, when we must not only cognize with wisdom and light, but when we must achieve, and with the knowledge of wisdom-light, actions with spirit and will in the scientific recognition of matter. And, thus, to begin not just to control matter, but even to create with matter. This is the creation of new materials - to create matter, and the creation of new devices - to create matter, that is, many, many phenomena that we are now explaining are actually used by scientists, but the absence of paradigmatic significance and meaningfulness of these uses very often leads to loss of time and dead ends of both scientific development and individual technological prospects.

If we enter this paradigm or paradigmatic assignment, we will simplify our task to some extent, since we will understand where to connect what with each other, and on the other hand, we will find the knowable faster and deeper by different methods - science will become more ordered, including, and, at the same time, will organize itself with matter, as it is. It will be ordered not in the fact that we will become simpler, but in the fact that it will be easier for us to organize ourselves with matter. We will call upon ourselves the corresponding force discharge or other reactions of matter, which will allow us to build more deeply experimental scientific practice, the practice of scientific experiments.

In the subnuclearity, the second cluster from the 48th to the 33rd of the 16 fundamentalities is recorded, in fact, by the fire-images of spirit, including the fire-images of fire as an additional phenomenon of the highest expressions of these 16 fundamentalities. And, further, it passes into the state of human particularities, when using the formulations of laws, the formulations of standards, the formulations of measures, the formulations of constants, or not formulations, but their natural application, when we do not notice, for example, that we wear a watch and say "this time". On the one hand, we can say that this is the fundamentality of time, on the other hand, the device of the watch itself is a measure, a measure of time. But we do not think so, we wear a watch as an accessory that allows us to organize the day. In fact, thus we activate the 41st fundamentality of Measure. And by wearing a watch and turning to it, in fact, we begin to scroll and activate the 41st fundamentality in our own application - the fundamentality of measure. And accordingly, this fundamentality begins to be applied in various phenomena of our life, not only those related to watches, but as soon as

we need to measure something or organize ourselves in terms of application, we subconsciously symbolically put on a watch.

*There is a good example, when to determine the position of air molecules in a room, it is assumed that a solution of differential equations of a series is needed, and this system assumes 10 $^{26}$ of these same equations in order to predict accurately the entire molecular composition of air and calculate. In order to solve them, it is necessary to have only about ten thousand years of calculations on a quantum computer. And given that this is a quantum computer, a promising one, then if you calculate its processor, it must be so powerful that it must collapse a black hole - its clock frecquency must be beyond the pale. This also speaks to what was just said - they are not tuned, because in nature there are no computers to solve 10 $^{26}$ equations.*

In other words, we need to change the paradigm of calculating molecules in the room and building a model. We need to clarify that molecules are the fourth fire-image and think about the models of what kind of organization of matter we are building all this with. And this has its own specifics, just for this.

By accepting this paradigm in the future, they will comprehend it and will be able to do it, since there is nowhere to go - today, we have no other such paradigmatic depth of matter. And this question, like others, can be recognized through this paradigm quite adequately. And the solution will be found even by not very complex formulas. The only thing I can say in advance is that the formulas should not be physical kind of matter, but mental. And then it will be one and simple. That is, when we talk about the physical formula of molecules of mental matter, acting even on physics - it is ten to the 26th degree. And when we move on to the organization of the mental kind of matter - the fourth, we will talk about it in future sections, then the mathematics of the mental kind of matter will solve actually all these molecules with a simple formula.

And having passed to the hierarchity of material relations, we can add up other mathematics, and other physicality in the knowledge of matter, and master these fundamentalities. To add up the formula of different types and kinds of matter in accordance with fire-images, where molecules correspond to mental matter, or to every fourth kind of matter out of 64 by 16, so to speak, the fourth horizon of matter: the 4th, 20th, 36th and 52nd kinds of matter. The higher the kind of matter is, which is used to organize molecules, the simpler is the formula. And if at the 4th hierarchical level, it will be a mathematical apparatus, then at the 52nd it will be a small formula, where all the molecules will be counted.

We are gradually introducing such a cluster of specific relationships into paradigmatic nature now, which we have seen already for ourselves, and life examples convince us that this both works and operates. The only question is how to tune not only our small conviction - no matter

how much we operate with different sciences, this is still a special case of each of us, but how to tune all science to this operability, to help it to be organized for the next metagalactic level of knowledge and the next metagalactic materiality. This is the only question. This is how interesting, the fundamentalities of spirit have activated such specificity of particularities.

At the same time, I would like to emphasize that the issue is not in the particularities of a human, since these are fundamentalities acting on their own with records of the initially higher prasynthesis in the subnuclearity. And acting on their own, they actually move and support the corresponding material realization of this set of specifics of the phenomenon of all connections as such. And a human develops only those particularities that he was able to cognize, recognize, add up, connect, apply in experience, prove that it is effective. And, in fact, this is not only science, it is, in principle, the whole life, because in life, you need to follow the rules. Or you stumble, not following them. This is precisely the 33rd fundamentality – the Rules. Another option is either the beginning to follow, or you stumble, not following these or those beginnings, that is, you do not get what you intended, because the beginning is not correct.

If we talk about the law as a characteristic of a certain subnuclear state, with a record of the initially higher prasynthesis, which moves everything by this law on the topic of this law in all matter and, recognizing the record of which (of the initially higher prasynthesis), and formulating it correctly, at the level of the corresponding subnuclearity, we cognize this Law. If the law is the point-spark, we actually not only form the law for ourselves in order to know how it works, but with this formulation we also begin to influence this matter. It’s like in technology, we understand where and what to connect with each other by this law, so that the technological recording of the initially higher prasynthesis gives us the opportunity to control this law, and through this law, the corresponding perspective or state of matter.

We are accustomed to look at the laws by different types of sciences. But if the specification of the characteristics of subnuclearity is revealed already from it, depending on what kind of law it is, as a higher integral phenomenon, then universal laws are revealed, even if we look at it from some angle of mathematics, chemistry or other sciences. Subnuclearity with the recording of the initially higher prasynthesis is revealed equally in all types of sciences. Only the accents will be different.

There are laws that are universal for all sciences, and you can't get around them. The simplest is gravity. But there are laws that are specific only to individual sciences, such as chemistry or mathematics.

In fact, in the metagalaxy, there is such an image - the versum. It acts by universalization, where different versions of both dominant and

particular laws are versumally formed for each science or each technology. That is, if we consider that the law is the seventh hierarchical level, and the point-spark is its main fire-image, then the versum is the 13th fire-image, corresponding to eyeness, that is, only the 13th hierarchical level of versumness or the 14th hierarchical level – the imperio, gives any variety of application of laws, standards or imperatives in any kind of implementation. And the more diversely this is applied, the more universalized will be the subnuclearity, the matter itself by this, and the variety of particularities by which a person lives in this, who will take this universalization by himself or fold it further.

There is another option here. There are laws that are not universal, building up the fundamentality of matter, and once laid down by the initially higher prasynthesis. And human, in fact, is created in order to know this law and universalize it, that is, to advance it further, diversify it and create a new phenomenon. There is a double principle here. That is, we should not think that we are dependent on fundamentalities. We are dependent within certain parameters that implement our being, constant, let's say, being, where we must breathe. You can not breathe, but then you can die. But you can universalize breathing, and breathing apparatus, and the breathing environment. And you can universalize the law of breathing, where, having the formulation of control of the laws of breathing, we can change the frequency of breathing, the duration of inhalation-exhalation, or the ability not to breathe for an hour. Like swimming underwater for 10 minutes, but taking into account trained people, the time increases. Who said that it is impossible to train for an hour, if we lay down a longer duration of time in the law of breathing than is assumed today. Thus, Human will bring his own creativity into the phenomenon of fire-image connections of matter with the corresponding possibilities. It is clear that here it is necessary to know the biological parameters, the parameters of the environment, and so on, to take into account many factors. This is precisely the same universalization of the versum by eyeness in the implementation of the corresponding, let us say, in this case, laws of breathing or the principles of breathing, if we take the fourth version of fire-image interconnections. And these are fire-images of spirit, which, in fact, universalize both the scientific and practical life activity of human and humanity by themselves. This is the second cluster of 16 fundamentalities.

The third cluster of 16 fundamentalities, we have published it already, refers to the third 16-fold integrity of fire-images formed by light. First of all, they are written in light, as a basic cluster of wisdom, but at the same time, since this is the third 16-fold integrity of fire-images, these fundamentalities are written by fire-images of light, and by fire-images of spirit, and by fire-images of fire from top to bottom. Here we have curious fundamentalities, which will not be felt immediately as human particularities, but, in fact, they are. These are:

the 32nd - fire, the 31st - spirit, and further down - light, energy, subnuclearity, which we are operating already here, form, content, field, time, space, speed, dimensionality, reunification, self-organization, emanation and substance.

Accordingly, the 16 of these phenomena organizes the third cluster of fundamentalities, in the stability of matter as such, from the fire to the substance. If we consider that we compare the worlds by the interaction of fire and matter, spirit and matter, light and matter, energy and matter, then this is the 17th type of fundamentality, where we operate matter in interaction with 4 properties of matter in order to understand matter. And, in fact, above the operability of matter, we very often do not see matter as such. Therefore, we began to consider fundamentalities from top to bottom. Because if we went from bottom to top, we would run into matter and say - there is actually nothing above matter. And we do not see matter above substance. Therefore, it is easier to lead from top to bottom, to substance. And it is better to determine cognition from top to bottom. For example, if we say that spirit is a universal state of the subnuclearity of matter, but there is a private spirit of each of us, where we have accumulated the corresponding spirit by Human Parts, particularities, operating with them. And in fact, by this, spirit becomes a particularity of each of us. And this is another, hierarchical type of cognition.

If we consider that we reveal our wisdom, and this wisdom is written into light, then the wisdom of each of us is written into light of each of us. This means that in each of us there is a certain volume of light, which we operate, operating wisdom. But there are also fire-images of light, concentrating it in us and operating the expression of wisdom as its bearers. There is a certain volume of spirit, which we operate with will and a certain volume of fire, which we operate with synthesis. At the same time, we must understand immediately that synthesis, will and wisdom are already fundamentality. But they are fundamentalities of a higher order. And here we operate precisely with fire, where synthesis is natural with record in this fire, and we do not think about synthesis in fiery operation. We operate with spirit, where will is natural in this spirit with records of spirit. But we operate with spirit, and not with will, where spirit evokes courage, and not “we think about how to apply this will in spirit”. That is, here is such a natural specificity of the hierarchity of being. Accordingly, there are 16 fire-images of light as concentrated clots of light with wisdom recorded in them. And, in fact, these 16 fire-images form the phenomenon of subtle matter, subtle organization of matter, where the subtle world is realized in any kind of metagalaxies by the phenomenon of clots of light and fire-images of light by these. It is interesting that it is in the clots of light that such fundamental properties of matter as fire - 32, spirit - 31, light - 30, energy - 29, subnuclearity - 28, form - 27, content - 26, field - 25, time - 24, space - 23, speed - 22,

dimensionality - 21, reunification - 20, self-organization - 19, emanation - 18 and substance - 17 are recorded by wisdom.

Further, these fundamentalities pass in particularities of human, where human operates time with a particularity, operates space with a particularity, operates speed with a particularity, operates dimensionality with a particularity. At the same time, there are also fundamental beginnings of dimensionality, which are recorded in the subnuclearity, including the angle of light, which form the corresponding material organization, unshakable and fundamental for us, until we have developed the corresponding particularity of using this dimensionality. Let's say that we have now three-dimensionality in physics, and we have developed a property in ourselves - human as an adaptable creature uses fundamental three-dimensionality so strongly that he believes that the whole world around us is only three-dimensional. At the same time, if you pay attention to individual people, some of them, this is known scientifically, do not perceive certain types of three-dimensionality - some of them width, some of them height. We have problems especially with height. Very often they do not perceive height, they are afraid of height, they cannot see height, that is, not everyone perceives it spatially. In fact, many, as people say, have not raised their heads from the ground for a long time - they walk with their heads down and do not perceive the height of any objects, although they operate with the word height and gradually adapt to it. It is clear that some will say that this is a complex state, up to a disease. Yes, this is an abnormal state in relation to three-dimensional humanity, but fundamentally, it exists. Thus, if we analyze the corresponding philosophical, psychological content on this topic, we can see that there are people with different states of dimensional features, where they perceive or do not perceive certain dimensional characteristics that either benefit or do not benefit the corresponding content phenomena.

And we see that through this, in each person a particularity of dimensionality is born, where the fundamentality of such and such a dimensionality turns into a particularity of the application of this dimensionality. For example, the religious practice of previous centuries actually affirmed the trinity. Human believed in the trinity, affirmed the trinity, acted as a trinity. And thus, a particularity of the trinity of dimensionality was formed in human. That is, the perception of the trinity led to the perception of three-dimensional space. There is a strong suspicion, including, according to the analysis of some cultural texts of the past, that human of the past was more two-dimensional than three-dimensional. And by this law of accustoming to trinity, human was actually pulled out of a two-dimensional state of being, where there are specifics and characteristics, into a three-dimensional state of being. When we think three-dimensionally, it is difficult to understand this, especially to accept it. But if we conduct an appropriate analysis of the

data that already exist and has been accumulated by historical science, cultural, philosophical and psychological facts, we will be surprised to discover that there are still certain types of human activity that are not three-dimensional, but two-dimensional. And they were founded in that very two-dimensional era of activity, or one-dimensional era of activity. Let's say if we go out into the steppe, where there is not a single tree around, we will see only width everywhere. We have no concept of length. And we even do not have always a concept of height, because the sky actually covers the earth widely from horizon to horizon. And at this moment, a person is developing a one-dimensional perception, and, in fact, a one-dimensional culture as such is being formed – the breadth. And a person gets so used to this with his being that he does not think even about what height is. He can compare it to a bird, but he will not be necessarily able to. He does not call it height. It is a bird that flies high. A bird simply flies high, but there is no height.

The lack of spatial imagination that is characteristic of some people is most likely not a lack of spatial imagination, but a lack of three-dimensional spatial imagination in the presence of two-dimensional. But since modern pictures must be drawn three-dimensionally isometrically, we believe that this is a lack of spatial imagination. Therefore, when you talk to a person, he imagines. But he does not imagine three-dimensionally, but how? It turns out, two-dimensionally. He imagines with two-dimensional projections. That is, his perception of the activity of his particularities and his Human Parts is two-dimensional. And if we conduct a study of such people who cannot imagine isometrically three-dimensionally, in fact, we will begin to understand the era of two-dimensional existence of mankind. And there are quite enough of such people. At the same time, we confidently say that three-dimensionality and the trinity are around us, although there are still many people who continue to think in two.

The trinity effect also exists in scientific physics. For example, three generations of particles, a triple neutron, triple fission, and with some mass defect. Quarks are divided into three parts and quarks are divided into three generations. And it is no secret and it is often voiced that the problem is that the dimension in which the experiment is considered is three-dimensional. It is believed that this depends on the dimension. In fact, it depends on perception, because scientists are accustomed to three-dimensionality. We do not have yet apparatuses or paradigmatic apparatuses for the growth of dimensional connections. We say that now, having introduced the 21st fundamentality of dimensionality, we will begin to develop actually the particularity of dimensionality in us. This means that both the apparatus and the systemic nature of dimensional connections and relationships will develop in each of us.

64 fundamentalities are divided into four 16-fold integrities of stable angles of perception. This is laid by the phenomenon of the basic four

properties of matter, giving birth to the four worlds of the Metagalaxy - energy, light, spirit and fire. And any 16-fold integrity is divided into four quadruples, and each quadruple has its own output to the corresponding 16-fold integrity of accent and special connections with it. The first four fundamentalities in any 16-fold integrity are responsible for the diversity of the first 16 fundamentalities from the movements to the conditions. The second quadruple in any 16-fold integrity are responsible for the diversity of the second 16-fold integrity of fundamentalities from the matter to the fire. The third quadruple 9-12 fundamentalities-particularities in any 16-fold integrity are responsible for the diversity of the third fundamentalities from the rules to the ivdivnity. And the fourth quadruple in any 16-fold integrity are responsible for the diversity and interaction with the highest 16-fold integrity of fundamentality from the mightiness to the synthesis.

Accordingly, we have another the first 16-fold integrity of fundamentalities, which is known to us as particularities, and which we never thought to apply as fundamentalities, in fact, having advanced the previously published fundamentalities upwards. But, the initially higher prasynthesis, with which we decipher, requires that the first 16 particularities were at first subnuclear fundamentalities, recorded by it - these are conditions, I-am, imperation, glance, synthesis-beginnings, fundamental, paramethod, might, right, idea, essence, meaning, thought, feelings, sensations and movements. It is clear that in our human understanding, most often, we believe that thought, feelings and movements, especially and first of all, are inherent in us, people. And we do not see that matter is also inherent in some kind of thoughtfulness, or, as scientists say, some kind of mentality is present in matter. There is some kind of sensuality or emotionality in matter. It is impossible to say that matter is emotional as a subject, but it records emotions or feelings, or thoughts, or meanings of previous subjective epochs. I would say that there is such a historical recording of a wave, and then their reproduction in one or another context of human existence, or in one or another context of the existence of realization. In general, something like Solaris. But Solaris was a rational being living in a single phenomenon of the Planet. And we are talking about matter that is nourished by the particularities of previous subjective forms and has its own records of these expressions by the initially higher prasynthesis. With such a simple analogy, in order for a thought to mature in a person’s head as a thought, the thought itself is a certain specificity of the organization of matter. This means that in order for a thought to appear in a person as a specificity of the organization of matter, in matter, thoughtfulness as such must be present already. And then this thought will take shape in a person, because the corresponding specificity of matter takes shape in a person. Here is the content of this thought, that is, the saturation with certain expressions, this is already an individual property of a person.

And the thought itself, or, as in formal logic, the refinement of any thought, is already a phenomenon of the corresponding matter of materiality in the organization of the necessary perfections and specifics of the activity of the matter itself.

Therefore, we see in the subnuclearity 16 basic fundamentalities from the condition to the movement, recorded by the initially higher prasynthesis. And when a person begins to activate the corresponding organizations of these fundamentalities, the first 16 fire-images are written in the beginning, acting by the angle of energy. For the first 16 particularities or for the first 16 fundamental interactions, there are fire-images based on energy. But in this same phenomenon, further, fire-images based on energy act in a higher context by fire-images of light, fire-images of spirit and fire-images of fire. That is, the first 16 particularities can be formed by the entire cluster of 16 fire-images in all variants. By the way, we did not say that in the previous variant of the second 16-fold integrity of fundamentalities, three types of fire-image connections act - fire-images of light, fire-images of spirit and fire-images of fire, in the formation from the fire to the substance of the corresponding particular specifics of a person.

Thus, we see in the phenomenon of subnuclearity the 64 recorded fundamentalities, which universally organize matter by themselves, organizing not by nuclearity, but by subnuclearity as an environment, penetrating into which, as an environment of subnuclearity, a human begins to form 64 types of particularities, with the corresponding phenomenon of four particularities more or less fundamentally existing today - movement, sensation, feeling and thought, 64 particularities of the formed present and future - from the movement to the synthesis, with a variety of fire-images and fire-image environment, physically, by themselves. Applying particularities, a human actually begins to engage matter and develop it, showing various forms of action of particularities in synthesis with each other. And, at the same time, matter records the basic benchmark fundamentalities by the initially higher prasynthesis, which in the future should become a particularity of the prospective development of human and humanity by them. Thus, we see in matter the second type of subnuclear interactions with corresponding fundamentalities, passing, in particularities, the phenomena of human, and the growth with them as a human in the corresponding specificity of the organization of the environment, and matter by them, as such.

## 2.3. Eight-fold integrity of particularities

The third paragraph of *the 8-fold integrity of particularities* is, in fact, devoted to the qualitative growth of Human by these particularities. Because when a human develops the subnuclearity of 64 particularities by himself, and accumulates the corresponding experience based on 64

fundamentalities, a somewhat rhetorical question arises - how to grow further. There is a very interesting specificity of the subnuclearity here, which was not involved in the previous forms of the phenomenon. Having accumulated the experience of either 16, or 32, or 48, or 64 particularities, a human begins to move into a higher state of organization - into the Initiate. And the particularities of the Initiate, in the fundamentalities of matter, at first glance, are absent. They are present only for human. But the particularities of the Initiate carry the perspective not of life, as in human, but of replication, carried out by the metagalactic synthesis of each one. After all, the metagalaxy creates each one, according to the Anthropic principle. And there is a metagalactic synthesis of this creation, carried out by replication, or fundamental interaction of matter in the form of replication. Where, from the phenomenon of life and vitality, from the perspective of Human, we enter the phenomenon of replication and replicateness, revealing the Initiate by ourselves. After all, many standards, laws, imperatives, axioms, principles, methods and rules have been formed already, and act in matter, as such, recorded by types of prasynthesis, types of prawill, types of prawisdom, types of pralove, and act in the organization of matter independently of human and his discoveries. That is, they Are and act by themselves. And they can be replicated by ourselves, entering the context of the existing being, and deciphering, cognizing them. In principle, in the history of science, we encounter such examples: let us recall the creation of the periodic table of Mendeleyev. This is an obvious replication, carried out in a dream and unnoticed, although noted, by the scientist.

In order to enter a higher phenomenon of the next stage of existence in the form of the Initiate, a human must develop himself, or directly interacting with the Initially Highest Father, receive replication, both from matter by prasynthesis, prawill, prawisdom, pralove or their common subnuclearity, recorded in a special state, and directly enter into interaction with the Initially Highest Father, and receive replication of some particularities of the Initially Highest Father himself. That is, communicate with the Initially Highest Father with the topics of the achieved particularities, for the prospect of their development. This is called replication of the particularities of the Initially Highest Father. After all, in the main prayer of Christians: "merge with the Heavenly Father with all your Heart, all your Comprehension, all your Soul!" And what will happen in this case, scientifically and experimentally? We conducted this experiment, and, having delved into a certain state of unity with the Heavenly Father, stood before him! And, further, communicated with him with our development of particularities! So why should we reinvent the wheel, when you can communicate directly with the Highest, in relation to us, the Leader of our perspective of being, the external Manager of the matter acting in us, and receive the necessary hints in its recognition

and study. Or simply replicate some particularities of the Initially Highest Father on the topic under study by yourself. Naturally, having conducted further an experiment and research on the correctness (33rd particularity!!!) of what has been achieved.

At the same time, the achieved accumulation of particularity must be of such strength that a human must form the corresponding rights of creation, allowing him to apply these particularities in the corresponding development and by perspective of subnuclearity. The task of the Initiate is not to accumulate initiations, but by growing experience of particularities, to form the rights of creation, when you receive the rights to create something, to work on something, to research something and to be responsible for something, starting to communicate on this topic both with the Initially Highest Father and with His Managers: 256 Avatars-Hypostases and Avatars of Synthesis, who, being assistants of the Initially Highest Father, are responsible for certain directions of the organization of matter in the IVDIVO as a whole.

And here the Initiate not only replicates from the Father, something given by the Initially Highest Father, without thinking about it, but on the contrary, the Father gives some basis, some beginning, and the Initiate must develop them and apply them with his rights of creation and the developed particularities of any 64 variants. Up to the point of starting to develop some cluster of matter, this or that variation of material organization, that is, to go further than it was before. In fact, the Initially Highest Father, as the manager of the IVDIVO, endows the Initiate with the Rights of Creation of a new variation of matter. The flow of subnuclearity is not given on this topic - the Initiate himself forms the flow of subnuclearity, which saturates matter with his activity. And already in the reverse order, matter records the flow of subnuclearity from the Initiate, since this Initiate is supported by the Initially Highest Father by the power of his own creation, so that the initiate gradually learns to be a Creator or Constructor in this perspective of the being of replicated activity in matter. Or in this perspective of the rights of creation, with which he acts. This is a reverse process, because we are accustomed only to absorb from matter, take and act with it. This is a human question. But it is possible to develop matter, including by approaching this process through the creation of new materials. Humanity is already ready for this!

In fact, the Father created human so that human would not control simply matter, but develop matter. This is easy to prove to the world around us, by the creation of televisions, furniture, paintings, houses. That is, objects of existence that form precisely construction in matter. If we see that we have invented some kind of apparatus, some kind of engine, some kind of car, which was not particularly characteristic of the matter around us, that is, it is there, but not particularly characteristic, then this speaks precisely about the activity of those initiated into the

phenomenon of the rights of creation of the corresponding matter, when, creating such devices, we actually saturate this kind of matter with these subnuclei, with recorded thoughts, or meanings, or design solutions, or technological ideas.

There is such a concept in humanity - a scientific school. It is clear that a scientific school is primarily associated with the fact that experience is transferred from one designer to another, from one team to another, in order to reproduce this or that technique, style, and so on. And when a school is lost, or a production cycle is lost, it can be extremely difficult to restore it. In fact, you need to go through the entire cycle from scratch and again. Let's imagine that a school is not only designers and teams, but also a subnuclearity that is supported by this school, is recorded in matter automatically, and, getting into the environment of a new school, where the subnuclearity from previous designers and teams is already recorded in matter, is fixed on a new design bureau and school, and a young designer, getting into this subnuclear environment, begins to be nourished by the subnuclear environment, to reproduce the recording of this subnuclear environment, this design school, and with his abilities, talents, absorbs this not only from people, but also from the environment. And the school itself forms new development prospects. This is a replication of the subnuclear environment.

We see this in our example of history. Scientific statistics say that for the human brain to learn to perceive modern smartphones, it must have ten thousand years of continuous technological development. And where are these years historically? We do not know now. Most likely, they were, but we have not found yet them. So, then how do we easily learn about smartphones? Replication!

Here we can give very interesting analogies. Real education is not even methods and some specifics, although they are important, but the environment. This is a very well-known statement of famous teachers that a student learns faster by forming an appropriate environment. We proved this experimentally in the lyceum, where we conducted an experiment in the field of education. This does not cancel out the need for teachers, methods, but by creating an appropriate environment, a student absorbs education from teachers subnuclearly. But, on the other hand, by processing materials, let's say, an excellent student emanates from himself such a subnuclearity that if others catch on, the whole class is pulled in by that appropriate environment, and absorbs the appropriate topic faster, which they cover in any type of lesson. This was also a noticed phenomenon. And this is also a system of replicated relationships.

In appropriate way, this cluster of activity refers to the Initiates. We may not call people this way, but in the Metagalaxy, the prasynthesis record, the specificity of such people is called "initiate". They can

generate the corresponding fire-images, replicate them and their content, attract them at the first stage, for the needs of development. That is, the higher the preparation of a person is, the deeper is his specificity of capabilities. After all, the Initiate is the second level of the 8-fold inregrity of human, and with the 16-fold integrity of the evolutionary development of the Metagalaxy, this is the 10th level of human preparation. Therefore, generating fire-images for a person of the 10th level of preparation is, in general, a completely possible option of implementation with the corresponding recording in the environment.

In a higher degree of realization, after the Initiate, we develop into the Servant, who acts with statuses. Statuses are realized by the beginningss of creation. And here begins the search for a person who is looking for non-traditional principles of creation for the creation of certain phenomena. These are designers, people of art, constructors who form, as they like to say now in the present day, "new constructive solutions on new physical principles", representing one of the types of beginnings of creation. That is, we are looking for other principles of material organization and, in fact, with the beginnings of creation we build a different typology of devices, not the same as we were accustomed to previously. Based on this, we can absorb and search for beginnings of creation from the surrounding matter. But the highest case, why people with a status are called servants, is when a person himself develops such solutions on the beginnings of creation, and enriches the surrounding life with the beginnings of creation. That is, the Servant puts into matter those features of development that were not characteristic of this matter and enriches the surrounding matter with the beginnings of creation. And the status is not that the beginnings of creation are revealed from matter, this is the primary factor of training, but a higher expression of the Servant is that the Servants put the beginnings of creation into matter. This does not cancel the fact that he communicates with the Father and the Initially Highest Father endows him with the specificity of the ruler of the Metagalaxy, but as a result, the law is in effect - do it yourself. But in order to put new beginnings of creation into matter, you need to try very, very hard, because matter is inert. It loves and knows how to use the beginnings of creation that are recorded in it, but it does not like to absorb new beginnings of creation, like any inert matter, by the same law of self-preservation. Who knows what will happen with these beginnings of creation?! Therefore, in fact, this is a rather complex work of creativity to enrich matter with new beginnings of creation and through this the growth of status. In our case, we can talk about the formation of the Servant of Sciences, who, on the one hand, expresses the corresponding accumulations of matter with beginnings of creation, and on the other hand, with his beginnings of creation, puts the corresponding specifics into matter. This is the reverse Anthropic principle, when, on the one hand, the scientist reflects matter

with anthropicity and, first of all, forms a mutual correlation of matter and himself as a scientist, and secondly, the scientist saturates matter with his anthropicity and it plastically adapts to him in general. Unfortunately, there are still very few studies on this topic.

An even higher cluster of the phenomenon relates to the Hypostasis, when the hypostasis forms by itself the creative synthesis. And at the first stage, it is saturated with the creative synthesis from matter, and, in fact, begins to act with the synthesisness of love. Actually, there are no analogs of human activity on this topic. But the synthesisness of love is to synthesize such a fusion of different factors of matter, original, traditional and specific, that before this was impossible in matter, and after the application of the creative synthesis, with different specifics of the synthesisness of love, to develop this activity by itself.

The first years of development, in this cluster of phenomena, we went from the planet and the solar system to the galaxy, then to the metagalaxy, learning the matter of the Metagalaxy and saying that sometime in the future the metagalactic era will come. 18 years have passed, and now we paradigmatically comprehend the four types of the Metagalaxy, saying that the metagalactic era has come already - we live on the planet with the Metagalaxy. What we did not assume 18 years ago, in fact, worked, and this is a manifestation of the synthesisness of love. That is, we found a certain specificity of love, a certain synthesis with the Metagalaxy. It tuned in to us, we tuned in to it - and the Metagalactic era tuned in as a whole.

Next, we found a certain synthesisness of love with the Initially Higher Metagalaxy, it tuned in to us, we tuned in to it, and began to intercorrelate. Then also with the High Integral Metagalaxy, then the True Metagalaxy, then the IVDIVO. That is, each stage of the implementation of the archetype of matter, in fact, is a corresponding synthesisness of love according to the ability of human to adapt and mutually organize with the corresponding archetype of matter. But here it is not enough to adapt, adaptation is the first stage. Next, it is necessary to give some creative impetus to the synthesisness of love, to begin the activation of the creative synthesis in the synthesisness of love for the development of matter. These archetypes of materiality only begin to interact with us if, in addition to downloading some databases into them, we give some new original creative synthesis to the development of matter that was not previously present in it.

And now we can state confidently that actions in the archetypity of the Initially Higher Metagalaxy, the High Integral Metagalaxy and the True Metagalaxy, by the originality of earthly life and our somewhat reckless approach to their kinds of organization of matter, have given very interesting creative syntheses and a new perspective of development. For example, in the previous phenomena of these archetypes of matter it was involved that only very, very prepared

people are capable of acting in them. We have accustomed these types of organization of archetypes of matter that any person, and the less prepared, the better, can and should act in these kinds of matter by a simple law that we once read in the Gospel: "And the last ones will be first." And we constantly strive to ensure that the very last, that is, the less prepared, become the first, proving that by learning and living in this kind of matter, they will receive broader prospects and new, not such as before, opportunities. Because if you study in matter correctly, you will continue to go along the same path, as it is correctly. But if you study in matter without knowing "how?", you will be definitely original, and do something that is specifically impossible in this matter. And this is the paradox of the famous expression: "Only the blind can look at the sun with impunity."

This is the real creative synthesis, when we interact with very high matter simply-simply, without seeing the whole height of its specificity and considering that since we are inhabitants of matter, and everything is given to us, then creating our own uniqueness in it, we create the necessary dynamics of the synthesisness of love. At the same time, there is piety, and on the other hand, you do not know what is possible or impossible there. You are looking everywhere with the creative synthesis, how to apply, and, in fact, you give variety to the work of matter. And any variety, any originality, of course, to the best of your ability, and more or less adequate, gives interest to your person, and to humanity, and to earthlings as a whole. In fact, thus, with the creative synthesis and synthesisness of love, we have integrated into four types of Metagalaxy instead of the expected one, as we understood it 18 years ago. This is the Creative synthesis of the Hypostasis. From the point of view of production or some material practice, it is the hypostasis of such and such material practice. Let's say philosophy is the hypostasis of philosophy. Or science is the Hypostasis of sciences.

In a higher effect with the same saturations the Teacher of sciences or the Teacher of philosophy are formed. The Teacher acts with a synthesisness consisting of the perfections of wisdom. And at the first stage, the teacher is the one who takes the perfection of wisdom from matter, or from the Initially Highest Father, who endows the teacher with the corresponding perfections of wisdom. But there is one more specificity. Entering these types of Metagalaxy, it is not a fact that the earthly human was known at that moment. It is clear that human and humanity act according to the standards of the corresponding matter, but it is impossible to say that those established cultural, philosophical, semantic and mental specifics of the earthling human knew all the kinds of matter to which we are now appealing. Accordingly, entering these kinds of matter, we brought our bodily and other specifics of the preparations of earthlings. When we sought the perfections of wisdom, we did it with our earthly way of being, because our wisdom has

perspectives of our philosophical, cultural, scientific and other specifics. And seeking cognition, on the one hand, of those archetypes and kinds of matter, and on the other hand, entering into our understanding of this matter, in fact, we brought our perfections of wisdom into the phenomenon of these archetypes and kinds of matter. And with a very simple phenomenon, which I learned with surprise - we appeal to the IVDIVO, as the eighth archetypal phenomenon of matter. For us it is natural, because we have been developing this way for these 18 years, learning the laws through the House of the Father. Once, communicating with the Initially Highest Father on the development of a new specificity, I asked: "And what other planets, or what types of humanity act with the phenomenon of the IVDIVO as a new specificity of matter? Because the Metagalaxy is large, we understand that interaction occurs not only with us, but we are not allowed to communicate only because not to violate our free will." The Father's answer simply amazed me: "None. You are the first who were able to apply the House of the Father and the IVDIVO to the development of Human and humanity, and to the specifics of matter management." And, on the one hand, this is the synthesisness of love, where we applied in the IVDIVO the creative synthesis, and on the other hand, with the perfections of the wisdom of the synthesis of each of us and humanity as a whole. We did not fall for any abstract ideas of the House of the Father and the inspired religious worship of them. We considered that, on the one hand, the House of the Father - yes, this is high. And on the other hand, it is an instrument for the Father, that is, the House, where the Father lives and instrumentally manages there. And if we are in the Image and Likeness of the Father, then let us not be able to live there completely to the end, the Father lives there, but we are obliged to manage in the Image and Likeness of the Father. And when this decision became the specifics of the perfections of wisdom, the Father gave his consent for us to learn this. In fact, we grew up in the IVDIVO and now we cognize the IVDIVO of the Octave of Being as the eighth archetype of matter, which in the previous mental scientific or cultural sense was generally impossible. But we grew up in it. This is a certain perfection of wisdom, which is formed in us by the application of this specificity of matter, and is back embedded in matter. There is such a law - the first among equals in the Metagalaxy. And, in fact, humanity of earthlings working with the IVDIVO by the application of the House of the Father in matter physically by itself, became the first humanity that applied the IVDIVO, in fact formed the corresponding perfections of wisdom, formed the corresponding synthesis for all people and all humanities that will follow us into the Metagalaxy, already in the future. Because these Metagalaxies recorded the specificity of Human activity from us with this perfect wisdom. And by this, by the way, we passed some exams for the Teacher, for Synthesisness and for the Perfection of wisdom, revealed by him, and received the Right, to some extent, to

teach, understanding that teaching is teaching with the body, where in the Metagalaxies we master such a cluster of activity as the bodily expression of the IVDIVO.

Further, a higher cluster is Mastering, where we develop the powers of perfection according to the specifics of the possibilities of each of us, in fact, developing and activating the hierarchization of will. Here we need to recognize the will and having the will, act with the corresponding hierarchization, in the diversity of application of: subnuclearities, fundamentalities, particularities, kinds of matter. That is, to build up this or that hierarchization of interrelations between themselves, for the correct accomplishment of an action or management, obtaining this or that specificity of mastering, in obtaining by this of powers of perfection of management of these or those material organizations. This is at the first stage.

And at the second stage, we form the hierarchization of will of certain given perspectives that are known and useful to us, that we have already used, that we consider it necessary to master. And already with the given perspectives of the hierarchization of will, we put those powers of perfection that are inherent to the Human of Earth and earthlings, that are inherent to specialists, it will sound strange now, of the House of the Father or the specialists of the IVDIVO in matter. And according to those accumulated types of experience with which we now act, in fact, we put these accumulated types of experience into the phenomena of the IVDIVO being realized in matter, so that matter records the experience of our powers of perfection and hierarchization of will. And thus, the next generation of humanity will cope with this more easily, master it more easily and manifest more deeply this specificity by itself.

The same option is the action of the Avatars, where avatars act by hierarchization, which consists of the ivdivities of synthesis, where ivdivity is a certain set of conditions of synthesis, realizing which, the Avatar brings something new to matter. And here there is the specificity - first you learn to be an Avatar in this kind of matter, and then as an Avatar, you must bring necessarily something new, not characteristic of this matter and in these kinds of matter with this or that specificity. In the corresponding specification of human of 65536 expressions in the phenomenon of 65536-fold integrity of Human. This is the new building up, hierarchized by the phenomenon of the ivdivity of synthesis, which brought a new type of Human into his kind of organization of matter, which we are engaged in, where we learned as a 16384-fold integral Human metagalactically naturally, entering into the Human of the Metagalaxy, correctly building Human Parts, systems, apparatuses, particularities, and with the 65536-fold integrity we laid our contribution to the development of matter and to the height of the degree of organization of Human, having formed by this a civilized Human of the new metagalactic era. That is, before us, earthlings, in these kinds of

matter the 4096-fild integral Human was maximally known, this is calculated by the highest degree of organization of the physical world in the Metagalaxy. We formed and developed the 16384-fold integral Human on the basis of natural mutual organization in matter, and then we put into matter a new civilizational hierarchization of the 65536-fold integral Human, and matter accepted it as the basic development of a new type of Human and humanity. And, thus, we passed a certain law of the hierarchization of specificity, and, by this assimilation, and the corresponding subnuclear environment, we now support avatarhood on the planet and the phenomenon of the Avatar by ourselves.

The highest degree of organization that we are still mastering is Father and Fatherhood, where the Father acts with the ivdivity of the management of the Initially Highest House of the Initially Highest Father. It is difficult to say anything here what we have invested in matter and this has not yet been recognized deeply by us, but, if we talk even about the 8-fold integral activity that we are now discussing from the Human to the Father - never, in any era, a human has lived simultaneously eight levels of life of his organization from the Human to the Father. He did not accumulate them at the same time and did not hierarchize them simultaneously in an 8-fold integral way earlier, showing simultaneously eight levels of life possibilities with all its specifics. Suffice it to say that the planet, in the style of its organization in the previous era, was 7-fold integral. And we now perceive eight archetypes of matter, when we always lived before only with one archetype and kind of matter, planetary and physical, respectively. And if we take into account that now we are learning to live and act simultaneously eightfold, as a human being, and an Initiate, and a Servant, and a Hypostasis, and a Teacher, and a Master, and an Avatar, and a Father in a synthesis-eightfold way, synthesis-physically by ourselves, showing the eight-fold diversity of Human, then this is pure ivdivnity and the phenomena of the Father's perspective. Such a scale of activity has not existed before. But the sixteen evolutions of the matter of the metagalaxy were absent also in expression earlier. They are the ones that reveal the trend of development from the Human to thr Father, laying it down with themselves. But the ivdivnity is also the prasynthesis competence. And by the fact that we are now in the hall of prasynthesis, deciphering prasynthesis and increasing our competence in mastering the corresponding paradigm of matter, the corresponding sections of matter, in fact, we act with the ivdivity. Now, as a team of six people acting here, we are implementing the prasynthesis competence, and, therefore, ivdivity, we are implementing it at the level of Fatherhood, as the eighth level of Human preparation.

According to the law everything-in-everything, Fatherly realizations just specialize the archetypity of the IVDIVO in matter, avatar realizations specify the archetypity of the True Metagalaxy, master

realizations specify the archetypity of the High Integral Metagalaxy, teacher specifications activate the archetypity of the Initially Higher Metagalaxy and hypostasis realizations specify the archetypity of the Metagalaxy Fa, as such. The specifications of servant are galactic, the specifications of initiate are solar and the specifications of human are planetary activations of the eight archetypes of matter. But, if we take into account that we live in the metagalactic era, then the specifications of servant, initiate and human by it, act from the perspectives of the metagalactic being. That is, they act in the worlds, in the evolutions and kinds of organization of matter of the Metagalaxy Fa with the corresponding phenomena, where servants, most likely, are responsible for the evolutions, initiates for the worlds, and human for the kinds of organization of matter with his phenomena of Human Parts, systems, apparatuses and particularities. And thus, we leave the specification of the galaxy, the solar system and our own planetarity, without canceling its material existence around us, and begin to specialize purely in metagalacticity and metagalactic development.

This investment of subnuclearity from us into the archetypes of matter, no matter how paradoxical it may sound, creates, I would say in more familiar language - a cultural background, or a civilizational environment, or a cosmic culture of humanity, where we begin to fluidize, if we take such a physical fundamentality, with our subnuclear phenomena, with our records, with our fire-image phenomena into the surrounding matter. We begin to record various types of dimensionality, various types of corporeality of existence and, thus, engage this matter to activity with the perspective and specificity of the Human of Earth and humanity of Earthlings. We must not just keep in mind this third cluster of the phenomenon of subnuclearity, but develop it. Because the culture of civilization of humanity, its scientific, philosophical and any other specificity, must saturate all archetypes of matter with humanity of Earthlings and develop by this phenomenon synthesis-physically by itself. And it is then that we will have always constant deep relationships with all archetypal states in matter, and we will be interesting, and it will be interesting for us to live and develop by the metagalactic matter and matter as a center in the IVDIVO.

# 3. PARTICULAR. WORLD RELATIONS

## 3.1. 16-fold integrity of worlds of the four Archetypes of Matter

After fixing of the IVDIVO in the center on the core of matter in the formation of the 8-fold integrity of archetypes of matter and the organization of the 8-fold integrity of matter by all the IVDIVO as a whole, first of all, the 16-fold integity of worlds begins to be built up. Moreover, the first three archetypes of matter are considered to be the basic growing ones for the formation of worlds. That is, the planet, which is the general physicality, the solar system, which is the general ethericity and the galaxy, which is the general astrality - are the preparation for the activity and action of worlds, where the worlds are realized, but grow, as a stage phenomenon of the activity of matter of the Metagalaxy.

The specificity of the world as such and the recognition of world relations begins with the fourth principle of matter - mentality, where we will touch upon these names in categories in the following sections of "types of matter" and "kinds of matter". Here we will clarify that the world itself as such is the specificity of the interaction of the Metagalaxy and fire-image connections in their synthesis.

In fact, the world, if we talk about the 16-fold integral phenomenon of matter, is an expanded singularity of the phenomenon of fire-image connections and metagalactic processes in synthesis with each other. Accordingly, during the formation of four Metagalaxies inside the IVDIVO by the tuning of the quaternary principle of the organization of matter, where the Metagalaxy Fa develops the planet and forms planetary life forms, where the Initially Higher Metagalaxy forms the matter of the solar system and solar life forms, where the High Integral Metagalaxy forms galaxies and galactic life forms, and the True Metagalaxy forms the Metagalaxies Fa and metagalactic life forms, the minimally quaternary principle of the organization of everything-in-everything operates materially. In this sense, the quaternary nature of metagalactic matter is achieved only by four Metagalaxies of different forms and specifics of the archetypization of matter.

And in the reflection of these four metagalactic features in each Metagalaxy, in the reflection of the four Metagalaxies, four worlds of each metagalactic interaction are revealed. Where the first world reflects a more perspective of the Metagalaxy Fa and, in fact, gives birth in planetary expression to what we are accustomed to calling the physical

world, and in each of the four Metagalaxies the physical world is formed in the reflection of the Metagalaxy Fa and all the specifics of the interactions of the Metagalaxy Fa. Then in each Metagalaxy the second world is formed - the subtle world, in the reflection of all four Metagalaxies, but realizing the reflection of the Initially Higher Metagalaxy. Accordingly, in all four Metagalaxies the next third type of world unfolds - the metagalactic world in the reflection of the High Integral Metagalaxy in each metagalactic phenomenon. And in all four Metagalaxies, as in the reflection of the fourth True Metagalaxy, the synthesis world is formed, realizing metagalactic interactions everything-in-everything by itself.

Thus, the four worlds of each Metagalaxy, corresponding to the archetypization of matter, form the accents of metagalactic expressions in each Metagalaxy. And if we take into account that all types of fire-images acted with four properties of the metagalactic phenomenon, we can say that the physical world takes upon itself the first property of energy and forms the specificity of energy-plus-substance, forming various energetic material interactions with itself with all 16-fold integrity of fire-images of the phenomenon of energy-plus-substance of the physical world.

Thus, we have energy-plus-substance of the archetypization of matter by the Metagalaxy Fa, energy-plus-substance of the archetypization of matter by the Initially Higher Metagalaxy, energy-plus-substance of the archetypization of matter by the High Integral Metagalaxy and energy-plus-substance of the archetypization of matter by the True Metagalaxy, where, in fact, we see four types of processes of energy interactions and the formation of the corresponding substance. Thus, the Metagalaxy Fa, as a whole, more emphatically shows such specificity as energy-plus-substance. Despite the fact that for the planet it is the fourth degree of the archetypization of matter and in the quaternary of the planet, solar system, galaxy and the Metagalaxy Fa it reveals fire for the planet. From this point of view, the Metagalaxy Fa enters into fiery interactions, and from the point of view of world expressions in the four Metagalaxies, as a higher degree of archetypization of matter, the Metagalaxy Fa reflects the phenomenon of energy-plus-substance from the perspective of managing energy-plus-substance in the physical world.

In the same way, the Initially Higher Metagalaxy controls light-plus-substance in the subtle worlds of the four Metagalaxies. And we see four variations of light and substance in synthesis with each other. These are variations of the subtle world of the Metagalaxy Fa, the subtle world of the Initially Higher Metagalaxy, the subtle world of the High Integral Metagalaxy and the subtle world of the True Metagalaxy.

Here it is necessary to pay attention that if the accent of the Initially Higher Metagalaxy is the subtle world, then the initially Higher

Metagalaxy itself more accentuates interactions and management on the phenomenon of light-plus-substance. Just as the Metagalaxy Fa - on the phenomenon of energy-plus-substance. Accordingly, all four worlds and Metagalaxies Fa accentuate the phenomenon of energy-plus-substance in all interactions of the worlds. Only energy-plus-substance, in purity goes through the physical world, and energy-plus-substance in the subtle world also goes through the perspective of light-plus-substance of the Metagalaxy Fa, but in an energetic accent.

In the metagalactic world of the Metagalaxy Fa there is spirit-plus-substance, but in an energetic accent. And in the synthesis world of the Metagalaxy Fa there is fire-plus-substance, but in an energetic accent of the phenomena of all types and kinds of energetics as such. Accordingly, the subtle world of the Metagalaxy Fa accentuates its expression also on the energetic background in the physical world of the Initially Higher Metagalaxy, the metagalactic world of the Metagalaxy Fa accentuates its expression on the phenomenon of the physical world of the High Integral Metagalaxy and the synthesis world of the Metagalaxy Fa with an accent of fire-plus-substance from the perspective of energy accentuates its expression on the physical world of the True Metagalaxy by the interconnection of worlds with each other. This allows one to move from world to world and organize an increasingly higher phenomenon of the physicality of worlds in synthesis with each other.

Continuing the same emphasis in the Initially Higher Metagalaxy, we see that the Initially Higher Metagalaxy controls light-plus-substance as the archetype of matter in the subtle worlds of the four Metagalaxies. At the same time, the subtle world of the Metagalaxy Fa in the expression of the Initially Higher Metagalaxy emphasizes the phenomenon of the physical world of the Initially Higher Metagalaxy. The subtle world of the Initially Higher Metagalaxy is the central phenomenon of light-plus-substance. The subtle world of the High Integral Metagalaxy emphasizes interaction with the metagalactic world of the Initially Higher Metagalaxy. And the subtle world of the True Metagalaxy emphasizes interaction with the synthesis world of the Initially Higher Metagalaxy, where in the Initially Higher Metagalaxy the accents of the physical world energy-plus-substance continue with the perspective of light of the Initially Higher Metagalaxy, in the subtle world of the Initially Higher Metagalaxy light-plus-substance works in the purity of the phenomenon of light, the metagalactic world of the Initially Higher Metagalaxy manifests spirit-plus-substance, but with an accent of light, and the synthesis world of the Initially Higher Metagalaxy unfolds fire-plus-substance of the Initially Higher Metagalaxy, but with an accent of light.

In other words, all these types of interaction act on their own as energy- substance, light- substance, spirit- substance and fire-substance, but form the closest accentuated interactions with the light phenomena of matter.

In this same phenomenon, entering the third type of archetypity of the Metagalaxy and revealing the High Integral Metagalaxy as the third archetype of metagalacticity of matter, this High Integral Metagalaxy controls the third types of worlds as metagalactic worlds. At the same time, it forms galactic matter in the synthesis of galaxies that realize the principle of metagalacticity and the formation of metagalacticity as such. Just as the Initially Higher Metagalaxy in the synthesis of solar systems forms the principle of the phenomenon of a galaxy and galaxies as basic systems. And the Metagalaxies Fa in the synthesis of planets form the phenomenon of solar systems as such ultimately by their types of expression and interaction.

Thus, the High Integral Metagalaxy is aimed precisely at the formation of Metagalaxies and the phenomenon of metagalactic worlds, realized in metagalactic processes in the synthesis of galaxies. And if we take into account that the metagalactic world is the interaction of spirit-plus-substance, then the High Integral Metagalaxy is the phenomenon of the accent of spirit, where the physical world of the High Integral Metagalaxy is coordinated with the metagalactic world of the Metagalaxy Fa, and in the Metagalaxy Fa it is spirit-plus-substance, and in the physical world of the High Integral Metagalaxy it is energy-plus-substance with the accent of spirit. The subtle world of the High Integral Metagalaxy is coordinated with the metagalactic world of the Initially Higher Metagalaxy, where the phenomenon is of spirit-plus-substance, and in the subtle world of the High Integral Metagalaxy the phenomenon is of light-plus-substance with the accent of spirit. The metagalactic world of the High Integral Metagalaxy manifests the purity of the spirit-plus-substance phenomenon with the fullness of the accent of spirit. That is, in fact, it is the world of spirit as such in its integrity, where the cognition of spirit will be revealed by the entire purity of the organization of the phenomenon. And the synthesis world of the High Integral Metagalaxy will be synthesized and expressed by the metagalactic world of the True Metagalaxy, which manifests spirit-plus-substance, the spirit-substance of the True Metagalaxy and at the same time the synthesis world of the High Integral Metagalaxy in its expression manifests fire-plus-substance or fire-substance with the accent of spirit. In other words, fire passes into spirit, forming the corresponding types of interactions of the material relations of the High Integral Metagalaxy.

And in the same context, considering the fourth True Metagalaxy, we see the physical world of the True Metagalaxy as a phenomenon of energy-substance with an accent of fire. With simultaneous interaction with the synthesis world of the Metagalaxy Fa as fire-substance, and in this there is the accent of fire. The subtle world of the True Metagalaxy is a phenomenon of light-substance with an accent of fire and interaction with the synthesis world of the Initially Higher Metagalaxy in this phenomenon of fire of the synthesis world. The metagalactic world of the

True Metagalaxy is a phenomenon of interaction with the synthesis world of the High Integral Metagalaxy, where the metagalactic world of the True Metagalaxy is spirit-substance with an accent of fire with the corresponding phenomenon of fire-substance of the High Integral Metagalaxy. And the synthesis world of the True Metagalaxy is the purity of fire-substance and fire as such, by any synthesis records by itself. In this version, 16 worlds are formed, reflecting the four properties of the Metagalaxy: energy, light, spirit and fire in various variations of interaction with substance and the formation of substance material relations.

Here we want to emphasize the principle that these are the worlds that are responsible for the phenomenon of material relations, where the very specificity of the world is the transition of the subnuclearity of matter into materiality as such. And if we consider this scientifically, then the secret of matter of any state and kind, any substrate of matter, any substantiality of matter refers to the secrets of the worlds, where the transmission and formation of matter is achieved by world relations.

In this regard, taking into account the different specifics of matter, now recognized in the 16 worlds of the four Metagalaxies of the archetypization of matter, we can talk calmly about the formation of 16 kinds of basic substances, which we still recognize as a phenomenon of energy-light-spirit-fire substances of the corresponding four worlds. But remembering that the worlds themselves were formed as a result of the interaction of fire-image connections of matter in the center of the IVDIVO, we can assume calmly during the formation of materiality about the coordination of 16 worlds and 16 fire-image formations of matrix matter or the formation of a clot of matter in the center of the IVDIVO.

Thus, the first fire-image of the subnuclearity in the form of spin shows the characteristics of the physical world of the Metagalaxy Fa.

The second fire-image of subnuclearity in the form of particle and in all variations of particles represents the organization of the subtle world of the Metagalaxy Fa.

The third fire-image of subnuclearity - the atom - represents the metagalactic world and is formed in the synthesis by the metagalactic world of the Metagalaxy Fa.

The fourth fire-image of subnuclearity - the molecule - reveals and is organized by the synthesis world of the Metagalaxy Fa.

The fifth fire-image of subnuclearity — the element — is organized by the physical world of the Initially Higher Metagalaxy. And the coordination of element and spin between themselves begins. Remembering that in the standards of the management phenomenon of matter and synthesis, the unit is included in the five as a part, then the spin-formed relations of the Metagalaxy Fa are included in the element-formed relations of the matter of the physical world of the Initially Higher

Metagalaxy. In fact, in the synthesis of spins, there is a correlation and realization of elements of the corresponding physical world interactions of the Initially Higher Metagalaxy between themselves.

Further, the sixth fire-image of subnuclearity in the form of point becomes the basis of the subtle world of the Initially Higher Metagalaxy, where the synthesis of particles of the subtle world of the Metagalaxy Fa into a point of the phenomenon of certain specifics of matter, the mutual organization of the subtle world of the Metagalaxy Fa and the subtle world of the Initially Higher Metagalaxy takes place by this. In fact, there is a translation of the synthesis of the interaction of a set of particles into a point, realizing this synthesis by a whole phenomenon of the following specifics of material organizations with the corresponding level of hierarchization of the interaction of particles and a point with each other. If we take into account that in the provisions of physics, point relationships are also a fixation of a charge, then we can add to the phenomenon of the six indicated worlds the fundamental 16-fold integral phenomenon of matter, where in the subtle world of the Initially Higher Metagalaxy the points still realize the specifics of charges of the phenomenon of matter in all the diversity of the synthesis of points with the corresponding charge. In the physical world of the Initially Higher Metagalaxy, the phenomenon of impulses and impuls is recorded as a phenomenon of matter, in the synthesis of the realization of all mutually organized elements between themselves in impulse relations of all archetypal matter as such. In the synthesis world of the Metagalaxy Fa, during the mutual organization of molecules, the formation of units of the phenomenon of matter occurs.

In this sense, according to the Paradigm of Human, the second volume of the Paradigm, it is in the synthesis world that the Human Parts are formed. Considering that the genetic uniqueness of human is formed by molecular of DNA, we can see well the realization of the singularity of matter in human by the formation of separate parts of a higher unit in the physical body of human's matter by the synthesis world of the Metagalaxy Fa. At the same time, the physical body itself is also one of the Human Parts that only one, that mutually organizes the units of other Human Parts into a certain physicality of the phenomenon by itself.

Thus, the different specifics of sciences in the form of molecular genetics, in the form of the uniqueness of the formation of the synthesis of molecules and the phenomenon of science of human, as one of Human Parts by the synthesis world of the Metagalaxy Fa, show the validity of the fundamental dependencies of different phenomena of the matter of worlds among themselves in the synthesis of the corresponding expression.

Passing into the metagalactic world of the Metagalaxy Fa, the synthesis of atomic connections forms the matrix of the phenomenon of matter, where from the point of view of human, the systems of human

are formed, having the basis of matrix relationships of atoms among themselves, the corresponding perspective of the specifics of matter in their synthesis. In the subtle world of the Metagalaxy Fa, the synthesis of particles forms the fluidity of matter - what we call or emanation, as the interchange of various particles with different characteristics and at the same time a constant flow in such a concept as the flow of the flow of particles in their mutually organizing phenomena. In fact, the synthesis of many flows of mutually organized particles gives birth to the specificity of the fluidity of the subtle world of the Metagalaxy Fa. Despite the absence of such a category in modern scientific practice, in a mass phenomenon we will have to develop and advance this categorical base as a phenomenon of the subtle world of Metagalaxy Fa in a specific phenomenon by human. Because it is precisely the emphasis on understanding fluidity from the perspective of the subtle world of the Metagalaxy that will help to recognize in the future new technical and technogenic solutions that are passing already, for example, through the atomic areas of human action in industry - the atomic engine and other specifics of nuclear interactions.

Accordingly, in the physical world of the Metagalaxy Fa, the concept of mass is born by the synthesis of spin interactions, where mass is no longer the result of abstract relations, but mass is born by the synthesis of spins and characteristics of spins between themselves with the corresponding phenomenon of accents of all the specifics of masses and mass, the identification of spin characteristics in the synthesis between themselves for human implementation in the physical world, the formation of particularities takes place. And, in fact, on the one hand, each particularity is the corresponding specificity of fire-images, on the other hand, the primary particularities, their activator of development, from the point of view of humanity are formed by the spin relations of the Metagalaxy Fa. And as we stated, the development of particularities by spin characteristics fixes the movement of masses in matter. That is, roughly speaking, it cranks the mass of the corresponding specificity of the variants of matter by the development of human particularities.

In this regard, we can go deeper and see the specifics of particularities that will act then higher, where the first particularity — the movement — is responsible for the purity of spin as such in the spin characteristic of the masses. The second particularity — the sensation — is responsible for the phenomenon of particle in the spin characteristics of the masses. The third particular — the feeling — is responsible for atoms in the spin characteristics of the masses. The fourth particularity — the thought — forms the phenomenon of molecularity in the spin motion of the mass. The fifth particularity — the meaning — forms the meaning of elements in the spin motion of the mass. The sixth particularity — the essence — is formed by point in the spin motions of the mass. I think the point essence is a well-known phenomenon. The

seventh particularity — the idea — is formed by point-spark in the spin motions of the mass, where one idea can materialize, revealing the pointness of fixation, and another idea can ignite, giving birth to a point-spark, a spark of ignition in the movements of the masses. The eighth particularity — the right — forms the realization of sparks in the spin motions of the masses. Any new right that a person achieves, attains, really lights a spark of new human capabilities. The ninth particularity — the might — is formed by a drop in the spin movements of mass, as the might of certain specific of human capabilities. The tenth particularity — the paramethod — is fixed on ball in the spin movement of mass. The 11th particularity — the fundamental — is fixed on volume in the spin movement of mass. The 12th particularity — the synthesis-beginning — is fixed on continuum in the spin movement of mass. The 13th particularity — the glance — is fixed on versum in the synthesis of the spin movement of mass. The 14th particularity — the imperation — is fixed on imperio in the spin movement of mass. The 15th particularity — the I-am — is fixed on the Is in the spin movement of mass. And the 16th particularity — the condition — is fixed on core in the spin movement of mass.

Thus, both 16 fire-images of the angle of the physical world of the Metagalaxy Fa of the phenomenon of energy-plus-substance and the spin movement of the characteristic of the phenomenon of mass in the matter of the physical world itself are activated. These relationships are the characteristic of the action and life of the physical world as such. And with a fundamental approach, we must understand that all records of all active spins of the physical world of the Metagalaxy Fa by prasynthesis, emerging from the spins by the characteristics of the interactions of particularities with the phenomenon of the corresponding fire-images, are recorded in the shell of the physical world of the Metagalaxy Fa. That is, everything that we know in the prasynthesis of spin or do not know, but in the prasynthesis of spin relations recorded, when expressing this or that spin phenomenon, emanating prasynthesis, all the characteristics of the prasynthesis of spins are recorded in the shell of the world and form the actual shell of the physical world of the Metagalaxy Fa or the first spin world of matter of the Initially Highest House of the Initially Highest Father in the synthesis of the declared characteristics.

Accordingly, the second subtle world of the Metagalaxy Fa in the phenomenon of particles, on the one hand, builds apparatuses that realize human processing of the formation and realization of particularities with such a well-known message as the apparatus of logic, processing logical thoughts, for example, formal logic. On the other hand, in each apparatus higher particularities are born, realized not by spins, but by particles. And the apparatuses that process particularities and especially the apparatuses when processing particularities of spin

characteristics, forming particularities and characteristics of particles, are an expression of the subtle world and the processing of fluidity in recognizing fluids of interactions, for example, sympathies, antipathies or empathies of various types of human interactions with each other. The same 16 fire-image connections according to 16 particularities are realized in the corresponding particles and unfold the fluidity of the subtle world, as an interaction of special light-substance matter with each other.

The prasynthesis records of all particles located in the volume of the subtle world of the Metagalaxy Fa, by revealing the action of these particles, are recorded in one shell of the subtle world of the Metagalaxy Fa. And all prasynthesis relations, all prasynthesis records, manifested in the IVDIVO in the formation of particles into matter, are realized by the shell of the record of the second world of particles of matter, simultaneously realized in human activity by the subtle world of the Metagalaxy Fa of the corresponding light-substance material relations. It can be said that the characteristics of the light-substance material relations are hidden in the particles, and the signs and specifications of the particles are hidden in the specifics of the light-substance matter by the perspective of the Metagalaxy Fa. And their recognition occurs by reading and recognizing the shell of the subtle world of the Metagalaxy Fa, which also realizes the synthesis of all prasynthesis records of all particles in a relativistic relationship with each other and, simultaneously, in their integral phenomenon in the synthesis of everything-in-everything.

Passing into the third metagalactic world of the Metagalaxy Fa, we enter the phenomenon of organization of systems by atoms, consisting of a multitude of apparatuses, acting with particles around atoms and in the synthesis of atoms based on the corresponding specifics of nuclear particles in apparatuses and nuclei of atoms in systems during the nuclear interaction of nuclei of atoms and nuclei of particles among themselves, as was indicated earlier, in the structure of human, where the systemic mutual organization of apparatuses just deepens the realization of 16 fire-images, but already from the perspective of spirit-substance and fire-images of the formation of spirit, where the highest 16 particularities are recorded already in the fire-images of spirit and are recognized by systems. Let us assume that by the systems of thought-creation of the twentieth Human Part, by the chakras of the soul of the third Part, or the pillarnesses of the pillar of the seventh Part of the phenomenon of human. And in this mutual organization of records of particularities of spirit by corresponding particles there is an interaction with the atomic environment and atomic interactions of the metagalactic world of the Metagalaxy Fa with the phenomenon of matrix characteristics of the interaction of atoms with each other, which are joined into various matrices of metagalactic connections of spirit of the

corresponding specifics of atomic matter in the synthesis of everything-in-everything in the center of the Initially Highest House of the Initially Highest Father.

Accordingly, all the prasynthesis records of each atom and all the atoms between themselves, taking into account the formed atomic lattices, as matrices of interaction of certain systems, certain organizations of atomic connections, both of human and matter, are deployed by prasynthesis records into the corresponding shell of the metagalactic world of the Metagalaxy Fa, where all the prasynthesis saturations of atoms are deployed in records in synthesis between themselves, representing the general prasynthesis context of all the atoms of the realization of everything-in-everything by the metagalactic world of the Metagalaxy Fa and at the same time the atoms of the world of matter, realized by the Initially Highest House of the Initially Highest Father as a whole.

If we recall some provisions of the texts of previous centuries, where human was represented as a set of several permanent atoms, as five permanent atoms forming certain connections between themselves, then we can say that this was the primary penetration of the glance into the metagalactic world, the third world of the action of the Metagalaxy Fa or the implementation of the metagalactic world of the Metagalaxy Fa on Planet Earth, the specificity of the third world by spirit and of spirit of the formation of planetary relations of Planet Earth physically, with the corresponding atomic connections and relationships physically by itself.

At the same time, it should be emphasized that atoms, in this perspective, can be formed by any specificity from 16 substances of all worlds. At the same time, all types of atoms of all 16 worlds, with the corresponding specificity of expression of energy-substance, light-substance, spirit-substance, fire-substance of any world relations of all four Metagalaxies of the archetypization of matter, reveal all their final atomic relationships by the metagalactic world of the Metagalaxy Fa, actually representing the world of atom in matter, where all the atoms of all the other 16 worlds act in their own mode, but reflect the general mode of the atoms of matter of the metagalactic world of Metagalaxy Fa by themselves.

Next, we go to the synthesis world of the Metagalaxy Fa, continuing to move into the worlds. And we remember that it is realized by molecular relations of synthesis of all molecules among themselves, both in all 16 worlds, and in the central formation of molecular connections, the uniqueness of the synthesis world of the Metagalaxy Fa, where the prasynthesis records of all molecules, including the DNA systems of human, are recorded in the shell of the synthesis world of the Metagalaxy Fa, as a world of molecules of matter with the formation of the corresponding ideal molecule of nuclear matter of the shell of the synthesis world of the Metagalaxy Fa and the described connections of

the prasynthesis of the phenomenon of all molecules in synthesis among themselves, where the synthesis of molecules among themselves forms the Unit, which becomes the Unit of a separate typological action in the Metagalaxy Fa and in all kinds of matter or in the form of the physical body of human - this is a high level of Unitness, or in the form of Parts inside the physical body of human, as simpler orders of the hierarchity of molecular actions in the mutual organization of this physically by itself.

With these four worlds we form the Metagalaxy Fa. And in this regard, we can say that the Metagalaxy Fa as the fourth archetype of matter, being synthesized by four worlds, is a four-shell subnuclear interacting environment, where in the Metagalaxy Fa molecular-atomic-particle-spin connections are realized by the growth of the corresponding quaternary materiality and archetypization of matter physically.

If we consider that the Metagalaxy Fa forms molecular-atomic connections as the fourth type of matter, respectively, the previous galactic archetype of matter of the angle of the tone "Mi" forms atomic connections. Therefore, the solar system was represented as one atom of expression of physicists of previous decades and centuries. Accordingly, the second type of matter of the tone of “Re” of the archetypization of matter of the solar system represents the development of particles. And then the development of particles of the solar system is coordinated with the subtle world, and the development of atomic connections, galactic, a variant of the archetypization of matter, at most, reaches the phenomenon of atomic connections as such. That is why we do not take into account galactic and solar connections as such, because the basic molecularity of human biology is embedded in the DNA molecule. And, in fact, in this way, we are realized by the synthesis world of the Metagalaxy Fa, as a fire-substance of human expression with the corresponding specifics of DNA-molecular relations. And therefore, we have stated always in Synthesis and in Paradigm that human is the formation of fire and fiery interactions in the Metagalaxy, where the molecule - the synthesis world - is the fourth principle of the archetypization of matter, for which the Metagalaxy Fa is responsible. In this context, the immersion of Planet Earth in the physical world becomes clear. The planet as an exponent of the first archetypization of matter, responsible for the physical world, spin relations and the concentration of the physicality of the phenomenon of the first archetypization of matter by itself.

Thus, we can see a curious formation of the planet by spin relations, where all the elements and elementals of planetary interactions are formed precisely by the spins of the corresponding relations. For the simplicity of human perception, we can recall the phrase "if you want to live, you must be able to spin" (what is to be ready-witted and active). Removing the semantic context of the implementation of vitality, we can see in this a certain physicality of spin expressions by human, when in

order to live physically, a person must spin, that is, to spin, engaging in the rotation of certain phenomena physically by himself and, as we say, spinning, and spinning is precisely the movement of spin, spinning certain things physically by himself.

In this semantic context, humanity already catches spin physical relations in folk wisdom, without having the corresponding paradigmatic confirmation of this, as well as a higher understanding or consideration of the essence of the implementation of ideafull paradoxes by the ideological nature of the existence of matter in their paradigmatic expression.

Thus, the Metagalaxy Fa, receiving a four-shell action with an emphasis on the first four fire-images of matter, is the ideal of molecule of matter. Accordingly, with human DNA - the ideal of molecule in matter, the ideal of atom of matter, the ideal of particle of matter and the ideal of spin of matter, in the synthesis of four shells of four worlds in matter of the Initially Highest House of the Initially Highest Father of the synthesis of the eighth archetypization of the perspective of the fourth archetypization.

Continuing this tendency of the phenomenon of worlds, we unfold the physical world of the Initially Higher Metagalaxy, which is the element base with the implementation of impulse connections of elements between themselves in the phenomenon of the synthesis of an ideal element by the shell of the physical world of the Initially Higher Metagalaxy, where all the prasynthesis records in the elements are realized in the shell of an ideal element of matter, on the one hand, and, on the other hand, it is in the physical Initially Higher Metagalactic world that the pinnacle of the physical body of human is formed in the Image and Likeness of the Father - Human himself, where the multicellularity of the body is the multi-elementality of the phenomenon of the physical world of the Initially Higher Metagalaxy, where any cell of the physical body is the corresponding element of the phenomenon.

At the same time, we understand that the paradox is that in chemistry as a science, elements are called the corresponding chemical fixations in the periodic table of chemical elements of Mendeleyev. But this does not cancel the different hierarchization of the concept of "element" taking into account the same 16-fold integrity of fire-images and 16-fold integrity of particularities operating in the physical world of the Initially Higher Metagalaxy. But, recognizing a human, we see that the synthesis world of the Metagalaxy Fa forms 4096 Human Parts by molecular bonds, the metagalactic world of the Metagalaxy Fa forms 4096 benchmark systems by atomic bonds, the subtle world of the Metagalaxy Fa forms 4096 benchmark apparatuses by particle bonds, and the physical world of the Metagalaxy Fa forms the primary phenomenon of particularities in a certain correct correlation of spin relations of matter. At the same time, the synthesis of all Human Parts,

systems, apparatuses and particularities is revealed in the physical body. But if the physical body, as the Human Part, is realized by the molecular relations of the synthesis world, then the physical body, as a whole in the Image and Likeness of the Father, is realized by the element relations of the physical world of the Initially Higher Metagalaxy.

Thus, we obtain a distinction of physical bodies as the 191st Parts of sixteen 256-fold integrities of the synthesis world of the Metagalaxy Fa by the phenomenon of molecular relations and the physical body, realized as a whole synthesis of 4096 Human Parts, in each of which there are 4096 systems, in each of which there are 4096 apparatuses, in each of which there are 4096 particularities in the ideal of interaction with the Metagalaxy Fa of the forming human and in the integral synthesis of this 16384-fold integrity, in its base, realized in the physical corporeality of human by the element base of matter with the benchmark element as the shell of the fifth type of world and the first world of the Initially Higher Metagalaxy in their synthesis. From here, let's digress a little, we came to the controlling effect of matter, where the one enters into the five as a part, where, on the one hand, this world is the fifth fire-image phenomenon, while being the first physical world of the Initially Higher Metagalaxy, where the category of controllability of the one, as a physical world of the Initially Higher Metagalaxy, enters into the five as a part, as the fifth element world of matter as a whole. And this is a good test phenomenon of the controlling effect: the one enters into the five, the two enters into the six, the three enters into the seven, the four enters into the eight as a part.

The physical world of the Metagalaxy Fa, as a unit, is included in the physical world of the Initially Higher Metagalaxy, including as a part. And one of the characteristics of the element relations between them are the spin interactions of the physical world of the Metagalaxy Fa in the physical world of the Initially Higher Metagalaxy in the synthesis of two physical worlds by physical bodily human existence, and, in fact, two Metagalaxies in their synthesis. Hence, recalling the science of chemistry, we see that each element with the corresponding specificity of valence attracts a certain number of particles, where the particles revolve around the nucleus, which has the corresponding effect of mass and other characteristics. And the interaction of particles with the nucleus, as the specificity of the valence of a chemical element, is the expression of the spins of the phenomenon of a chemical element with the corresponding valence of the characteristics of a particular chemical element of the chemical table of Mendeleyev. In this regard, we can see already in this table the interaction of spin characteristics and elements of corresponding valence with each other, as a synthesis of two worlds of physical realization of the Metagalaxy Fa and the Initially Higher Metagalaxy by itself.

Thus, from the general statements of philosophical paradigmality we gradually approach the specifics of recognizing matter with the corresponding perspective of scientific practice. In this regard, the physical world is a phenomenon of the physical bodily existence of human by multicellularity, symbiotic multiplicity of bacterial and other flora within different systemic mutual organizations of human, which can be seen also as a certain element base of the existence of individual systems of the physical body of human and other sets of the phenomenon of the physical body of human as a whole, as an elemental base of matter of the perspective of the physical world of the Initially Higher Metagalaxy. In this context, we can declare responsibly that the formation of the physical body of each person on Planet Earth by the phenomenon of the corresponding econiche of individual existence, as an Eco of Human, primarily and naturally, to a natural degree, went by the physical world of the Initially Higher Metagalaxy. Or the fifth type of archetypization of matter as such, with all the effects of the pentadism of the phenomenon of numerical interactions everything-in-everything. It is enough to look at the hand and see five fingers. It is clear that this is a fairly formal and symbolic analogue, but a symbol controlled by spirit forms a concentration of spirit in the human body, realizing the corresponding motor and private abilities of corporality to manifest certain moments of the surrounding world. Accordingly, no matter how we treat the implementation of the form of the 11th level in the semantic context of the fifth level, somewhat prejudiced in certain scientific non-16-fold integral perceptions, the category of form, which has some of its own constancy in semantic comprehension, where form and constant are the 11th level, semantic comprehension is the fifth level, has some of its own significance in the 16-fold integral perception of the physicality of bodily expression in the element base of the Initially Higher Metagalaxy.

From here we see a curious relationship between the Initially Higher Metagalaxy and the corresponding characteristics of the phenomenon of the physical body by the physical world of Planet Earth, in fact, the physical world of which is formed and developed by the states and phenomena of the physical world of the Initially Higher Metagalaxy by the corresponding phenomena of the individualization of the physical body of each person by such specifics as the Eco of Human, where exactly the Eco of Human, as the house of human, eco is translated from Latin as house, overcomes the limitations of the Metagalaxy Fa in the phenomenon of the physical body by the physical world of the Initially Higher Metagalaxy. And on the other hand, it concentrates the phenomenon of the Metagalaxy Fa on the growth of Human Parts, systems, apparatuses and particularities inside the physical body of human, so that physical bodily existence breaks away from the physical matter of the physical world of spins of the Metagalaxy Fa by formatting

particularities shows at list its free movement by formatting the elements and elemental base of the physical world of the Initially Higher Metagalaxy. If we take into account that most reactions of the physical body occur chemically according to known biochemical phenomena, and chemistry is built on an elemental base, then the recognition of the physical body of a person by the physical world of the Initially Higher Metagalaxy naturally represents a large promising paradigmatic base.

And the last thing. From the point of view of nature, having in mind the nature of Planet Earth, the physical body is formed by the fifth world and the fifth accent of the phenomenon. From the point of view of the plan of creation of the Initially Highest Father and the phenomenon of the physical body as the 63rd expression of Human Parts or the 15th horizon of interconnected relations of the 16-fold integrities of the third and fourth levels, the physical body actually represents the 15th horizon of the phenomenon of the fire-image characteristics of the IS. And then it relates to the metagalactic world of spirit and spirit-substance of the True Metagalaxy as the 15th horizon of the phenomenon, where the 63rd expression of Human Parts is also the fourth type of the 15th horizon of the phenomenon. In this regard, there is a mutual correlation between the metagalactic world of the True Metagalaxy and the physical world of the Initially Higher Metagalaxy, where in the physical world of the Initially Higher Metagalaxy the nature of the physical body of human unfolds. And the human body, as the fifth principle of the archetypization of matter, shows its natural existence in all interactions of the biosphere of the nature of human existence of the physical body. And the metagalactic world of the True Metagalaxy shows the relationship of spirit and human, forming it, in fact, in the physical body of human, no longer a simple physical body in the application of the natural environment. This is the difference in the contexts of the natural formation of the physical body, especially beloved by science and physically recognized by the corresponding people, and human as the Human of Spirit of the True Metagalaxy, where, in fact, human as such is formed in the physical body, with a capital letter of the archetypal hierarchization of spirit of the metagalactic world of the True Metagalaxy, the seventh archetypal material expression and the corresponding specifics of the Initially Highest House of the Initially Highest Father by this.

Moving into the subtle world, where we stopped in our development of the worlds of the True Metagalaxy, we remember that the subtle world acts by point connections and is realized by essential contexts in the same way as the element base is realized by semantic contexts in the previous physical world of the Initially Higher Metagalaxy, where the essential context overcomes the actual formation of the synthesis of the physical corporality of human. It is why the essence is quite complex for human, and it is the highest moment of realization with the search for

the intelligence of essential realizations as such. And we recognize that the subtle world of the Initially Higher Metagalaxy is the shell of the benchmark point of matter, where the entire record of the prasynthetsis relations of all points are realized in one benchmark point of the synthesis of the prasynthesis connections of the shell of the sixth kind of matter - the point, and at the same time the subtle world of the Initially Higher Metagalaxy in synthesis with each other, where all point connections of mathematical relations of ideal figures and the multiplicity of points of lines and any other signatures of the phenomenon, where multiple connections of charges fixed on a point and connected with each other, are realized by the corresponding chargedness of the interaction of points in a certain essential context, including the discharge of the systems of the essence of human by this, as a subtle formation of light-substance by an accent of ideal light, where light in another context still records wisdom and deepens the charging relationship of points by this between themselves, where wisdom charges, strengthens the point depth of the prasynthesis of each point and the synthesis of points by the prasynthesis realization of physicality by itself.

And by this, we reveal the following higher relations of human in the environment, where by analogy of the systematization of worlds, we begin to create physicality by the perspective of the subtle world of the Initially Higher Metagalaxy. If in the previous world we act by physicality, reflecting the nature of things and nature by the physical body, then in the next sixth world, we begin to create physicality, recognizing the corresponding point variant of realizations and actually realizing a new type of relations of human, as a human striving to receive initiations by forming perfect wisdom in the records of light, but by applying the rights of creation of this frequency of light by himself. In this regard, the subtle world of the Initially Higher Metagalaxy forms the initiatory tendencies of human, as the growth of concentration of light in each person and the primary phenomenon of initiations by the perspective of the Metagalaxy in human expression physically by himself.

I emphasize, the phenomenon of human initiations with the growth of the new formation of human from 16384-fold integrity to 65536-fold integrity, where the tendency of 2048-fold integrity of the rights of creation appears, realized in this context by the subtle world of the Initially Higher Metagalaxy, where 2048 phenomena of the rights of creation are above the realization of Human Parts and the physical body, as such, and the simultaneous tendency of the phenomenon of 4096 initiations of human by the subtle world of the Initially Higher Metagalaxy by the corresponding angle of the frequency of light, the angle of the essence and the angle of the phenomenon of the intelligence of the point formation of matter by this, form a completely new phenomenon of Human. But we are distracted already by the

specifics of human. We will discuss it a little later, when we finish understanding of all 16 worlds by the angle of the corresponding fire-image connections.

Thus, having characterized the general context of the 6-fold integrity of worlds twice, we have stopped deliberately in a double mode on this format of relations only because the maximum perception of human by previous centuries of evolutionary development was 6-fold. We would say even "maximum 6-fold and little higher overcome." Suffice it to say that the essence in the written sutras and suras was simply dictated and learned by heart without its recognition. And until now, the activator of the activity of human and humanity is the thought, which in particularities relates to the fourth phenomenon of the world by the perspective of the synthesis world of the Metagalaxy Fa. And, thus, all mental relations have the perspective of the four world relations of the Metagalaxy Fa. The phenomenon of the meanings of the corporeality of existence is for many people transcendental precisely because it is a transition to another archetype of matter, the fifth, in the form of the Initially Higher Metagalaxy and the current next phenomenon of the physicality of worlds, higher than the physicality inherent to us on Planet Earth corresponding to the evolutionary tendency.

Thus, the seventh metagalactic world of the Initially Higher Metagalaxy, is a characteristic of the points-sparks as such, in the phenomenon of the density of the formation of matter, where the points-sparks fix the ideafull uniqueness of both all 16 particularities, realizing ideas by themselves, and the specific fixation of the idea of the phenomenon of human and humanity by this, recorded in spirit and realizing the corresponding volitional tendencies of spirit by this. It can be said that the metagalactic world of the Initially Higher Metagalaxy is an ideal point-spark of matter, where all the prasynthesis records of point-spark, synthesizing with each other, are deployed by the shell of the metagalactic world of the Initially Higher Metagalaxy and forms point-spark interacting phenomena of both seventh Human Parts, systems and apparatuses, and phenomena of such expression as statuses in a person by the concentration of spirit and spirit-substance of the subtle world, where the metagalactic world forms 2048 phenomena of the beginnings of creation and 4096 statuses of human existence of 65536-fold integrity of human, as such, in their synthesis physically by each one.

Further, the eighth synthesis world of the Initially Higher Metagalaxy, develops the relations of spark and all sparks of matter in their synthesis, forming precisely that very perspective of the specificity of fire-plus-substance of the synthetsis world of the Initially Higher Metagalaxy, but by forming the fire-image of sparks as the eighth type of phenomenon, where in the fundamentality of the realization of the phenomenon of matter, the principle of annihilation of the synthesis of

different sparks between themselves into one flame or into one fire is realized, and through fire and flame the transition of spark into a new state of sparkiness of matter, with the fixation in the corresponding sparks of the rights of human realization by certain specifics of particularities, where all 16 particularities have a perspective of rights and the transition of the synthesis of sparks as a synthesis of rights, into one legal code of relationships between human and matter in the Initially Highest House of the Initially Highest Father, the eighth world as such, with an emphasis on the fire-matter and fire of the recorded synthesis of the Intially Higher Metagalaxy on the phenomenon of hypostasisness of human by the corresponding formation of 4096 creative syntheses based on sparks and 2048 synthesisnesses of love based on the mutual coordination of the rights of fusion with any matter of the fifth archetype of matter of the Initially Higher Metagalaxy by this, in the synthesis of everything-in-everything.

Thus, the recorded prasynthesis in the spark is synthesized by the interaction of the subnuclearity of annihilation with the involvement of other particularities accordingly and the realization of the hypostasisness of human, and is developed into one world of spark of matter by the records of all prasyntheses and sparks among themselves as a whole, and simultaneously being the synthesis world of the Initially Higher Metagalaxy with the realized process of synthesis of the Initially Higher Metagalaxy in a direct material relation by this.

Next, we go to the next archetype of matter — the High Integral Metagalaxy of the sixth level. Accordingly, by the law of “everything-in-everything,” the sixth level reflects a certain specificity of particularities by the essence, continuing this tendency, the fifth level of archetypization of matter by the IH Metagalaxy reflects a certain specificity of particularities by the meaning, and the fourth level of archetypization of matter by the Metagalaxy Fa reflects the specificity of matter by the thought, where it is stated that the synthesis that reveals the metagalactic relations is minimally mental. In this regard, we enter the ninth type of fire-image relations — the drop, where the physical world of the High Integral Metagalaxy forms all drop relations of the fire-image form of drop, as such. And if we take into account that our physical body has a drop structure after the cellular one, as the main functionality of its existence, then we can say that in the synthesis of the four physical worlds, we have drop basic relations, where the body from 80 to 90 percent consists of water, that is, mutually organized drops among themselves by the perspective of the physical world of the High Integral Metagalaxy. With this we see the perspective of the corresponding creation and creativity of the Initially Highest House of the Initially Highest Father in the permeability of the physical worlds of the four Metagalaxies in their synthesis among themselves, and the

phenomena of the corresponding metagalactic specifics of the realizations of each of us bodily.

Thus, the physical world of the High Integral Metagalaxy becomes a benchmark drop of matter, where all the recorded prasynthesis phenomena inside the drops, synthesizing with each other, form an ideal prasynthesis record of the shell of the physical world of the High Integral Metagalaxy as a benchmark drop of the High Integral Metagalaxy physically by itself, realizing the corresponding relations of the ninth particularity – the might, as a concentration of drop prasyntheticaly in each of us, a phenomenon of the ninth organization of life by this drop of this might, and all the specifications of the concentration of drop prasynthesis by the phenomenon of the ninth fundamentality – the measureness, and a measure of the organization of all things and phenomena by this in synthesis with each other. In this respect, the ninth fire-image - the drop - forms the measureness of the phenomenon of prasynthesis relations inside the drop and the measureness of the phenomenon of drop relations with each other, as a whole. And certain mutually organized phenomena of might are formed by the accent of different measurenesses of the synthesis of drops and their mutual organization among themselves and, at the same time, the individual distinction in the formation of the corresponding accents of the physical world existence of the High Integral Metagalaxy by each of us.

In this regard, in the physical world of the High Integral Metagalaxy, contexts of perfect wisdom are formed, where 2048 types of perfect human wisdom and 4096 synthesisnesses of the phenomenon of the Teacher's perspective by the physical world of the High Integral Metagalaxy are formed in human existence of 65536-fold integrity of synthesis of archetypes of matter and metagalactic relations by this.

In this regard, the Teacher, we have already published it by this Paradigm, this is teaching the body. If we take into account that the body consists of 80-90 percent of water, then teaching the body is also an increase in the concentration of prasynthesis in each individual fire-image droplet of the fire-image of drop, both as a whole, in the whole body, and in each Human Part, system, apparatus of drop relations and an increase in the corresponding might of the dynamics of the physical body in the implementation of certain specifics of the phenomenon of the ninth dimensional droplet existence by a physical person himself. At the same time, showing the sixth type of archetypization of matter by the essence, we receive a certain specificity of essential teacher actions by synthesis with the phenomenon of the corresponding specifics of the perfections of wisdom by each of us. These world relations are still being mastered by us, therefore the entire context of the sixth archetypization of matter is quite complex for us, we are still entering and integrating into it, but in principle, we already cognize the corresponding specifics of actions.

The next phenomenon is the subtle world of the High Integral Metagalaxy, related to the tenth type of worlds of matter and the second world of the High Integral Metagalaxy, where the manifested fire-images – the balls - form different connections of fire-image balls between themselves and the prasynthesis records of balls inside each ball in their synthesis, form an ideal benchmark shell of the ball of matter, as such.

It can be said that all spherical interactions are a certain ball-formed context, where the sphere is an expression of the shell of an ideal ball. I emphasize - an ideal ball, and not a volume or continuum, where the volume does not have an ideal spherical shape, but a multivariate relationship as the 11th realization. But the ball has an ideal globular meaning, forming the shell of an ideal sphere, and, accordingly, all contexts of spheres and sphericity, existing in any semantic connections, are the context of the phenomenon of the subtle world of the High Integral Metagalaxy, as a light-substance. And the sphere is translated as a certain context of "phera", that is, light, in the ancient pronunciation and the birth of "headlights" (in Russian *phara*) in this modern perception. On the other hand, the phenomenon of the light-substance of the High Integral Metagalaxy of ball relations is based on the ideal ball as a synthesis of all prasyntheses of all balls, in the interaction of ideal wholes among themselves, where the context of any ball also represents the context of wholeness, integrity, holisticity and the phenomenon of all specifics of the mutual organization of the holism of whole relations among themselves as a globular context of the fire-imageness of the corresponding phenomenon of the 16-fold integrity of particularities of the paramethodical perspective, where each step, in fact, forms the paramethodicality of the tenth level of particularities by itself. And, in fact, any whole holistic and holistic relations are paramethodical relations of balls of the corresponding fire-images and fire-image connections, in the synthesis among themselves. It is interesting that the fundamental phenomenon of matter in this case, in the fire-imageness of the ball and ball-likeness, is asymmetry.

Thus, the paramethod asymmetrically forms the interaction of balls with each other and with the correct paramethodical phenomenon, as the accent of asymmetry acts the corresponding methodical canvas and the methodological canvas of activity, generated by paramethodical relations. Taking into account that wisdom is recorded in light, and the formation of the light-substance of the subtle world of the High Integral Metagalaxy is ball-formed and paramethodical, it can be concluded that the entire methodology of sciences or philosophies has, first of all, an accent in modern times on the asymmetry of paramethodical ball connections of the light-substance of the subtle world of the High Integral Metagalaxy, with the prasynthesis records of the shells and the shell of the benchmark ideal ball of matter in synthesis with each other.

For the manifestation of these characteristics in the accents of the 65536-fold integity of human in the subtle world of the High Integral Metagalaxy, 2048 hierarchizations of will are formed, where the principle of hierarchization itself is the formation of paramethodical levels and hierarchical realization by oneself with the formation of corresponding volitional tendencies of interaction of balls as the application of paramethodical expression outwardly, where the will supports the synthesis of paramethodical goal-setting action outwardly, with the realization of 4096 powers of perfection to this.

In fact, with the growth of 4096 powers of perfection of human by these relations, where powers of perfection are the synthesis of paramethodical experience, accumulated by hierarchized volitional action in the synthesis of ball-formed prasynthesis context, methodological orientation and realization of corresponding goals and tasks, physically. In this we see the characteristic of the tenth world of matter and the second world of the High Integral Metagalaxy of the sixth archetypization of matter and the experience of realization of these relations physically by oneself.

Next we move on to the metagalactic world of the High Integral Metagalaxy as the ideal seventh, as the ideal world of spirit, where the spirit-substance realized by the metagalactic world is an accent of spirit by the perspective of the sixth archetypizationof matter of the manifestation of spirit by this, where the manifested fire-image of volume, in fact, realizes certain volumes of spirit in different contextual connections with each other, where the recorded prasynthesis context of each volume synthesizes different volumes with each other in the realized phenomenon of the benchmark volume as the shell of the metagalactic world of the High Integral Metagalaxy in its synthesis, and all prasynthesis connections and realizations of the shell of the volume as the 11th benchmarkness of the volume of matter, form all contexts of the fundamentals and fundamentality in the corresponding phenomenon of particularity, where a separate volume of spirit is both a separate fundamental in the simplicity of its phenomenon, and with the hierarchity of the contexts being realized, it is the depth of the multiplicity of fundamentals in one fundamentality in the synthesis between themselves. Here, it is just easy to apply, in understanding the phenomenon of the scale of the volumes of prasynthesis, the fundamentals, their context, the phenomenon of compactification of volumes into one fundamental of the multiplicity of fundamentals or one fundamental in another multitude of the phenomenon of fundamentals, the phenomenon and hierarchity of the interaction of the volumes of spirit and all fundamentals among themselves, and the phenomenon of ordinal wholes, which are easily perceived and assimilated by us by the actual volume with the corresponding context of spirit, the hierarchity of

ordinal whole relations in one metagalactic world of the High Integral Metagalaxy in synthesis, by each of us by ourselves.

In this regard, the metagalactic world of the High Integral Metagalaxy implements 2048-fold integrity of ivdivities of synthesis for the growth of 65536-fold integrity of human in the metagalactic context of being of the IVDIVO and 4096 hierarchizations of the corresponding specifications of volumes and types of spirit among themselves. And any other prasynthesis contexts of the fundamentals in their hierarchization of application by human, which lead to the specificity of the synthesis of various the IS-realizations, ivdivity conditions, where each IS, in fact, carries a certain context of the fundamentality and the corresponding specification of spirit with records of the volitional activity or other context of human by himself. In this, the metagalactic world of the High Integral Metagalaxy and its contextual existence of human variability of the 11th level of the benchmarkness of matter in the phenomenon of human are realized physically by himself.

Next, we move on to the synthesis world of the High Integral Metagalaxy as the 12th benchmark world of matter and the fourth world of the High Integral Metagalaxy, realizing in particularities the effect of the synthesis-beginnings, and realizing in fire-image connections the phenomenon of continuum, realizing the fire-substance with the accent of spirit as the archetypization of the High Integral Metagalaxy in four Metagalaxies among themselves. But at the same time, this is the phenomenon of fire-substance relations, realizing the recorded context of prasynthesis with all volumes of prasynthesis in continuum, or realizing all records of prasynthesis in the continuumness of the synthesis-beginnings and the synthesis of all prasyntheses of all continuums in the ideal benchmark continuum of matter as the shell of the synthesis world of the High Integral Metagalaxy. With all the recorded prasynthesis by this shell and the phenomena of these corresponding developments of the metricity of the realization of all connections between themselves, when a separate type of continuum with saturated synthesis-beginnings becomes the metric basis of the material organization of the phenomenon of the fire-substance of the High Integral Metagalaxy in the recognition and distinction of various continuum matters physically.

In this respect, the High Integral Metagalaxy receives 12 shells, and the Initially Higher Metagalaxy receives eight shells of its contextual existence. And, in fact, all the specifics of eight-fold integrity are a reflection of the eight-shell accentuation of the Initially Higher Metagalaxy, and all the specifics of 12-fold integrity are the realization of the specifics of the twelve-shell nature of the High Integral Metagalaxy, including such a concept as time with a 12-part dial and other 12-fold integral phenomena known as a whole.

Until now, we, in a certain sense, depend on the synthesis world of the High Integral Metagalaxy and gradually overcome these contexts, emerging from the peculiar galacticity of the previous existence of the trinity to the metagalacticity of existence, at least, the quaternity, where the High Integral Metagalaxy, synthesizing galaxies between themselves and by ourselves gives birth to the integral metagalaxy as the High Integral Metagalaxy.

In this context we recall that the 12th accent of the synthesis-beginning existences is synthesis-physicality, and we see that the synthesis world of the High Integral Metagalaxy begins the formation of synthesis-physical interactions in the implementation of 4096 ivdivities of the phenomenon of each person 65536-fold integrally, where the ivdivities are the phenomenon of the corresponding concentration of conditions of synthesis-physical action, when a set of conditions implements certain types of human activity by the specificity of the whole ivdivity in the synthesis of these conditions, with the corresponding contextual record of the synthesis-beginnings and prasynthesis metric relations of the continuumness by these.

In addition, this world implements 2048 prasynthesis competencies of human, which are the ability to decipher prasynthesis, first at an intuitive level, and on the other hand, by direct conscious prasynthesis decoding of different levels of competencies and increasing this competence by appropriate action in the personal or collective life of each of us.

Our decoding of prasynthesis with the increase of our competence of the phenomenon of the Paradigm of Matter, including, is based on the activity of the synthesis world of the High Integral Metagalaxy minimally, if we take the perspective of purely human activity of the formation of the 65536-fold integrity of human by this.

Thus, the High Integral Metagalaxy receives the context of the synthesis-beginning, synthesis-physical actions of the twelve-shell realization and forms the context of the corresponding conditions of being and human existence by this.

Next, we move to the seventh archetype of matter in the True Metagalaxy, entering the 13th world of the phenomenon of the fire-image of versum and versums in synthesis with each other with an accent of the 13th particularity of the "glance", where each type of versum carries its own glance on this or that phenomenon, where the formation of glances is precisely what realizes the scientific specificity of the position of the observer. And, where the synthesis of versums in the accentuation of the physical world of the True Metagalaxy realizes the ideal benchmark versum of matter with all the contexts of the Universum, Multiversum, Megaversum and any other Versums in synthesis with each other, the specificity of the seventh archetypization of matter of the physical perspective of being. And it implements a

contextual recording of the benchmarks of the phenomenon of glances of the corresponding prasynthesis realization of the physical world of the True Metagalaxy by itself, where any view is based on the benchmarkness of the inherent existence, with the decoding of the synthesis of benchmarks by the glance of the corresponding versumness as a version of the synthesis of benchmarks of the corresponding position of the observer of human in his physical life in the diversity of all phenomena by him.

With this level of the 13th abstraction of the phenomenon, we enter into very high phenomena of energy-substance with an accent of fire. And if in previous epochs we somehow mastered spirit, light and energy, then the specifics of fire of the corresponding angles were actually inaccessible to us. Therefore, recognizing these worlds, we will enter into some bewilderment with internal empathy of the incomprehensibility of connections and phenomena with the paradigmatic fixation of these worlds in this text, precisely because we actually did not have fiery relations as such, including the seventh degree of archetypization of matter, and they were completely absent in the previous decades and centuries of our existence.

Therefore, the entering into this context of meaningfulness and essenceness of formation represents overcoming the previous limitations of spirit, in one context or another, manifested by us with all the freedom of spirit in its development, and the dependence of spirit in its underdevelopment in each person, forms a certain freedom of relations between fire and physical world of the True Metagalaxy physically.

In this phenomenon, the glances of the versums form the context of human existence in the physical world, recording all the prasynthesis versum accumulations in the ideal versum of all prasynthesis states of human by the 13th world of matter and the physical world of the True Metagalaxy in synthesis, and at the same time, being the implementer of 2048 initially higher syntheses of the formation of the 65536-fold integrity of human, where the initially higher synthesis of prasynthesis records and records of human begins to be applied by the physical world of the True Metagalaxy, bringing that very truth of physical existence to each person.

In the same context of the initially higher syntheses in the physical world, 4096 official competencies of the IVDIVO are formed, where each profession, each position, each specificity of human existence receives its official competence of initially higher syntheses of the correct, benchmark, versum glance of the position of the observer, and the corresponding action of this position of the observer by this glance of the versum of relations and actions of the initially higher synthesis, professional activity of official competence by each one.

In this context, the Initially Higher House of the Initially Higher Father records and forms by the official competence of the IVDIVO a

clear reference professionalism of certain activity relations of a person in his mutual organization with the team in professional application or activity relations of a person in his own professionalism of certain phenomena physically by himself in 4096 variants of official competences of the IVDIVO, in each of which there are 2048 variants of initially higher syntheses and realizations of professional or human applicability by himself. This is the peak of the 65536-fold integrity of human, formed by the accent of the four Metagalaxies, as a phenomenon of the perspective of the metagalacticity of the matter of being, where the 65536-fold integrity of human enters into the fullness of the realized phenomenon, and human by the physical world of the True Metagalaxy finally becomes 65536-fold integral in the physical application of the 65536-fold integrity of free physically realized life by himself in the new physical context of existence by the seventh degree of archetypization of matter physically by himself. And this is how the physical world of the True Metagalaxy is realized in the physical existence of each of us.

Next we enter the subtle world of the True Metagalaxy as the second world of the seventh archetypization of matter and the 14th benchmark world of matter of the phenomenon of the fire-image of imperio, the fixation of the corresponding particularities of imperations in a set of corresponding imperatives by imperations and their implementation and application with the implementation of any iterations of imperationness in imperio, fixing certain specifics of the phenomenon of each of us, where the light-substance, realized by the subtle world of the True Metagalaxy with an accent of fire, forms the imperiumness of human interaction by synthesizing different imperios among themselves and forms the benchmark individual imperio of matter with all the prasynthesis records of all imperios inside among themselves with the corresponding context of the imperationness of human action physically by this.

From the point of view of the fundamentality of matter, imperationness and imperio influence and implement such a material fundamentality as gravity, where the synthesis of imperio relations of many imperios in their synthesis forms the gravitational constant, including, to some extent, the ratio of masses to this. And in this context of existence, the gravitational implementation is formed by the prasynthesis records of imperio. And one can see one gravity of the Metagalaxy as one imperio in the synthesis of many prasynthesis records in this imperio, with the corresponding iterations of imperations in the synthesis between themselves. And, thus, we will see the gravitational interaction based on imperio and the phenomenon of fire-images of the 14th level in the synthesis of them physically by themselves.

If we return to the 13th world, then the fundamentality of the phenomenon of the 13th world is developed by spectrum, where the

phenomenon of glance in the synthesis of the positions of the observer forms a multiple spectrum of glances by the synthesis of the positions of observer as a growth of the versum of a multitude of spectra of glance, hierarchized vertically and in expansion deepened and expanded horizontally. That is, the spectrum goes both vertically hierarchically and horizontally in the synthesis between themselves by the position of the observer of the versum in the synthesis of the fundamental spectral, both of glance and physical interaction. And this forms the fundamentality of the 13th versum world relations of the physical world of the True Metagalaxy.

If we apply the spectral glance of the position of the observer, we can see it in the 14th subtle world of the True Metagalaxy, where on the basis of the position of the observer, the anthropic principle of the intercorrelation of matter and human is formed by the growth of gravitational imperiumness. In this regard, the 13th world emphasizes the position of the observer as a principle of scientificity, and the 14th world of matter of the benchmark imperio emphasizes the anthropic principle of matter, where there is a mutual organization of human and matter by the corresponding iterations of imperations and the phenomenon of the gravitational constant of each human in the subtle world of the True Metagalaxy with the interactions of the gravitational constants of all people in the general gravitational constant of the True Metagalaxy with the stability of matter in this synthesis.

To translate this into a more formal understanding, we will note that there are studies by scientists that actually prove the realized emotional intensity of a separate national confrontation in one Transcaucasian republic by a corresponding large and strong earthquake, when the interaction of human and the surrounding world reached such concentrated realizations that the planet could not withstand. And an earthquake occurred in direct dependence on the emotional intensity of the population, acting, and acted in that territory with the corresponding sad consequences that were happening in the Soviet Union at that time. In this regard, we can say that the imperation accumulation of the anthropic principle worked, and imperio affected the matter of the planet, or imperio of the planet in this interaction caused on the anthropic tension the corresponding tension of matter, which was realized by the earthquake.

In fact, we thus enter the depth of anthropic realization and the anthropic principle, where the specificity of anthropicity at the 14th level is cognized only because the realization of the physical body along the horizon is the 63rd or 15th, and the 14th is the basis or, as we say in synthesis, the physicality of the 15th, where, according to the law of compactification, the entire 14th variant of action is compactified into a unit of the next 15th level. And this means that imperio is compactified

into the unit of physicality of the 15th realization, which is responsible for the physical bodily existence of this.

In this regard, the anthropic principle becomes the forerunner of the real physical bodily existence of human, and not the body, as we previously recognized it. And already in the human, the 15th version of realization, and anthropicity it exists as a basic principle of imperiality and fixation of imperio by each one.

In this context, we move into the 15th world of matter and the third world of the True Metagalaxy, which is the fire-images of the Is by the particularities of I-Am, where there is precisely the accumulation of imperations in the I-Am of each one by corresponding realizations of the 14 previous fire-images in the synthesis of their manifestation by each person, where we see the prasynthesis records of the Is of possible variations of human activity from the perspective of the spirit-substance of the metagalactic world of the True Metagalaxy, where spirit, having recorded the will of both of the Initially Highest Father and free will of each person, recorded by the syntheses of the I-Am of all the previous 15 particularities, forms a certain tendency of the activity of spirit by the volitional application of human in the surrounding world and within himself by the Is by himself, entering into the corresponding realizations of the Is, as saturated prasyntheses of certain tendencies of human existence. And by this concentration of the will of the Initially Highest Father in each of us and, at the same time, the synthesis of free will, recorded in spirit of each of us, the corresponding Is with the corresponding prasynthesis records are attracted to each of us and form in the synthesis of the Is the specificity of human existence, when, existing in this or that environment, or existing by ourselves, we have collected by ourselves a multitude of the Is with the corresponding prasynthesis records, realizing both the conditions of external existence or, without the word “conditions”, the Is of external existence, and the conditions of internal development or the Is of internal development of each of us, bearing in mind that the conditions are the 16th particularity in the synthesis of the 16-fold integrity of particularities of the metagalactic world of the True Metagalaxy.

Therefore, in fact, realizing the corporeality of the I-am by each of us, around us there is a multitude of the Is of fire-images of the 15th order, synthesized among themselves by the corresponding prasynthesis records and forming, as the 16-fold integrity of particularities of the internal development and the 16-fold integrity of particularities of the external existence of each of us, in their balance of existence of I-am by each of us in the synthesis of them by each of us.

And in this regard, in the prasynthesis shell of the Is of the metagalactic world of the True Metagalaxy, the benchmark I-am of matter as such is formed in the synthesis of all human existences, on the one hand, and in the synthesis of all I-am with the prasynthesis record of

previously existing and active ones, on the other hand, including all the Is of the will of the Initially Highest Father, Avatar-Hypostases and Avatars of Synthesis, as the Initially Highest rulers of the IVDIVO of the eight degrees of archetypization of matter in synthesis.

The fundamentals of the body and bodily existence are realized by this in the fundamentality perspective, where from the human point of view we receive a body that has internal development and external existence by the synthesis of iteration of the Is in the integral balance of the I-am of each of us with the corresponding tendencies of application and realization of will. From the point of view of scientific physicality, we receive a certain object in the form of a body with a corresponding set of characteristics of the Is in its 16-fold integral particularity of the conditions of existence and internal tensions of development and application, realization of each bodily form as such. This creates a new view on the scientific definition of the body and the corporeality of relations in the specifics of different recognitions of human and humanity in the present and in the future.

And the last 16th world, recognized by us as the world of the 16th fire-image — the nucleus, or the synthesis world of the True Metagalaxy, the real and actual accent of fire of existence with the formation of the ideal benchmark nucleus of matter as the shell of the synthesis world of the True Metagalaxy and the existence of a plurality of nuclei of the implementation of the synthesis world of the True Metagalaxy with the accent of the 16th particularity the "condition" or conditions fixed in each nucleus. Revealing individual conditions or a multitude of conditions with the corresponding scale, compactification and hierarchity of conditions, with the ordinal integrity of the cores of the set of these conditions in the synthesis between themselves — the quaternary material organization of everything-in-everything and the phenomenon of any set of conditions of the Initially Highest House of the Initially Highest Father by the perspective of the synthesis world of the True Metagalaxy with the corresponding implementation of the management of all metagalactic processes and with seven archetypizations of matter by this. And of growth, in a set of conditions and a set of nuclei interacting with each other, principles of fundamentality, where in the synthesis of conditions and nuclei, all the specifics of the 64 fundamentalities and other fundamentalities recognized in these books of the Paradigm, of one or another angle, are recorded. Including 64 fundamentalities of subnuclearity, realized by the previous sections of this Paradigm of Matter.

In this context, the synthesis-nuclearities form the shell-like nature of the IVDIVO spheres. And we see the application of nuclei not only as nuclei in themselves, but also as nuclei of matter in the center of the IVDIVO, recognized at the beginning and, simultaneously, the multiplicity of nuclei, connecting with different nuclear connections and relationships

spherical realizations of the IVDIVO in synthesis between themselves, where spherical realizations can be both on the basis of ball paramethodically in primary relations, and formed shells of nuclear connections, consisting of many nuclei with a different set of conditions in their synthesis, and shells of the sphere of the IVDIVO of the 16th level of existence of the perspective of application of the synthesis world of the True Metagalaxy by this, which carries the fundamentality of each sphere with the corresponding fundamental relationships of nuclear connections and conditions within spherical relationships, in the synthesis of these conditions between themselves, with the corresponding realized particularity of the realized conditions both by each person and by each archetypization of matter from the seven presented both by each world from the 16 published, and by the perspective of each Metagalaxy, and the IVDIVO as a whole in their synthesis between themselves.

By this we embrace the solidity of the 16 worlds in the basic realization of the archetypization of the 16 fire-images of matter, with the benchmark fire-imageness of the synthesis of all fire-images of the corresponding order among themselves into one wholeness of matter, and the 16-shell existence of the True Metagalaxy, introducing human into the 16-fold integrity of realization, where:

The True Metagalaxy carries the 16-fold integrity of realization,

High Integral Metagalaxy carries the 12-fold integrity of realization,

Initially, the Higher Metagalaxy is the 8-fold integrity of realization,

Metagalaxy Fa is the 4-fold integral realization of all accents in synthesis with each other.

And having reached the 16th world, having recognized it, we finally move from the 8-fold point of view and relationships to the 16-fold point of view and relationships, and in the future, we will represent it by this.

## 3.2. Worlds of the IVDIVO

The second part *of World Relations* will be devoted to the specification of the four worlds of the IVDIVO. If we have analyzed the 16 worlds of the four archetypications of matter from the Metagalaxy Fa to the True Metagalaxy, we must understand that the IVDIVO, which forms the concentration of the central matter, reflecting the 16 worlds and 16 types of fire-imageness of all types of interactions, as such, by the four metagalaxies, forms its own four worlds of the eighth degree of archetypication of matter, as ideal worlds of matter without the perspective of individual metagalaxies, but in the perspective of the integral matter of the synthesis of all fire-images of everything in everything among themselves.

In this case we can talk about the eighth degree of archetypization of matter, where four worlds of the IVDIVO of the synthesis of all matter as such are formed. And inside the IVDIVO the physical world of matter

with the phenomenon of energy-substance of the IVDIVO is fixed, the subtle world of matter with the phenomenon of light-substance of the IVDIVO is fixed, the metagalactic world of spirit-substance of the IVDIVO and the synthesis world of fire-substance of the IVDIVO are fixed.

It is clear that the characteristics of these four worlds synthesize the previous four worlds of the corresponding analog action, but it is not a metagalactic perspective of being, but of the being of matter as a whole. In fact, these are four worlds of the octave of this sounding of matter from the note Do to Si, as a whole. Since the IVDIVO is the format of the entire octave, and the centering of the IVDIVO is the core of the existence of matter as a whole, these four worlds are fixed on the core of the existence of matter as a whole and thus carry the synthesis of their specifications.

In this respect, the physical world of the IVDIVO is a 16-fold integrity of fire-images of energy-substance corresponding to the 16-fold integrity of particularities of the phenomenon of the perspective of scale realization. That is, the physical world of the IVDIVO achieves the development of the scale of the phenomenon, developing any particularities of human by the scale of the corresponding fire-images of energy-substance and 16 particularities of human.

We enter the physical world of the IVDIVO only by the official competence of the IVDIVO, the phenomenon of certain specifics of hypostasis and activity in the initially Highest House of the Initially Highest Father. And the physical world of the IVDIVO helps us to move freely through all four physical worlds of metagalaxies and, at the same time, to enter the physical world of Planet Earth and any other physical worlds of any archetypes of matter in the specifics of the material organization of space.

In this regard, the physical world of the IVDIVO is the complete universality of the synthesis of all physical worlds by the corresponding realizations of scaling of physicality and the exit to common human realizations. This world corresponds to the specificity of the Teacher of Synthesis, acting with the Initially Highest House of the Initially Highest Father with the specificity of the application of synthesis in the phenomenon of the synthesis of all archetypes of matter by the perspective of the IVDIVO, that is, octave, in the management of the physicality of matter as such.

In this regard, the physical world builds the physicality of matter, where 16 one-time phenomena from mass to fundamentality act, partially expressed by individual worlds of the previous four metagalaxies. Here we see at once the physicality of all matter as a whole, manifested by the physicality of mass, fluidic physicality, matrix physicality, single physicality, and so on, further, and further, up to the fundamental physicality as such, in the synthesis of the corresponding 16-fold integrity of fire-image connections of the phenomenon of one

physical world of the IVDIVO, where the physical world manifests records of love in energy and realizes the love of the physicality of matter.

The same phenomenon of synthesis of all subtle worlds is the subtle world of the IVDIVO of the eighth degree of archetypization of matter or synthesis of matter as a whole, as the subtle world of matter as a whole, with the phenomenon of light-substance of matter corresponding to the 16-fold integrity of particularities based on the 16-fold integrity of fire-images by clots of light and the phenomenon of the perspective of compactification by this. The subtle world manifests records of wisdom into the light and realizes the wisdom of matter of the subtle world of the IVDIVO. Here also act 16 phenomena of matter by the perspective of the 16-fold integrity from the subtle mass of matter, fluid subtlety of matter, matrix subtlety of matter, unit subtlety of matter, up to the subtle fundamentality of matter or subtle body of matter, realizing the perspective of subtle world interactions with the exit to any subtle world of any archetypal organizations of matter in the realization of the subtle world of the IVDIVO as a whole, with the phenomenon of the corresponding specifics of light and material relations of wisdom realized by the world. The Masters of Synthesis of the IVDIVO specification are responsible for the subtle world, realizing the synthesis of the Initially Highest Father and the synthesis of the initially Highest House of the Initially Highest Father through the perspective of the wisdom of the subtle world of matter.

In the same context, there is a distinction between matter and physical matter and the matter of the subtle world, where not only the specifications of worlds are in effect, but the specification of the cosmos itself is realized by the acting objects of subtle matter and the acting objects of physical matter, mutually organized by the corresponding materiality of a given octave of being.

The third world of matter, realizing the synthesis of all metagalactic worlds, is the metagalactic world of matter, realizing all the specifics of spirit-substance and simultaneously manifesting all the specifics of spirit of matter, with the corresponding 16 manifestations of matter with the metagalactic mass, metagalactic fluidity, metagalactic matrixness, metagalactic uint, metagalactic impulse, and so on, up to the metagalactic body and metagalactic fundamentality of the phenomenon of everything in everything, with the establishment of all metagalactic connections of any specificity of realization by this expression, where the growth of the realization of spirit occurs through the application of will, where this world acts by the accumulated will of both the Initially Highest Father and the will, including the free will of each person in the Image and Likeness of the Father. With the application of the will of the human spirit, the phenomenon of the specifications of the 16-fold integrityt of fire-images corresponding to it, formed by the concentration of spirit by the corresponding expressions of the spirit-

substance, in the phenomenon of the specifics of four metagalaxies - from the Metagalaxy Fa to the True Metagalaxy in one phenomenon of the metagalactic world in synthesis by itself.

And the fourth world of the realization of matter as a whole is the synthesis world of matter and, at the same time, the synthesis world of the IVDIVO as a whole, realizing the phenomenon of the synthesis of all synthesis worlds of any archetypizations of matter, acting with the perspective of fire and fire-substance, bringing fire to the phenomenon of human life , having its 16 fire-images, acting with the concentration of fire and clots of fire, and formed by fire, as the highest expression of fire-image phenomena, where it is with these fire-images that the Father asserts his realizations both in the IVDIVO and throughout matter, by the fiery nature of his own realizations and assertions. Accordingly, here are the highest, the most developed 16 particularities at the pinnacle of the benchmarkness of the entire IVDIVO and all matter, bearing the perfection of particular formations and phenomena in the application of everything in everything, and forming the corresponding accentuation of the implementation of the application of synthesis in a varied expression by each of us.

If the metagalactic world is responsible for hierarchity, revealing the phenomenon of hierarchity of everything in everything, therefore the perspective of the metagalaxy and the metagalactic era will bear the phenomenon and development of hierarchity, then the synthesis world of the IVDIVO is the phenomenon of order in integrity, where certain specific features of the phenomenon, based on hierarchical compactification and hierarchization of scaling, are increased by orders of magnitude, and new wholes of the ordinal phenomenon are formed, where the ordinal integrity forms orderliness both within the integrity and between the wholes in one phenomenon of the IVDIVO as a whole.

Considering these synthesis world relations of the IVDIVO and matter as a whole, we must see one more angle of action of the synthesis of 64 fundamentalities, where the first 16 fundamentalities from movement to conditions act by a purely physical world. And the second 16 fundamentalities from substance to fire act by an angle of the subtle world of matter, but include the physical world inside itself as a part, acting by 32 particularities from movement to fire by an angle of subtle world interactions. Accordingly, the metagalactic world of the third order is fixed on 48 fundamentalities and 48 particularities of the phenomenon, from movement to ivdivnity. At the same time, they practically specialize in the implementation of 16 fundamentalities of spirit from rules to ivdivnity, from the 33rd to the 48th of their expression. And the synthesis world simultaneously realizes 64 fundamentalities and particularities, in their synthesis and transition, unfolding from movement to synthesis, but specializes in the purity of the phenomenon from mightiness to synthesis in the realization of certain specifics of the surrounding world by the

fundamentality and quality of human expression corresponding to 64 particularities in their synthesis.

Accordingly, the perspective of each world by fundamentalities from conditions to physical world movement, fundamentalities from fire to subtle world movement, fundamentals from ivdivnity to metagalactic world movement and fundamentals from synthesis to movement of the synthesis world, create a different context of world existence by corresponding prasynthesis records in the subnuclearity of each of the four worlds, realizing the corresponding fire-image foundations by the perspective of fire-images of fire, spirit, light, energy, and concentrating the subnuclear connections of the corresponding fire-images in their free flow among themselves, where the accent of the shell of the worlds will not be a separate fire-image of matter synthesis, but the synthesis of 16 fire-images at once from the spin to the core by the perspective of fire of the 16-fold shell nature of the synthesis world. From the spin to the core of the 16-fold shell nature of the metagalactic world by the formation of spirit of the simultaneous 16-level hierarchical shell of the phenomenon of the world of spirit. From the spin to the core of the 16-fold integral shell of the subtle world by the perspective of light and from the spin to the core of the 16-fold integral shell of the physical world by the perspective of energy.

Thus, the shell does not bear the central accentuated phenomenon of the corresponding fire-image of matter, but the synthesis of accentuated phenomena of 16 fire-images of matter, in fact, forming the world as a direct expression of the four properties of the Metagalaxy, where the synthesis world exhibits the properties of fire of the IVDIVO of matter and all its archetypizations. The Metagalactic world exhibits the properties of spirit of the IVDIVO of matter and all its archetypizations. The subtle world exhibits the properties of lightof the IVDIVO of matter and all its archetypizations. And the physical world exhibits the properties of energy of all the IVDIVO of all matter with all its archetypizations. In this context, the four properties are realized by everything in everything in the integral world phenomenon. And energy has the perspective of scaling. Light has the perspective of compactification. Spirit has the perspective of hierarchity. And fire has the perspective of ordinal integrity, realized in the IVDIVO synthesis.

And this perspective of the octave of life and the octave of realization in the synthesis of everything in everything, and the real relationships inside the IVDIVO in their synthesis physically are formed. If we look at this from the perspective of human, then we will see a very curious phenomenon of human realization, where the first 64 human Parts are realized by the physical world, the second 64 human Parts from 65th to 128th are realized by the subtle world, the third Parts from 129th to 192nd are realized by the world of the metagalaxy and the fourth types of Parts from 193rd to 256th are realized by the synthesis world in

the synthesis of the four worlds of the benchmark 256-fold integrity of human of the synthesis of all human Parts physically by himself. In this perspective, all the corresponding systems, apparatuses and particularities in the variability of all human Parts physically act. And there is a growth from the 16-fold integral interaction into the 64-fold integral interaction, where by 64 fundamentalities and 64 particularities, we gradually unfold these worlds 64-fold integrity, deducing each world from the 16-fold integrity fundamentality, and gradually introducing it into the 64-fold integral fundamentality of the phenomenon and the 64-fold integral particularities of the phenomenon in each of the four worlds. In the perspective of energy, light, spirit, fire in the interaction of human and matter, the direct depth of these four worlds of the IVDIVO as world phenomena of matter in their synthesis.

The peculiarity of these four worlds is the state of subnuclearity. Matter consists of a multitude of fire-images, realized by the subnuclear environment in the integral implementation of the shell action of the world in their corresponding perspective of energy, spirit, light or fire. It can be seen that the subnuclearity, realized between the fire-images or between the nuclear coupling of the physical world of the IVDIVO, is saturated with the prasynthesis of the phenomenon. And the subnuclearity acts on the basis of prasynthesis with the implementation of the corresponding synthesis, recorded in the nuclei and in all fire-images of the growth of the physicality of the IVDIVO.

The subnuclearity of the subtle world with the nuclear-fire-image matrix of its existence of matter, records the phenomenon of the initially higher prasynthesis from beyond the IVDIVO, and records in the nuclearity and in the subnuclearity the initially higher synthesis of the realized phenomenon of the records of nuclei and all fire-images internally in the material givenness of the whole.

The subnuclearity of the metagalactic world of the IVDIVO realizes in the nuclear fire-image matrixes the high integral presynthesis, by recording in the subnuclearity of the implementation of the environment of the metagalactic world of the IVDIVO, and by recordings of high integral synthesis in the nuclei and fire-image developments of the nuclear-fire-image relations of the metagalactic world in their synthesis.

And the highest, synthesis world phenomenon of the IVDIVO realizes the recording in the subnuclearity of the true prasynthesis with the realization of the records of the true synthesis in the nuclear-fire-image interactions, where in the interaction of the true synthesis, realized by the nuclear-fire-image interactions of the true prasynthesis, in their mutual fusion, all the specifics of the synthesis world are realized by the corresponding synthesis mass of the phenomenon, the synthesis fluidity of the phenomenon, the synthesis matrix nature of the phenomenon, the synthesis singularity of the phenomenon, the synthesis impulse nature of the phenomenon, the synthesis charge of the phenomenon, the

charged nature of the phenomenon, the synthesis density of the phenomenon, the synthesis annihilation nature of the phenomenon, the synthesis measureness of the phenomenon, the synthesis asymmetry of the phenomenon, the synthesis absoluteness of the phenomenon, the synthesis metricity of the phenomenon, the synthesis spectrality of the phenomenon, the synthesis gravitational nature of the phenomenon, the synthesis corporeality of the phenomenon and the synthesis fundamentality of the phenomenon in the interaction of the nuclear-fire-image connections recorded by the true synthesis, and the interaction of the subnuclear connections, recorded with the true prasynthesis between themselves. This 16-fold integrity of synthesis phenomena of matter, in their synthesis, realizes the materiality of the synthesis world as such, which is then replicated by the same relations of all other worlds, only not by the perspective of fire, but of spirit, light, energy, respectively. Replicating into the material state of all worlds, all archetypal states of matter, where variations of worlds carry a stable synthesis of matter as such, during the synthesis of four worlds as a whole, where the system of four world realizations is formed into a single whole and is realized in the synthesis of four worlds by the perspective of human of the Initially Highest House of the Initially Highest Father in his vital-activity expression of the integrity of the IVDIVO, created from the synthesis of four systemic worlds.

And in the fundamental nature of the implementation of the IVDIVO in the absence of an active person is the realization of the matter of the synthesis of the fundamentals of the material organization of the four worlds in the quaternary systemic integrity by the implementation of matter with the corresponding cosmic deployment of its marvelously concentrating external implementation.

As a result, we will reach the quadruple of relations Human — IVDIVO — Matter — Cosmos, where human is realized in the IVDIVO by the accumulated material state upwards, and matter in the center of the IVDIVO is realized in the cosmos by the deployment of the embedded paradigmatic foundations downwards with the corresponding scaling of the necessary compactification of objects in the form of stars or planets into the hierarchity of the corresponding state of planets, solar systems, galaxies, metagalaxies and the ordinal integrity of the phenomenon of matter in space as a whole. Naturally, with the corresponding realizations of the nuclei in the center of different objects, the Is-realization of the corresponding environment around the nuclei, imperio, imperations of interactions of different objects with each other, the versum realizations of the dynamic actions of any objects and their multiple connections with each other, and so on, and so forth, in the deployment of the continuumness of the phenomenon of different types of organization of the cosmos of matter deployment. And the volume of the phenomenon of different types of space organization, where the

volume can be seen as a galactic phenomenon, and the continuum can be seen as a metagalactic phenomenon of the corresponding implementations. With the ball-formed nature of the phenomenon in the form of stars of solar systems with the corresponding graduations of boundaries and paramethodicality of the existence of the droplet nature of the phenomenon in the form of individual planetoids, with the forming efficiency of life and the might of the existence of sparks by the implementation of the corresponding moving objects of space of different types in the form of large meteors. Further, with the point of the spark of existence in the form of different comets; points of existence in the form of different space objects of any type; the element base of existence, going into the chemical composition of different objects; the molecular composition of different objects of space; the atomic composition of different objects of space; the composition of particles of different objects of space and the spin composition of different objects of space, interacting with the corresponding mutual organizations of everything in everything and in the synthesis between them in each object of the Cosmos. We can comprehend macrocosmically by this the fire-image subnuclear phenomenon of objects of the cosmos in their mutual reflection of the microcosmic organization of the phenomenon.

Thus, in summary, we see the fourfold integral material organization, emerging from the world realizations, IVDIVO - Human - Matter - Cosmos, where the IVDIVO is concentrated on each person, forming the IVDIVO of each one, thus showing the controllability of matter, where the IVDIVO is fixed on matter, creating the core of matter and, in general, matter for the realization of the growth of a new phenomenon from the previous systemic synthesis of integrity. And so, matter is deployed by the space of the corresponding scaling, realizing the deployed specificity of compactification from the big bang individual phenomena to the scale of space, where the big bang can be seen as a point of compactification with the transition to scaling, and behind the big bang one can see the hierarchity of human and the ordinal integrity of the IVDIVO.

And in these four gradations of the phenomenon of IVDIVO - Human - Matter - Cosmos, we see the diversity of the phenomenon and existence of the Initially Highest Father of the corresponding material significance as a whole. At the same time, an interesting paradigmatic feature is that we are accustomed to perceiving matter from the perspective of the Mother. But, based on the given quaternary, the Mother controls the cosmos and the Mothers control cosmic objects: planets, solar systems, galaxies, the Son controls matter, the Daughter controls human, the Father controls the IVDIVO. And this is the paradoxical realization of nonlinear connections in the management of the IVDIVO of the Initially Highest Father.

At the same time, each of us is a son or a daughter, carrying the corresponding emphasis of the Son on the management of matter and

the emphasis of the Daughter on the management, upbringing and education of Human. The emphasis of the Mother on the phenomenon of scaling and the realization of objects of space and space as a whole. The Mother as a realized space. And the emphasis of the Father on the growth and development of the IVDIVO and the IVDIVO orderly wholes by himself.

In this fourfold assignment we see the creation of the Initially Highest Father, which, beginning with this fourfold assignment, is further realized by the corresponding worlds of general material, general cosmic, general ivdivo way and human realizations, where the IVDIVO is realized by the synthesis world, Human is realized by the metagalactic world, Matter is realized by the subtle world, and the Cosmos is realized by the physical world as such, as a whole, forming an octave of the being of life and corresponding materiality by themselves.

## 3.3. 16-fold integrity of specifications of IHF with the material phenomena

Revealing the final generalization *of the Private* as the third section of the Paradigm of Matter, and understanding the manifestation of 16 worlds, substantiated by the corresponding interrelations of the first section and their synthesis of the phenomenon of the second section, we must recognize necessarily that from the eight-fold integrity of relations of the phenomenon of the Initially Highest Father of the first two sections of *the General* and *the Spetial* , where we came out of the eightfold context of being, when realizing the world relations of matter, we expand our specification of manifestation to the sixteen specifications of the Initially Highest Father with the corresponding material phenomena.

Here it is necessary to indicate one simple truth - why do we move from eight to sixteen. If we manifest the Initially Highest Father from Human to Father of the indicated eight-fold integrity of the phenomenon of the corresponding paragraph of the second section, then the Father is the Consuming Fire, and this is the fiery perspective of being. With the material organization of the worlds on the fiery perspective of the Father's being, we form a corresponding material perspective of the phenomenon of the same eight-fold integrity in matter. But in matter, Human acts as the manager of matter. This means that, we must add with necessity to that eight-fold integrity of the phenomenon, which is and exists in Fire from Human to Father, eight types of Human, which are and exist in the phenomenon of Matter by itself, and in the growth of the management of Matter and the manageability of Matter as such. These are the eight evolutionary phenomena of Human from Human if the IVDIVO to Human-Father of the first eight evolutions of the Metagalaxy Fa.

This perspective correlates very clearly with the 16 evolutions of the Metagalaxy Fa or with the sixteen evolutions of growth both in the Metagalaxy Fa and in the Initially Higher Metagalaxy, as well as in the prospective recognition of the evolutionary nature of the High Integral Metagalaxy and the True Metagalaxy, the prospects of the appearance of which we see in several million years with the corresponding developed readiness of Human.

In this context, there is a synthesis of four types of fundamentalities or 64 fundamentalities with 16 realizations, and the perspective of everything in everything of any 16-fold integrities, acting both as 16 worlds and as the corresponding 16-fold integrity of the phenomenon of the Initially Highest Father with the corresponding specifications of itself.

As a result, we see the phenomenon of the first Physical world of the Metagalaxy Fa — the Human of the IVDIVO with an accent of the fire of mightiness or the synthesis with mightiness in the diverse application of mightiness, acting, paradoxically, by the Oficial competence of the IVDIVO with the growth of various professional relations. We recall how much craft relations were valued in the centuries. And to this day, for the activation of civilization and practical alignment of human life, professional applications in the surrounding life are valued and activated, separating the human being from the surrounding nature. And according to the corresponding implemented fundamentalities, the Human of the IVDIVO is engaged in the activation of movement — all types of sports, choreography, musical art, and so on; is engaged in the activation of matter — all types of handicrafts, processing of substances, chemical processing of substances, production of new materials, and so on; is engaged in the deployment of rules — the maximum establishment of rules in society, in civilization, traffic rules, such rules, such rules, that is, in the implementation of any rules as correct actions. And already in the establishment of mightiness by all this, in the synthesis of the fourfold fundamentality, interacts as a Human of the IVDIVO. At the same time, the plan of synthesis existing in this human in the external realization, acts in matter by the external mode of existence, and internally realizes the given perspective of the corresponding expression of the physical world of the Metagalaxy Fa with the specification of the phenomenon.

In this regard, the spin characteristics of fire-image are more active here, the phenomena of the corresponding realization of the first human Parts, if we take, for example, the Image of the Father, Activity, Potential-creation and Flame of the Father according to the 64-fold integrity. In the synthesis of the active, when we say that we are inspired and fall in love - we burn with this Flame of the Father; when we search for Potential and create it in any aspect of activity, developing the mightiness of potentiality, or mastery of matter, or mastery of finances, or mastery of thought, or mastery of the subject of some works, and so on; we build

our world and activity with the Activity with activations of the corresponding realization; we realize the Image of the Father both by ourselves and by the way of life, accustoming the Human of the Plan of Creation by ourselves to the corresponding phenomena of the Image of the Father.

In these general characteristics there is a phenomenon of the physical world of the Metagalaxy Fa and the first world of Matter, as a whole, with the corresponding development of these material-world realizations by the cosmos. But the realization of the cosmos will go already by the 16-fold integral organization of Matter, based on the currently operating worlds. Therefore, we do not touch upon the cosmic relations of the world now, and the cosmos is realized by the 16-fold integral organization of matter of the following section, *the Single* of the phenomenon of the Paradigm of Matter. And now we will continue to emphasize the worlds.

Thus, the physical world receives these paradigmatic synthesized phenomena, connected with everything said in the first chapter and, at the same time, with a quarter of the IVDIVO manifested by the physical world, and realizes the corresponding maximally deep density of physicality with fixation on the Planetary phenomena of being, the effective realization of humanity as such.

The second world, the subtle world of the Metagalaxy Fa, is characterized by the phenomenon of the Human-Initiate, with the characteristics of the fire of practice or the synthesis of practices as such, where we see the 16-fold practical realizations of a person, which is the beginning of the creation of this person in the organization and activity of the external world. We see practice, and continuing the philosophy of the East, where "all life is one practice" or "practice is life", which corresponds to the eight-fold ring of the wisdom of synthesis, where Life is 9, and Practice is 2, in the eight-fold ring of the application of life by practice, and is organized by the 16-fold integrity of the IVDIVO-development, where the IVDIVO realizes for the Human-Initiate by fire and synthesis of practice the way of life of the first hierarchy of activity, that is, it realizes the 16-fold hierarchy of activity:

In the first expression – with the way of life, where a person becomes accustomed to the practicality of life.

The second expression – with the practices of the word of any kind of phenomenon: prayer practices, mantras, literary texts, poems, poetry in general, song genre, conversational genre, that is, the ability to speak correctly, with dignity and properly, with any options for the implementation of the word.

The third practice or the third practical training of life - with study. At the same time, the study of everything in everything, as children study the world around them, in principle, the phenomenon of human curiosity as such.

The fourth phenomenon - with understanding, the corresponding specifics of reflection, recognition, and so on in the goal-setting of understanding.

The fifth specificity of the hierarchy of practical training - with immersion, when a person immerses himself in the corresponding phenomena, learning to act with them, and recognizes them. Let's say, immersion in the process of driving, or immersion in the process of acting in a play, or immersion in a film when you watch it. The fifth process of practice is immersion.

The sixth process of practice, hierarchically higher and including all five previous ones as a part, is genesis. The genesis of new forms of phenomena, the genesis of new internal contents of a phenomenon, the genesis of diverse creativity by the physicality of the creation of each of us in the corresponding specification of the synthesis of many systems in the implementation of life. The simplest example is the ability to dress with taste. The implementation of genesis is the taste of life, the taste of clothing, the taste of nutrition, the genesis of the saturation of a house or apartment with corresponding variations of style. In this effect, genesis is a certain expression of culture, ethics and aesthetics of human activity and humanity in the corresponding specification.

The seventh hierarchical level of creative synthesis is a miracle, where a person is immersed already in the internal phenomenon of ideologicality and can perceive both the externally organized subtle or physical world and the internally organized worlds. The simplest miracle action is immersion in sleep, when the physical body sleeps, and in a dream another, subtle or metagalactic, or synthesis body acts in other worlds, as in the daytime, where the physical body sleeps at night. And vice versa, when the physical body acts outwardly in the physical world, at this moment the world bodies sleep inside the physical body, giving their interactions to the physical body. This curious process of organizing of life is a miracle. And plus, a miracle is when a person realizes the highest professional applicability, where at home he is a man, woman, husband, wife, child and so on, and going out into some applicability of a nation or country, he becomes either a student, or a professional, or a teacher, or a leader. In general, it is responsible for the corresponding activity of professional applicability, where the miracle of human and professional relations in synthesis is formed. Also, the miracle is a phenomenon of the physicality of human existence and at the same time the ability to communicate with the Father, where you stand one-on-one with the Father, clarifying the correctness and regulation of the corresponding actions, the possibility of asking for certain permissions and situations from your life in the ability to learn this life by appropriate practice, by yourself. Accordingly, before reaching the Father, you first practice the ability to communicate with the miracle action with the

Avatar-Hypostases or Avatars of Synthesis, assistants or specialists of the Father in one or another area of the IVDIVO management.

A higher, eighth practical course is a magnet, where the phenomenon of magnetism of the corresponding phenomena in the form of "like attracts like" occurs, where a person learns to express in hypostasis way the Father, Mother, the corresponding leaders of the Metagalaxy with himself and, acting as hypostasis to them, to develop his own capabilities and abilities. The simplest magnetic social phenomenon that can be realized is a child, who automatically reflects his parents inside himself and, to some extent, is not simply brought up by his parents, but is formed under the influence of his parents internally by himself, which is the magnetism of a child in relation to adults, and some other interactions of magnetism, where the force of gravity acts and we are formed bodily on Planet Earth in the corresponding perspective, moving in the cosmos taking into account the magnetism of space of different space objects and systems, and we have the magnetism of other characteristics of space phenomena, and so on.

The ninth practical course is the practice itself, where we are engaged in life practice, that is, we live a life, ordinary or unusual, but at the same time we practice certain phenomena that are natural to us - we walk, move, and move around. These are different types of practice that are realized by life. At the same time, we can make special types of practice, for example, for religious people it is a liturgy in a church - a special type of practice, for scientists it is the organization of a particular physical or chemical experiment. In principle, the same process of liturgy, only with a scientific specificity of activity. For people of art - this is the practice of visiting a theater or performing on stage with a particular specification of art and a general collective practical phenomenon of the diversity of being. The practice of leadership, the practice of application. That is, practice is a universal specification of various phenomena of human creating synthesis in life.

An even higher phenomenon of practice is training, when a person specifically trains himself and trains for certain phenomena. It is enough to remember sports, military, computer games, the ability to read quickly, slowly, deeply, with emphasis, to perceive something, to think about something. And this training state of different specifics of a phenomenon gives rise to corresponding possibilities of a higher concentration of a person than he shows in his ordinary life.

An even higher phenomenon is creation, where a person creatively relates to the surrounding world, recognizing the creation of the world outside, going around him, for example, by the corresponding elements, where the creation of rain or snow is going on and, at the same time, doing his own creation of the subject, material environment or the phenomenon of creation on the corresponding specification of matter,

including even the impact on the elements, kingdoms. Construction on kingdoms is the ability to catch fish in large volumes, with seiners. This is, in fact, the effect of constructivity, when we catch not one fish at a time with a rod, but with large nets and large ships, so that the masses of people can get food from fish. In this regard, we do not notice that this is a constructive effect, in fact, it is an effect of construction.

An even higher practical example of the phenomenon of creative synthesis is creation, when we create. Now we see more works of art under creation, although fundamentally there is also the creation of designers of the same machines, the same airplanes, the same rockets. But in the future, there will be also creations of matter, creations of corresponding possibilities at the next stage of civilization with a deeper knowledge of material relations as such.

An even higher practical training is love. Here we can say simply: "What can we say about love, everything has been said about it." All kinds of diversity of love - from personal love to love for the homeland, for the Planet, for the Metagalaxy, or at the height of love for the Primordial Higher Father, these are all practical trainings of love.

An even higher phenomenon of the 14th level is the practice of wisdom, where recognition, perception, discrimination, the ability to see, the ability to act, is the application of the wisdom of each person.

An even higher practical level of the 15th level is will, where volitional relationships, volitional accents, composure, masculinity, overcoming, aiming, goal-setting, and so on, aspiration in execution, is the realization of the corresponding practices of will.

And the very last 16th is the practical training of synthesis. In the implementation of the practice of synthesizing everything in everything, when by synthesis we, plunging inside ourselves, balance the internal specifics and external specifics of the phenomenon of internal types of development and external conditions of existence and, at the same time, synthesizing, we apply various synthesized phenomena among ourselves in our own lives - we synthesize love and wisdom, or love and will, will and wisdom, wisdom and creation. That is, all the previous 15 phenomena in a unique non-linear synthesis among themselves, entering into the integrity of the implementation of the creative synthesis and the life practice of a person by this.

Thus, the 16-fold realization of human practice simultaneously develops both the 16-fold integrity of fire-images of the corresponding phenomenon by their numeration, and the 16-fold integrity of particularities of the corresponding phenomenon by numeration. And in addition to the phenomenon of practice, it realizes such fundamentalities as methods, as emanations and sensations of emanations of methods and practices in their synthesis between themselves by any practical work of the published phenomenon of human creative synthesis in ordinary life realization.

If we speak in terms of human Parts, realized by this perspective of Human, then speaking about the first four 16-fold integrities, we see the phenomenon of the Word of the Father, we see the phenomenon of the Sensation of Measure, we see the phenomenon of Passionarity, and we see the phenomenon of Perception, where the perception of passionarity by the sense of measure of the word is the realization of any of the 16 practices and any practical training of the organization of human of the creative synthesis by the perspective of the subtle world of the Metagalaxy Fa physically by himself.

In the synthesis of all recorded phenomena and actions, this is where the realization of the subtle world of the Metagalaxy Fa takes place, physically by each of us, imperceptibly in the external environment that is familiar to us, and at the same time the accumulation of subtle world relations in the internal environment or in the subtle world by the corresponding recording of these activities physically by ourselves.

The next world phenomenon of the 16-fold integrity of the Initially Highest Father is the metagalactic world of the Metagalaxy Fa, realizing the Human-Servant, acting according to the external expression of the Plan of Synthesis. In other words, the Human-Servant deciphers and applies the plan of synthesis of human growth by the metagalacticity and the Metagalaxy in the corresponding fire of accomplishment. Here we have minimally accumulated data, because today neither the cultural nor the scientific base is familiar with the deciphering of the Plan of Synthesis of humanity, and only with the data of paradigmatic activity over the past 15 years have we have learned to enter more or less into the activation of the phenomenon of the Plan of Synthesis as such.

At the same time, if we look at the fundamentalities, the phenomenon of accomplishment is at work here. That is, any accomplishment of an activity, in fact, experiences the influence of the Plan of Synthesis or the application of the Plan of Synthesis. We do not notice this necessarily, but we must understand that any action by our hand, tongue or gaze is simultaneously the result of previously recorded functions, the synthesis of which leads to such a planned action or activity. This is the implementation of the Plan of synthesis by accomplishment.

If we go further, then the accomplishment is synthesized with principles, one can say even the principles of the corresponding actions in their synthesis; it is realized by self-organization, where the accomplishment and principles, self-organizing, realize the corresponding plan of synthesis, and the most paradoxical thing is that it is realized by sensuality. That is, when we feel the surrounding world or feel another person, we, in fact, apply the plan of synthesis by the corresponding accomplishment, the corresponding principles of accomplishment in self-organization and sensuality of applying these self-organizations by ourselves.

And this is how the Human-Servant grows in the corresponding manifestation, developing external wisdom. And very often, this is a person who has lived the experience of life in the corresponding realizations by the end of life - in the East, he is sometimes called a sage, and this does not mean that he is wise inside himself with his human parts, systems, apparatuses, it means that, having accumulated the experience of external life, he becomes a sage in external life, recommending to do this, that is, to do this, to feel this way, to self-organize this way in this or that activity. And the Human-Servan in ordinary life practice is still a wise person in some life circumstances, situations, relationships with corresponding recommendations to others in these variations.

If we talk about the synthesis of human Pparts, then here we have a very curious phenomenon of the synthesis of the Holoversum as the 51st human Part, where the Plan of synthesis is a holoversum, in fact, with holograms of the perception of the brain. Then the Voice of Powers is realized. With the corresponding phenomenon of the Plan of Synthesis in the holoversum, we apply our powers by voice, and according to the Plan of Synthesis, the surrounding specificity is connected with us and is realized by our voice. That is, under the influence of the voice, certain reactions occur in the environment. Here, such a Part as Feeling-awareness also operates, where we begin to feel and be aware - where it is worth using the voice, where it is not worth using the voice, how to relate to this or that phenomenon in the surrounding world with the appropriate accomplishment. And such specificity as the Soul, where we, in fact, by the experience of such activity form spiritual relationships between people and form our own soulfulness by ourselves. In general, these characteristics relate to the metagalactic world of the Metagalaxy Fa, forming the peculiarity of their phenomenon and the prospects of metagalactic existence from the perspective of human activity.

It is clear that we are simplifying, showing the perspective of the ordinary human environment, but we pursue consciously the goal of simplifying the relationships of worlds and metagalactic expressions in order to show how rather high phenomena act through the simplest phenomena and things. It is clear that when we reach high phenomena and speak abstractly about these worlds, we may not recognize that these worlds are sometimes expressed so simply and in such simple activity. But we are not publishing the high organizations of these worlds now, since the previous four volumes of the Paradigm were saturated with this, and in this specific material expression, on the contrary, we strive for maximum simplification in the analysis of these worlds by ordinary human activity.

Further, the fourth synthesis world of the Metagalaxy Fa is realized by the Human-Hypostasis, where the manifestation of the powers of perfection in the specification of certain powers developed by a person

either professionally, or by some qualities, or by some abilities, or by some features, where the powers of perfection are understood not only as some special powers and special perfections, but simply as the realization of a person's giftedness in something. Simply the ability to do what others cannot do, this is also his powers of perfection. And this perspective is helped by the synthesis world of the Metagalaxy Fa.

In this realization of the synthesis world of the Metagalaxy Fa, we realize ourselves informationally, where we apply any of our abilities, any of our talents to information interactions - telling someone something, interacting with someone, clarifying something, cultivating abilities in carrying certain specifics of information. In this, the fire of service, the synthesis of service, and informational service to the people around us operate with the corresponding effects of the talents and abilities of each of us. Here we need to see one interesting specificity: this is precisely why journalists or mass media specialists very often feel that, carrying some information, they serve people. This is precisely the realization of human of the fourth type – the Human-Hypostasis, when, processing and carrying some information component, a human serves society. The same applies to writers, for example, Leo Tolstoy, when he wrote his books - famous works, he felt that he was serving society with this. This highly organized activity of one of the world's greats of literature simultaneously carried the powerfulness of this person's perfection, both the depth of the specificity of the work, and the information content of this work, reading which we learn something, including life and service to what is written in the works, in solving some situations and issues.

Accordingly, in addition to service, the four-fold integrity acts in this effect, or in continuation of this four-fold integrity, the fundamentalities of the beginnings act. And we see how in the works of writers, different beginnings are formed in their own work. The question is not only of writers, but in any information environment.

Further, such specifics as reunifications operate. There is no need to talk about the reunification of the beginnings, that this is an incomprehensible phenomenon. After all, the beginnings must reunite into a certain text and context. The most interesting thing is that the word "reunification" in Italian translation is religion. That is, "religio" in translation is reunification. And in fact, on the Human-Hypostasis in the informational implementation of service, all religious practice of human and humanity ends. This does not mean that it is insignificant or unimportant. But this means that according to the principle of the Plan of synthesis, no religious practice goes, and cannot go, above the principle of reunification of the Human-Hypostasis.

The maximum of achievements of a religious person in the highest ranks and guises is, in fact, the realization of the Human-Hypostasis - the fourth type of the 16-fold integrity of the Plan of synthesis of the Initially

Highest Father. And, accordingly, the beginnings of reunification are realized by thought or the perfection of human thoughts. Therefore, we notice that both science and many religious people, who think sufficiently and act with a keen thinking mind, bear the specificity of the reunification of beginnings by service, being realized by thought, where "service of beginnings by reunification of thoughts " is the stage of the manifestation of the Human-Hypostasis.

If we speak in human Parts, applied by the Human-Hypostasis by the synthesis world of the Metagalaxy Fa, we see here a synthesis of Thinking, Logic, Thoughtcreatedness and Reflection. In fact, the purity of mental activity of "thinking logic by thought-creation of reflection". In the phenomenon of the Human-Hypostasis, I think, it is not even worth commenting on this fourfold assignment.

In this regard, I draw attention to the fact that this is the fourth world of the Metagalaxy Fa. And when entering the metagalaxy, we always declared that the Metagalaxy is at least mental. This speaks of the predetermined mental organization of the metagalaxy. And the fourth world of the corresponding relations of the Metagalaxy generalizes both the four-fold integrity of the shell action of the Metagalaxy Fa, and the four-fold integrity of mental-sensory-astral, mental-sensory-sensual-motor realizations, acting metagalactically by the four worlds of this four-fold integrity of human relations.

The fifth world, the physical world of the Initially Higher Metagalaxy, or, as we paradigmatically wrote earlier, the fifth world of human, where the actual corporeality of human as such is formed, in the synthesis of the previous four worlds, its exponent is the Human-Teacher, where, already penetrating the hierarchity of everything-in-everything, human builds the hierarchizations of his being.

Hierarchization is the social connections of human relations between themselves, where a person, receiving a corresponding bodily phenomenon, requires the social application of this bodily phenomenon with the simplest effect. When a person is born - in the simplest expression, understanding that this is not quite so - he, to some extent, is a clean slate for the surrounding life.

At the same time, he has accumulations, records of spirit, records of light. But these are all records from past incarnations and preparations of a person. For this existing civilized life, this born child is clean as a sheet. He does not know this social technological and other practice. And, hence, the need for a newly born corporeal person, a corresponding person of hierarchization, to enter into some social relations with dad, mom, with children, then at school, then at the institute. And to accumulate, to develop experience of various social actions. Including the effects of education, upbringing, acting, first of all, at this level, of implementation of the corresponding technical means of using of this society and the technological level of its existence, the civilizational level

of its existence, and so on, and so on, and so on. That is, all social connections, where for some reason we understand society only as the level of communication between people, forgetting that society is technological, and educated, and well-mannered, and has corresponding ethical and moral norms. And some other formats of multiple activities, which are enough to remember independently, such as the hierarchization of human relations in public life, in general.

All this is fixed by fire and synthesis of humanness, where any society reproduces in a person the humanness of this society. Or as an antipode, known in history, the inhumanness of this society, when there is simply no fire and synthesis of humanness. And aggressive, especially oriented towards something, non-humans or likenesses of people are formed, who in their aggressive pursuit of individual goals violate all social norms. Denying society as such according to certain specifications of meanings, which they consider to be the main ones for themselves. Since the fifth world is a world of corresponding meanings.

At the same time, it is not the fact that these meanings are correct for both society and the surrounding life. But a person fixated on these meanings, actually becoming a fan of meanings, becomes rigidly oriented in this semantic direction. And in fact, does not develop the meaningfulness of what is happening, but depends on the semantic content driven into his head, acting in a targeted, linear, and hierarchically dependent on other people who directed him to this semantic content.

In fact, this is a negative activation of human and humanity. But it also operates in individual societies that have weak semantic development and the load of previous decades or centuries of existence. And in this regard, societies of weak activity formats that have not accumulated the corresponding level of social technologization of being or high human ethics of application should follow societies that are more prepared in this regard. Following the principles of the same hierarchization of the phenomenon as the Human-Teacher. Which is what we see in the surrounding community.

Accordingly, in addition to humanness, the phenomenon of axioms enters into these specifications of fundamentalities. That is why we say that meaning has a unidirectional activity. And if meaningfulness is not developed in a person, he becomes axiomatically directed by this meaning. And, on the one hand, it is axiomatically useful when a person is axiomatically ethical or tactful. And, at the same time, it is negative when a person is axiomatically aggressive and not meaningful. Here I specifically emphasize this diversity of society acting as a Human-Teacher. That is, you can’t idealize everything here, and everything should be good like this.

Accordingly, in the expression of this axiomatics we get such specificity as dimensionality. And the diversity of social connections

leads to an increase in dimensional material relations, where a highly developed society enters into higher dimensional relations with a set of corresponding characteristics of matter, where we will see dimensionality as a synthesis of a set of different characteristics of matter, realizing in the synthesis of a whole set of characteristics the corresponding surrounding material practice of a given society. Let's say that in previous centuries, decades we studied the trinity and formed three-dimensionality. Accordingly, the activity of society and the practice of cultural craft activity of society were more three-dimensional. But this does not cancel out the fact that we can collect four, five, six and more dimensional characteristics of the surrounding matter, synthesize from the systems of these characteristics in a set, let's say, of seven, into a single whole of the seven-fold integrity, seven-dimensionality. And realize social relations, social connections with seven-dimensional material activity, which today seems completely strange.

At the same time, if we observe in the surrounding life, then seven-dimensional activity is actually used in the surrounding life. We simply do not notice this depth of the dimensional organization of activity, which gradually and latently grows in humanity. Let's say, parachute jumping. We will not evaluate and analyze the characteristics now. But when a person jumps in the air and moves with a parachute or without a parachute, while the parachute has not yet opened, or in a special technological environment of non-parachute movement, he just begins to feel the effects of seven-dimensional action and the realized impact of the seven-dimensional environment on himself and by himself, as an example of human practice in the corresponding technological achievements.

Accordingly, in addition to dimensions, we reach meanings. And we see such a curious four-fold integrity of "humanness of axioms by dimensionality of meanings", where any characteristic of dimensions is a certain semantic context of the characteristic of matter, carrying the axiomatics of the synthesis of dimensional relations with the corresponding activity of humanity. Therefore, humanity by the axiom of dimensional meanings is a certain social practice of activity, formed by the Human-Teacher of the physical world of the Initially Higher Metagalaxy.

In this context, the four-fold integrity 0f human Parts that realize this are the Heart, Stratagem, Meaningfulness, and the Throne, where we see the “heart stratagem of meaningfulness of throne.” At the same time, the throne is not necessarily an object, like the throne of royal authority in someone. And the throne is when a person himself manifests his own throne of his own social activity, centering his activity by himself in the corresponding social, dimensional or other connections as such.

But all this must go according to the heart or by the heart, be stratagemically involved meaningfully, which is extremely difficult for

some reason in modern society. And, at the same time, throne-steady, where each person is worthy of stability in his public and social life and activity. And in this begins the growth of the metagalactic society by the phenomenon of the fifth world and the fifth type of activity of human and humanity in the growth of the initially higher metagalacticity by the physical world with the corresponding physical existence of human and humanity by this.

The next world trend is the subtle world of the Initially Higher Metagalaxy in the fixation and growth of the Human-Master. Here we can see a certain effect of the human of ivdivity, if we continue the specifics of hierarchization. But here ivdivity is not as a synthesis of conditions, therefore the human of ivdivity is not called of the "Initial Home". Here we are not talking about the ivdivity of the IVDIVO itself, otherwise we will be fixated only on the IVDIVO. And the Human-Master, when a person receives freedom of surrounding physical actions with his own conditions of being. That is, when a person creates his being with his own developed conditions of realization.

This is helped by the specificity of the fire of genesis or the synthesis of genesis, already previously discussed in practices where a person generates his being by synthesizing conditions. If we take into account that genesis in English-Latin pronunciation is being, but in Russian pronunciation these are two different semantic contexts: being as external, and genesis as an internal concentration of the features of conditions, with being in their external uniqueness, application and implementation, then culture is built in this effect.

Or we call it cosmic culture, if we consider that this is the sixth world, in fact, the essence, this is the subtle world of the Initially Higher Metagalaxy, forming the subtlety of new metagalactic relations between human and humanity, then, in fact, the cosmic culture of the Human-Master is formed here, where we create physicality within the framework of this paradigm and this conceptual significance by ourselves. And, accordingly, our own cultural environment of cosmic implementation, realizing the corresponding cosmic synthesis of the phenomenon.

Here we can remember not only about the cosmic culture, but also about the fact that the implementing phenomenon of matter is the cosmos. And, in fact, the Human-Master synthesizes various cosmic phenomena by himself or generates them. And he receives an angle - either a planetary human, or a solar human, or a galactic human, or a metagalactic human of different specifics on the genesis of the features of the cosmos that appears around human.

From here we see different specifics of culture, the so-called material culture. There are people of the forest, generating the forest by themselves; there are people of the steppe, generating the steppe by themselves; there are people of the mountains, generating the mountains by themselves, that is, the environment. Let's go higher.

There are people of Europe, realizing the European part of the Eurasian continent. There are people of Eurasia, realizing the Eurasian continent, or people of America, realizing the American continent. People of Africa, realizing the African continent. There are people of the planet Earth - planetary people, there are people of the solar system - solar people, there are people of the galaxy - galactic people. There are people of the metagalaxy - metagalactic people. As people, generating the corresponding environment of relations in themselves and by themselves, where there is a co-organization of human and the environment of the phenomenon, with the corresponding material culture of being. This material culture is both formed by the Human-Master and influences the Human-Master in the development of his corresponding relationships, in fact, forming the subtle world of the Initially Higher Metagalaxy with itself.

Synthesizing the corresponding data of fundamentalities, we see the realization of genesis, connected with the imperative, connected with the speed and connected with the essence. In fact, forming the stanza "genesis of imperatives by speed of essence " as a phenomenon of the cosmic culture of human.

If we take the angle of the four basic Parts of a human, then here it is the Reason. To what extent a person reflects the external environmental being by himself, is realized by the corresponding context of observation, where the reason must be observant in the formation of the corresponding being, and further, wit in the implementation of its capabilities. And all this is specified in such a state as Essenceness. As a result, "the reason of observer with wit of essence" is a somewhat complex for modern perception stanza of human realization. Only because, once again we indicate, as in the previous paragraphs of this section, the essence as essence and the height of the sixth level of the quickwittedness of activity in humanity, in the present version is only being developed.

And even in philosophical circles, the peak of activity is most often meaningfulness and sense, the so-called meaningful being. Essenceful being as essenceness is now a factor in the collective and individual development of features. But there is a special context here. If we speak of the Human-Master as the essenceness of being, we can continue the philosophical view by saying that there is being by movement, there is being by sensation, there is being by feeling, there is being by thought, there is being by meaning, and there is being by essence.

And then the Human-Master is a diversity of being by particularities. This can be continued - and being by idea, and being by right, and being by might, and being by paramethod, and being by fundamentals, and being by synthesis-beginnings, and being by glances, and being by imperations, and being by I-am, and being by conditions, where conditions affect a person. Or a person forms his own conditions of being

by the corresponding skills and abilities. In any kind of activity - from professional to family human. And this context - or the dependence of being on the surrounding phenomena of the cosmic cultural environment or, conversely, the formation of this being by his own phenomena, is the peculiarity of the Human-Master by genesis.

It is clear that we have spoken about the being of 16 particularities. But we can speak well equally of being by substance, being by emanations, being by self-organization, being by reunification, being by dimensionality. In this case, we see a three-dimensional being, but more is needed. Being by speed is generally the effect of the realization of a given person. Being by space, being by time, being by field, being by content, being by form, being by subnuclearity.

Understanding all phenomena, especially of the second section of this Paradigm of Matter: being by energy - the effect of energy-substance and the corresponding types of physical worlds, including; being by light as such, and with the realization of subtle-worlds; being by spirit as such, and with the realization of metagalactic worlds; and being by fire as such, and with the realization of synthesis worlds.

Since we are talking about the subtle world of the Initially Higher Metagalaxy as the sixth principle of the phenomenon, in this characterized phenomenon the subtle world is characterized only by 32 particularities. And therefore, 32 fundamentalities of the phenomenon in the basic external specificity. Although it is clear that a developed person can bring it to 64 beings, manifesting at the top of wich the being by synthesis.

It is clear that when we say "the 33d being by rules", this context will not be clear always to us, although we already experience the traffic rules as being rules on the road with ourselves. That is, we gradually observe the growth of beingness to the 64-fold integrity in the surrounding life. But this is still a developing phenomenon of humanity. But in the first 32-fold integrity of being we already exist and operate more or less with certain contents or contexts in the phenomenon of the Human-Master with ourselves.

For the sixth type - the subtle world, taking into account that we are gradually forming a subtle-physical metagalactic civilization, this will be an important context and an important angle of meaningfulness, where we most likely form, first of all, the refinement of our civilized physicality through genesis.

The next stage of the seventh expression of the new management of matter by specifications is the metagalactic world of the Initially Higher Metagalaxy. And the seventh type of human specificity is the Human-Avatar. In our earthly perspective, definitely the Human-Avatar of the Earth. But we must understand that for people and humanities living on other planets, instead of the name of the Earth human, there is the name "Human-Avatar" of the planet where he is realized.

It is clear that, given the current state of science, some will tell us: "Where did you get this from?! And where are they, we can't contact them." But just as we, adults, do not contact always a kindergarten, there are educators there, so people from other planets do not contact yet us, since, in principle, we are still a kindergarten of space. And only with this Paradigm we begin to realize the scale of the metagalactic and cosmic phenomenon as such. And this Paradigm is only setting the trend and tone of metagalactic understandings.

And when we leave our own kindergarten of relations in the metagalaxies, we will see interesting content that on other planets there are also, in a more or less distant-near future, different types of humans and humanities. Precisely humans and humanities. And sometimes, very similar to us. But this content has not been revealed yet to us. Let's say that one of the experiments, operating both in the Metagalactic Academy of Sciences and in general among people prepared by this Paradigm and the content of synthesis, there is an interesting connection. Here we are looking for people from other planets through telescopes, and there is an experience of a person who mutually coordinated with people from other planets by reason. And entering in a special state of reason by the genesis of synthesis-physicality as a Human-Master, he saw how the reason of each of us metagalactically and cosmically connects with the reasons of other people and humanities in different galaxies of metagalactic existence.

And if we educate ourselves in the higher specificity of the Human-Avatar of the Earth as a whole, we can search for people and humanity not through telescopes, the so-called external environment, but through signals of reason in the general context of reason in the metagalaxy, where, according to the law of everything-in-everything, all reasons in one metagalaxy unite with each other into a certain reasonable system of metagalaxy. And this angle of approach is a new effect of awakening, acting in the Human-Avatar of the Earth. And, at the same time, a new specificity of the nation, realizing these features by itself. It is clear that the nation must have the corresponding potential, so that such people appear in this nation and can implement this by the power of reason.

Here we enter into an interesting context, that the Human-Avatar of the Earth, on the one hand, has his own abilities to carry out such an experience of the reason. And on the other hand, in order to carry out such an experience, he must live in a concentrated nation of developed people, where by the law of "first among equals" he concentrates the features of the reason of this nation and enters into a state of contact with the reasons of other beings living on other planets of space.

This experience was realized in the Russian nation relatively recently, just when delving into this content of the Paradigm. And we can say that with this experience we have moved to a higher manifestation of the nation - no longer the Russian nation, but a meta-galactic nation.

Because in the Russian nation a person appeared who with his reason entered into contact with the reasons of other intelligent beings of the metagalaxy, in fact, bringing the Russian nation beyond the planetary existence into a metagalactic nation of implementation. Therefore, we now say with confidence that on our planet, at least in Russia, a metagalactic nation is being formed.

Thus, we enter into new metagalactic relations of the nation, where the Human-Avatar of the Earth forms the metagalactic nation by implementing the metagalactic world - that is why I gave such an example – of the Initially Higher Metagalaxy, the perspective of fire and synthesis of awakening by oneself, where awakening is meant not only some specific one used in this or that practice. But the awakening of everything-in-everything - awakening to activity, awakening to a profession, awakening to a reason that can communicate with the reason of other beings, awakening of the nation. That is, in different specifics of awakening by the perspective of the metagalactic world.

Here we draw attention to the fact that it is the metagalactic world that forms the metagalacticity of relations. And since we are talking about the metagalactic world of the Initially Higher Metagalaxy, then the metagalacticity of relations is formed by the metagalactic nation of the corresponding phenomenon.

In this context, the synthesis of the realization of the planet Earth by human are four fundamentalities: awakening, law, space and idea. In fact, we speak of the awakening of law by space of ideas as the stanza of the Human-Avatar of the Earth "awakening of law by space of ideas **".** These four fundamentalities, as a stanza, are helped by the synthesis of the four human Parts: Hypostatic Body, Image-type, Ideafulness and Pillar. Accordingly, "hypostatic body is the image-type of ideafulness of pillar**."** It sounds very difficult for us now, especially with the lack of understanding of the image-type. Understanding the ideafulness not as an internal saturation with ideas, but as an external ideologized being, although here it is precisely about the ideafulness as the processing of ideas. And even more so, the lack of understanding of the pillar as an internal rod of the phenomenon of the corresponding implementations. Although such a principle as the internal rod of the phenomenon, inherent in human practice, does not give us a depth of understanding of this stanza, but the hypostatic body with the image-type of the ideafulness of the pillar gives the opportunity for the development of the nation and speaks of the level of the ideafulness of the nation as such, where it is the ideafulness of the nation that forms new awakening prospects for its existence. And the image-type of the nation, as the image-type of each person of the corresponding hierarchical level and the image of the nation as such, allows the nation to develop in the long term, physically by itself. In this context, the realization of the Human-Avatar of the Earth, as a new typological person in the phenomenon of

certain specifics of the metagalactic world physically by itself, takes place.

Next we enter the eighth world of matter and the fourth synthesis world of the Initially Higher Metagalaxy, showing the typology of the Human-Father, in the implementation of the corresponding specifics of the phenomenon of metagalactic civilization by the synthesis world of the Initially Higher Metagalaxy, which is now, according to the principle is not understood particularly fully by us, except for the general name that our civilization must ascend and become metagalactic, but realized by fire and synthesis of resurrection, where, in fact, humanity from the planetary level of being is civilizedly resurrected in metagalactic being, realizing the scale, compactification, hierarchity and ordinal integrity of metagalactic civilization by itself. In this context, the metagalactic civilization is the understanding of all metagalactic perspectives, the application, including, of this paradigm of matter and the transition of civilization to the rails of implementation, as it is customary to say, or to the path of implementation, as it is not customary to say, of this paradigm of matter and the paradigm of the Metagalaxy, as such, in the realization of the Human-Father by the phenomenon of each of the four Metagalaxies, where civilization reproduces in the human in human not by the planetary perspective of the matter of being, but by the metagalactic perspective of matter, with the difference of planetary being as the first archetypization of matter, and metagalactic being, at least, as the fourth archetypization of matter or, more precisely, the fourth, fifth, sixth and seventh archetypization of matter.

Thus, the diversity of the Human-Father goes through four Metagalaxies, and not the diversity of the human of the first archetypization of only the planet, noting that the planetary archetypization has more of a movement perspective, and four, five, six and seven have a perspective of thought, meaning, essence and ideas, that is, the richness and context of the civilizational existence of human and humanity by this. And in this expression the synthesis and fire of resurrection are formed, actually synthesizing four fundamentalities: resurrection, standard, time and right, forming the stanza “resurrection of standard by time of rights”, which is very curious for the metagalactic civilization, actually speaking about the restoration of our civilization in the Metagalaxy, where the Metagalaxy creates each one, the Universe creates us, and therefore, we rightfully return to the metagalactic existence, as a metagalactic civilization, resurrecting the standard of our existence in the Metagalaxy by the time of the come rights of each of us, as well as the entire metagalactic civilization of earthlings as a whole.

The eighth horizon of the fold integrity of basic human Parts helps in the implementation of this in the form of a curious phenomenon - prasynthesis competence, acting with hierarchization of will, acting with synthesisness of love and acting with rights of construction. That is,

"prasynthesis competence of hierarchization of will of synthesisness of love by the rights of creation." This not entirely clear context, at first glance, builds up the internal qualitative realizations of a person. And if we take into account that you and I are now engaged in deciphering prasynthesis and prasynthesis competence and carry certain rights of construction of the paradigm of matter, this is the context of implementation that our team is now fulfilling with itself, actually carrying a new metagalactic civilization. This eight-fold inregrity of the context of the phenomenon forms the controllability of matter by the phenomenon of the Initially Highest House of the Initially Highest Father with two perspectives of the archetypal nature of matter of the Metagalaxy Fa and the Initially Higher Metagalaxy, where dense human activity will be carried out by the phenomenon of the synthesis of the eight worlds of the Metagalaxy or the synthesis of the four worlds of the Metagalaxy Fa and the four worlds of the Initially Higher Metagalaxy in the synthesis of their context, connection and depth among themselves.

In this realization, the ninth world of matter and the first physical world of the High Integral Metagalaxy represents the context of the Human of the Initially Highest Father, growing with the synthesis and fire of life, forming the phenomenon of the psychodynamics of life by himself, as the realization of all 64 particularities in the diversity of each world and in the diversity of the qualitative application of human by these particularities, that is, thoughts, feelings, meanings, essence, paramethods, imperations, fires, standards, wisdom. Formation of transition from 64 fundamentalities of psychodynamic development of human into 64 particularities of material and the IVDIVO-being of each human by the phenomenon of the Initially Highest Father by each human physically by himself, that is, in fact, development of psychodynamic development of all human Parts, systems, apparatuses, their dynamic activity and provision in application of 64 basic fundamentalities, realization of 64 particularities of wealth of human physically by himself with application of four fundamental phenomena of life, measure, field and might, in fact, by the station "life of measure by field of power". It reveals psychodynamic phenomenon of Human of the Initially Highest Father and carries out realization by four Parts in the form of: Monad, in the form of Eternity of the Father, Faith and Might of the Father. In fact, strange in synthesis of four-fold integrity of "with monad of eternity of the Father by faith of power of the Father **".** And in the synthesis of this four-fold integrity of Parts, the activation of the physical world of the High Integral Metagalaxy is realized in the diversity of human psychodynamic existence by it and the improvement of the quality of physicality of the psychic monotony of implementation.

Next comes the tenth world of matter and the second subtle world of the High Integral Metagalaxy of the realization of the Initiate, who is engaged already in the development of initiations in the phenomenon of

metagalactic synthesis, the development of the rights of construction of this metagalactic synthesis by himself in the phenomenon of synthesis and the fire of replication and the application of the fundamentalities of replication, knowledge, content and paramethod of "replication of knowledge by content of paramethod" as the stanza of the phenomenon of the Initiate. In this context, four human Parts act in the form of Omega, Paradigm, Perspicacity and Thread of Synthesis - "omega of paradigm of perspicacity by thread of synthesis". Here is a very interesting context of metagalactic synthesis, where Omega is the benchmark implementation of a person by the concentration of the Initially Highest Father in him. The Paradigm is the implemented paradigm of the creation of this person, actually deciphered by these five volumes of the paradigm. The Perspicacity is the depth of insight of each person to the implemented paradigm and the benchmark of the phenomenon of the Father by omega in each one, and the Thread of Synthesis is the development of multiple synthesis or synthesis of the phenomenon of the synthesis of syntheses by the truthfulness or truth of each person, where the truth and multiple syntheses are based on the paradigm of the phenomenon with the corresponding perspicacity of its application by himself. As a result, "omega of the paradigm by insight of thread of synthesis" forms the phenomenon of the initiate by himself with the subtle world of the High Integral Metagalaxy of the corresponding angle of the metagalactic synthesis of each one by this.

Next we go to the 11th world, the metagalactic world of the High Integral Metagalaxy as the 11th world of matter in the phenomenon of the Servant, realizing his status by the metagalactic civil confederacy, where the principle of the first among equals is realized and a general metagalactic civil confederation is formed, where each person is formed as a citizen bearing and representing his country or his planet in the Metagalaxy in the general metagalactic confederative existence of all people among themselves. The same principle of the phenomenon operates both in a separate country of the metagalactic civil confederation, and in the synthesis of all countries among themselves with an emphasis on the phenomenon of each person, who is an appropriate expression of the Servant by the status of his being and the constructivity of his application. Metagalactic civil confederacy is realized by the synthesis and fire of constructivity, the phenomenon of the construction of each person and the confederative synthesis of different constructions among themselves into the common construction of the country, the Planet Earth or the Metagalaxy and actually realizes the stanza of the four fundamentalities “creation of the constant by the form of fundamentals”. In this, the basic four-fold integrity of human Parts in the phenomenon of Absolute, Cube of Synthesis, Providence, Unigram helps and realizes - "absoluteness of cube of synthesis by providence of unigram", where we will not publish now the depth of the

action of these Parts, in fact, for this it is necessary to penetrate deeply the entire context of synthesis, we will note only that the Absoluteness is the realized volumeness of being of the corresponding context of fire or spirit in synthesis by itself, the Cube of creation varies multiple plans of synthesis and matrices of implementation into one cubic realizability of internal and external being by itself, which allows us to foresee what is being realized outside and inside in the future and is fixed by the Unigram of the corresponding concentrations of expression of each of us in being both external and internal by ourselves. Thus, the Servant in this context develops a new specificity of relations of constructivity based on synthesis, where from your unigram you receive this or that level of synthesis, foreseeing this synthesis, you apply it, you unfold this synthesis with the Cube of synthesis into the corresponding holographic matrices of possible applications by the Absoluteness, and then, you apply the construction formed by this, absolutely realizing it by yourself. And in this the effect of the Servant grows for each of us.

Then we move on to the synthesis world of the High Integral Metagalaxy, revealing the Hypostasis as the 12th realization of the Father and, simultaneously, as the 12th specificity of growth by the 12th world of matter and the fourth world of the High Integral Metagalaxy, where the Hypostasis is realized by synthesis-physicality, synthesizing everything in everything by himself and at the same time the Hypostasis to the Initially Highest Father in the image and likeness of being, seeking the possibility of the same creation as the Initially Highest Father by itself, where the Hypostasis has synthesis and fire of creation and the four fundamentalities of the phenomenon of synthesis are realized by the stanza “creation of beauty by subnuclearity of synthesis-beginnings”. And the phenomenon of Hypostasis is realized by the synthesis of four human Parts: Hum, Intuition of OM, Epiphany, Mind. "Hum of intuition of OM by epiphany of mind", and in this context the Hypostasis of the phenomenon of each of us by the synthesis world of the High Integral Metagalaxy by ourselves is realized. I think, epiphany of mind, as epiphany of universal matter of the 12th level of being, is difficult to comment. Hum, as the source of the interconnection of everything in everything in the growth of each of us in the dynamics of the internal fire and the external organization of life, is a very important Part of the application. And the Intuition of OM, as the intuition of sound creation or creation as such, OM as Father-Mother, fire-matter, that is, in the synthesis of those realized by themselves, there is the ability to balance fire and matter in each of us in the corresponding intuitiveness of the application with epiphany of mind by ourselves, in any of the realizations hypostatically by each of us, are features of the hypostatic practice physically by ourselves.

Further, we enter the physical world of the True Metagalaxy by the phenomenon of the Teacher of the Initially Highest Father from the

perspective of the Metagalactic Academy of Sciences or, more deeply, scientific synthesis by each teacher, where the basis of any teacher is scientificity at the height of scientificity of scientific synthesis by oneself. Although scientism in this paradigmatic expression and in the modern practice of humanity is not always welcomed and understood, we insist on it. In the implementation of the synthesis and fire of love, realized teaching by oneself, in the corresponding synthesis of four fundamentalities: love, eyeness, energy, glance, which characterize the position of the observer, growing in each scientist “by love of eyeness with energy of glance”. It is clear that the concentration of energy in each glance gives a deeper piercing of this glance and penetration in the implementation of both matter and the IVDIVO, both of human and space, and in the possession of the scientific specificity of these possibilities and the implementation of oneself. In this implementation, four basic human Parts act, which are the previous stanzanality in the phenomenon of Eye, Benchmark, Memory, Grail. "The eye by benchmark with memory of grail", where the Grail is the personal, maximum high achievements of each one, recorded in memory, for use in the future or forgotten in memory, in the absence of the need to use this in the future. The Eye is the depth of the benchmarkness of the glance with the passionarity of the application of everything in everything, with the corresponding phenomenon of the benchmarkness by oneself and, in the absence of this benchmarkness, with the forgetfulness in the grail of obsolete and generally unnecessary things for the future. This is the specificity of the Eye, which both supports the memory of the necessary and completes the memory of the unnecessary with this specificity of teaching physically by itself, which is a complex specificity of being for the future, but a new natural practice of metagalactic relations. This is the pinnacle of the physicality of the implementation of human and the synthesis of the four physical worlds, actually passing into the physical world of the IVDIVO. And thus, the Teacher, the Human of the Initially Highest Father, the Human-Teacher and the Human of the IVDIVO in synthesis form the fourfold integrity of the realized physical phenomenon of modern metagalactic humanity.

Then we are revealed in the subtle world of the True Metagalaxy, realizing the Master of the Initially Highest Father by the Higher School of Synthesis, where the highest specifics of not just education, and not only education as a higher school, but also the definition of well-training by synthesis, when the higher school of synthesis speaks of the depth of the application of synthesis, manifested by the wisdom of each one, and the famous “live and learn forever” says that the higher school of synthesis is a lifelong deepening of the phenomenon of synthesis in the wisdom of each person’s being, where the higher school of synthesis is realized by synthesis and fire of wisdom and is formed by the stanza of four fundamentalities: wisdom, truthfulness, light, imperation — “wisdom

of truth by light of imperation” in the phenomenon of the corresponding Higher School of Synthesis of mastering by each of us. This is helped by four human Parts of the implementation of the 14th horizon of action of the 64-fold integrity of the phenomenon of Truth, Consciousness, Intellect, Ratio: "truth of consciousness of intellect of ratio", in the depth of the wisdom of each one’s being. And this is the pinnacle of education and the simultaneous application of the synthesis of wisdom by each one.

Further, we manifest the 15th world, the metagalactic world of the True Metagalaxy, realized by the peculiarity of the Avatar of the Initially Highest Father, specializing in the phenomenon of human as a whole or a high integral human of the Initially Highest Father. With the phenomenon of synthesis and fire of will, in the realization of the stanza of the synthesis of four fundamentalities: will, super-passionarity, spirit, I-am. " will of super-passionarity of spirit of I-am" in the realization of this stanza by the four human Parts of the 15th horizon of the basic 64-fold integrity of human: Physical body, Transvisor, Synthesis-body and Synthesis-image. "Physical body by transvisor of synthesis-body with synthesis-image" in the realization of human as the highest phenomenon in the image and likeness of the Initially Highest Father by himself.

And the highest in the 16-fold phenomenon of human in the new context of the worlds is the realization of the Father of the Initially Highest Father by the synthesis world of the True Metagalaxy by the phenomenon of synthesis and fire of synthesis of the Initially Highest Father, with synthesis as such, by the stanza of four fundamentalities: synthesis, ivdivity, fire, conditions: "with synthesis of ivdivity by fire of conditions". And the realizations by the four human Parts of this: IVDIVO of Hypostasis, by Ivdivity of Synthesis, IVDIVO of Servant, with Beginnings of Creation, in synthesis realizing the diverse synthesis of the True Metagalaxy in the basic expression of the Father of the Initially Highest Father by themselves.

And in this context we enter the 16-fold integrity of worlds and are realized by the 16-fold integrity of worlds of the basic activity of humanity, reflecting the context of the 16-fold integrity of fire-images, the 16-fold integrity of basic particularities, the 16-fold integrity of basic worlds and the entire diversity of the 16-fold integrities in the hierarchity of their synthesis, which are represented by the Initially Highest Father as a perspective of a private phenomenon of matter, where the peak of the realization of matter from the general materiality of the context of worlds grows into a private phenomenon of one of the 16 realizations of human by the Initially Highest Father with the corresponding specifics and types of matter of the world physically by himself.

# 4. SINGULAR. STRUCTURE OF MATTER

## 4.1. 32-fold integrity of kinds of organization of Matter

The next principle of structuring Matter, after the appearance of the 16-fold integrity of worlds, is the 16-fold integrity of organization of matter, initially revealed as the 16-fold integrity of organization of the corresponding fire-image connections, and then structured into the external realization of matter with the formation of the corresponding externally organized conditions of being of the corresponding type, kind and hierarchical level of the phenomenon. In this context, revealing the 16-fold integrity of organization of fire-image realizations of matter, the next stage of its self-organization in internal structuring is the formation by spins of physicality, as an externally organized being, in the corresponding maximum density of the phenomenon and the realization of the mass of spins into a dense expression of the physicality of matter.

Further, there is the phenomena of particles in the structuring of matter by layers, where the basic 64 types of particles are realized in mutual organization with four types of 16-fold integrities of fire-images. And the particles, interacting with each type of fire-images, forming around the nucleus, around the Is, around the imperio, around the versum and other fire-images, form the corresponding realizations around the nucleus, with the corresponding elements, molecules and atoms in the atomic bond, in fact, building mutual organizations of particles with 16 fire-images formed by energy, 16 fire-images formed by light, 16 fire-images formed by spirit and 16 fire-images formed by fire. This represents 64 interactions of particles with the corresponding types of fire-images and forms the implementation of 64 basic layers of particles of different density and characteristics of interaction, where 64 particles of the corresponding variant of action are actually produced in the hierarchical implementation of qualities and quantitative specifics, where the characteristics of the lower particles are included in the higher ones as a part, and the higher particles receive a higher quality, quantity and depth of the phenomenon with the addition of the functionality of the implementation of particles of 64 fundamentalities, when the fifth type of particles is formed by the internal prasynthesis record of meanings, and the 21st variant of particles is formed by the internal prasynthesis record of dimensions, and so on by 64 fundamentalities.

The interaction of 64 hierarchized levels of particles corresponding to 64 types of fire-images with 64 fundamentalities, recorded by the

corresponding prasynthesis in the internal clot of the manifestation of particles as such, of any organizational type of the phenomenon of matter, form 64 layers or basic benchmark layers of particles, which are the basis for the formation of 64 kinds of matter in the future. But in the primary version, these are 64 layers formed by the organization of matter corresponding to the specifics of this organization of matter, which in the long term, manifesting types of matter, are synthesized into kinds of matter of stable existence in the future.

Naturally, at the moment, both kinds of matter, and types of matter, and kinds of organization of matter simultaneously exist, but according to the specificity of creation and implementation of matter, the organizational structure of matter first is formed. Further, in this activity, kinds of organization of matter are condensed and types of matter are revealed, and further, in the synthesis of coordination of types of matter, kinds of matter are condensed and revealed, as a stable 64-fold integral existence of the implementation of matter everything-in-everything, in its entirety. But the first step in this diversity of the promising phenomenon in the structural self-organization of matter is made by particles unfolding in interaction with 64 fire-images of four clusters of action by 16, recording 64 fundamentalities, which also consist of four clusters of 16 corresponding implementations. In the 64-fold integrity of this phenomenon, and the presynthesis internal record in each particle, with the corresponding hierarchized layer of the phenomenon of the fundamentality of the implementation of this particle, 64 layers of particles are revealed, forming the organization of matter by the 64-fold integral perspective of the phenomenon, where the first layer of the phenomenon implements physicality, and the 64-th layer of the phenomenon implements the syamaticity of matter as such, with the corresponding specifications of the phenomenon of saturated relations of this next fourth level of self-organization of matter. With dense structuring of particles by 64 layers, 64 kinds of self-organizing matter are born, in the phenomenon of hierarchization of the corresponding specifics, the particles, compacting, pass and strive for organization in the phenomenon of atomic connections, and pass from the state of layers to levels, when atoms reflect particles, in fact, they add up 64 levels of the phenomenon of the same 64 specifics of the organization of matter.

Further, reflecting atoms, molecules form 64 plans of specifics of organization of matter, elements, reflecting molecules, form 64 presences of different elements in synthesis with each other in 64 specifics of organization of matter. Further, reflecting elements, 64 realities of points are formed in 64 specifics of organization of matter. Further, reflecting points, 64 specifics of organization of points-sparks are formed by the phenomenon of high realities, where points-sparks form corresponding clots of points-sparks high realities in organization

of points-sparks of 64-fold integrity. And already in phenomenon of diversity of seven types of fire-images 64 specifics of initially higher reality are formed during realization of concentration of sparks, where by annihilation of sparks, as the 8th level of fundamentality, we pass from the state of growing being to real external being of organization of corresponding phenomenon.

In the reflection of the 64 specifics of the organization of matter, high integral realities are born, in the formation of the droplet nature of the existence of matter, and high integrities of the formation of the ball-formed existence of matter, where we enter the spherical specificity of the concentration of high integrities, forming globally metagalactic balls around the entire Metagalaxy Fa and spherically concentrating the lower nine fire-image expressions in the tenth in all the diversity of their existence by themselves.

Further, reflecting the specifics of the organization of matter, the initially higher integrity is formed as the 11th type of volumetric phenomenon of 64 specifics. In their mutual organization, the hierarchical integrity of the continuum phenomenon of 64 specifics of the organization of matter is formed. And already 12 concentrations of variants of 64 specifics in the thirteenth level of the versum realization form the phenomenon of the integrity of Planet Earth of 64 specifics of the organization of matter, where the 64-fold integral hierarchization of the angles of the specifics of matter from physicality to syamaticity is balanced with the integrity of the self-organization of matter and the 64-fold integral organization of the phenomenon of matter becomes stable in the corresponding formation of realities and integrities of the large-scale implementation of the existence of life around us, by each of us. In this expression, the 64-fold integrity of specifics pass into the Metagalaxy Fa, where it is reflected in the corresponding 64 in particularities of the basic 64 Human Parts from the Image of the Father to the IVDIVO of Hypostasis of the Metagalaxy of Human with the formation of the corresponding scales of ivdivity or scales of IVDIVO-realization of human, with the management of the corresponding 16-fold integrity of the organization of matter by this. It is at the level of the formation of the fire-image of imperio and the growth of the 64-fold integrity of the phenomenon of the fire-image of imperio from the external realized being of the versum and other connections of the fire-image realizations of the 16-fold integrity of the organization of matter, with the transition to the levels of imperio into the internal organizations of the fire-image connections of the 16-fold integrity of the organization of matter by its specifics. In the growth of the basic 64 Human Parts, with each of the 64 imperio and with each one in the 13 organizations of matter, from layers to versums, with the transition to the corresponding imperium realizations in the Metagalaxy Fa with the gravitational constant according to the fundamentalities of the relationship of

different imperio by 64 reflections of the organization of matter and the specifics of the organization of matter by each person with the corresponding Human Parts. In fact, the Human Parts become a fiery expression of imperio in the realization of the 64 specifics of the organization of matter by themselves.

In a higher expression, in the synthesis of Human Parts the Is of Human begins to be realized in 64 specifics of the Initially Higher Metagalactic existence from physicality to syamaticity, with the formation of the corresponding 64-fold integrity of being, reflecting already 64 Human Parts in the inner being of the Initially Higher Metagalaxy, forming hierarchical realizations of physicality, ethericity, astrality, mentality , gradually reflecting the activity of Human Parts by itself and, at the same time, self-organizing by 64 principles of co-organization of their matter in synthesis with each other in one 64-fold integral being.

And in the highest expression by the phenomenon of the corresponding nuclei and nuclearity of the concentrated mutual organization of 64 specifics of the organization of matter reveals highly integral metagalactic connections of the realizations of nuclear relations of 64 levels of quality and quantity, the negation of the negation of the lower entering into the higher as a part, and the dialectical mutual organization of nuclear specifics by different principles, properties, beginnings and other expressions of fundamentalities in the realization of 64-fold integrity of already corresponding kinds of matter of the nuclear mutual organization of the High Integral Metagalaxy. In this case, we receive the 16-fold integrity of the organization of matter from physicality to metagalacticity in the reflection of the 16-fold integrity of basic fire-images of matter, structured and organized by 16 worlds. But in the reflection of the 64 fundamentalities of the 64 particularities and 16 fire-images of the four types of properties of the metagalaxy in the 64-fold integruty, they form the 64-level realization of the organizations of matter and the specifics of the organizations of matter in the corresponding hierarchity of the phenomenon of each of them in a 64-fold integal way physically by itself.

In general, the principle of all 16 fire-images by kinds of organization of matter in diversity and unity of action is an expression of the True Metagalaxy, where all fire-images act integrally in interconnection with each other, forming a subnuclear environment of the phenomenon, where the True Metagalaxy forms the subnuclearity of all relations of all fire-images of the entire metagalactic environment of the seven archetypes of matter. At the same time, the boundaries of the subnuclear environment and the specifics of relations become the eighth archetype of matter – the IVDIVO of the Octave of Being, where its kinds of matter organization - ivdivo-integrities become the highest boundaries

of the subnuclear environment of certain metagalactic relations as a whole.

And already the achieved whole forms the Metagalaxy of Human in the phenomenon of metagalacticity in each person by the phenomenon of the quality of the subnuclear metagalactic environment. The synthesis of all subnuclear metagalactic environments of each person and all people as a whole forms the IVDIVO as a whole, completing the specificity of the kinds of organization of matter by the perspective of the fire-image subnuclear phenomenon, and transferring it from the microcosm to the macrocosm of the corresponding relations, where the IVDIVO of each one reveals from the IVDIVO in its spherical-cellular structure with one of its cells. And we pass into the external physicality of human life. Completing the circle of 22-fold integral phenomena of kinds of organization of matter in the coordination of the phenomenon of fire-images by them, with the transition of this into the quality of the phenomenon of already living beings by this, with their own quality and the compactified quantity of the subnuclear environment, forming the 32-fold integrity of kinds of organization of matter by this.

## 4.2. 16-fold integrity of the organization of Matter

The principle of numerical connections of kinds of organization of matter reflects the basic evolution of the Metagalaxy Fa, where the first evolution is built by 1024-fold integral phenomena of the interconnection of everything-in-everything, where 32 kinds of organization of matter, reflecting in each other, form the 1024-fold integrity of the first metagalactic evolution.

From this perspective, we see the action of the evolutionary specificity of being, where the evolution from the first one – the Metagalactic evolution, to the sixteenth – the evolution of the Father, forms the tendency of the appearance of 16 worlds, 4 metagalaxies, 4 archetypes of being of the single metagalactic being of human and the development of matter by this.

In the corresponding prasynthesis evolutionary component, the 16-fold integrity of the evolutionary influence of the IVDIVO and the organized matter forms the mutual organization of fire-images among themselves in the phenomenon of 16 organizations of matter, realized from the spin to the nuclearity in a 16-fold integral way in their synthesis. By the growth of four angles of 16 fire-images by energy, light, spirit and fire, 64 realizations of each kind of matter are formed, from the metaphysicality to the syamaticity, with the primary state of the 16-fold integrity of the organization of matter by itself.

And in this context, we reveal the first action of the 16 evolutions of the Metagalaxy Fa in the phenomenon of the 16 kinds of organization of matter, with the impact of fundamentalities on this organization and the adjustment of 64 levels of reflection of the corresponding specifics of kinds of matter, giving birth to types of matter of different aspects of being in the future. And this is the first context of the formation of material self-organization with the concentration of the IVDIVO by 16 basic phenomena of matter, where:

- by connecting spins with mass, we master the physicality of 64 fundamentalities as 64 specifics of matter,
- by connecting particles with fluidity in 64-layers,
- by connecting atoms by matricity in a 64-fold integral way with levels,
- by connecting molecules by singularity in a 64-fold integral way with planes,
- by connecting elements by the impulse in a 64-fold integral way with presences,
- by connecting points by charge in a 64-fold integral way with realities,
- by connecting spark points by density in a 64-fold integral way with highly realities,
- by connecting sparks by annihilation in each other, giving birth to 64 basic initially higher realities of the corresponding reflection by the fundamentalities of the particularities, where reality is supported by the corresponding natural three-level annihilation by the principles of matter,
- by connecting drops with the measureness of 64 variants by forming high integral realities, where the lower levels of realities enter as part in the higher ones, and saturate higher levels of implementation with the lower wealth of what has been realized already,
- by connecting the spheres with the asymmetry of 64 variants of kinds of matter, already finally formed in this implementation by the content of the tenth specificity of fundamentality in the high integrities, and thereby forming the stability of the metagalactic synthesis as the tenth realization with the implementation of external metagalactic being in the forms of the measurenesses of 64 kinds of matter, and thus forming a stable metagalactic being, including on Planet Earth by the high integrities with the meaningful metagalactic synthesis, physically-synthesis-amatically, in a 64-fold integral way by itself. Unfolding by the Metagalaxy Fa with the corresponding quality of the specification of matter by replication of the tenth level of fundamentality, by replicability of the stable 1st high integrity as the organized specificity of the Metagalaxy Fa,

- by connecting volumes with absoluteness in 64 absolutely stable realizations of kinds of matter in the contextual application of high integrities and the growth of absoluteness of the initially higher metagalacticity and its structural organization of matter,
- by connecting the continuum of the phenomenon with the metricity of the identification of different specifics of 64 kinds of matter with the formation of initially higher integrities of the High Integral Metagalaxy with the corresponding specification of activity,
- by connecting the versums with the phenomenon of spectrality of the diversity of existence of 64 kinds of matter into the corresponding hierarchical integrity of the structural organization of the True Metagalaxy by this.

Taking into account that the True Metagalaxy is the seventh archetype of matter, then connecting the imperio in the concentration of the Metagalaxy with the eighth archetypization of matter of the IVDIVO of the Octave of Being, where the IVDIVO is fixed on Human and creates by the imperium connections within his Human Parts of the imperium phenomenon of 64 kinds of matter, with the reflection of the specificity of each kind of matter in the activity of the corresponding Human Part and the phenomenon of the corresponding organization of this, reflecting the kinds of matter of the Metagalaxy Fa as a whole, the phenomenon of the concentration of the IVDIVO on each person physically in the corresponding structuring of cosmic being. And in the reflection of human with this by the phenomenon of the Metagalaxy Fa in the human organization in the Image and Likeness of the Initially Highest Father.

Further, the Is of corporeality as a whole is formed, where individual bodies and objects of corporeal organization of both space and matter are formed in the equilibrium of the beginning of beginnings by the Initially Higher Metagalaxy, the fifth archetypization of matter, which includes the first archetypization of matter — the Planet Earth as a part. And, accordingly, matter by mutual reflection of archetypization forms the deep corporeality of the Is by the planet and reveals it by the IH Metagalaxy, creating the corporeality of each one, as the 15th kind of organization of matter with the simultaneous corporeality of human existence on the planet and the 64-level material organization of kinds of matter by the Initially Higher Metagalaxy in synthesis, with the corresponding specifications of the Is of these 64 specifics from metaphysicality to syamaticity on Planet Earth physically and the IH Metagalaxy cosmically. And with the corresponding realization of nuclearity, with the expression of metagalacticity as a stable phenomenon of 64 Metagalaxies internally, the phenomenon of human by Human Parts of 64 types of metagalactic mutual organizations, in the stable formation of 64 nuclear principles of organization of 64 kinds of matter as the 16th specificity of the organization of matter in the

synthesis of everything-in-everything, in the final universal mutual organization of matter in the 1024-fold integral way by the first metagalactic evolution of matter and the Metagalaxy by this synthesis-physically by itself.

In this context, we enter the 16-fold organization of matter and reveal it from physicality to metagalacticity with the corresponding structuring being.

The next stage of self-organization of matter is the application of compactification and hierarchity in the formation from scale, through compactification and hierarchity into the ordinal integrity of each of the 16-fold integrities of each level of kinds of organization of matter, revealing that during the formation of a layer there is a compaction of two types of physicality into one layer, where physicality is the compactification of spins of different kinds of organization of physicality of matter.

Accordingly, when a level is formed, two types of layers and four types of physicality are formed into one level by the principle of divisibility of elements from one into two cellularly, nuclearly and by all types of organizational subnuclearity as such in the matrix self-organization of matter.

And when forming a plane, a minimum of two levels, four layers and eight physicalities of different angles of matter are formed between each other.

When forming a presence, there is a minimal synthesis of two planes, four levels, eight layers and already 16 physicalities.

Further, during the formation of reality, there is a synthesis of two presences, four planes, eight levels, 16 layers and 32 physicalities.

In the formation of high reality, there is a synthesis of two realities, four presences, eight planes, I draw attention to the eight planes in overcoming the seven-plane planetarity of the previous period, 16 levels, 32 layers and 64 types of physicality, completely reflecting 64 kinds of matter in the basic physicality, thus, entering into the balanced integrity of the seven organizations of matter to the 64 physicalities of the phenomenon of kinds of matter by physicality in a self-organizing whole.

The compactification of the being of these seven phenomena in the synthesis between themselves into one initially higher reality of physicality of the eighth level of realization is actuated, where from the internal organization of matter, manifested by human with this, we pass into the external organized being, where the IH-reality is the specificity of the organization of planetary matter as a planetoid, but already of the second level of archetypization of matter, published earlier. Passing into the initially higher reality, we come out into the light of the first physical implementation, where the interaction of four archetypalizations of matter of planetoidness, solarity, galacticity and metagalacticity create the reality effect of the existence of external being by the compactified

synthesis of the previous seven levels of organization of matter by the synthesis of the physicality of the Metagalaxy, as such.

In this context we must explain the 64-level nature of physicality in order to go further. And let us define that by physicality we understand a stable mutual organization of prasynthesis records in the subnuclearity of one order in a stable mutual organization of 64 fire-images with the corresponding hierarchically multi-level records of prasynthesis, internally of another order. Or of synthesis of a record, expressed by prasynthesis of another order, where synthesis, the initially higher synthesis, the high integral synthesis, the true synthesis are recorded in the fire-images of 64 types, and prasynthesis,the initially higher prasynthesis,the high integral prasynthesis and the true prasynthesis are recorded in the subnuclear environment, in the mutual annihilation of which by the corresponding eighth level of fundamentality, a mass of stable existence of all mutual organizations in each other, an integral annihilated realizability is born, which is what we call physicality. With 64 variants of such physicality, 64 basic perspectives of perspective kinds of matter are revealed, where 64 perspectives arise from the diversity of 64 fire-images of four properties of matter by 16 and, at the same time, subnuclearly reflecting 64 fundamentalities of mutual organization in each other presynthesisly and synthesisly by themselves.

Accordingly, having reached the high reality, we form the planetoid as the basis of the first archetypization of matter by the planet, entering into the structuring of the planetoid by the corresponding organizations of its expression. Revealing the corresponding high reality of solar and planetoid archetypizations of matter, and having entered already into the archetypization of matter by the integrity of the phenomenon of 64 physicalities, in their structured interconnection with each other, where the phenomenon of 64 physicalities, 32 layers, 16 levels, eight planes, four presences, two realities and one high reality form the first archetypization of matter by the phenomenon of the planetoid in the form of a planet. With the corresponding 16-fold integral manifestation of matter - from the mass to the fundamentality, in the synthesis of the internal mutual organization of this septenary of the phenomenon by the corresponding perspectives of the subnuclear-nuclear records. With the formation of spins in the corresponding record of physicality of subnuclear-nuclear relations of the previous one, to our Octave of Being, with spin formation of the mass of the phenomenon, to the points-sparks of the high reality of the organization of the first archetypization of the matter of the planetoid by this.

Further, two high realities, four realities, eight presences, 16 planes, 32 levels, 64 layers, with qualitative reflection by 64 kinds of matter and already the 128th physicality, we form the first initially higher reality of the eighth level of realization, where 64 kinds of matter begin to be specified into 64 kinds of matter by the angle of energy and 64 kinds of

matter by the angle of light. In this compactification by 64 kinds of matter by the angle of light we unfold into the “day” of being of realization, receiving light as the effect of unfolding the synthesis of realities. Remembering that the initially higher reality is the 8th level of organization of matter, reflecting the eighth fundamentality of annihilation, we realize this annihilation into light, and, in fact, we introduce into the solarity of relations the second archetypization of matter, where the sun with its energy capacity and saturated thermal conductivity realizes the luminosity of the planetoid, where in the reflection of the corresponding specifics of solarity, the planetoid, in this case Planet Earth, begins to glow with the corresponding specifics of the properties of light of 64 types and the properties of energy of 64 types in the compactification of the physicality of the layers of nuclear-subnuclear interactions with spin characteristics of 128, in one whole of the initially higher reality, synthesis-physically by itself.

Further, the initially higher reality is cultivated into the high integral reality by the synthesis of two IH-realities, four high realities, eight realities, 16 presences, 32 planes, 64 levels, where 64 kinds of matter of level organization of 128 layers, implementing energy-light interactions of 64 and 64 kinds of matter by this, and 256 physicalities. Here we pass by kinds of matter into the quaternary organization of properties by 64 kinds of matter of energy, 64 kinds of matter of light, 64 kinds of matter of spirit and 64 kinds of matter of fire, and form 256 types of matter with the corresponding physicality in the phenomenon of high integral reality. Thus, entering into stable variations of space by the 256-fold integrity of typology of matter in the basic physicality of existence.

By the next stage of existence we enter into the high integrity, minimally the phenomenon of synthesis of two HI-realities of four IH-realities, eight high realities, 16 realities, 32 presences, 64 planes, where we enter into a stable molecular mutual organization of 64 kinds of matter with the formation of corresponding molecular stable life forms of human being-existence of each of the 64 Human Parts in the corresponding molecular planning of 64 kinds of organization of matter, thus forming the stable high integrity of human existence physically. Further, unfolding 128 levels of two kinds of 64 matters by the phenomenon of energy of light of 256 layers of the phenomenon of 64 kinds of matter by energy, light, spirit and fire and 512 physicalities that represent the specificity of the implementation of types of energy, types of light, types of spirit, types of fire and the transition from the four-fold integrity of properties of matter to the eight-fold integrity with the addition of the corresponding specifics of types of subnuclearity, specifics of types of form, specifics of types of content and specifics of types of field, and form the stable physical existence of human of high integrity.

In the formation of one initially higher integrity, there is a phenomenon of two high integrity, four high realities, eight IH-realities, 16 high realities, 32 realities, 64 presences, where kinds of matter begin to be present in the stable existence of elemental forms with the formation of chemical reactions of the elemental base of interactions of the fifth level of realizations and the growth of chemical reactions of 64 kinds of matter in their presence. Where the planes are realized by 128 phenomena of energy and light of 64 kinds of matter, and the levels by 256 stable phenomena of four properties of 64 kinds of matter, the layers manifest 512 realizations of eight levels of fundamental properties of 64 kinds of matter, and the physicality of the nuclear-subnuclear relations of spins forms 1024 stable phenomena of the first evolution in the realization of the initially higher integrity, the basis of which is revealed by entering into the 16-fold integrity of basic fundamentalities from the fire to the substance in 64 kinds of organization of matter with the formation in each kind of matter out of 64 with nuclear-subnuclear relations of the corresponding fire, the corresponding spirit, the corresponding light, the corresponding energy, the corresponding subnuclearity, the corresponding form, the corresponding content, the corresponding field, the corresponding time in each kind of matter, the corresponding space in each kind of matter, the corresponding speed of each kind of matter, the corresponding dimensionality of each kind of matter, the corresponding reunification of each kind of matter with all this, the corresponding self-organization of each kind of matter in a stable independent existence with this initially higher integral given, the stable emanation of each kind of matter with entering into the corresponding interaction with other kinds of matter and types of matter with this and the stability of the substance of 64 kinds of matter by 1024-fold integral physicality by the concentration of nuclear-subnuclear spin masses of the relations of physicality by itself. Thus, the IH-Integrity forms the stable organization of matter into physicality and realizes it by themselves.

Going further, we fix two IH-integrities in one hierarchical integrity, forming in the hierarchical integrity two IH-integrities, four high integrities, 8 HI-realities, 16 IH-realities, 32 high realities and 64 realities, where the kinds of organization of matter pass to the sixth level of realization of being, receiving the charge and charges of each kind of matter in the corresponding point-formed organization of being with the pulsed formed elemental base of the previous level of realization and the corresponding dynamics of the speed relations of the sixth horizon of the fundamental realization of each kind of matter by the specifics of the formation of the environment by this.

Further by the phenomena of 128 presences, 256 planes with the formation of stable 256 molecular states of the 256-fold integrity of a person's basic benchmark Human Parts and the formation by the

hierarchical integrity of stable molecular DNA states of each of the 256 benchmark Human Parts corresponding to four properties according to 64 kinds of matter of stable 256-fold integral molecular plane state of the implementation of being with the formation of corresponding 64 codons of the hierarchically integral organization, point-charge essential and high-speed fixation of the implemented DNA-planning physically by each one.

512 levels, 1024 layers and 2048 physicalities are deployed with deployment, in addition to 16 fundamentalities from the fire to the matter, another 16 fundamentalities from the condition to the movement with recording in the corresponding molecular organizations of these nuclear-subnuclear states from the condition to the movement or from the fire to the movement in the 32-fold integrity, according to the kinds of organization of matter and the formation by hierarchical integrity of the corresponding stable nuclear-subnuclear spin mass-relation of physically realized being.

And the last step of the kind of organization of matter is the synthesis of two hierarchical integrities into one ivdivo-integrity of Planet Earth, which is the physicality of the ivdivo integrity of the Octave of Being, where one ivdivo-integrity of Planet Earth includes two hierarchical integrities, four initially higher integrities, eight high integrities, 16 high integral realities, 32 initially higher realities and 64 high realities, where the planetoid receives a stable 64-folf integral matrix of kinds of matter in the reflection of the physical ivdivo-integritiy of the IVDIVO of the Octave of Being of the eighth degree of archetypization of matter in the first degree of archetypization of matter by Planet Earth.

And further, from 64 high realities, 128 realities unfold, 256 presences, where 256 stable formations form the presences of the 256-fold integrity of human on the planetoid with 512 planes, 1024 levels, 2048 layers and 4096 physicalities, realizing the fullness of 64 kinds of matter with 64 fundamentalities, expanding from 32 fundamentalities from the fire to the movement to 64 fundamentalities from the synthesis to the movement by each of the 64 kinds of matter.

And thus, we obtain a stable integral organization of the physical ivdivo-integrity of the first phenomenon by the planet, in the reflection of which the nuclear-subnuclear physicality of the implementation begins to form 4096 Human Parts of the corresponding internal organization of Human in each one, when by the eighth degree of archetypization of matter with ivdivo-integrity we, compactifying the data of 13 levels, pass into the Metagalaxy Fa, revealing with it all the specifics of the internal material organization of corporeality by 13 types of versum connections: from the versum of the ivdivo-integrity of the planet to the versums of physicality, mutually organized and compactified by the ivdivo-integrity into the physical body of human existence by the physicality of the

IVDIVO of the Octave of Being, where the IVDIVO of the Octave of Being realizes the metagalaticity as a whole, passing into the internal existence of Human by this physical concentration of the Initially Highest House of the Initially Highest Father on the corporeality of human by this, with the corresponding semantic structure of material existence, where matter from the general self-organization of itself passes into human of the ivdivo-integrity of concentration of metagalactic existence. And the eighth archetypization of matter forms metagalactic matter as such, in this case realizing metagalactic matter in the internal archetypization of Human and the appearance of this human with 4096 Human Parts, reflected in the synthesis world of the Metagalaxy Fa of the corresponding specificity of interactions.

In this context, the self-organization of the metagalaxy by matter and the self-organization of matter metagalactically are completed, and matter passes into the realized being of Human with 4096 Human Parts of his basic organization internally, reflected by the physicality of the first ivdivo-integrity by the formation of the Metagalaxy Fa with the corresponding internal organization of 4096 Human Parts, 4096 systems of Parts, 4096 apparatuses of systems of Parts and 4096 particularities of 16384 high integral realities of the Metagalaxy Fa, realized by it. And from the perspective of the fiery nature of the physical world of the IVDIVO of the Octave of Being, where the first physical ivdivo-integrity is located, there is an interorganization with the synthesis world of the Metagalaxy Fa as the first metagalactic archetypal givenness of matter, where the synthesis world of the Metagalaxy Fa and the physical world of the IVDIVO of the Octave of Being are interorganized with each other.

Thus, Human reveals 4096 Human Parts in the synthesis world of the Metagalaxy Fa from the perspective of the True Metagalaxy by the ivdivo-integrity, deploys systems in the metagalactic world of the Metagalaxy Fa, mutually organizing with the High Integral Metagalaxy by the ivdivo-integrity, deploys the apparatuses of systems in the subtle world of the Metagalaxy Fa, mutually organizing with the Initially Higher Metagalaxy by the ivdivo-integrity and develops, realizing with the particularities in the physical world, actually, by the Metagalaxy Fa by the ivdivo-integrity with the corresponding synthesis by the Initially Highest House of the Initially Highest Father of the anthropic principle - the Metagalaxy creates each one, and the Universe creates us as a stable natural formation.

Thus, we complete the archetypization of the Metagalactic phenomenon of Human, and in the synthesis of two or more ivdivo-integrities by different angles of the metagalacticity of being, we enter the 15th level of the organization of matter, where several ivdivo-integrities begin to form the metagalactic-planetary human being in the external organization of the physical world by the planet in the reflection of the physical world of the IVDIVO of the Octave of Being, the

corresponding planetary synthesis of the diversity of the existence of physical worlds by the angle of preparation of human by his Human Parts, perceiving the physical world by the corresponding archetypization of matter by himself, where the planet enters in the synthesis of ivdivo-integrities into the concentration of the eighth degree of archetypization of matter and the Initially Highest House of the Initially Highest Father by this. The IVDIVO begins to develop the planet by itself, representing the eighth level of archetypal matter in the perspective of the 15th level of the kind of organization of matter forms the perspective of the Initially Higher Metagalaxy, representing the physical, subtle, metagalactic and synthesis world in the Metagalaxy Fa by it.

And with these four worlds as a whole, we enter the metagalactic organization of matter of the realization of the IVDIVO as the metagalactic realization of the Initially Highest Father in the management of the Initially Highest House of the Initially Highest Father of metagalactic matter as a whole by ourselves physically.

The perspective of the 16th kind of organization of matter is shown by the High Integral Metagalaxy, by which the IVDIVO concentrates in the Metagalaxy Fa 16 evolutions of the metagalactic development of Human, building them with itself and bringing with the material HI-metagalaxy into the corresponding organizing evolutionary existence.

The perspective of the 17th kind of organization of matter, revealed by the True Metagalaxy, forms by the concentration of the IVDIVO of Human as a whole, revealing all the features of the fourfold metagalactic archetypization of matter, forming the ivdivo-integral existence of the inner world of human by 1392640 kinds of organization of matter in his 4 types of metagalactic integral being.

Thus, we obtain stable 17 kinds of organizations of matter, 13 of which are hierarchized in a multitude of realizations, and four are completed by the formation of the metagalacticity of Human with a stable form of his existence both on the planet and in the metagalaxy by the synthesis of the Initially Highest House of the Initially Highest Father physically everything-in-everuthing by himself.

And we complete the substantiation of the structuring of the kinds of organization of matter in the fourth section of the *Singular*.

## 4.3. Quantitative characteristics of the 16-fold integrity of organization of matter

To some extent, having substantiated the kinds of 16 organizations of matter, it is necessary to supplement what was published earlier with such a simple premise that the Paradigm of Matter unfolds sequentially, and the material of any previous chapter, paragraph or section, being

recorded subnuclearly and nuclearly, already exists in all subsequent phenomena as a certain prasynthesis or synthesis record in each one. Thus, when we deciphered the 16-fold integrety of organizations of matter in the previous chapter, everything that was said before about worlds, about fundamentalities or fire-image states of matter, already existed subnuclearly and nuclearly in matter. And the chapters of the organization of the Paradigm of Matter are constructed in such a way that the published material, deciphered in prasynthesis earlier, in fact, primarily acts nuclear-subnuclearly in matter, and subsequently is taken already into account as a naturally existing beginning of the corresponding principles and beginnings of activity.

Therefore, when we unfold the 16-fold integrity of organizations of matter, all world relations, all subnuclear relations, all realizations of fundamentalities, all specifics of the phenomenon of even the 16-fold integrity of species of Human in the basic matrix of their organization are already taken into account by the self-organization of matter and are unfolded by the corresponding new perspective of stable material existence.

In this chapter we will touch upon the quantitative characteristics of the phenomenon of the 16-fold integrity of matter organization. And just in case, we will clarify once again: when unfolding the 16-fold integrity of kinds of organization of matter, it is necessary to have in mind the 16-fold integrity of matter manifestation from the mass to the fundamentality, with the corresponding realization of 64 fundamentalities of matter, passing, in particular, from the synthesis to the movement, realized in each other in a 4096-fold integral way. Accordingly, any perspective of the 16-fold integrity necessarily emphasizes the corresponding manifestation of matter from the mass to the fundamentality. Let us say, we say “seven” — we remember the density. We say “ten” — we remember the asymmetry. We say “thirteen” — we remember the spectrum. And thus, in this operation of the depth of essence, we receive a certain contextual approach to any phenomenon of matter.

Accordingly, speaking about Metagalaxy Fa as the 14th -organization of matter, we fix the gravity or gravitational constant of the phenomenon of synthesis of 4096 Human Parts by human of the perspective of metagalactic development. At the same time, with a smaller number of Human Parts, this gravity disappears as a gravitational constant, and a human still seeks self-organization metagalactically by himself, as an example. In this regard, 16 manifestations of matter, in fact, form the 16-fold integrity of evolutionary expression of matter in each metagalaxy, where the first evolution – the Metagalactic - forms the mass in the corresponding accentuation of the manifestation of matter by the first fire-images of spins with the action of spin interactions and any other units of a

different spectrum of implementation of 16-fold integrities by itself. And the 16th evolution forms fundamentality and fundamentalities with the corresponding nuclearity and with any 16th -hierarchical level, or hierarchical reality, or with any hierarchity of the 16th level of implementation in the synthesis of everything-in-everything.

And as soon as we self-organize different types of interactions of the first horizon, the second horizon, the third, the fourth and further up to the 16th -, into 16 horizons of interactions of different characteristics, principles, published in this paradigm of matter, among themselves, we obtain 16 stable evolutions, where the phenomenon of evolution is a systemic synthesis of the organization of different signs, specifics, bases, principles and any other parameters of the phenomenon of each of the 16 -horizons among themselves, everything-in-everything. And in this single systemic synthesis of everything-in-everything, in the emerging whole, the corresponding evolutionary direction of the implementation of matter is formed, where matter in each evolution concentrates the corresponding horizon of the 16-fold integral realization of systemic being in the integrity of evolutionary implementation, where evolution completely implements the manifested. And in this evolutionary integrity of implementation, we do not notice the systemic, parametric implementation of the previous synthesis of different features, different characteristics, different specifics of the synthesis of the evolutionary phenomenon among themselves.

And this is another 16-fold integrity of matter organizations of the evolutionary perspective, where the stable organization of matter by the forms of specifics of external being is supported by the 16-fold evolutionary integrity of the implementation of the synthesis of everything-in-everything at each of the 16 hierarchical levels of the mutual organization of the phenomenon. It is clear that with four metagalaxies from the 16 evolutions of the first Metagalaxy Fa, we will gradually strive for 64 evolutions of four metagalaxies, where each metagalaxy will have its own 16-fold integrity of evolutions. But at the current stage of development of the fundamentalities and specifics of each of us, we cannot go out at the moment due to the lack of appropriate training and material competence of being more then 16 evolutions or, maximum, 32 evolutions in the initially higher metagalacticity.

Thus, we can see that in matter there are several 16-fold integrities of organization of matter: in the form of evolutions, in the form of fire-images and in the form of 16-fold integrity of material existence - as a specificity of the organization of matter from physicality to metagalacticity, respectively self-organizing among themselves in different contextual phenomena and realizing their signs of realization of everything-in-everything by themselves.

Having specified this fixation, we must move on to the quantitative characteristics of the phenomenon in the substantiation of the construction of the corresponding archetypization of matter or the Metagalaxy Fa as such, with the corresponding number of high integral realities. We stopped at the fact that physicality is a clear mutual organization of nuclear and subnuclear mutual organization in one integrity by the physicality of stable implementation. And since the True Metagalaxy forms the matter of metagalaxies in the codmos, and in our human context of existence we know the first metagalaxy as the Metagalaxy Fa, then the Metagalaxy Fa, in our point of view of physical existence and phenomenon, in the True Metagalaxy is the implementation of the first hierarchical integrity. Accordingly, the formation of the organization of the matter of the existence of Human of the first hierarchical integrity and the formation of the Metagalaxy Fa in the first hierarchical integrity, as the physicality of the realization of human by the True Metagalaxy, are synthesized among themselves in the first hierarchical integrity by different semantic and essential contexts of the mutual organization of the metagalaxy and matter by each one.

Thus, 4096 Human Parts of a person, realized by physicality, unfold in the Metagalaxy Fa as a phenomenon of 4096 high integral realities. If the fourth world of the Metagalaxy Fa, the synthetsis one, is realized by 4096 high integral realities, then all three subsequent worlds are also realized by 4096 high integral realities, manifesting 4096 systems, 4096 apparatuses and 4096 particularities by these worlds.

Thus, in the Metagalaxy Fa, four worlds of 4096 high integral realities are formed in the phenomenon of four 4096-fold integrity of human, realized in the synthesis with 16384 high integral realities of the corresponding material organization of the Metagalaxy and with the 16384-fold integrity of Human.

Reflecting the fourfold principle of the implementation of metagalaxies, we understand that the lower metagalaxy is reflected in the higher one as a part. At the same time, the higher metagalaxy is four times larger in volume than the lower one in the implementation of worlds. Since the implementation of the four worlds of the synthesis of human existence by the 16384-fold integrity of the Metagalaxy Fa by one human body occurs in the physical world of the Initially Higher Metagalaxy, this process forms 16384 expressions of the physical world of the Initially Higher Metagalaxy by the mutual replication of the human body and the matter of the physical world of the Initially Higher Metagalaxy, thereby indicating that the physical world of the initially Higher Metagalaxy is 16384-fold integral.

At the first stage we perceive this as a phenomenon of high integral realities. But the high integral realities are realized by the Metagalaxy Fa. Accordingly, in the Initially Higher Metagalaxy, in the physical world,

16384 high integrities are formed, in the subtle world - 16384 high integrities, in the metagalactic world - 16384 high integrities, and in the synthesis world of the Initially Higher Metagalaxy - 16384 high integrities, forming 65536-fold integrity of high integrities of the Initially Higher Metagalaxy as the fifth type of archetypization of matter.

At the same time, the Metagalaxy Fa, being realized in a 16384-fold integral way as the fourth archetype of matter, in the lower expression, the third archetypity of matter, the galaxy, is expressed in a 4096-fold integral way with the phenomenon of four worlds of 1024 expressions, where, in fact, the evolutions of the metagalaxy with 1024 -high integral realities coincide with 1024-fold integrities of the worlds of the galaxy. But! If the Metagalaxy exists as the high integral realities, then the lower archetype of matter exists as the initially higher realities. Therefore, the galaxy acts with 4096 initially higher realities in four worlds of 1024 expressions and thereby enters into each high integral reality as a part. After all, high integral realities consist of initially higher realities, and Metagalaxy Fa, thereby, consists of many galaxies entering into high integral realities as a part.

Then we go even lower, to the second archetype of matter, where the solar system is four times smaller than the galactic one. In this way, the solar system in the paradigm of metagalactic being acts with 1024 high realities, actually reflecting the first metagalactic evolution as a whole by itself, and realizing the 1024-fold integrity of high reality being. This makes it clear why on our planet Earth, and in general, in the solar system, only one evolution acted and was scientifically substantiated. First of all, we developed earlier only solar-planetary connections and expressions. Accordingly, the four worlds of solar relations fix 256 high realities in each one, where they all enter the first initially higher reality as a part.

And in the same context, going to the first archetypization of the planet, where the planet is four times smaller than the solar system, fixes its basic planetoid existence with 256 realities. Accordingly, Planet Earth acts with 256 realities, passing in their synthesis into the first high reality of solar existence. And thus, the planet in its internal organization with core, mantle, lithosphere has 256 realities in the organization of its own body of the planet. And for the formation of the biosphere and life on the planet, it begins to form in the first high reality in 256 realities by the phenomenon of the physical world of the solar aspect of matter. That is, the lower scale is compactified into the higher hierarchity of the first ordinal integrity, according to the four basic specifics of matter.

It is clear that with the basic 256 realities of the planet, four worlds with 64 realities are formed on it. It is interesting to note that there are also 64 codons of the basic DNA. In this way we see the mutual coordination of human and space in the universe that created us.

Accordingly, the galaxy of 4096 initially higher realities, where each world is realized by 1024 initially higher realities of the corresponding perspective of the third archetypization of matter, is realized in the Metagalaxy on the first physical high integral reality of the synthesis of all galactic interactions with each other. At the same time, already by the phenomena of the principles of the cosmos, the planet carries out a consistent evolution by itself, then by solarity, then by galacticity. And at the present moment, when discussing the paradigm of the metagalaxy and the paradigm of matter from the perspective of the metagalaxy, we actually see the entry of Planet Earth and the Human of Planet Earth into the metagalactic perspective of being. At this entry, the Metagalaxy, as the fourth principle of the archetypization of matter, controls the first one and forms on Planet Earth the action of high integral realities, the entry of Planet Earth into the metagalactic materiality of implementation, where each archetype of matter has its own materiality of implementation. And this is the sector of metagalactic planetary implementation.

But according to the standards of Synthesis, the unit enters the five as a part. Thus, the Planet, expressing the Metagalaxy Fa, realizes 16384 high integral realities by itself, but enters as a planet of the first archetype into the fifth archetype - the Initially Higher Metagalaxy as a part. Thus, entering the Initially Higher Metagalaxy, where the unit enters the five as a part, the planet is pulled up to the maximum possible realization, and in the Metagalaxy Fa itself, planet Earth is realized by the 16384th high integral reality of the synthesis of 16384 reality organizations by itself in the coordinating synthesis of the fourth archetype of matter of the Metagalaxy Fa, governing the unit, Planet Earth by itself. And at the same time, the entry of Planet Earth into the higher realization of the Initially Higher Metagalaxy occurs through the integrity of the realization of the Metagalaxy Fa by itself, that is, the realization of 16384 HI-realities by itself.

Therefore, in the stable matrix material self-organization, Planet Earth is fixed by the 16384th high integral reality of the implementation of 16384 high integral realities of the Metagalaxy Fa by the perspective of planetary existence and unfolds them by itself. At the same time, we must not forget that the perspective of planetary existence is only the perspective of one planet as a small point of the enormous metagalactic space, where 16384 high integral realities of the enormous metagalactic space have a metagalactic scale of implementation. And the high integral realities reflected on Planet Earth have a planetary scale of implementation corresponding to the first archetypity of matter. Therefore, what we perceive on Planet Earth as high integral realities reflects the scale of compactification, hierarchity and ordinal integrity of Planet Earth by the perspective of the first archetypity of matter. And, in fact, the high integral realities of the phenomenon of the scale of the

Metagalaxy Fa realize the scale of the entire Metagalaxy as a whole, the phenomenon of the mutual organization of metagalactic existence by itself.

At the same time, we remind you that when moving into the reality of implementation, we move from the internal structuring of matter to the external one, where the first seven units of organization of matter are the actual formation of matter, as such, in the internal structuring of implementation. And only starting with the eighth, and, in fact, from the ninth and higher phenomenon, we move from the internal organization of matter to the external reality of being. Where the first high reality on the planet is solarity, with the internal organization with 256 realities, and transfers Planet Earth with the eight of the annihilating state into the highly-reality external solar being, which Planet Earth passed through in one of the previous epochs.

Further, the galactic existence that Planet Earth went through in the previous era, in fact, the previous centuries, which ended as a galactic cycle of the material realization of Planet Earth, in 1999, on August 11, overcame and assimilated the initially higher reality interactions. Therefore, having entered the metagalactic cycle of realization, the planet became and was ready for the expression of high integral realities of Metagalaxy Fa.

And further, from this period we began to enter the metagalactic material cycle of the implementation of Planet Earth, which will last approximately 65 million 536 thousand years of the transition and implementation of the Metagalaxy Fa into the Initially Higher Metagalaxy and, simultaneously, the implementation of 65536 high wholes of its own implementation of Planet Earth by Planet Earth during these periods of time, in order to complete the cycle of the material organization of the Metagalaxy Fa and move into the cycle of the material organization of the Initially Higher Metagalaxy physically by ourselves. Or move into other limits of being, when hierarchical integrities actually can be expressed by human implementation on Planet Earth, taking into account that each person is formed by the first hierarchical integrity of the seventh degree of archetypization of the matter of the True Metagalaxy, in the phenomenon of hierarchical integrities by the biological organization of human by the fourth type of metagalaxy - the True Metagalaxy.

At the same time, the True Metagalaxy is engaged in the formation of the matter of metagalaxies, and the Metagalaxy Fa forms the matter of planets in the realization of pure metagalactic existence by human himself. And our planet entered by this a very interesting perspective of metagalactic existence.

At the same time, Planet Earth reaches the pinnacle of realization of the 16384-fold integrity of high integral reality, since Metagalaxy Fa realizes the formation of the matter of planets, with the corresponding

biological organization of human, who has reached the fourth metagalactic degree of realization by the True Metagalaxy, forming Metagalaxy Fa by itself, and thus having developed Planet Earth by its human realization at the pinnacle of the realization of the matter of Metagalaxy Fa and the corresponding quality of the planetary organization by the True Metagalaxy, by itself.

Let me remind you that the Initially Higher Metagalaxy forms solar kinds of matter, and therefore, the bodily realization of human on Planet Earth in the phenomenon of minimal natural physicality by the physical world of the Initially Higher Metagalaxy will mean the implementation of the development of the Solar system with settlement on some planets of the Solar system or on all of them, gradually. With the corresponding consideration of the solarity of matter, on the one hand, in the external organization of being and the continuation of the growth and development of metagalacticity, metagalactic being of human himself by himself.

Thus, the entering into 65536 high integrities of the Initially Higher Metagalaxy forms the following type and kind of human as a Human of the Initially Highest Father, 65536-fold integral, substantiated by the formation on the high integrities and worlds of the Initially Higher Metagalaxy.

In the reflection of this realization, if the Human of the Metagalaxy Fa is 16384-fold integral in the corresponding phenomena of high integral realities, then the Human of the Initially Higher Metagalaxy is the 65536-fold integral human in the realization of high integralities of the Initially Higher Metagalaxy.

Thus, by the synthesis of 65536-fold integrity, if the Human of the Metagalaxy Fa is realized by the physical world of the Initially Higher Metagalaxy, then the Human of the Initially Higher Metagalaxy is realized by the physical world of the High Integral Metagalaxy. And, concentrating the bodily expression on the first high integral physicality by himself in a 65536-fold integral way and reflecting the 65536-fold integrity of the Initially Higher Metagalaxy, he forms by this 65536-fold integrity of the physical world of the High Integral Metagalaxy in the integrity of the physical bodily existence by the initially higher integralities of the High Integral Metagalaxy by himself. Thus, in the High Integral Metagalaxy the physical world has 65536 high integrities at the first stage and then unfolds into 65536 initially higher integrities of the real implementation of the High Integral Metagalaxy, corresponding to the sixth archetypization of matter, revealing by this four worlds of the High Integral Metagalaxy with 65536 initially superior integrities, in synthesis forming 262144 initially higher integrities of the implementation of the High Integral Metagalaxy in the realization by Human of the Initially Highest Father, living on Planet Earth.

And already reflecting the phenomenon of hierarchical integrities physically by himself, in the realization of human on the first hierarchical integrity of the True Metagalaxy, the Initially Higher Human of the Initially Highest Father, as the highest principle of the formation of human by the Initially Highest House of the Initially Highest Father, is realized by the first hierarchical integrity of the physical world of the True Metagalaxy, expressing 262144 initially higher integrities by himself, realized in synthesis in 262144 hierarchical integrities of the physical world of the True Metagalaxy.

Expanding the four worlds of the True Metagalaxy into 262144 hierarchical integrities, we ultimately obtain 1048576 hierarchical integrities of the True Metagalaxy, synthesized into the seventh degree of archetypization of matter in their synthesis.

This allows to deploy in the Initially Highest House of the Initially Highest Father, the phenomenon by the eight-fold integrity of archetypes of matter, the eight organizations of the phenomenon of the Initially Highest Father – Human, Initiate, Servant, Hypostasis, Teacher, Master, Avatar, Father, with the corresponding competent preparation in synthesis by the Initially Highest House of the Initially Highest Father as a whole, and by the entire Octave of Being in particular, of the synthesis of all types of interaction of everything-in-everything physically by himself.

Thus, matter unfolds the corresponding realizations of the kinds of organization of matter by itself, entering into the 16-fold integral organization of being and, starting with realities, passes from the internal structure into externally organized being, really visible and realized by human, as the corresponding externality of his existence, with the corresponding specifics of material being and the realized being of the mutual organization of external specifics of types and kinds of matter formed by the Initially Highest House of the Initially Highest Father. And the realization of Human by the matter of the Initially Highest House of the Initially Highest Father in its creation physically by human himself, in the realization of the cosmos of the external organization of the archetypization of matter by the corresponding organizations of matter and matter, as such, as a whole, and Human, as such, as a whole of matter, realizing this synthesis synthesis-physically by himself.

## 4.4. 16-fold integrity of Matter of Being

Having developed the quantitative characteristics of the 16-fold integrity of matter of being, we propose to move from the 16-fold integrity of kinds of organization of matter to a new deciphered version of the categorical understanding of the 16-fold integrity of matter of being, bearing in mind that it is 16-fold integral in the corresponding

specifics of its organization. There are four basic principles that exist, as such, for the realization of matter of being physically by itself.

The first principle states that in each kind of matter of being or in each specificity of matter of being, its own analogue of the 16-fold integrity of fire-image state is organized. That is, matter, self-organizing, gradually descends, condensing and unfolding downwards, into a more expanded form of being, but penetrating into more expanded forms of being, it applies the corresponding instruments, already previously acting in it. The corresponding first principle of the organization of matter in fixing of the IVDIVO is the phenomenon of subnuclearity, where each specificity of matter of being - any layer, any level, any plane, any presence, any reality or any integrity - is a corresponding composition of fire-images by the perspective of the corresponding fire-image connections and moments realized physically by itself.

And thus, we must distinguish 16 fire-images of physicality, and with 64 basic realizations of physicality, in each of the 64 types of physicality of matter of the Metagalaxy there is a corresponding 16-fold integrity of fire-images, which have the largest phenomenon in the Metagalaxy by the physicality of the implementation of size and expression. In the layers, the same 16-fold integrity of subnuclearity has an expression an order of magnitude smaller, but the same is realized by 64 variants of kinds of matter of the corresponding fire-image nature. In the levels there is the third type of fire-images; in the planes there is the fourth type of fire-images; in the presences there is the fifth type of fire-images; in the realities there is the sixth type of fire-images; in the high realities there is the seventh type of fire-images, in the initially higher realities there is the eighth type of fire-images, and so on, where each subsequent hierarchical level of fire-image is smaller than the previous one and exists in 64 variants of the phenomenon of the type of matter.

All fire-images organize the corresponding connections and realizations with the 16-fold integrity of fundamentality of the phenomenon of mass, fluidity, matrix, singularity, impulse, charge, density, annihilation, dimensionality, asymmetry, absoluteness, metricity, spectrality (spectrum), gravity, body as corporeality, and fundamentality, and the diversity of the phenomenon of each specificity of the matter of being corresponding to the 16-fold integrity of fundamentality - from the physicality to the hierarchical integrity, with the realization of the corresponding specifics by Metagalaxies and Human, in internal organization by this.

Thus, for 16 fire-images we see 32 specifics of the levels of their realization among themselves according to the kinds of organization of matter. At the same time, when we unfold the quantitative indicators of these specifics of the matter of being, we must understand that with 16384 high integral realities of the Metagalaxy Fa, each subsequent type of high integral reality has its own composition of 16 fire-images. And

when the 16 fire-images appear, they differ from each other cardinally. That is, at first, we see the specifics of the angle of fire-images of high integral reality from 32 kinds of organization of matter, and then they replicate, develop and change their characteristics in 16384 variants of high integral realities of the Metagalaxy Fa. And it is so with each kind of organization of matter, type of matter, kind of matter and archetype of matter, in this hierarchical sequence and their universal interrelation with each other.

As a result, in addition to the 16 basic fire-image realizations, which have a qualitative component of fundamentality in the realization of each fire-image corresponding to the 16-fold integral specificity from the mass to the fundamentality, we have a variable applicability of fire-images of high integral realities as benchmark fire-images, where these 16 fire-image compositions are declared benchmark. Let us assume that high integral realities in 16384 expressions of the phenomenon from large benchmark fire-images of high integral realities to the smallest and very small out of 16384 highly integrally real ones, based on the 9th benchmark of 16 fire-images of the 16-fold integrity of basic fire-image expressions of synthesis with fundamentalities.

Accordingly, each subsequent highly integral reality increases the quality of fire-images by an order of magnitude and reduces them, compactifying them with the principles of the scale of compactification, hierarchity and ordinal integrity of matter, corresponding to the diversity of fire-image connections.

Such large-scale fire-image phenomena in the Metagalaxy Fa have 16384 basic sets; in the Initially Higher Metagalaxy - 65536 basic sets; in the High Integral Metagalaxy - 262144 basic sets; in the True Metagalaxy - 1048576 basic sets. Thus, without taking into account the galactic, solar and planetary fire-image specifics, as the previous basis of the planetary organization of the planetoid assimilated into matter, the corresponding being, in the deployment of the metagalactic matter of Planet Earth, there are 16384 + 65536 + 262144 + 1048576 = 1392640 types of fire-image organizations from the largest, the first physical high integral reality, now established on Planet Earth, to the smallest on the 1048576th hierarchical integrity of the True Metagalaxy, in the mutual coordination of four Metagalaxies 1392640 hierarchical compactifications of fire-image of kinds of organization of matter of 4 Metagalaxies in synthesis with each other. Accordingly, each set of fire-images saturates its matter of being, forming an externally organized reality or an externally organized integrity, when we begin to recognize being as a phenomenon in the surrounding world in the corresponding specifics of its implementation.

The second principle of the phenomenon of fire-images of the matter of being is their organization by 16 fundamentalities: from the specificity of the substance to the phenomenon of fire. Here fire-images

are organized after the 16-fold integrity of fire-image connections in the synthesis of nuclear organizations by the substance, which has different specificity of the corresponding matter of being, are organized by interacting emanations of fluidity, giving birth to the corresponding structural matrix organization of the materiality of the substance of each specificity of the matter of being. Self-organizations are realized by reunification, dimensionality, unfolding the corresponding signs and characteristics of the specificity of the matter of being by the speed of its action, having 1392640 types of speeds of its action, and forming the corresponding space, unfolding externally by the organization of the matter of being with the saturation of this space: time, field, content, forms of life, the corresponding environment of the subnuclearity of the mutual coordination of these fire-images in the subnuclear expression, which create the stability of the phenomenon of each specificity of the matter of being from the high integral reality to the hierarchical integrity, and show the corresponding interaction of fire, spirit, light and energy in the diversity of certain specificities of the organization of the basic matter of being, with certain characteristics, with certain signs, with certain phenomena of synthesis-physically by themselves. For example, when realizing the first high integral reality of the Metagalaxy Fa, as the first principle of materiality, the first high integral reality reflects in the basic existence of itself, the previous initially higher realities of the previous specificity of the organization, as 4096 initially higher realities of the galactic formation of matter of the third archetypity of matter, as such. Accordingly, containing in itself the previous forms of the initially higher reality of the first high integral reality, it forms on the basis of 4096 initially higher realities the first dimensional dependence. That is, collecting 4096 stable characteristics of the initially higher realities physically by itself, the first high integral reality has a 4096-dimensionality of physical implementation of 4096 galactic initially higher realities in the implementation of the physicality of the next archetypity of matter by the Metagalaxy Fa.

In the same way, the third archetype of matter by galacticity and galaxy, collecting on the first initially higher reality the previous synthesis of 1024 solar high realities in expressions, synthesizing these high realities by themselves as 1024 signs, forms the physicality of the initially higher reality by the 1024-dimensionality of the realization of the physical initially higher reality of the third archetype of matter – the galactic one.

And in exactly the same way, the second solar archetypization of matter, synthesizing 256 realities of the first planetary archetype of matter, synthesizes the 256-dimensionality of the realization of the first physical high reality of the solar perspective of matter of the phenomenon of the second archetype of matter, as such.

And already by the first archetype of matter, having 256 realities of the stable phenomenon of the planetoid, as such, we see the

characteristics of the dimension from the first to the 256th one. I mean that the first characteristic is realized by the physical reality, the second characteristic - by the second ethereal reality, and the third characteristic - by the third astralic reality, and so on. Thus, expressing the three-dimensionality of physical existence, we actually realize the three-dimensionality of the third astraicl reality of Planet Earth from the perspective of the sensory-astral characteristic of the phenomenon.

If we take into account that our science is a sensory cognition of the world, this is the real view of the first archetypization of the matter of the Planet Earth as a whole, a variant of the realization of planetary characteristics physically, by itself.

If we take into account that 256 realities of the Planet are divided into four worlds by 64 realities, then realizing 64 realities of the physical world, we have the characteristics: of the physical world - from one-dimensionality to 64-dimensionality of its own existence; of the subtle world - from one-dimensionality to 128-dimensionality of its own existence; of the metagalactic world - from one-dimensionality to 192-dimensionality of its own planetary existence with compactification of 256-dimensionality in synthesis, and its transition as a whole into 256-dimensionality of the wholeness of the first highly-reality existence of solar matter, as such.

Together with the characteristics of dimensionality, from the one-dimensionality of reality and higher, we change the characteristics of speed, increasing them several times along with the increase in the synthesis of the corresponding numerations of dimensionality; we change the characteristics of space with the corresponding coordinates of dimensionality; we change the characteristics of time of the corresponding realizations of dimensionality; we change the characteristics of field, the content of the realization of forms and the realization of the subnuclearity of fire-images with the corresponding characteristics of dimensionality.

In this case, in order for dimensionality to develop as some signs of different phenomena of dimensional specifics, for example, length, width, height, as dimensional specificity, the effect of reunification of these three specifics into a single whole is necessary, the effect of self-organization of these three specifics among themselves into a single whole is necessary, the effect of emanating interaction of length by width, width by length, width by height, height by width and length, length by height and width in mutual coordination of emanation among themselves by the corresponding specifics of prasynthesis subnuclearity and the necessary certain material component of the fire-imageness of being is necessary, where the highly integral presence of a planetoid, as such, determines 256 types of fire-image forms, 16 in each one, of the benchmark implementation and saturation with the corresponding dense

fire-image environment of the corresponding implementation of the physical world by itself.

It is clear that we do not perceive such characteristics today and some people who have read the literature of previous decades will say that we have planes on the planet and no presences. A plane is a plan-et. But the plane is the fourth characteristic of the matter of being, followed by presence, types of reality and types of integrity. Why? If we take the quaternary implementation of basic materiality, then the plane is a plan-et, for planets in basic manifestation, the presences are solar expressibility of the basic characteristics of the archetype of matter, the reality is galactic expressibility of the features of being and the high reality is metagalactic expressibility during the adaptation of the Metagalaxy to Planet Earth. That is, the Planet itself is expressed by plans. The Planet in mutual organization with solarity - the solar system - is expressed by presences. The Planet in mutual organization with galacticity - the Milky Way galaxy - is expressed by reality. The Planet in the mutual organization with the metagalaxy — the Metagalaxy Fa — is expressed by high realities. In the reflection of these four cosmic principles in their synthesis — the initially higher reality is expressed, unfolding the Initially Higher Metagalaxy, where Planet Earth becomes a stable planetoid, forming metagalactic reactions by itself. And the integral synthesis of everything in a new quality and at the next stage of being, forms the high integral reality of the High Integral Metagalaxy. Types of integrity of matter are formed as transcendental forms of being in relation to modern humanity, but prospectively assimilated by it in personal and collective evolutionary and civilizational development. And this is precisely what explains the establishment of high integral realities in the development of Human-Earthling by the Metagalaxy Fa, where by the standards of Synthesis, the High Integral Metagalaxy in relation to the Metagalaxy Fa is responsible for the internal coordination of development (by the principle through one). That is, for high realities, the high integral reality is the internal being of the implementation of all the specifics of standards, laws, methods and rules. But humanity of Planet Earth, having entered the metagalaxy by the method of Synthesis, got used to focusing on the internal organization of everything, where wisdom manifests external being, and in wisdom, synthesis is internal being. And having trained in expressing high integrities by his own metagalacticity by the phenomenon of synthesis by himself, the human of Planet Earth expressed from the internal to the outside the high integral reality, being ready for life as a metagalacticity only by the Metagalaxy Fa, by what set a new bar for life and development by the Metagalaxy Fa in the system-surrounding metagalactic environment, and became interesting to this metagalactic being, which actually fixed the Human-Earthling in the metagalactic natural development, and Planet Earth in the metagalactic trend of

cosmic organization. And now on our Planet Earth the metagalactic era of natural development and civilizational existence has come, where the phenomenon of the Human-Earthling, as a new biological representative, matured for cosmic existence by the anthropic principle "the whole Universe creates us", but established in the process of adaptation to the Metagalaxy a new systemic organization of it – with the high integral realities, taking the reins of power of this, for the metagalactic matter, in fact, on himself. And this is the Condition of development of metagalactic matter by any new exit of human beings into the Cosmos in adaptation to it. The scale of adaptation in this case depends on the scale of the human being himself, acting by the reverse anthropic principle - "with the accumulated creation, human transfers the systemic organization of the Universe to the next level of being, expressing its internal organization in its external own realization". Thus, the Human of Planet Earth entered the new anthropic principle - "the entire Metagalaxy creates each one" in the opposite principle, and "the metagalaxy is created by each one, at a new level of systemic synthesis of being." Which is what the high integral realities in the Metagalaxy Fa became for the new stage of its metagalactic development. In the previous version of the systemic organization, the Metagalaxy Fa acted and still acts with the high realities of the natural organization of being. In this process of metagalactic expansion, Planet Earth also shifted with a mass of metagalactic material relations from the natural development of planes to the natural development of realities, actually passing, like the metagalaxy, to two stages, and expressing the internal (previously realities) by the external (previously planes), with metagalactic activity of modern humanity and establishing realities as the basic principle of natural planetary anthropic being. The pinnacle of the internal organization by realities is the initially higher realities, by which the Planet was expressed in the Metagalaxy Fa. But the Human-Earthling has a fourfold metagalactic principle of development, and, manifesting the natural realities of the Planet, metagalactically expresses the fourfold principle of the Cosmos (planet - solar system - galaxy - metagalaxy), acts civilizationally and develops with the high integral realities of the Metagalaxy Fa, establishing their implementation by himself on Planet Earth and realizing, thereby, the new metagalactic nature of being.

Thus, we do not deny that the planet was the basic planned nature of the previous variant of development. But we mean that the planet passed in its evolutionary typological development from a separate planet of space with a growing biological organization, to a planet that manifests intelligent human beings in the metagalaxy. And thus, it passed to the metagalactic fixation in the basic materiality of planetoid foundations and entered into the phenomenon of the first archetypization of matter by realities, thus manifesting the first archetype of the realization of matter by itself. At the same time, we

must understand that the planet itself achieved a quaternary organization by the phenomenon of physicality, layers, levels and planes in the previous era of the implementation of material phenomena. At the new stage, this quaternary is realized by a systemic synthesis of realities, high realities, initially higher realities and high integral realities, having passed by this analogy from planes to high integral realities of metagalactic implementation by itself, but preserving the archetypal base of the natural planetoid existence by realities.

Therefore, in the context of human language there is planening consisting of different levels as sub-planes, where sub-planes as different levels consist of layers (and we often use "layers", for example, layers of society). In our meanings, layers do not consist of anything, although, in fact, they consist of the interaction of subnuclearity and nuclearity of the previous octave of being of matter, where the nuclearity of the previous octave of being in its development became the basis of physicality, mixing with the subnuclear saturation of the corresponding prasynthesis and forming the physicality of the implementation of the planet as such. Where the core of Planet Earth, in fact, is the physicality with the corresponding magnetism and with magnetism of the phenomenon of spheres of different directions, which are organized by layers, levels and plane specifics of activity, and now also by presences, realities, high realities, initially higher realities and high integral realities, forming a new magnetism of the nuclear natural existence of Planet Earth. It sounds amazing, but in fact it happens. Thus, magnetic realizations of the core of Planet Earth now realize directed spherical nuclear-subnuclear organizations not of four orders (physicality-planes), but of nine (physicality-high integral realities), which emanates with the corresponding subnuclearity into the new planetary natural environment, forming a new nuclearity, fire-imageness and specification of relations. Although this process will not be fast.

It is important to understand that minerality is responsible for physicality as the first kingdom. Vegetation is responsible for layering and grows in layers. It is enough to look at the specifics of the plant kingdom or to know botany. Animality is realized by levels and level organization as the animal kingdom corresponding to the specifics of being. Human, as the fourth kingdom, is the plan characteristics of the implementation of the material specifics of Planet Earth.

Growing further, from the human of the fourth kingdom into the stable existence of the planet, into the phenomenon of the human of the Metagalaxy as a biological given, we have passed the stages of plane, presence, reality, high reality, initially-higher-reality and highly-integral-reality organizations of human for the stable formation of Planet Earth in the ninth specificity of organization, where planes are the fourth specificity of the organization of the matter of being, presence is the fifth specificity of the organization of the matter of being, reality is the sixth

matter of being, high realities are the seventh, and ih-reality is the eighth specificity of the organization of the matter of being, and only high integral realities are the ninth specificity of the matter of being, which have become the basis for the development of the Planet.

If we read some ancient cultural texts, we will see that the planet was organized by seven planes. But since we had a human kingdom and we saw only planetary characteristics, we can say that instead of the specifics of the matter of being, as the organization of matter, we simply saw from the perspective of the planes the phenomenon of our own human kingdom and our own planening, where in the reflection of the seven specifics of the matter of being we, in fact, saw seven planes of horizontal implementation of our own royal specifics of the natural organization of human, as such. At the same time, based on the same previous texts of various philosophers and specialists of previous years, we can form clearly such a phenomenon that the House of the Father of the planet as a shell, that forms the planet, was on the seventh plane, and, in fact, reflected the seventh specificity of material being, where the seventh plane was a reflection of the seventh specificity of the matter of being of high realities.

If we take into account that in the Metagalaxy all processes are controlled by the Initially Highest House of the Initially Highest Father, removing the context of "Initially Highest", we simply form two words "Father's House", creating the corresponding material organization, then naturally, the metagalactic Father's House, as the Initially Highest House of the Initially Highest Father, first of all fixed on the Father's House of Planet Earth, inside which it is formed as a shell organization of its phenomenon. And, in fact, it fixed the Father's House of Planet Earth as the basic cell of the IVDIVO of synthesis of Metagalactic organizations and kinds of matter organization.

Since human went into space and the cosmic response came to humanity in the form of human nature, and the cosmos is the first specificity of the phenomenon of matter of Cosmos-Matter-Human-IVDIVO, the first specificity of the phenomenon of the Initially Highest Father, then after the cosmos on Planet Earth, on Human, the Metagalactic matter began to be fixed in the specificity of the Metagalactic Human and the IVDIVO, which was fixed on the House of the Father from the ninth angle of the specificity of the matter of being, and began to grow the planet from the plane state of the previous format of life and the previous stage of its implementation into the highly-integral reality, bringing the quality of the planet's implementation to the corresponding simultaneous cultivation of the Human of the Metagalaxy from the Human of the Plan of Creation to the Human of the metagalaxy and the Human of the Initially Highest Father as a whole.

Here we rely on an interesting process, that there is a metagalactic perception of matter, which we are now publishing. There is a galactic perception of matter, which existed in the previous era, by the law of the trinity, as the third specificity of matter. There is a solar perception of matter, which existed in the era before the last, and it was binary. We can say that the trinary galactic perception is the previous fifth era. The solar binary perception of the specificity of matter is the fourth era before last, as is known from the literature acting around us. And a purely planetoid formation of the first specificity of matter is the third era of the existence of different stages of the development of Planet Earth, published in different sources. And there was also a second and a first era without types of implimentation of the corresponding specificity of matter and archetypes of matter, where, in fact, the planet was formed as such. This does not cancel out the millions of years of existence of matter, but it introduces a certain concentrated context into the entry of organized planetary life and the organized formation of the planet into the specifics of the archetypization of matter with the corresponding gradual conditions of growth.

Therefore, acting now from the perspective of the position of the observer and the view of metagalactic matter, we can analogize at least somehow the previous galactic matter of the third order of existence, where seven principles of the phenomenon from physicality to high reality, replicable seven to seven, 49 of their expressions in the mutual organization of each of the seven levels, acted. At the same time, this was the third archetypal perspective of matter.

Accordingly, in the second solar one, most likely, there were four types of realization, since two times two is four, from physicality to planes. And the accent of planerity is the accent of the solar organization of matter of the second specificity of the archetypity of matter, as such. And already in the first planetoid expression there was an accent of duality: physicality and stratification as such, where layers of matter existed, and the planet existed in its own layered phenomena of existence.

This kind of matter is difficult to imagine on the planet now, but in principle, we can talk about layers of the water environment that exist with corresponding currents and flows, about air layers that act in the atmosphere. And this can be some kind of analogue of the corresponding planetary existence.

Here we want to emphasize that we are not talking about the time of existence of the stages of archetypization of matter. These can be very, very long periods of millions of years and tens of millions of years, where the planet went through its stages of realization. Perhaps billions of years. But we are not looking at the planetary form, as a planet, but we are looking at the life on the planet, growing and acting on it. And

this is within the last billion years, judging by the corresponding specifics of the organization of matter.

In this context, having defined some basic characteristics, we will return to the metagalactic position of the observer, relating all the previous specifics of the phenomenon to such material as the Encyclopedia of Synthesis, where over 20 years of entering this paradigm of matter we have generalized the different stages of life growth by these or those specifics of the matter of being in the organization of the matter of being. And, in fact, we have overcome them in our evolutionary development by the metagalactic perspective of matter, which began to arrive on Planet Earth after human's exit into space since 1961, the year of the corresponding planetary realization. We can say that with the first exit, the flight of human into space on April 12, 1961, we moved from the galactic archetypization of matter of the third level to the metagalactic archetypization of matter of the fourth level, having entered space, in principle, of the solar system. But having gone beyond the habitat of planetary existence, we have caused metagalactic fixation upon ourselves, because it is Metagalaxy Fa that is responsible for the development of planets and planetoid realizations. Accordingly, it was the Metagalaxy Fa that responded to the exit beyond certain limits of the planet of a reasonable human being, taking this as fixation of the possibility of the development of these beings of Planet Earth metagalactically and the settlement of these beings in the Metagalaxy, since the Universe created us precisely so that sooner or later, we would leave this cradle and settle in the Metagalaxy. And this process was activated.

Therefore, now, fixing the Paradigm of Matter, we conduct it only from the perspective of metagalactic existence and do not touch upon galactic, solar and planetary types of organization, which require additional research, understanding and organization, and are not paradigmatically valuable today only because the paradigm of matter is aimed at the prospect of implementation in the future, and is based on the already existing base of material existence. At the same time, no one has canceled that in the future, with the growth of the scientific base of the Metagalactic Academy of Sciences, the Paradigm of Matter will be expanded to the previous three archetypications of matter for a full understanding of the formation of planetoids of metagalactic matter and the corresponding development of life forms by this. But this requires other specifics of historical analysis and synthesis of the corresponding forms of planetary phenomenon.

Therefore, having determined at first that the planet has grown up as a reflection of the metagalaxy as the planet-matter itself in reality and having pushed off from 256 realities in their basic realization by 64 realizations by the physical world, the subtle world, the metagalactic world and the synthesis world, where 64 realities are and were a

reflection of the Metagalaxy Fa in the physical realization of the planet, we have developed with our human beingness a new organization of planetary being by high integral realities of the Metagalaxy Fa. And we have even developed the organizations of the corresponding kingdoms from reality through high realities of solarity, through the initially higher realities of galacticity to high integral realities of metagalacticity, when our fourth human kingdom, being fixed on Planet Earth, has, in relation the fourth principle of phenomenon in relation to the surrounding nature. Where the mineral kingdom is more responsible for the first principle of planetary real being - we have passed this stage. The plant kingdom is responsible for the solar high-real existence - we have passed this stage. The animal kingdom is responsible for the galactic initially-higher reality expression - we have passed this stage. And the fourth human kingdom is responsible for the purely human high integral reality. And we have entered this stage with the human specificity of being of high integral realities as a new human of the metagalaxy naturally.

Thus, without canceling the one-time human existence at all stages of the organization of the matter of being, especially: reality, high-reality, initially-higher reality and high-integral reality, as the corresponding fourfold kingdom expression of humanity of Planet Earth and, understanding that the basic organization of human and humanity is still planery, still acting on Planet Earth in the natural human kingdom expression, where plane nature as the fourth principle enters into ih-reality, as the eighth principle as a part. And hi-reality unfolds the external organization of humanity's being upon entering the cosmos. And the nearest space for us is solarity with gradual development of solar matter and solar system by highly-reality realization in leaving the limits of Planet Earth, as the basic reality of the planet itself and high integral reality of presence of the Metagalaxy on it, where we still conduct our paradigmatic context of realization by high integral realities with the corresponding realization on the planet of subnuclearities, gradually, overcoming all other organizations of matter, assimilating on the planet this expression as a part, and we unfold paramethodically, meaningfully by knowledge and by all the 10th horizon of realization in the limit of phenomenon of Human of Planet Earth by high integral reality and basic Metagalacticity Fa, and high integral reality of note ***Do*** of Planet Earth. And we begin to realize paradigmatic material existence by corresponding quaternary metagalactic perspective of cosmic being with the corresponding formation of matter and activity of the Initially Highest House of the Initially Highest Father by this.

Thus, the high integral realities of the Metagalaxy Fa have 16384 realizations. But, remembering that matter has layered states, we must understand that in each high integral reality, 16384 initially higher realities of the previous form of matter organization operate. And in each initially higher reality, 16384 high realities of the previous form of matter

organization operate. In other words, without returning to the galaxy, we take the principle of the implementation of the matter of being by initially higher realities and introduce them into the high integral realities as a part, forming the corresponding hierarchity of the levels of its implementation. On the other hand, absorbing the high realities into the initially higher reality as the corresponding level of its implementation, we expand its scale of implementation.

Accordingly, the high integral reality consists of 16384 initially higher realities, where each initially higher reality consists of 16384 high realities, and where each high reality consists of 16384 realities. By this we achieve the simple fact of realization, when planetary by types of realities in human act: human acts with Human Parts by high integral realities, his systems of Human Parts are organized by initially higher realities, his apparatuses of systems of Human Parts are organized by high realities, and particularities are organized by realities.

And in particularities, the apparptuses, systems and Human Parts catch fire-images of different characteristics of being of a given type of reality in a multitude of realities corresponding to the world, where in the physical world of the Metagalaxy Fa there are 4096 high integral realities, and therefore 4096 corresponding packages of fire-images, and therefore 4096 mutual coordinations of different fire-images among themselves in one physical world as a whole only by high integral realities. But in each high integral reality there are 4096 fire-images of the initially higher reality. A total of 16777216 types of fire-images. But in each ih-reality there are 4096 high realities with their own compositions of fire-images of 4096. A total of 16777216 x 4096 = 68719476736 types of fire-images. And already in each high reality there are 4096 types of fire-images of realities. In total, 68719476736 x 4096 = 281474976710656 types of fire-images of all realities, acting in the structure of Human! If we take into account that for each type of fire-image there are another 4096 types of fire-images, acting in variations of Human Parts, systems, apparptuses and particularities of human, we get more than a quintillion variations of the microcosmic structure of human.

And thus, realizing the physical world existence of Planet Earth, we absorb 4096 types of benchmark fire-images, having multiple realizations by high integral realities, even more multiple realizations by initially-higher realities with another, larger composition of fire-images, even more multiple high realities with another, larger composition of fire-images and even more multiple realities with another, larger composition of fire-images. And in this four-fold integrity we realize the physical world as the external being of life, forming the corresponding reality environment of planetary metagalactic realization and existence by ourselves, simultaneously absorbing the acting planetary-

metagalactic environment in the phenomenon of the physical world of Metagalaxy Fa by Planet Earth.

Human and the Metagalaxy of Human, as the principle of organizing the matter of being, support only the planetary-metagalactic realization of matter by itself, where the solar and galactic realization is assimilated metagalactically as a part, and is overcome by the planet by the fact that it has become an expression of the 16384th high integral reality of the Metagalaxy Fa, which was indicated previously in the previous chapters of the corresponding sections.

Having defined this context, we must understand really that the next type of Initially Higher Metagalaxy consists of high integrities, where each of the 65536 high integrities consists of 65536 high integral realities. And each high integral reality consists of 65536 initially higher realities, and each initially higher reality consists of 65536 high realities, and each high reality consists of 65536 realities. This is more than a quintillion types of fire-image realizations, with the types of which we get a sextillion.

Thus, the Initially Higher Metagalaxy already has a cluster of five variants of the initial higher fire-image connections with realities, high realities, initially higher realities, high integral realities and high integrities with 65536 of each of them, in mutual organization with each other in everything-in-everything, and represents the following scale of being of the next type of Metagalactic relations.

Going further, into the High Integral Metagalaxy, we enter the sixth archetypal principle of matter, reflecting the five previous ones, and we add up six types of organization of matter, where the High Integral Metagalaxy acts with initially higher integrities, so called only because these initially higher integrities include the previous initially higher ones metagalactically. Accordingly, each of 262144 initially higher integrities consist within themselves of 262144 high integrities, where a high whole consists of 262144 high integral realities each, where each high integral reality consists of 262144 initially higher realities, where each initially higher reality consists of 262144 high realities and where each high reality consists of 262144 realities of the six realizations of kinds of organization of matter in the metagalactic way. Each kind of organization of matter carries the benchmark 4096-fold integrity of fire-images with the formation of the corresponding environment of the phenomenon by realities, high realities, initially higher realities, high integral realities, high integrities and initially higher integrities, as a real implementation of the High Integral Metagalaxy, where the types of reality and the types of integrities enter into each other as a part in 262144 variants, forming basically more than a sextillion operations and variants of fire-image interactions. At the same time, from 4096 benchmark fire-images and their mutual expressions we pass into 16384 benchmark fire-images in their mutual organization by six kinds of organization of matter of the

High Integral Metagalaxy. With the appearance of types of fire-image realizations by human variations, we receive completely new numbers of types of fire-image phenomenon. And each Human, developed in their expression, must withstand this continuum of operations and phenomena with his body. In this scale of ordinal integrity, hierarchity, compactification and mutual organization of the sixth archetypization of matter, there exists the High Integral Metagalaxy as a whole, differing in four more worlds by the corresponding specification of fire-images of energy, light, spirit and fire in the phenomenon of energy-substance of six types, light-substance of six types, spirit-substance of six types and fire-substance of six types.

And the pinnacle of the realization of the quaternary metagalacticity is the True Metagalaxy with hierarchical integritiess, which is the seventh archetypization of matter and includes seven phenomena:

- 1048576 hierarchical integrities,
- each hierarchical integrity consists of 1048576 initially higher integrity,
- each initially higher integrity consists of 1048576 high integrities,
- each high integrity consists of 1048576 high integral realities,
- each high integral reality consists of 1048576 initially higher realities,
- each initially higher reality consists of 1048576 high realities,
- each high reality consists of 1048576 realities of ordinal integrity, hierarchity, compactification and scale of the seventh specification of matter of the True Metagalaxy as a whole.

In this case, from 16384 benchmark fire-images and their mutual expressions, we pass into 65536 benchmark fire-images in their mutual organization by seven kinds of organization of matter of the True Metagalaxy. With the appearance of types of fire-image realizations by human variations, we receive enormous numbers of types of fire-image phenomenon. And each Human, developed in their expression, must withstand this continuum of operations and phenomena with his body. In this scale of ordinal integrity, hierarchity, compactification and mutual organization of the seventh archetype of matter, the True Metagalaxy as a whole exists, differing in four more worlds by the corresponding specification of fire-images by energy, light, spirit and fire in the phenomenon of energy-substance of seven types, light-substance of seven types, spirit-substance of seven types and fire-substance of seven types.

And in the synthesis of everything-in-everything, we come to the eighth archetype of matter, the Initially Highest House of the Initially Highest Father of the Octave of Being, synthesizing the eight principles of life of our perspective of the Octave of Being with preparation and transition to the next one. Here it is necessary to see that life develops

by the Octaves of Being, which can be seen conditionally as seven notes of a piano keyboard:

- note ***Do*** – Planet Earth,
- note ***Re*** - the Solar system or other star-planetary systems that organize intelligent life by themselves,
- note ***Mi*** - the Milky Way Galaxy or other galaxies that organize intelligent life by themselves,
- note ***Fa*** – the Metagalaxy Fa or other metagalaxies Fa, organizing intelligent life by themselves,
- note ***Sol*** - the Initially Higher Metagalaxy or other metagalaxies that organize intelligent life by themselves,
- note ***La*** – the High Integral Metagalaxy or other metagalaxies that organize intelligent life by themselves,
- note ***Si*** – the True Metagalaxy or other metagalaxies that organize intelligent life by themselves,
- note ***Do***, which completes the octave and passes into the first note of the next octave of the existence of life – the IVDIVO of the Octave of Being.

The basis of such transcription is the scientific replication of the synthesis of sounds of space, sounding like ***Fa major***. And this is our perspective of the existence of metagalactic life, and, therefore, our perspective of perception by the position of the observer of it. Humanity has only entered the metagalactic format of existence, and, accordingly, is only beginning to develop the perspective of the life of the note ***Fa***. It is clear that the sound division of the organization of space can cause a puzzled reaction, if you do not take into account that the third kind of matter perceived by us – the astralic, and then astrey and two more, exist precisely in the sound specifications of the organization of matter. And if you look at the perspective of 64 kinds of matter, this will not cause questions. If you see this only from the perspective of the first metaphysical matter, realizing the physicality of the substance by which we live, act, and most of all perceive, then bewilderment is a natural reaction of the underorganized by 64-kinds of matter and metagalactically life. And if we also take into account the purely planetary perception of existence with a pinch of sunshine, then in general, this will become a “special” type of stable organization of life, only beginning to be cognized metagalactically.

Thus, the IVDIVO forms concentratedly a human as a manager of these eight archetypes of matter with the corresponding four worlds, where human already acts with the ivdivo-integrities of the eighth specification of matter, realizing 4194304 ivdivo-integrities by himself. And the peak of the realization of the archetypal metagalaxy is the IVDIVO of the Octave of Being, the eighth archetype of matter with ivdivo-integrities, including eight phenomena:

- 4194304 ivdivo-integrities,
- each ivdivo-integrity consists of 4194304 hierarchical integrities,
- each hierarchical integrity consists of 4194304 initially higher integrities,
- each initially higher integrity consists of 4194304 high integrities,
- each high integrity consists of 4194304 high integral realities,
- each high integral reality consists of 4194304 initially higher realities,
- each initially higher reality consists of 4194304 higher realities,
- each high reality consists of 4194304 realities of ordinal integrity, hierarchity, compactification and scale of the eighth specification of matter of the IVDIVO of the Octave of Being as a whole.

In this case, from 65536 benchmark fire-images and their mutual expressions, we pass into 262144 benchmark fire-images in their mutual organization by eight kinds of organization of matter of the IVDIVO of the Octave of Being. With the appearance of types of fire-image realizations by human variations, we receive the final figures of types of fire-image phenomenon of this Octave of Being of life. And each Human, developed in their expression, must withstand this continuum of operations and phenomena with his body. In this scale of ordinal integrity, hierarchity, compactification and mutual organization of the eighth archetype of matter, the IVDIVO as a whole exists, differing in four more worlds by the corresponding specification of fire-images of energy, light, spirit and fire in the phenomenon of energy-substance of eight types, light-substance of eight types, spirit-substance of eight types and fire-substance of eight types, in each of the four worlds: physical, subtle, metagalactic and synthesis of the Initially Highest House of the Initially Highest Father as a whole.

And in this perspective life develops, including Planet Earth as a whole. Before the note ***Do***, there was a lower octave of being. Above the note ***Do***, and on its basis, there is the next octave of being of life. And we increase our qualitative growth of life from octave to octave. The benchmark Human of the next octave of being and life for us is the Initially Highest Father, living by it and leading us in development there. This is the goal of any evolutionary component. But any evolutions act within the framework of only metagalactic relations, that is, one or another metagalaxy. So here it would be more correct to use that this is the goal of any octave component, meaning a new type of supra-evolutionary being.

To finally complete the contours of the scale of matter of our Octave of Being, it is necessary to see that:

- 4194304 True Metagalaxies enter into the IVDIVO of the Octave of Being, one by one into the ivdivo-integrity,

- each True Metagalaxy includes 1048576 hi-metagalaxies, one per hierarchical integrity,
- each High Integral Metagalaxy includes 262144 ih-metagalaxies, one per ih-integrity,
- each Initially Higher Metagalaxy includes 65536 Fa metagalaxies, one at a time in high integrity,
- each Metagalaxy Fa includes 16384 galaxies, one in each high integral reality,
- each Galaxy includes 4096 solar systems, one in each initially higher reality,
- each solar system includes 1024 planets, one in each high integrity by kinds of matter (!!!),
- each Planet of prospects for intelligent life has 256 basic realities of its own existence.

In this context of implementation, the next stage of the organization of the matter of being is formed, where, having determined the quantitative characteristics of existence, we receive a new enormous area of cosmic habitation and development.

Further, we must understand that any reality passes into the external formation of the environment by the corresponding specifics of fire-image interactions between themselves. And the external organization of the environment presupposes the interaction of another 16-fold integral phenomenon by the existence of the corresponding element forms of organization of fire-image interactions between themselves, kingdom forms of life of organization of fire-image forms by themselves, evolutionary forms of organization of subnuclear specifics by themselves. And, in fact, subnuclear forms of various specifics and organization of this implementation. But this is already the nature of Planet Earth by the nature of the Metagalaxy Fa, replicating the corresponding biospheric organization according to high integral realities, high integrities, initially higher integrities, hierarchical integrities and ivdivo-integrities, when the natural matrix of Planet Earth, with the exit of human into the Cosmos, Metagalaxy and the IVDIVO of the Octave of Being, begins to replicate, organizing subnuclearly according to all archetypes and kinds of organizations of matter of life being. Thus forming stable forms of all creatures of mineral, plant, animal and human species of realization on the maximum quantity of high integral realities, high integrities, initially higher integrities, hierarchical integrities and IVDIVO-integrities; with the internal expansion of the organization of the nature of Planet Earth, as the benchmark existence of human the earthling, according to all organizational matters of being of the four Metagalaxies and the IVDIVO of the Octave of Being as a whole. Realizing the perspective of benchmarkness of Planet Earth, the corresponding biospheric organization of the elements, kingdoms, evolutions and subnuclear

specifics, the manifestation of the corresponding organizations of the matter of being by the synthesis of 64 fundamentalities, the synthesis phenomenon of human according to all these types of realities and types of integrities in eight types of organization of life of:

- Human
- Initiate
- Servant
- Hypostasis
- Teacher
- Master
- Avatar
- Father.

And thus, realizing the internal expansion of growth in the four types of Metagalaxies and the IVDIVO of the Octave of Being as a whole, with the gradual synthesis-physicality of concentration and compactification of the minimal ivdivo-integrity physically by itself, bearing in mind that this is the eighth archetype of the phenomenon of matter, the ultimate for Planet Earth, realized earlier by the seven planed organized material existential expression in the seven archetypal kinds of matter of Planet Earth, physically by itself. This does not cancel the gradual diversity of the replicated synthesis-physicality according to the True, High Integral, Initially Higher Metagalaxies and the Metagalaxy Fa synthesis-physically by itself, with the gradual development and implementation of the ivdivo-integrity of the Octave of Being, which is the guarantee of the growth of life in our era.

And this process of metagalactic evolutionism onto the planet and the reverse planetary evolutionism by metagalactic evolutions from the planet into the Metagalaxy Fa, then into the Initially Higher Metagalaxy, then into the High Integral Metagalaxy, then into the True Metagalaxy, then into the IVDIVO of the Octave of Being, in the stable existence of the Initially Highest House of the Initially Highest Father as a whole and is the metagalactic implementation of the organization of material being with the benchmark formation of the matrix of Planet Earth according to all organizations of material expression in all possible forms and types of implementation of the synthesis-physically by the Human of Planet Earth by himself.

Therefore, studying the biosphere of Planet Earth in the synthesis of all spheres of its organization, the Metagalaxy, evolutionarily influencing us and developing us, receives from us the replicability of Planet Earth into the cold cosmos, in its forms of organization of the matter of being and thus expands the living content of the phenomenon of the cosmos in the corresponding specificity of replicability, constructivity, creativity, love, wisdom, will and the synthesis of the implementation of the benchmarkness of life of Planet Earth in the four types of the Metagalaxy

and the IVDIVO of the Octave of Being as a whole, in reverse order, as already the saturation of the Metagalaxy with the corresponding natural forms of living matter in the revitalization of the cosmos by itself. In this context, the formatting of the organization of the matter of being of the four Metagalaxies and the the IVDIVO of the Octave of Being is taking place, by the Initially Highest House of the Initially Highest Father, the matrix of Planet Earth in all possible replicated phenomena of types of realities and types of integrities, synthesis-physically, by the action of the Human of Planet Earth in all high integral realities, high integrities, initially higher integrities, hierarchical integrities and ivdivo-integrities by himself.

## 4.5. 64-fold integrity of basic material Being

Next, we need to focus on the formation of the actual kinds of organization of matter, that is, what any integrity, any reality, any presence, any plane, any level and any layer of the phenomenon of life consists of. It is clear that the specifics of their organizations will be different. And the specifics of the layer will differ from the specifics of the level, the specifics of the level will differ from the specifics of the plane, the specifics of the plane will differ from the specifics of presence, the specifics of realities - from any type of previous options and the specifics of the wholes of matter will differ from all previous specifics. At the same time, it is necessary to keep in mind that the lower specifics are included in the higher ones as a part, and the specificity of physicality is included in the layer, the specificity of the physicality of the layer is included in the level, the specificity of the level, layer, physicality is included in the plane, the specificity of the plane, level, layer, physicality is included in the presence, the specificity of presences, planes, levels, layers and physicality is included in the specificity of reality in their synthesis. And the specificity of reality, presence, plane, level, layer and physicality is included in the specificity of integrity of any type. And already in the synthesis of all specifics: integrity, reality, presence, plane, level, layer and physicality - in the synthesis of all these seven specifics, it enters into being as a general phenomenon of the organization of each specificity of matter as a whole. But understanding all these specifics with different characteristics among themselves, we must identify still the basic universal phenomena that are characteristic of each specificity of the generalizing action. That is, we need to identify the organization of matter by the same parameters, the same signs for the phenomenon of the corresponding dimension and specification in the same expression of each organization of matter and, at the same time, the synthesis of these organizations of matter into a synthesis-physical higher whole in the implementation of each unit of human life carried out. In this

context, the 64-fold integrity of the basic material being of each kind of organization of matter from ivdivity as the 64th expression to the geosphere as the first expression is formed, where each of these 64 signs and parameters enters any kind of organization of matter with the corresponding specifics, phenomena and implementations.

The 64-fold integrity of basic material existence, included by the 64 final spheres in the Monad of fixing of the life of Human:

1. Geosphere
2. Infosphere
3. Holosphere
4. We-sphere
5. Pleiadosphere
6. Noosphere
7. Atmosphere
8. Amatosphere
9. Psisphere
10. Biosphere
11. Wholosphere
12. Subsphere
13. Planetosphere
14. Metasphere
15. Octavasphere
16. Ecosphere
17. Elements
18. Kingdoms
19. Evolutions
20. Substance
21. Subdimensionality
22. Subspeed
23. Subspace
24. Subtime
25. Subfield
26. Subcontent
27. Subform
28. Subnuclearities
29. Energy-sphere
30. Light-sphere
31. Spirit-sphere
32. Fire-sphere
33. Sphere-Shell of Synthesis-Physicality
34. Sphere-Shell of Synthesis-Layering
35. Sphere-Shell of Synthesis-Levels
36. Sphere-Shell of Synthesis-Planes
37. Sphere-Shell of Synthesis-presenceness
38. Sphere-Shell of Synthesis-reality
39. Sphere-Shell of Synthesis-integrity
40. Sphere-Shell of Synthesis-Beingness
41. Sphere-Shell of the Physical World
42. Sphere-Shell of the Subtle World

43. Sphere-Shell of the Metagalactic World
44. Sphere-Shell of the Synthetsis World
45. Sphere-Shell of the Human World
46. Sphere-Shell of 64 benchmark Particularities
47. Sphere-Shell of 64 benchmark Apparatuses of systems of Human Parts
48. Sphere-Shell of 64 benchmark Systems of Human Parts
49. Sphere-Shell of the benchmark of Human Parts
50. Sphere-Shell of the Rights of Construction
51. Sphere-Shell of the Beginnings of Creation
52. Sphere-Shell of Synthesisnesses of Love
53. Sphere-Shell of Perfections of Wisdom
54. Sphere-Shell of Hierarchizations of Will
55. Sphere-Shell of Ivdivities of Synthesis
56. Sphere-Shell of Prasynthesis Competencies
57. Sphere-Shell of Initially Higher Syntheses
58. Sphere-Shell of Initiations
59. Sphere-Shell of Statuses
60. Sphere-Shell of Creative Syntheses
61. Sphere-Shell of Synthesisnesses
62. Sphere-Shell of Powers of Perfection
63. Sphere-Shell of Hierarchizations
64. Sphere-Shell of Ivdivities

We need to determine each of the 64 parameters, in the synthesis of which the corresponding perspective of one or another kind of organization of matter will be formed.

1. In this context, the first expression for all kinds of organizations of matter of being will be the geosphere, which includes such conceptual realizations as the lithosphere, hydrosphere and other types of basic planetoid and extra-planetoid organization, where the geosphere assumes as its basis the core of the corresponding organization of matter, let us say, the core of layer, or the core of level, or the core of plane, or the core of presence, or the core of reality, or the core of integrity, on which the corresponding lithosphere of the nuclear-subnuclear organization of this kind of organization of matter with the corresponding hydrosphere of possible realizations is formed, and the synthesis of the geosphere with many other spheres of its formation in the stationarity of the implementation of matter.

Here it is necessary to emphasize that the synthesis of all 64 parameters is in effect at once, but from the perspective of what is manifested, in this case, is the first type - the geosphere.

2. The geosphere is followed by the infosphere, which determines the flows of genetic information in natural reproduction and replication, including providing information support for the civilizational growth of human and humanity.

3. The third is the holosphere, which carries holograms, holographs and holoversum possibilities of growth of the corresponding nervous and

higher nervous activity, and the specificity of the gradual holographic or holomic phenomenon in the corresponding organization of being. That is, holoversum phenomena of the given organization of matter are formed with the corresponding holomic expressions in each living being of certain holograms of the internal work of systems and holomic-holographic interactions between them in the general holography of the holomic reality of the given organization of matter in their synthesis. This is supported by the corresponding holosphere and is realized by the corresponding existence of each type of life.

4. The fourth phenomenon is the we-sphere, which is the basis for the formation of human and humanity in each organization of matter, primarily by the quality of collective and individual thought. The we-sphere is the sphere of formation of human phenomena, both of each person and of humanity as a whole, by the natural environment of each organization of material existence with the fixation of the anthropic principle of the universal creation of people and the metagalactic creation of each one with its natural design of the corresponding phenomenon of existence.

5. The Pleiadosphere is the sphere of cause-and-effect organizations and heart possibilities of human. Previously, it was wrong to appeal to the Spirit of Human, which has these records of its development in centuries, but is not expressed by it. That is, the philosophers who proposed the term did not distinguish between the records of Spirit, and Spirit itself, which in that paradigmatic situation is quite forgivable. The records sometimes rigidly determine all movements of energy, light, spirit or fire of human, for "nothing else is given" by these records themselves - there is nothing more in human, and he sees and acts only with what he has accumulated. This is the Position of the Observer, where the observer reacts to matter with the level of preparation and competence. Now - and with his accumulations. No accumulations - no opportunities for implementation. The phenomenon of cause-and-effect relationships, when, through the growth of the corresponding properties, qualities, abilities, skills, and various signs of activity, a person, through the forces of Planet Earth-Metagalaxy, the universally-forming ones, or through the forces of the corresponding organization of matter of being, develops certain causal fixations of the phenomenon of these forces and sets of functions that cause certain consequences and cultivate in it a promising effect of the organization of certain Human Parts.

6. The Noosphere forms the basic foundations of collective reasonableness through action in previous centuries, and has developed the formation of Human Parts now and in the future. That is, if we consider that the reason is one of the Human Parts, then the noosphere begins to develop the natural organization of Parts within human, bearing in mind that human is naturally bodily determined, and the noosphere already forms Human Parts - these or those, according to the

possibilities of cause-and-effect actions of human in the implementation of human characteristics of being. Let's say from the known options: the noosphere will concentrate the possibility of forming the soul, and the religion of Christianity uses this, the noosphere can concentrate the possibility of creating the reason, and the religion of Judaism uses this. The noosphere can form the corresponding possibility of forming the heart, and the religion of Islam uses this. With the same success, the noosphere can organize the formation of the consciousness, and the religion of Buddhism uses this. In other words, there are natural, mass-collective formations of common-soul naturalness, common-rational naturalness, common-hearted naturalness or common-conscious naturalness, as characteristics of nature, laid down in the basic formation of humanity and human, manifested by the noosphere by certain signs of actions collectively-naturally, realized in each person. Here the question is not of the isolation of the soul as an individuality, which was achieved already in the previous era by religiosity or isolation of thinking, but of some collectively replicated soul or collectively replicated thinking, a synthesis of the achieved successes of everibody for everybody, with the signs of the corresponding part of humanity at a given stage of development, with the corresponding realizations of this part by the noospheric way of natural being.

7. The Atmosphere. It is clear, since we breathe air, and the systems of the physical body are seen more as its formation. At the same time, we proceed from the fact that the atmosphere was formed by the matter of the atmicity of the seventh expression, and, therefore, a higher principle is laid here than only breathing - as the atmosphere of a certain environment, within which a person and his systems of body organization are formed. And if we move away from the biologization of breathing, then we can see the atmosphere as the identification of the features of the actual physical body of a person, acting in the synthesis of Human Parts in the corresponding sphere of the organization of material existence, where this physical body is supported, among other things, by the breath of the atmospheric organization, and not only by breathing, but at the same time it identifies certain features of individual bodily actions in the physical bodily organized expression of each person by kinds of organization oif matter corresponding to the plane, presence, types of reality or integrity.

8. The eighth sphere is the amatosphere, where amatics is the formation of various matrix connections of human and humankind activity in a given organization of matter with stable matrices of repetition of certain behavioral styles, characteristics of a phenomenon and specifics of the organization of the activity of all material existence in the corresponding specifics of its implementation. Moreover, not only by humans, but also by all other types of creatures.

9. The ninth parameter is the expression of the psisphere, where the accumulation of psychic concentrations of psychic phenomena in each organism of the biosphere takes place. Moreover, the question of concentration is of psychic energy, and psychic light, especially in the accumulations of plants, and psychic spirit, especially in the accumulations of animals, and psychic fire, especially in the accumulations of human. Which, in turn, assimilates all the lower psychic phenomena of energy, light and spirit, as a part. But being a human, it is precisely the psychism of fire. That is, some possible concentrations of fire, spirit, light, energy, creating the psychicity of the existence of a unit of natural life, in the formation and expression of certain features that characterize either a given mineral, or a given plant, or a given animal, or a given person. That is, to what extent each unit of life is energy-intensive, light-intensive, spirit-intensive, fire-intensive, and is able to express itself in the phenomenon of both its genetically embedded programs and independently vary its development in nature as a whole through these indicators of the quaternary nature of the psisphere.

10. The Biosphere with all the foundations of life specificity. It is clear that for the human of the Earth this is the replicability of the ideal state of Planet Earth in every kind of organization of matter, with all the parameters of biospheric life and general existence, as well as support of the biosphere by flora, fauna and other parameters of its existence.

11. The Wholosphere. It is an organized part of the unit of life. In fact, in each kind of organization of matter, both its own types of life that support human life and their mutual correlation with each other must be formed, when the unit of life of one organization of matter begins to correlate with all types of organization of matter in any perspective and form and expand the concentration of units of life to the quantity and quality of plans, presences, realities and integrities in the synthesis of their implementation by the corresponding kinds of organization of matter.

12. As the twelfth organization of the phenomenon we see the subsphere, where there is a concentration on the internal indicators of the natural being of each creature, where internal skills, signs, features are concentrated and the foundations of interaction are formed on the basis of individual-personal characteristics, if one can put it that way, or better, individual characteristics of each natural phenomenon, where the subsphere is formed by a set of individual characteristics of a separate plant, a separate animal, a separate person in their general-reality or general-plane, or general-presence phenomena of being. That is, here the individual being of the corresponding features of each living form of organization of matter is formed.

13. The Planetosphere is a unit of creation where all the specifics of the phenomenon of systems, apparatuses, Human Parts, biological features, genetic specifics, programs of the phenomenon of any

expression of natural organization in their interrelation, interexistence and mutual realization among themselves are recorded. It creates a certain planning of the life of each creature and their synthesis among themselves, records both individual and general spherical phenomena of the planning of mutually organized actions of all nature and the organization of the corresponding matter.

14. The Metasphere carries out mutual coordination of the planet and the metagalaxy in the unity of all natural-cosmic functions. It organizes the processes of the universe that creates us on the planet and the metagalactic creation of each one.

15. The Octavasphere saturates the data of the organization of material existence with specification in the expression of correctness, various types of rules, methodicalness, various types of methods, principledness, various types of principles and their interrelationships. Further by

- beginnings, different types of beginnings and their synthesis with each other;
- axiomaticity, different types of axioms and their synthesis with each other;
- imperativeness, various imperatives and their synthesis with each other;
- legality, different types of laws and their interactions with each other;
- standardization, different types of standards and their synthesis with each other;
- synthesis-measures by the phenomenon of different types of measures and their synthesis among themselves;
- synthesis-knowledge by knowledge of a given reality, or plan, or presence, as such inherent a priori to each one, and the corresponding accumulation of different types of knowledge about this in each unit of implementation;
- constancy of this organization of the matter of being;
- synthesis-beauty of this organization of the matter of being, as a certain specific feature of its phenomenon;
- eyeness, which carries the benchmarkness of this organization of material existence;
- truthfulness, carrying the perfection of a given organization of material existence;
- superpassionarity, carrying all types of activity and synthesis of the excess of a phenomenon in the concentrated aspiration of the phenomenon of a given organization of being;
- ivdivnity as a synthesis of the realizations of all conditions, all parameters, all features in one whole realization of the phenomenon of a given organization of material existence in the synthesis of everything-in-everything.

16. The Ecosphere, where the basic conditions of a certain independence of action of each human part are already being formed, where the ecosphere forms econiches for the formation of each individual person, when he has received personal or individual isolation from collective human existence with the gradual formation, in each person, of Eco of Human, as the basic natural primary House of Human, where the isolation of Human Parts occurs - the soul from the common soul of collective humanity becomes the soul of a specific person, the mind becomes the mind of a specific person, and each human part crystallizes into an individual phenomenon of each person with the corresponding concentration of Eco of Human around each person, as a natural spherical concentrator of the isolation of Human Parts in the human body with their identification from a collective real expression into an individual one.

17. The Elements. Metagalactic organization and development of 256 elements of the planet.

18. The Kingdoms. Metagalactic organization and development of 256 kingdoms of the planet.

19. The Evolutions. Metagalactic organization and development of 16 evolutions on the planet, all of them in everything. Evolutions of all types are fixed and begin to act, and in each archetype of matter there is its own 16-fold integrity of perspective of evolution in the specifics and concentrations of their expression and, accordingly, in different organizations of matter from one to sixteen evolutions of different specifics of their appearance are expressed.

20. The Substances. Further, after evolutions in the 20th expression, the substance of all types is formed, where there is a different substantiality - both of nature and of each living unit of natural formation in the general substantiality of this organization of material existence in all the specifics of the phenomenon and realization. The formation of new substances of the sixteen worlds of the four Metagalaxies with their formatting of substances by this is underway.

21. The Subdimensionality, where not just the dimensional organization of a given organization of being is formed, but the angle of specification is taken, as the dimensionality of a given organization of matter, let's say the dimensionality of reality, or the dimensionality of the integrity of implementation. But subdimensionality also presupposes the formation of lower dimensional relations in higher ones as a part, where the dimensional characteristics of a given reality take into account the lower dimensional characteristics. At the same time, subdimensionality helps to recognize how dimensionality can act, where not every living unit of nature is capable of perceiving a given dimensionality with the factor of constructing subdimensional relations - connections, a priori inherent in a given organization of material being.

Dimensionality is a synthesis of the signs and characteristics of a particular phenomenon of a given organization of material being.

22. The Subspeed. Taking into account subdimensional states, it forms and reveals its own speed characteristics of activity, both of individual beings and of the entire organization of material existence. Taking into account that the subspeed of each organization of material existence takes into account the speeds of previous organizations of material existence, in synthesis by itself, and simultaneously existing independently, we master the vector diversity of subspeeds.

23. The Subspace forms the space of the very kind of organization of matter in the phenomenon of subspatial forms of previous spaces in a given space and a given matter from certain subspatial realizations, where for individual organized material forms, we cannot call this state space, let's say, in a layer. But at the same time, subspatial characteristics of the forming space exist there. Therefore, in fundamentality, we have a fundamental understanding of space. And in the organization of material existence, we are talking about subspatial forms, where the expression of spaces can be so bizarre that in our fundamental understanding of space, it does not exist as space. And such specifics of different life natural forms exist.

24. The Subtime. This is the stable temporal flow of a given organization of material being, taking into account all previous times, other lower organizations of material being, as well as the gradually forming time of each individual being, with its forming subtime of the space of the habitat, as subspatiality, its speed of habitation, as subspeed, its dimensionality of expression, as subdimension in different living forms of the phenomenon. And, of course, its substantiality of expression by this. This is the phenomenon of general characteristic of different subtemporal realizations, leading, in fact, to the flow of time of a given organization of material being.

25. The Subfield as various field states of all expressions and phenomena of a given organization of material being, for example, a magnetic field, as a general phenomenon of the organization of matter of being, and at the same time the field of each living being, as a biofield. The phenomenon of other field interactions of a given organization of material being, in synthesis giving birth to the subfield of its implementation.

26. The Subcontent of all types of a given organization of material being - from individual contents to records of all characteristics, signs and parameters of the organization of material being, for example, the content of one reality, differing from another reality, one plane from another plane. And general knowledge of the content of this reality with the corresponding characteristics, including which contents can be recorded, which cannot, in one or another characteristic of the

subcontent of the phenomenon of the corresponding materiality of being.

27. The subform that carries its own specifics of the form of the phenomenon of the materiality of being, both individual and collective, and in general, of the very kind of organization of matter.

28. The Subnuclearity of all types, where we return to the sections of previous formations of the paradigm of matter, where in each organization of material existence there is its own subnuclearity, from which all lower and higher mutual organizations and phenomena are built.

29. The energy-sphere represents the general energy of the kind of organization of matter with all the records in this energy of the specifics of love, fusion and other signs of these characteristics - the quality of energy, its properties and specifics.

30. The light-sphere of the organization of the matter of being carries all the signs of light with the wisdom recorded in this light and the qualities of this light corresponding to the phenomena of the hierarchization of will, acting in this organization of matter of being.

31. The spirit-sphere as a certain volume of spirit, acting naturally, I emphasize, in the given kinfd of organization of matter, with all the records of this spirit by the specifics of will, applied by each and all together, as a common potential of will. With the records of this will in the corresponding ivdivity of synthesis, where the concentration of will determines the concentration of fire, the concentration of wisdom determines the concentration of spirit, and the concentration of love determines the concentration of light in each being, and the concentration of energy determines the concentration of subsphericity in each being in its internal-external applicability.

32. The fire-sphere. The final stable sphere of the phenomenon of the organization of the matter of being in each plane, presence, reality, integrity is the fire-sphere, which forms the corresponding specificity of fire, as the specificity of the recorded synthesis of the entire layer, the entire level, the entire plane, the entire presence, the entire reality or the entire integrity with the corresponding specificity of the implementation of the given, and the corresponding concentration of fire, as the fire capacity of each unit of life of the given organization of matter of being with the prospects for its growth in the future.

33. The Synthesis-physicality is a phenomenon of fiery synthesis in the phenomenon of physical reality, the kind of organization of matter.

34. The Synthesis-layering is the synthesis of layers of the kind of organization of matter.

35. The Synthesis-leveling is the synthesis of levels of the kind of organization of matter.

36. The Synthesis-planening is the synthesis of planes of the kind of organization of matter.

37. The Synthesis-presence is the synthesis of presences of the kind of organization of matter.

38. The Synthesis-reality is the synthesis of realities of the kind of organization of matter and all types of realities of everything-in-everything.

39. The Synthesis-integrity is the synthesis of the integrities of the kind of organization of matter and all types of integrities of everything-in-everything.

40. The Synthesis-beingness is the synthesis of all previous phenomena into a single being of an individual living being or all of them as a whole, with specifications of the kinds of organization of matter.

41. The physical world is a synthesis of kinds of organization and kinds of matter from the perspective of the phenomenon of energy-sybstance in any variations.

42. The subtle world is a synthesis of kinds of organization and kinds of matter from the perspective of the phenomenon of light-substance in any variations.

43. The metagalactic world is a synthesis of kinds of organization and kinds of matter of the phenomenon of spirit-substance from any angle.

44. The synthesis world is a synthesis of kinds of organization and kinds of matter from the perspective of the phenomenon of fire-substance in any variations.

45. The human world is a synthesis of the four worlds and all the previous 40 phenomena of the materiality of being in integrity and the perspective of individualization of each one.

From the 46th to the 64th expression there is organization and support of the development of the specifics of Human by the metagalactic creation of each one in the natural formation of his being, including the development of the eight-fold integrity of his life - initiate, servant, hypostasis, teacher, master, avatar and father. These phenomena were considered in different volumes and chapters of the Paradigm and there is nothing to add.

By implementing and understanding each individual parameter and synthesizing them, based on these 64 attributes, we can recognize each kind of organization of matter, all the specifics of the organization of material existence and distinguish them from each other with all the multitude that was published in the previous chapters of this section. In fact, these 64 parameters create the basis of life in each reality and each type, both reality and integrity. And if you look closely, on Planet Earth itself, each of the 64 parameters is represented by one or another variation of life. Bearing in mind that first we learn the organization of life on Planet Earth, so that we can learn then it and recognize it in all organizations of material existence, as such.

And, thus, we believe that each organization of material existence is expressed by these 64 features in the phenomenon of the corresponding specifics of life and from the variant of inanimate matter by these specifics passes into the variant of living matter, as such, if we speak in the philosophical language of the past. Although, from the point of view of the modern, the living and the non-living in the matter of many kinds of organization is an inter-transitional whole. But we will consider these parameters in the seventh and eighth sections of the Paradigm of Matter, in the definition of "living - non-living" material expression and its corresponding specifics.

Thus, completing the fourth section the *Singular* of the organization of the 16-fold integrity of the organization of material being, we record in each of the 32 kinds of organization of matter this 64-fold integrity of phenomenon by different scales, different compactifications, different hierarchity and different ordinal integrity of the phenomenon, taking into account the numeration of the kind of organization and the corresponding archetypal phenomenon of matter. And in this phenomenon, we consider multiple phenomena of the organization of life by the corresponding organizations of matter, in synthesis formed by both Planet Earth and the five archetypal phenomena of matter by the Metagalaxy Fa, the Initially Higher Metagalaxy, the High Integral Metagalaxy, the True Metagalaxy and the Initially Highest House of the Initially Highest Father of the Octave of Being, as a whole.

In fact, these 64 signs are carried by the Initially Highest House of the Initially Highest Father into each organization of matter of the corresponding kind and typology of the ordinal phenomenon with the corresponding specifics of the phenomenon. In order to see somehow this more broadly, we remind you that any kind of organization of matter, let us say, either integrity, or reality, or presence, is a certain sphere acting along the boundaries of the Metagalaxy. In this case, we will speak only of realities or integrities, where presences, planes and layers are lower-level expressions of planetary characteristics.

Accordingly, we see reality as a sphere along the borders of the entire Metagalaxy, saturated with corresponding subnuclear relations, which with these 64 attributes form the corresponding existential animating realization of concentrations of the phenomenon of the Initially Highest House of the Initially Highest Father, with the corresponding expressions of prasynthesis, prawill, prawisdom, pralove, pracreation, praconstruction or prareplication, recorded in the subnuclearity. With the corresponding types of synthesis, recorded in the nuclearity, in the synthesis of which the animating initial phenomenon of the diversity of life and vitality in this sphere of reality relations is realized by these 64 attributes. If we take into account that in the Metagalaxy Fa there are 16384 high integral realities, then around the Metagalaxy Fa the shell of the Metagalaxy Fa forms 16384 sphere-shells of the realization of high

integral realities. Inside each sphere-shell, these 64 signs and perspectives of the specifics of high integral realities of material existence operate, in their organization corresponding to the life feasibility of these. And, in fact, the Metagalaxy Fa has 16384 variants of these specifics of the organization of material existence in synthesis with each other, where the lower enters the higher as a part, and ultimately forms a single whole. And the phenomenon of the Metagalaxy Fa occurs as the integrity of the synthesis of 16384 sphere-shells of high-realities with all the specifics of the 16384 64-fold integral signs, in synthesis by themselves. And on this scale, we will see the implementation of life by the cosmos of the Metagalaxy Fa.

The same phenomena and similar adjustments we can see in the Initially Higher Metagalaxy, but 65536 variants of 65536 initially higher integrities, as spheres of its boundaries. But already in a deeper phenomenon of 64 signs. We can implement the same adjustments in the High Integral Metagalaxy of 262144 initially higher integrities, as spheres of its boundaries, the phenomenon of 262144 64-fold integral characteristics of the phenomenon of each initially higher integrity, of the corresponding 64-fold integrity of realizations. Perhaps, in the future, we will see some other types of expansion of these characteristics to a greater quantity or quality. But now we are fixing a given version of implementation in the perspective of our 64-fold integrity of codons of genetic life.

In the True Metagalaxy, at the top, we see already 1048576 sphere-shells of hierarchical integrities along its borders, in the synthesis of subnuclear and nuclear relations, organizing the corresponding concentrations of the phenomenon by the angles of formation of 64 signs of the corresponding life forms of the external implementation of each hierarchical integrity, and the growth of the corresponding specifics of their organization by this.

Thus, we reach the eighth archetypization of the matter of the IVDIVO of the Octave of Being and the IVDIVO around it, where inside the IVDIVO there is a single, developed by all variants and formed by the synthesis of all variants of the organization of material being, the synthesis of the ivdivo-integrities, hierarchical integrities, initially higher integrities, high integrities and high integral realities in the synthesis of the archetypes of metagalaxies among themselves. One basic IVDIVO-sphere of 64 phenomena of life realizations of the Initially Highest House of the Initially Highest Father, deployed in different angles, including life forms by 4194304 types of their realization, one of which is the type of earthly human being with the corresponding concentration of Planet Earth ivdivo-integrally physically. Having seen this perspective of life, we will see all the signs of the vital construction of each organization of material existence separately and the synthesis of all organizations of material existence, the material existence of the Initially Highest House

of the Initially Highest Father as a whole. And all the realizations carried out by them, as such.

And this is that *Singular* whole that grows in the organization of material existence in the general existence of the life of the corresponding matter, in the qualitative and quantitative characteristics of its organization, manifested by the Initially Highest House of the Initially Highest Father.

# 5. ALL-ENCOMPREHENSIVE. KINDS OF MATTER

## 5.1. 64-fold integrity of kinds of matter

### 5.1.1. Kinds of matter 1–16

As it was published in the previous sections of the Paradigm of Matter, in all archetypes of metagalactic matter there are 64 kinds of matter and, moreover, 64 kinds of matter reflect in the corresponding way 64 genetic codons of Human, where, recognizing 64 codons in their formation specifics, we came to the basic phenomenon of 64 kinds of matter in the phenomenon of hierarchity of each of the four metagalaxies of archetypes of matter. With the future increase in the number of kinds of matter with the growth of metagalactic recognition, after the 64 basic ones, recognized at the moment.

The general scheme of recognizing kinds in matter was earlier, and in this section, we will focus on the phenomenon of 64 kinds of matter and some primary design of the meaningfulness of their existence. In this regard, at the beginning, we will form a general context of the organization of kinds of matter, where you should see that each kind of matter, higher to the previous one, contains it by itself, where the previous one is blurred and dissolved inside the higher one, introducing its characteristics. And, being in higher organizations of matter, you can see, separately, any subordinate specificity of the kind of matter, and to some extent even manage its processes according to the keys of organization in matter, where, for example, the four manages the one. And the one is included in the five as a part. Or, higher, the eight manages the one, then, the sixteen manages the one, the 32 manages the one, and the 64 manages the one by mutual organization of rings at 64 kinds of matter. In this, we see five specifics of management. If we take 64-1 as the top, then in all other mutual organizations we will see only four specifics of management. And in this lies the strength of physical singularity - in the concentration of five governing principles, in relation to the four remaining mutual managements of the 64-fold integral phenomenon.

Living purely with developed physicality, we do not see higher kinds of matter, considering that they do not exist really. And until now, there is a scientific denial of higher kinds of matter, as such, in the absence of their recognition. At the same time, metagalactic matter exists

simultaneously hierarchically in 64 kinds of matter, which is already recognized by us in certain specifics of metagalactic action, and, in fact, is realized as the corresponding content of quality and, to some extent, quantity, with the phenomenon of matter of the Metagalaxy, as such, as a whole.

We clearly understand that matter is whole, unified and, to some extent, indivisible by its internal mutual organization. But in this indivisibility and integrity, it is hierarchical, and the first stage of the hierarchical realization of matter is 64-fold integrity, both by the perspective of the metagalaxy Fa and the metagalactic matter, with the appearance of 64 kinds of material phenomenon, both matter and life in it. From physical to siamatic one, in the integrity of 64 mutually organized, interdependent, mutually influencing kinds of matter, realized by the systemic synthesis, the matter of the metagalaxy is whole, itself.

At the same time, let us recall the previous version of the publication, that it is in the metagalaxy that 64 kinds of matter are formed, since the metagalaxy creates each of us, with the universe that creates us, and 64 codons genetically interorganize with 64 kinds of matter, where each genetic codon of a person is the essence of the expression of a separate specificity of a kind of matter in human genetics, which is how we recognized the metagalactic phenomenon of 64 kinds of matter. But since the metagalaxy is the fourth archetype in the octave of life implementation, we must understand that the galactic kind of matter is implemented by 32 kinds of matter, the solar archetype of materiality implements sixteen kinds of matter, and a purely planetary archetype implements eight kinds of matter. Accordingly, having only a planetary position of the observer, we can add up gradually eight kinds of matter. In the solar position of the observer, we can gradually add up sixteen kinds of matter. In the galactic position of the observer, we can add up thirty-two kinds of matter. And only in the metagalactic, the fourth archetypization of matter we can add up 64 kinds of matter, and add up the position of the observer of 64 kinds of matter. Since the content of our Planet Earth has entered the cycle of metagalactic development, we need to recognize the basic 64 kinds of matter, accordingly, realizing everything-in-everything by the metagalacticity of the existence of each of us.

And let us emphasize the previously stated statement: any recognition of more than 64 kinds of matter is not contextual to a person and may look like separate scientific insinuations only because 64 codons of genetic implementation are formed by mutual reflection of matter and human. And only with an increase in the codon properties of the material organizations of human himself, the study of their new depths, with the growth of the geneticity of codons or the discovery of a wider spectrum of them, we can talk about the possibility of recognizing a larger amount of matter than 64. At the same time, we understand

that when the 64th kind of matter achieves vital activity, new circumstances of the genetic implementation of human may open up, for example, where 64 kinds of matter are reflected in 64 kinds of matter and realize 4096 types of matter. But we will leave this paradigmatic statement-phenomenon for future generations of specialists. Now, given that our type of perception and the position of the observer are characterized only by physicality, and do not assume even the perception of the second categorical givenness of the kind of matter -the etherity, which the majority of the scientific community rejects, it is too early for us even to pose this question. At the same time, a hundred years ago, physicists were building a unified field theory, as a theory of ether, and were talking about the need to enter the ether. The beginning of the periodic table of Mendeleev did not begin with hydrogen, as is now published, but with ether, as a zero or single phenomenon. And, for the impossibility of entering the theory of ether, scientists moved away from these principles, going into the complete physicality of materialistic perception, although ether is the same kind of matter and materialistic perception, only higher. Due to the absence of a hierarchical perception of matter, we, unfortunately, today carry and see only a one-sided, mono-material and linear-horizontal perception of physicality, without the hierarchity of 64 kinds of matter, which we could have reached by recognizing ether, a hundred years ago, physically. Although in this case, we would have had to recognize ether as a corresponding kind of matter, which would have opened the gates for a different physical recognition of matter.

Here, one very interesting principle of mathematical development of the kind of matter operates: when perceiving one kind of matter, we strive to unfold into two, remembering the principle, where there are two, in the name, there is the Father. But already when perceiving two kinds of matter, we strive to unfold into four, with four kinds - we unfold into eight, with eight - we unfold into sixteen. And it is in this that planetary-solar interactions and scientific perceptions are hidden. From one, planetary-physical, we see two: planetary and solar.

With sixteen types of matter, we expand into 32 kinds of matter. This hides solar-galactic interactions of 16 solar to 32 galactic ones, already in the specifications of solarity and galacticity itself. And with 32 kinds of matter, we unfold into 64, in the mutual organization of which galactic and metagalactic specifics of mutual organization are hidden. Therefore, in order to understand truly the cosmological and astronomical space, we must take into account these tendencies in the growth of scientific knowledge, as such.

At the same time, we must understand that 64 kinds of matter of metagalactic organization, by their scale, compactification of possibility, hierarchity of existence and ordinal integrity, are at least four times higher than the first acting solar-planetary types of perception of matter.

Despite the fact that the name of the kinds of matter is the same, we must understand that in relation to the metagalaxy, the galactic 32 kinds of matter are at least two times simpler, less developed and dynamic. In relation to the metagalactic kinds of matter, the solar 16 kinds of matter are three times simpler, less developed and dynamic, and two times simpler than the galactic ones. And, in relation to the metagalactic ones, the planetary eight kinds of matter are four times simpler than the metagalactic ones, three times simpler than the galactic ones and two times simpler than the solar ones, in any phenomenon of the planet itself. And we see with this simplicity.

On the one hand, this speaks of the hierarchical growth of kinds of matter, of the gradual formation of life by kinds, and, on the other hand, of the gradual formation of matter, and its growth from simple to complex, and the corresponding internal gradation of kinds of matter: in a simpler mode, in the first archetypity of material existence. More complicated forms twice, but already in hexadecimal realization, we see in the second archetypity of solar material existence. And even more complicated, three times, in the third archetypity of galactic material existence by 32 kinds of matter. But we learned to recognize at least the Trinity earlier. Therefore, today, the most difficult thing for us is the 64 kinds of matter on the scale, compactification, hierarchity and ordinal integrity of the fourth metagalactic archetypity of matter.

Recognizing this context, we can see four variants of development of kinds of matter at once: planetary, solar, galactic and metagalactic. But according to the principle of coexistence of the modern era of the perspective of development of matter in us with metagalacticity, we stop only at the metagalactic recognition of kinds of matter and types of organization of matter, the corresponding phenomenon, by ourselves.

And one more subtlety. When expressing the names of kinds of matter, we proceed from the prasynthesis concentration in us, which was expressed by the corresponding sound of the specificity of words, based on the contextual recognition of the synthesis of this or that kind of matter, acting in us, at least genetically, and manifested by us, over the past twenty years of preparation. Accordingly, the names of kinds of matter are not abstractly designated, but contextually substantiated and organized by the corresponding sounds of the material givenness of this or that level of kinds of matter, with their corresponding interorganization with the physical kind of matter, where we act, and realize the corresponding kinds of matter.

64 kinds of matter:

64. Syamatics
63. Esmics
62. Imics
61. Etonics
60. Amritics

59. Abics
58. Sitics
57. Zhivics
56. Holitics
55. Vsetics
54. Cosmics
53. Ergetics
52. Contics
51. Golomics
50. Ematics
49. Plamics
48. Pramatics
47. Visics
46. Sotics
45. Etimics
44. Omics
43. Unics
42. Vityics
41. Merics
40. Realics
39. Plotics
38. Natics
37. Stratics
36. Logitics
35. Glasics
34. Daonics
33. Binarics
32. Extremics
31. Zertsatics
30. Intics
29. Passitics
28. Evritics
27. Pratic
26. Syntics
25. Tyamics
24. Planitics
23. Itics
22. Probuddics
21. Hrustatics
20. Dhjanics
19. Astrenics
18. Ephtics
17. Tylics
16. Ivdivics
15. Yatics

14. Imtics
13. Octics
12. Fatics
11. Matics
10. Nitic
09. Moshics
08. Amatics
07. Atmics
06. Buddics
05. Causals
04. Mentalics
03. Astralics
02. Etherics
01. Physics

Recognizing the corresponding kinds of matter, we tried to attract already known and previously acting phenomena and specifics, attracting any given phenomenon of the 64-fold integral types to the recognition of this or that kind of matter, understanding the simple law operating in the IVDIVO, "everything-in-everithing". This means that any of the 64 characteristics of the corresponding number is a corresponding characteristic, a separate tendency, a feature, a property or a specificity of the corresponding kind of matter. Accordingly, attracting the recognized phenomena of the names of the 64-fold integrity, we can recognize this or that kind of matter, based on the features of the 64-fold integral hierarchical perception of any words, specifics and tables. Accordingly, the 64 types of organization of matter, formed earlier in the previous section, with their specifics to one degree or another necessarily reflect the 64 kinds of matter and, putting them together, we enter into the primary understanding of the kind of matter, as such, and by this we contribute to its recognition, adaptation to it, since human is an adaptive being, and the inclusion of this kind of matter by ourselves, with the corresponding realization of the kind of matter by each of us, in the practice of the vital realization of humanity.

If we take into account that in the first archetypity of matter by the Planet Earth, or planetoids, as such, with developed biological life, the physical world is a distinction of 64 types of realities, then already in the existing physical world of planets there are 64 specifics of kinds of matter in the corresponding organization, characterizing the currently existing physical world of planets, as such. At the same time, we see the integrity of the physical world with undifferentiated characteristics of 64 kinds of matter, but inherent phenomena and manifestations of one or another kind of matter, in one or another specifics and signs of the phenomenon of modern physical practice of humanity. This unity of integrity has been driven into our heads so much that we do not

recognize the world by 64 kinds of matter, but see it as a whole physical one, and say that there is one physicality of the physical world of the Planet Earth. In this case, when recognizing graded whole phenomena by the corresponding organization of material existence, we came to the necessity of recognizing 64 kinds of matter by the phenomenon of 64 types of organization of matter in integrity, forming the reality of the physical world of the Planet Earth, which is visible and felt by us in the external existence of the planet. Thus, individual signs of 64 kinds of matter also exist on the Planet Earth, realizing the corresponding gradations of specifics, in synthesis representing the physical existence of the planet itself. Having realized this context, we receive the right to attract any specificity of the surrounding physical world, for recognizing the gradations of worlds between themselves, according to the corresponding signs, parameters, properties and specifics, in the expression of each kind of matter, as such. Having defined this, we enter the 64-fold integrity of the phenomenon of kinds of matter, previously published, including, in the previous volumes of the Paradigm, and begin recognizing 64 kinds of matter with the attraction of the signs known to us.

Accordingly, the first kind of matter is the physical kind of matter, where we exist in the phenomenon of physicality. Both the general perception of human and the position of the observer of human expression, it is purely physical without recognizing other kinds of matter. Here we can recognize curiously one feature characteristic only of the first kind of matter, since we exist in it - when we say the physical world, we, at the same time, see the physical world in physical reality, as such. For us, this is one whole, with different verbal categorical descriptions, realized physically. If we enter the paradigmatic nature of the phenomenon of matter of the Metagalaxy, we will see that when we say the physical world, then, from the point of view of planetary existence, the planet, as an exponent of the unit of materiality of the cosmos, the physical world is the essence of the synthesis of 64 types of organization of matter, for example, realities, realized in synthesis between themselves, and giving birth, as a whole, to the physical world, visible to us in sensations. But physical reality, as such, is an expression of the first type of organization of matter of the physical world of matter, in the reflection of the first physical kind of matter, which reflects all other kinds of matter by 64 kinds of matter, having a special perspective of real physical existence corresponding to the specifics of physical implementation, graded by the ordinal integrity by the number of existence in this physical reality, by itself. At the same time, all physical signs and properties in this implementation are preserved, but there is an emphasis only on the physicality of existence without the visible manifestation of the remaining 63 kinds of matter by itself.

Therefore, when we say "pure physicality" and do not see other kinds of matter, in fact, we act from the perspective of the physical reality of the Planet Earth, where reality is the organization of material existence. And this means that we act in the organization of physical matter, as a kind of matter, from the perspective of reality perception, in contrast to the perspective of integral perception, with the perspectives of presence or plan perception, as well as other types of organization of matter. And from the perspective of physical reality, we really see only physicality, and recognize only physicality, without interaction with other kinds of matter and the specifics of metagalactic material existence. Thus, we can distinguish physical reality as a single expression of a kind of matter with its own specifics of action by pure physicality, and the physical world - as a 64-syntheses expression of kinds of matter by 64 perspectives of material existence. And this is a categorical difference between the physical world and physical reality, physical presence or physical planarity, as lower gradations of perception of simplified physicality. And the lower the type of organization of matter, the lower the perception, and the more simplified the realization of the corresponding kind of matter in the organization of material existence is.

So, the first kind of matter is Physicality, which, in principle, can be described not so much, because it is known to the surrounding reality of our existence. But laying down the principles of describing other kinds of matter, we can say that the physical kind of matter has a perspective and specificity of the phenomenon of particularity of movement or fundamentality of movement, where the mass physical activity of humanity is characterized by movement, whether in sports, or in choreography, or in the voice apparatus of the voice, or in any other physical phenomena of movement, movement, and so on. At the same time, together with movement in the physicality of the existence of matter, there is the first mineral kingdom. Accordingly, we see the physical reproduction of economic activity as the processing of various minerals, for the implementation of certain material actions of humanity with the formation of corresponding objects and things.

Also, the first specificity of the phenomenon is the element of plasma, where we see different recognitions of the phenomenon of plasma reactions in the form of the phenomenon of chemical reactions, in the form of the phenomenon of atomic-nuclear energy industry. At the same time, the plasma elemental phenomenon is the transmission of electricity through wires, which characterizes the synthesis of movement and the element of plasma, as such, where there is recognition of the spheres of organization - the magnetosphere, biosphere, other spheres of planetary action, which are also some plasma formations, taking into account that plasma creates a boundary of shell for the organization inside the plasma specificity of certain phenomena, for example, the

biosphere, which has a shell of plasma boundaries around the Planet Earth and forms biological features of the most diverse characteristics of life inside the Planet Earth, which is the specificity of plasma and plasmoidal spherical formations.

Thus, in addition to the elements and kingdoms, we can see also the first type of fundamental phenomena of matter in the form of mass, where we try to recognize all physical phenomena from the perspective of mass and, accordingly, by the physicality of mass, we reveal the features of expression. At the same time, the first fire-image is spin, and we strive to recognize the main physical characteristics through spin movements. No matter how we relate to this, the rotation of any electron around the nucleus of the corresponding chemical element is a spin state. Accordingly, the entire periodic table of chemical elements of Mendeleev, with the corresponding increase in valence, is actually a basic description of the spin nature of the interacting characteristics of certain chemical elements. And, in fact, by collecting such indicators of the first horizon of physicality, from any published implementations, we learn the physical kind of matter.

If we talk about the spherical organization of the Planet Earth, then the first sphere is the geosphere, where we talk about "geo" as a planetary basis of existence with the lithosphere, hydrosphere and other spherical phenomena, the core of the planet, the mantle of the planet, as a whole organization of geospheric relations, appropriately expressed by the physical type of organization of matter. Having collected all the data and signs as a whole, with the corresponding scientific work in the future, we can synthesize the general contextual perception of physicality, as such, and gradually collect the characteristics, signs, specifics and properties of physical materiality, as such.

Here we must remind again the corresponding angle of perception, that the Paradigm is realized as a general contextual description of the goal-setting given phenomenon - then we build a general paradigmatic view of the context of the prospects of recognitions and realizations, and, therefore, we cannot allow any thorough, literal and deeply specific descriptions in paradigmatic perception. Otherwise, we will lose the paradigmatic synthesis and the thread of the essence, and will not be able to put together a general picture of paradigmatic being, where each individual fragment of paint is important, but in the general picture we notice only in the general context of all the pictures as a whole. Therefore, we give the most general characteristics of the kinds of matter without delving into the specifics, believing that in order to recognize the specifics, it will be necessary to release gradually the corresponding scientific practical 64 works that implement the recognition of 64 kinds of matter as such. At the same time, we must understand that here the question is not only of the ***objective*** description of kinds of matter, but also of the subjective preparation for

this description, where the scientist describing this or that kind of matter must master not only it, but also all lower kinds of matter with the corresponding preparation of the subject according to these characteristics.

It is clear that at first, by entering into this description, and then subjectively constructing the position of the observer of this kind of matter, which contains all the lower kinds of matter, the scientist will enter into the scientific study of each kind of matter, respectively, by himself.

Thus, we cannot speak today about the clear ideal subjectivity of recognition of 64 kinds of matter by us, where we have recognized the general context of metagalactic matter, as a whole, and we calibrate this matter to 64 kinds of matter with the corresponding laws of mutually organizing synthesis of this archetypization of matter. And we believe that only subsequent scientific works based on this paradigm will allow us to describe clearly, thoroughly accurately, physically, chemically, biologically and holomically, specifically these phenomena with the corresponding psychodynamic assignment of the type of organization of matter by life, and to develop in this recognition, the corresponding phenomena of the kind of matter, as such. Therefore, we now, in this section, set a general overview of the contextual phenomenon of kinds of matter paradigmatically, without seeking to deepen these features and specifics into a single whole, understanding that for this it is necessary to develop the corresponding position of the observer in the scholarship of each of us, and the corresponding depth of the researcher in this. And on the basis of this paradigm, it is a matter of subsequent scientific years, decades and centuries of development of human and humanity.

Based on this point of view and the position of the observer, we believe that the physical world of matter is manifested around us in a sufficient form so that a whole separate science - physics, studies precisely the physical context of the phenomenon of matter. At the same time, there are two trends in physical science: physical science, covering the prospects of 64 kinds of matter by the phenomenon of the physical world of the planetary nature of metagalactic existence - on the one hand, and physical science, specifically striving to recognize only physical reality as such.

In this perception we see a conflict between scientists of classical physics, the so-called classical physics of Newton, and physical relativity, or quantum physics, of previous years, when classical physicists did not recognize relative physics, and relativity physicists do not recognize quantum physics, or treat it with some prejudice. It is clear that scientists with a more universalistic approach to physics are now talking about physical phenomena of different organizations, where in physics there is simultaneously classical, relative, quantum, and other physical diversity, in the general physical material existence of this science. And

thus, these physical, theoretical and practical models, in fact, are moving toward a 64-fold integral diversity of expression of kinds of matter by types, in the physical form of matter.

Thus, we can add that for the science of physics, 64 models of physical development from the perspective of 64 kinds of matter are necessary, in the synthesis of which the general physical worldliness of the existence of our planetary world will be recognized. For physical reality, on this basis, there should be 64 models of kinds of matter of the physical kind of matter. This given context can be formalized immediately by the perspective of the physical kind of matter, in order to see how physical we are, on the one hand, and on the other, somewhat completely different prospects of physicality await us in the future.

From this context, we must understand really that, using the names of kinds of matter, in addition to the science of physics, which studies the materiality of physicality, we must:

- to develop the science of Etherics, which studies the materiality of the species of the second Etheric matter
- to develop the science of Astralics, which studies the materiality of the species of the third Astralic matter
- to develop the science of Mentalics, which studies the materiality of the species of the fourth Mentalic matter
- to develop the science of Causals, which studies the materiality of the species of the fifth Causal matter
- to develop the science of Buddhics, which studies the materiality of the species of the sixth Buddic matter
- to develop the science of Atmics, which studies the materiality of the species of the seventh Atmic matter
- to develop the science of Amatics, which studies the materiality of the species of the eighth Amatic matter
- to develop the science of Moshics, which studies the materiality of the species of the ninth Moshics matter
- to develop the science of Nitika, which studies the materiality of the species of the tenth Nitika matter
- to develop the science of Matics, which studies the materiality of the species of the eleventh Matic matter
- to develop the science of Fatics, which studies the materiality of the species of the twelfth Fatic matter
- to develop the science of Octics, which studies the materiality of the species of the thirteenth Octic matter
- to develop the science of Imtics, which studies the materiality of the species of the fourteenth Imtic matter
- to develop the science of Yatics, which studies the materiality of the species of the fifteenth Yatic matter

- to develop the science of Ivdivics, which studies the materiality of the species of the sixteenth Ivdivic matter
- to develop the science of Tilics, which studies the materiality of the species of the seventeenth Tilic matter
- to develop the science of Ephtics, which studies the materiality of the species of the eighteenth Ephtic matter
- to develop the science of Astrenics, which studies the materiality of the species of the nineteenth Astrenic matter
- to develop the science of Dhjanics, which studies the materiality of the species of the twentieth Dhjanic matter
- to develop the science of Hrustatics, which studies the materiality of the species of the twenty-first Hrustatic matter
- to fold the science of Probuddhics, which studies the materiality of the species of the twenty-second, Probuddhic matter
- to fold the science of Itics, which studies the materiality of the species of the twenty-third Itic matter
- to develop the science of Planitics, which studies the materiality of the species of the twenty-fourths Planitic matter
- to fold the science of Tyamics, which studies the materiality of the species of the twenty-fifth Tyamic matter
- to fold the science of Syntics, which studies the materiality of the species of the twenty-sixth Syntic matter
- to fold the science of Pratics, which studies the materiality of the species of the twenty-seventh Practic matter
- to develop the science of Evritics, which studies the materiality of the species of the twenty-eighth, Evritic matter
- to fold the science of Passitics, which studies the materiality of the species of the twenty-ninth Passitic matter
- to develop the science of Intics, which studies the materiality of the species of the thirtieth Intic matter
- to fold the science of Zertsatics, which studies the materiality of the species of the thirty-first Zertsatic matter
- to fold the science of Extremics, which studies the materiality of the species of the thirty-second Extremic matter
- to fold the science of Binarics, which studies the materiality of the species of the thirty-third Binaric matter
- to develop the science of Daonics, which studies the materiality of the species of the thirty-fourth Daonic matter
- to develop the science of Glasics, which studies the materiality of the species of the thirty-fifth Glasic matter
- to fold the science of Logic, which studies the materiality of the species of the thirty-sixth Logic matter
- to fold the science of Stratics, which studies the materiality of the species of the thirty-seventh Stratic matter

- to fold the science of Natics, which studies the materiality of the species of the thirty-eighth Natic matter
- to fold the science of Plotics, which studies the materiality of the species of the thirty-ninth Plotic matter
- to develop the science of Realics, which studies the materiality of the species of the fortieth Realic matter
- to fold the science of Merics, which studies the materiality of the species of the forty-first Meric matter
- to fold the science of Vityics, which studies the materiality of the species of the forty-second Vityic matter
- to fold the science of Unics, which studies the materiality of the species of the forty-third Unic matter
- to develop the science of Omics, which studies the materiality of the species of the forty-fourth Omic matter
- to develop the science of Etimics, which studies the materiality of the species of the forty-fifth Etimic matter
- to fold the science of Sotics, which studies the materiality of the species of the forty-sixth Sotic matter
- to fold the science of Visics, which studies the materiality of the species of the forty-seventh Visic matter
- to develop the science of Pramatics, which studies the materiality of the species of the forty-eighth Pramatic matter
- to develop the science of Plamics, which studies the materiality of the species of the forty-ninth Plamic matter
- to develop the science of Ematics, which studies the materiality of the species of the fiftieth Ematic matter
- to fold the science of Golonics, which studies the materiality of the species of the fifty-first Golonic matter
- to fold the science of Contics, which studies the materiality of the species of the fifty-second Contic matter
- to develop the science of Ergetics, which studies the materiality of the species of the fifty-third Ergetic matter
- to develop the science of Cosmics, which studies the materiality of the species of the fifty-fourth Cosmic matter
- to fold the science of Vsetics, which studies the materiality of the species of the fifty-fifth Vsetic matter
- to develop the science of Holitics, which studies the materiality of the species of the fifty-sixth Holitic matter
- to fold the science of Zhivics, which studies the materiality of the species of the fifty-seventh Zhivic matter
- to fold the science of Sitics, which studies the materiality of the species of the fifty-eighth Sitic matter
- to fold the science of Abics, which studies the materiality of the species of the fifty-ninth Abic matter

- to develop the science of Amritics, which studies the materiality of the species of the sixtieth Amritic matter
- to fold the science of Etonics, which studies the materiality of the species of the sixty-first Etonic matter
- to fold the science of Imics, which studies the materiality of the specie of the sixty-second Imic matter
- to develop the science of Esmics, which studies the materiality of the species of the sixty-third Esmic matter
- to develop the science of Syamatics, which studies the materiality of the species of the sixty-fourth Syamatic matter

with the corresponding separate science, no less developed and deeply implemented than the modern science of physics.

At the same time, each kind of matter is equivalent to all other kinds of matter, and therefore, mutually reflects them and, in fact, theoretical models of modern physics to one degree or another can be inherent in other kinds of matter, but from the perspective of the characteristics of the material existence of the corresponding kind of matter. Here it is impossible to carry out a simple scattering of the contents that currently exist on these kinds of matter. Here it will be necessary to enter with scientific cognition and the subjective organization of the scientist into the corresponding kind of matter and from the perspective of the corresponding specifics to cognize it as such.

Thus, having fixed this angle, and the first eight kinds of matter, we have made the first step in recognizing the kinds of matter, which must be clearly octal, with the corresponding steps: 8, 16, 32, 64. And in the application of only eight kinds of matter, we can go to 16, and only in 16, in general, we can go to 32 kinds of matter.

In concluding the first physical context of recognition, we must see that the first human Part is the Image of the Father, and therefore the very tendency of physicality and physical perception is the phenomenon of the Image. And we say very often that we need an image of physics, an image of certain actions, or an image of certain phenomena, for their application in modern life, thus reflecting the pure physicality of one's own existence by it.

The second kind of matter is ether or Etherics, as the corresponding specificity of material existence, where ether exists as a phenomenon of vibrational states of matter, quite now realized and acting physically, where etherics exists as a phenomenon of different frequency characteristics and is specified by the phenomenon of the Part of the Word of the Father with a characteristic frequency sounding of the word, with a saturated context of words of corresponding expressions. Etherics is recognized by fluidity or multiplicity of the phenomenon of particles. Since the first fire-image is a spin, and the second is a particle, then the matter of etherics is the matter of particles and the phenomenon of all the diversity of particles, everything in everything, by itself.

In principle, quantum physics and the quantum theory of physicality are the closest to the matter of etherics. We would say even that in fact, quantum theory is the golden mean between etherics and physics, and, in fact, entry into etheric material relations as such. In this regard, modern physics has already quantum theories of entry into etheric recognition and the corresponding etheric gradation of material existence.

Besides everything else, the plant kingdom of the planet is related to the phenomenon of etheric matter. And if we see the interaction of plants, especially flowers in a meadow, we say that the smells and interacting field realizations of flowers are etheric interactions with corresponding etheric smells, phenomena of essential oils, and so on. Accordingly, the specificity of the plant kingdom in planetary expression is the specificity of the realization of ethericity, as such, in organized life expressiveness.

At the same time, the second element of the phenomenon of elemental organizations of the planet is the element of earth. And we see how the plant kingdom is grown from the humus of the element of earth, where the fertile soil, which we call earth in the expression of the element of earth, becomes the basis of plant formations and existences. And there is a corresponding specific organization of the plant kingdom by this.

Here we will pay attention to one well-known scientific fact that scientists still have difficulty in recognizing how a seed of any plant sown in the ground, as an element, begins to grow into a more or less large plant, forming the corresponding structures of the stem, grains, flowers, and so on.

And so, this growth from a small grain into the corresponding plant expression, with the corresponding, very often large and thick stem, even with the formation of chemical elements in the soil, existing around this grain, does not allow such a dense and massive growth of the plant, even if we consider a small stalk of wheat, as such, taking into account the density of planting of wheat in the soil. At the same time, it is clear that the chemical elements of modern farming allow stimulating this growth, but the growth itself is not clear, where the formation of stems comes from.

If we admit that the plant kingdom exists as an ethereal type of matter, where the action of particles occurs, then multiple field frequency adhesions of particles to each other form active plant growth during development from the grain of the corresponding plant. Accordingly, plants are genetically coded for the phenomenon of absorption of particles and frequency-vibrational characteristics of their own action in order to grow from a small grain of the elements of the earth into a more massive phenomenon known to us as a plant of one kind or another. That is why, in the fundamental foundations, we have

preserved the category of fluidity, sometimes with difficulty perceived from the perspective of physicality, where the fluidity of plant particles, emanating these particles to each other, in certain field effects, determine the mutual organization of the plant kingdom and the plant relations of the plant kingdom among themselves.

The third type of matter is Astralics, realizing the astral tendencies of the development of matter, where the very word “astra” suggests the star formation, and where we enter the context of the existence of atoms as the third type of organization of subnuclearity, in the mutual organization of the animal kingdom as the third kingdom, in the mutual organization of the third element - water, and the mutual organization of the third specificity of fundamentality - matrix, with mutually organizing matrices, dynamically acting in the expression of the astral kind of matter. The astral kind of matter is based on multiple interactions of atoms with each other, respectively, the animal kingdom and animality, as such, is the assimilation of not molecular organizations of the fourth kind, since animals have molecules large enough in relation to human ones, but the regulation of atomic connections between themselves, with the formation of atomized properties, specifics and qualities of certain animals, allowing them to perceive in a matrix-based way the surrounding natural reality, where a special expression of the third kind of matter is water, as such, or the element of water. Taking into account that both human and animal are many percent water, and the planet itself is saturated with a powerful hydrospheric organization of various oceans, seas, rivers and streams, lakes and ponds, we can say that this multivariate phenomenon of the aquatic environment and water interactions is, to some extent, and in some approximation, an expression of the astral kind of matter on planet Earth.

Taking into account that the soul also has this characteristic, we must recognize that the human soul is formed for human absorption of atoms and synthesis of atoms between themselves, if we speak roughly materially, without any emotional-sensory content. At the same time, for the concentration of synthesis of atoms between themselves, the human organism produces feelings and emotions that synthesize atoms between themselves into one emotion or into one feeling by spiritual impulses of being, and realizing soulfulness as a certain emotionality and sensuality in mutual organization with the surrounding matter. Thus, with the soul, we move from the animality of perception to its human organization by various atomic connections of implementation.

At the same time, in addition to the horizontal perception of matter, we must see the phenomenon of vertical perception of this kind of matter, where in addition to the elemental functions known to us, the kind of matter itself exists separately and independently with the corresponding astral reality, as well as the ethereal kind of matter, existing with the corresponding ethereal reality, in relation to physical

reality, separately, with the realization of its own signs of the phenomenon, as such. These realities exist self-organized, and separately from each other, separately astrally, separately ethereal, and separately physically. At the same time, they mutually organize among themselves, where the physical enters the ethereal as a part, and the ethereal and physical enter the astral as a part of its whole. But together they enter the physical world of matter. And only by the fact that the astral kind of matter enters the physical world as a part of it, we speak of astral signs of existence within the framework of the existing physical world of planet Earth. At the same time, if we look from the position of the observer of the astralics, we must see that we will move into a completely different reality of perception of the physical world of planet Earth, where the astralics, as an astral reality, surrounds planet Earth within the framework of the physical existence of the planet, the physical world existence of the planet, and forms the so-called astral lens-likeness of the corresponding spherical shell around planet Earth, which has a multidimensional expressibility of height from several meters to several kilometers, and at the same time mutually organizes the aquatic environment of planet Earth.

To explain this somehow, we will recall that according to physical data, during very strong monsoon rains in Asia, scientists are surprised where the water goes when the heaviest rain falls for a long time, and literally after a few hours of digging the ground, the ground turns out to be dry and unsaturated with water. On the one hand, high temperature of the surrounding space, which literally dries up the water. On the other hand, when calculating the quantitative and qualitative states of water that pours out into the ground during monsoon rains, in fact, the ground should have turned into either a swamp, or a lake, or almost a sea, based on the amount of water absorbed. But the water disappears somewhere. At the same time, a water cycle is formed, and somewhere from the air again the corresponding water density of a monsoon shower arises, as such, where calculations of the elemental masses of the atmosphere do not allow us to determine clearly how the corresponding amount of water and water elements in the air is formed so quickly, for the deployment of a monsoon rain of such duration, sometimes many days, sometimes many weeks, on the corresponding physicality.

We would answer that for the water cycle in nature, we need to look at it from the perspective of the astral kind of matter. And in the Asian forms of monsoon rains, we see the maximum approximation of the lenticularity of the astral organization of matter or astralics, as the third kind of matter, to the earthly forms of existence. That is, the maximum approximation of the lenticular body of the matter of astralics to the physicality of the corresponding continental existence. In the same way, we see the concentration of astral relations in ice, where the north and south poles of planet Earth have a massive expression of water bound by

ice, and, therefore, in this context, ice is, to some extent, an astral expression of existence as such.

The fourth kind of matter is Mentalics, where "menta" in Latin pronunciation means thought, that is, in fact, mental matter, where matter is mutually organized by thought, thereby expressing the fourth kingdom of life - Human. And in fact, human, as a biological being, who basically realizes the fourth kingdom, received his specific development by the fact that he can operate with thought or mental matter by himself, that is, mentalics, as such. Accordingly, in culture it is emphasized that thinking people, that is, mentalists, are preferable in cultural terms to non-thinkers only because this is a genetic, kingdom, natural foundation of developing human organisms, which were formed by the nature of planet Earth in the synthesis of the mental kind of matter and the physical kind of matter. If we take into account that the basic control key assumes 4-1, where the fourth kind of matter controls the first, we can say that mentalics as the fourth kind of matter controls the first type of organization of matter - physicality. And, therefore, by the power of thought and mental, that is, thought relationships, we can overcome any complexity and situational ambiguity of physical expressions, as such.

In addition to the fourth kingdom of human, the fourth element is the element of air. It is not necessary to explain that human is built by breathing, in the absence of which, over a certain period of time, death actually occurs, and is connected with the fourth element of air, as are the animal forms of being, coming from the third typology of kingdom development to the fourth human.

At one point we must recognize that in fundamental realizations on the fourth horizon there is a unit, where any thought or mentality of a person is singular in itself, and the formation of mental and thought activity is not simply singular, but separately singular, where we concentrate within ourselves in order to develop a thought, put it together, and prospectively develop ourselves, thus, revealing an even greater singular content of being. By the way, very many phenomena of human culture and society, in the form of writing books, in the form of forming scientific laws and texts, in the form of texts of design of certain events, bear the stamp of uniqueness and mental kind of matter, where the Thought of a person itself is formed by mental kind of matter, and having reproduced certain textual organizations, a person just fixes mentalics as the fourth kind of matter in his activity and, accordingly, acting mentally, that is, in other words, a person as if develops the fourth kind of matter, mental, in the physical world by himself. And it represents the corresponding context of being for each of us.

The fourth kind of matter is characterized by the phenomenon of molecules with human DNA recorded in them, and the molecular

relationships of genetics, fixed by DNA, are the main specifics of human existence of the mental material organization.

The fifth kind of matter is the Causals, the phenomenon of causes as concentrated clots of the organization of force relations of nature or the formation of forces as such, is characterized by the phenomenon of the fifth fire-image - the element. Accordingly, the causal organization of matter is realized elementally. It is enough to recall the chemical table of elements that have a corresponding mutual organization between themselves, and imagine that each element of the chemical table is a separate cause of the formation of the corresponding or metals, or other contextual chemical elemental phenomena, realized in the synthesis of the table, but, in fact, being the cause of the formation of these elements, in the realization of these elements by the corresponding consequence in the material expressions of the planet Earth, for example, in its lithospheric expressions.

In this phenomenon, the fifth specificity of the fundamental organization is impulse. And we can see that each causal organization is impulse. Any impulse, as the causality of a phenomenon, forms a consequence of impulse interactions between themselves, at least by the corresponding wave functions. Plus, the causal kind of matter is responsible for the force relations of nature, where universal-forming or planetary-forming forces are engaged in planet formation, on the one hand, and on the other hand, universal-forming content, concentrating on the phenomenon of certain specifics of force interactions of human and humanity by this. In this regard, the fifth particularity is Meaning, a set of different meanings, and forms the cause of the contextual phenomenon of causality, as such. It is clear that at the level of causality, we will want to recognize definitely this phenomenon by the corresponding physical givenness of expression, where by semantic contexts we can see that the causal kind of matter is its composition of causal fire-images, in fact, is its composition of the causality of subnuclearity.

And we must understand that in each kind of matter, hierarchically and ordinally standing higher, we have a different specificity of subnuclearity, a different specificity of nuclearity, with a corresponding concentration of intranuclear fire, or intranuclear spirit, or intranuclear light, or intranuclear energy, a perspective of the corresponding concentration of the kind of matter, where the specificity of fire, spirit, light and energy in each kind of matter is completely different, has its own different characteristics, if we say ethereal, different frequency characteristics, different specificity of compactification, as such, and different types of ordinal integrity of the phenomenon in the surrounding nature of being. Accordingly, the causality forms all the force interactions that we see as such, from electromagnetic force interactions to the recognition of certain force tendencies, from technology to living

nature. And this contextual force moment expresses the fifth kind of matter physically by itself, simultaneously forming an independent contextually separate existence of the fifth kind of matter by its own real expressibility.

In this regard, the fifth part is the Throne of Human, where the concentration of throne meanings forms the basis of human, which we are accustomed to call "and I stand on that", that is, I understand, comprehend these meanings, process precisely these meanings and have precisely these forces for my own phenomenon, where the forces add up a certain functionality of expression of this force, and realizing certain functional features, or functional abilities physically by myself. And, thus, we begin to recognize approximately the action of the elements of the phenomenon of the fifth kind of matter of causality, as such.

The sixth kind of matter is Buddics, organized by such a type of human part as Essence, which in fact reveals a particularity of the Essence to a person in the resolution of such fundamentalities as a charge formed pointwise, where a point is a corresponding type of fire-image being, and where the corresponding prasynthesis is recorded in the subnuclearity of the point organization of matter, and the corresponding synthesis is recorded in the nuclei in the center of the points, realizing the synthesis of the pointwise being of the essence, as such. In this regard, we can see the specificity of the essence, in addition to the charge, also by the discharge. And see that all the principles of lightning, ball lightning, charges and discharges as such, both in the atmosphere and in other specifics, are the essence of the expression of the sixth kind of matter - Buddics. And in this context, we can recognize it as such. If we take into account the word "Buddhism" itself, then this is a kind of awakening or wakening of certain moments. We can pay attention to the awakening of the corresponding essence, carrying a certain image of being itself, where by recognizing the essence we enter the image, and begin to see what is being realized. Accordingly, Buddhism reveals the first specifics of seeing different reality phenomena of kinds of matter, and is specified on the corresponding essential moments of being, as such.

It must be said that for modern humanity, “six” and “Buddhism” are the ultimate type and way of perception, taking into account that we still consider the essence to be a unique phenomenon of wisdom and the pinnacle of humanity, memorizing sutras, suras and recognizing certain essential moments only in the depths of special education, as such. But in this context, we manifest certain essential actions corresponding to the implementation of epigrams, variants of stanzas, variants of deep formations of the synthesis of the essence by a set of words by ourselves, in one or another specificity of Buddhist being and, in fact, we develop by ourselves an essential view of the reality of the synthesis of

multiple types of essence, hierarchized among themselves in the corresponding image of the surrounding spatio-temporal being. In this approximation, we can begin to master the sixth kind of matter - Buddics.

And we move on to the seventh kind of matter - Atmics, which is built by the seventh fire-image composition of points-sparks, with the appearance of ideas as private characteristics of a person and the appearance of such a part as a Pillar, in the synthesis of one or another human phenomenon, where it is precisely from the kind of matter of atma that the pillar and pillarness are formed, as the seventh part of a person.

Here we can justify the phenomenon of 64 matters of the Metagalaxy Fa by the fact that each kind of matter and its characteristics, inside the physical body of a person, forms one corresponding part of the 64, realizing with its specifics the corresponding activity of this part, itself. Therefore, the recognition of 64 kinds of matter of the metagalaxy by the anthropic principle of mutual organization of human and matter, where not only the Universe creates us, but we, in the opposite effect, create the Universe. And, not only the Metagalaxy creates us, but we, in the opposite effect, create the Metagalaxy. In this mutual organization of micro- and macrocosmic relations, we can assert boldly that the phenomenon of one or another part inside the physical body of human is the essence, expression and realization of the corresponding kind of matter, and is the idea of the design and organization of this kind of matter by a part of human, as a pillarness of the existence of this matter in the physical body of human, with the knowledge, recognition and realization of the corresponding specifics of the kind of matter by the corresponding part of human in the corresponding organization of the particularities and fundamentalities of the phenomenon of Human, as such. And, reflecting the 64 mutual organizations of the kind of matter of the metagalactic existence of Planet Earth, we entered the context of recognition of 64 parts in the physical body of human, self-organization of 64 kinds of matter by the physical bodily existence of human, by ourselves.

The seventh kind of matter, atmically realized, becomes the synthesis of ideas, fixed by point-spark, with the corresponding subnuclearity, in the nuclearity of the mutual organization of the seventh level of matter in the synthesis of the six previous ones, which simultaneously represent the seven-fold characteristic of the seventh kind of matter, where all the signs and specifics of the previous six expressions are realized integrally by the seventh kind of matter, in the phenomenon of the corresponding tendencies of the phenomenon. In particular, this concerns the atmosphere of planet Earth, where the seventh material spherical organization of vitality on planet Earth is called the "atmosphere". By knowing the atmospheric tendencies of the

realization of Planet Earth, we will see, in fact, the seventh type of realization of matter, physically, by ourselves.

Next comes the eighth kind of matter - Amatics. In the cultural environment of humanity, the previous seven phenomena were still known to some extent, and we still used individual categorical or conceptual formulations based on the experience of previous eras. Amatics, as the eighth specificity of expression, is already absent in the previous cultural identity and, in fact, starting with this kind of matter - the eighth, we do not see analogues of the cultural-philosophical understanding of the eight and higher kinds of matter in the application of human practice of one nature or another. Here we are going already purely metagalactic, forming as a whole the eight-fold uintegrity of planetary existence, and, at the same time, we enter into solar, galactic and metagalactic existence with this.

Amatics is the formation of matrices of the existence of everything in everything on planet Earth, based on the phenomenon of particular Law, where any law builds a corresponding matrix of conditions for its application, implementation and formalized material expression, where the eighth particularity becomes spark, and any right, is a carrier of a separate spark with the specificity of existence and appearance of this right physically by itself. The eighth fundamentality of expression is annihilation in the annihilation dissolution of previously realized matrices, their denial, and, at the same time, the annihilation creation of new matrices of a new phenomenon by the condition of the material existence of Planet Earth or Metagalaxy Fa by this, in the matrix synthesis of sparks, as the eighth type of fire-images in the synthesis between themselves.

If we take into account that the eighth human part is the Rights of Creation, then the development of the corresponding rights of creation in the ih-reality of Planet Earth by amatic specifics, and the management of this ih-reality on one or another industrial, cultural and social scale, is the expression of amatic matter physically, and, at the same time, absorbing the seven previous matters, acting as the synthesis-eight-fold ring eight-one, as the second principle of the eight-fold management of all material mutual organizations by itself. Naturally, after the first ring of management in the phenomenon of four-one. In this context, we reach the eighth phenomenon of the basic material organizations of planet Earth, and already moving towards the 64 kinds of matter, we understand that we are overcoming the planetarity of being and are beginning to enter the metagalacticity of being, bypassing solarity and galacticity, as previous already realized stages of the development of planet Earth by them, and thus, in one context or another, visible physically.

Next, we go to the ninth type of organization of the matter of Moshics (*mightiness in Russian*). The very word of expression, showing

the might of certain phenomena and specifications with the corresponding part of the Might of each person, with the phenomenon of the fire-image drop, in the synthesis of drop-like phenomena of the realization of might. In this case, we see the drop not as a type of elemental water organization, although it is easiest to think so, but as a type of fire-image phenomenon of matter, where the matter itself is drop-like and acts with the corresponding drop-like expression of the perspective of the phenomenon of the ninth kind of matter of Moshics in all the specifics of its existence. In this context, the ninth fundamentality is dimensionality, where this kind of matter implements the dimensional characteristics, signs, principles and phenomena of any material given on the one hand, and on the other hand carries, forms and realizes them by itself.

The tenth kind of matter is Nitics (*thread in Russian*), which forms the corresponding ball-like expression of fire-images by its own thread-like reality with the meaning of paramethodical phenomena of human as the 10th particularity, and, in fact, carries out the gyrus of paramethodical phenomena of life, where each gyrus is a certain semantic design of the thread, carrying this or that specificity of the event, with the corresponding paramethodical accompaniment, both the action of the event, and the possible action of people by this event. At the same time, the thread form of organization of matter is such a part of human as the Thread of Synthesis. The Thread of Synthesis is formed in the spine, in the spinal cord and brain, and concentrates the fixed nuclei of synthesis with records of various kinds of matter and types of organization of matter, with records of the synthesis of the corresponding spinal cord organization of the human spine, and the decoding of these nuclei of synthesis with specific records of their spinal cord and brain of a person, in the direct realizability of the nuclei of synthesis in the Thread of Synthesis, as the 10th Human Part by each of us. This nuclear mutual organization of the nuclei of synthesis in the spine itself forms the predeterminedness of the convolution of life by paramethodical constant interactions, the revelation of synthesis from the nuclei of synthesis by the Thread of Synthesis, as part of the organization of paramethodical being in the corresponding phenomenon of the content of the 10th horizon of expression and the phenomenon of such fundamentality as asymmetry in the life organization of the corresponding biological beings of one or another asymmetrical direction, and, in fact, the gyrus of life situations by their asymmetrical interactions with each other.

The eleventh type of organization of matter is the Matics, where we enter the 11th horizon of the reality events of the physical world and, at the same time, a separate mathematical reality of the phenomenon of the 11th kind of matter with the implementation of the 11th Human Part of the Unigram, as the formation of the synthesis of the mathematical

properties of certain specifics of material human implementation in their synthesis. This occurs with the phenomenon of the eleventh fire-image - volume, with the implementation of the corresponding specifics and characteristics of the volumetric phenomena of matter, saturated and realized by the mathematical characteristics of interaction with each other, and concentrated by the volume of the mathematical accumulations of a person, corresponding to the unigram direction of his existence, in the compactification of the unigram, as such. At the same time, the 11th human particularityis the Fundamental, of which we can see the unigram as the compactification of the fundamentals of the phenomenon of the 11th human particularity. On the other hand, this or that volume of fundamentals, mathematically interconnected with each other, forms the expression of the corresponding mathematical phenomena and specifics in this or that organization of human in the unigram phenomenon of itself. At the same time, the matics synthesizes various fundamentals among themselves into one volume of the formed reality of being, where the synthesis of the corresponding fundamentals forms such a characteristic as the absolute or absoluteness, where the synthesis of fundamentals, in their systemic synthesis, forms the integrity of these fundamentals among themselves in one absolute expression of reality. And the volume, in the systemic synthesis of the corresponding fundamentals, is a perspective of the absoluteness of the action of matter in this or that context of the existence of human and humanity, in the corresponding mathematical unigram concentration of the phenomenon of this absolute expression of the compactification of the volume of fundamentals, in the corresponding hierarchity and ordinal integrity of the phenomenon of these or those specifics of life, physically, by itself.

The twelfth kind of matter is Fatics, realizing such an interesting Human Part as Dialectic, where to some extent, dialectics forms a universal matricity, remembering that the matics is the previous type of organization of matter, and universalizes all material mutual organizations among themselves. In fact, the 12th kind of matter of fatics, synthesizes 12 kinds of matter with synthesis among themselves into one universal material whole, in the management of expression by it, and realizes this with the fire-image expressibility of the synthesis-beginning, where a set of various synthesis-beginnings in their synthesis forms a continuum, and in the compactification of the synthesis-beginnings in continuum realizes the metric expressibility of material types of reality with the corresponding concentration of fatics interactions of the metagalaxy through the fixation of the dialectics of human on Planet Earth.

In this context, we must see that faticity(fatics) itself is the basis of the subnuclearity of the phenomenon of the first 16 kinds of matter and types of organization of matter, realized on planet Earth, where faticity

carries the aspect of subnuclearity with energy, and forms the 16-fold integrity of fire-images, compactified by the energy of one or another specificity of the realization of fire-image connections and corresponding material expressions. Fatics matter, in fact, mutually organizes human and the matter of planet Earth with the core of the Metagalaxy, where, as we must remember, planet Earth, rotating around the Sun, actually rotates around the solar core. The Sun itself and Planet Earth, as such, rotate around the core of the Galaxy, and this is a well-known astronomical disposition. But on an even larger scale, the planet, the core of the sun and the core of the galaxy, revolve around the core of the Metagalaxy, which today is the most unknown astronomical expression, invisible by the corresponding scales of its existence, but assumed by the corresponding cosmological rotation of the entire metagalaxy around the core of existence.

Fatics matter mutually organizes the Planet Earth with the core of the Metagalaxy, not only in rotation, but also in the automatic interchange of subnuclear organizations. And, in fact, the benchmark casts of subnuclearity, realized by each types of matter organization separately, and the entire 16-fold integrity of their subnuclearity, and the benchmark realization of one type of fire-image, the perspective of the corresponding matter, are the action of fatics matter by the core of the Metagalaxy. Then, the benchmarkness of mutual organization of subnuclearity and types of matter organization among themselves, as well as each separate materiality of the kind of matter, is an expression of the mutual organization of the core of the Metagalaxy and Planet Earth by fatics matter, with the nuclearity of subnuclear connections, realized, minimally, in the 16-fold integrity of kinds of matter and the 16-fold integrity of reality perspectives of being, the growth of physical world recognition of each of us, and our synthesis by this.

It is in this mutual coordination that the dialectic of human operates, forming the universalization of human not by an abstract principle, but recognizing this universalization subnuclearly, seeing the nuclear-subnuclear relations of fire-images in the mutual organization of particles, atoms, molecules among themselves, elements with molecules, atoms, particles, points, points-sparks, sparks, drops, volumes and continua in synthesis among themselves, where each continuum is also a set of the corresponding fire-image givenness. In order to imagine this somehow, let us try to see the continuum of the atmosphere around the Planet Earth, where the boundaries of the atmospheric shell are actually the density of various fire-images inside this shell, like air, or the element of air, or other chemical elements in the composition of the atmosphere, where, as scientists say, there is the entire periodic table of chemical proportional connections of one or another proportional givenness. And so, the set of all molecules, atoms, particles, sparks and other fire-images in the atmosphere by the

boundaries of the atmosphere’s shell is the continuum of fire-image inter-expressions, supported by phatic matter in the corresponding benchmark fire-image inter-organizations.

At the same time, we can say that, at a minimum, the atmosphere is supported by the entire set of fire-images, seven kinds of matter and realities. If we talk about the fatics organization, then we can see the 12th subspheric phenomenon, where the subsphere supports the synthesis of 12 types of realities, 12 sets of organization of fire-image expressions and a saturated 12-fold integrity of benchmarks of subnuclear relations from spin to continuum in their mutual organization by various synthesis principles, in the application of the corresponding synthesis principles, in the interrelation of the corresponding fire-images by the corresponding metric assignment.

If we introduce into this context the ideal figures of the phenomenon of continuum - the icosahedron, dodecahedron, cube, ball, tetrahedron, then we will see the continuum not as an infinitely formed "incomprehensible something" or a spherically defined phenomenon, which is not a continuum, but sometimes as a clearly organized figure of action, realizing with its edges and planes the corresponding interaction synthesis of beginning expressions with the density of subnuclear interactions, reactions and synthesis between themselves, realizing these or those contexts or beginnings of being of metric syntheses of initial interactions, affecting both the external reality of the 12-fold integral fatics being of matter, and the internal reality of the 12-fold integrity of the development of Humsn Parts by dialectics, in the synthesis of the 12-fold integrity of fatically organized 12 kinds of matter by human existence.

In this context, faticity, on the one hand, gives birth to the duality of internal external connections, on the other hand, resolves it with a single whole phenomenon of the continuum of being by itself. And this specific realization of metric continuum connections creates reality, as a continuum of external existence of the corresponding subnuclear relations of each type of organization of matter, at least from 16, and at the same time, the metric internal organization of each reality, as a continuum in the compactification of continuum connections by the metricity of the synthesis-beginnings of existence of one or another reality, one or another kind of matter by itself.

Thus, recognizing the kind of matter and shaping it, we can say that we need to recognize the metric connections of the continuum of fatics matter in the synthesis-beginning connections between themselves, the corresponding fire-image composition of their synthesis, with the realization, both with ideal figures, of these or those relationships, and with other non-linear mutually organized connections of everything in everything between themselves. For today's state of dialectics and the scale of perception, this is a complex and promising task.

And as an example of the solution of these specifics, we can see the formation of such a 12th science as mathematics, where the number of the corresponding science in the phenomenon of the paradigm of matter corresponds to the corresponding type of organization of matter from 16. Thus, the corresponding mathematical hierarchical integrity of scientific action, with all the visible and invisible apparatus of mathematics, is, to some extent, an expression of the fatics kind of matter, as such, in the corresponding hierarchical integrity of mathematical applications. And where mathematical formulas and apparatuses work correctly, in accordance with the phenomenon of synthesis of synthesis-beginning functions and mutual organization of the corresponding subnuclearity, there is cognition of the corresponding material expressions and mathematical resolutions, new perspectives with the recognition of the corresponding material assignment. Where it is not possible to build mathematical apparatuses, formulas of corresponding synthesis-beginning assignment, mathematicians, recognizing, do not see the prospects of this or that theory, or leave this material for future research.

Possessing mathematical views, apparatuses and realizations, mathematicians can confidently say that they realize fatics matter by themselves. At the same time, not noticing all its specifics, but fully reflecting it in the general existence of the mathematical apparatus, including geometry, trigonometry and other mathematical sections of being.

The thirteenth kind of matter, Octics, reveals the 13th Human Part, the Grail, where human carries a certain benchmarkness of being in the heights of his self-organizations, fixes the 13th fire-image - the versum, where one or another version of the grail nature of human's existence is formed, taking into account that the grail, in the contextual translations of the past, is royal blood. But moving away from royalty, we can talk about the peak of human's expressibility in the highest dignity of his existence.

At the same time, the grail synthesizes and processes different versums and versions of human existence, realized by such scientific practice in the simplicity of a phenomenon as language. Namely, language, with the corresponding formation of words and thirteen-fire-image phenomenon from movements to glances of the corresponding particularities. When adding the corresponding versum of a phenomenon in the synthesis of thirteen particularities, a person is born with a corresponding glance of this or that event, or as we sometimes say, a fateful glance or glance of this or that scientific phenomenon. And this forming glance, in its context of linguistic originality, is the versum of the corresponding expression of the matter of the octics in the physical expression of the Existent, on the one hand. On the other hand, there is a glance of matter itself, as a versum realized on Planet Earth by the

physical world or in the mutual coordination of Planet Earth and the Metagalaxy by their versum connections, with the corresponding specifics of the implementation of benchmarks in their synthesis, in the perspective of energetic mergers and absorptions, the corresponding expression of some specifics of love or octicsness by itself, gives birth to a corresponding versum-phenomenon and a glance of the events taking place of one or another specificity of being.

Today, the category of the versum and matter of octics includes all concepts of the universum, multiversum, superversum of any other versums, which are, in fact, fire-image exponents of different variations of the versum's existence with certain specifics of the glance of what is happening, as well as the dignity of the perception of this happening by a person with his grail specificity of beeng in the existent.

Concentration of the versum and the correct glance by a person gives birth to passionarity, that is, the energy surplus of human existence, and if we consider individual historical works, it directs a person to the passionate overcoming of old versum relations, carried out in the human practice of being, and the formation of new versum relations, a new human practice of being, in the renewal of glances on the current pool of events, as a versum of phenomena, on the current pool of scientific, social, collective or private glances, and the passionate overcoming of outdated versums, and outdated types of dependencies on glances with the formation of new versums and new glance-bases for the development of life.

In this context, it is easiest to explain this with the example of the collapse of the Soviet Union, where the old version and the versum of social relations, glances and contexts of existence, was completed by internal contradictions, which allowed, among other things, the influence of external events. And the old versum of Soviet relations was completed, and the subsequent transformation of the versum relations for more than two decades built a new versum of the existence of the Russian Federation in this. Moreover, according to observations of glances from the point of view of the matter of octics, in some countries that were republics of the former Soviet Union, a holistic versum was formed, and in some countries, it could not be formed due to the lack of the necessary concentration of octicsness, as the correct position of the observer on the events taking place.

Synthesis of versumness, in the synthesis of the corresponding glances of the matter of octics, forms the first expressibility of the position of the observer of each person, as well as his collective phenomenon, as the position of the observer of the entire collective on certain events that are taking place, which is supported by the matter of octics, as such. The same phenomena occur in the personal life of a human, in his professional path or some other angles of mutual organization with organizations and societies, where one or another

versum of relations and glances on them is developed, periodically ending with the completion of the corresponding passionarity of existence, overcoming or formation of benchmarks, and changing in the course of life, with one or another degree of joy, or tragedy, depending on the passionarity of the versum existence of certain glances, in synthesis with each other.

There is also a fundamental glance of the 13th specificity of matter in the form of a spectrum, when we can see a set of different versums with different spectral states of a particular phenomenon or event, where there is a set of versum mutual organizations and event decisions that can occur from one point of the phenomenon with the probability of a particular versum, or form a synthesis of versums into a new glance. At one moment, in each versum, the fundamental phenomenon of the spectrum unfolds a set of different benchmarks of synthesized spectrally, either into one benchmark, or into a synthesis of benchmarks of a new integrity of benchmarks, as a perspective of a particular versum. And in the synthesis of these fundamental mutual organizations of the spectra of benchmarks in each versum, the spectra of the versums synthesized in each glance, the basis of the passionarity of the embedded benchmarks and versums is born, synthesized in a common glance of the phenomenon, with the overcoming of old versums, and the creation of new versums, the synthesis of the benchmarks of spectral interactions with each other of the corresponding passionarity. And it realizes the corresponding spectrality of the versums and benchmarks in their synthesis, in the corresponding glance and position of the observer of human, the octicsity of the matter of existence, where the very position of the observer becomes one of the parts of the grailness of human, as a certain dignity and glance of the specifics of existence, and their compactification in the grail with the corresponding passionate relations of the versums, benchmarks and glances by the spectral synthesis in the grail, both among themselves and as a whole by the grail passionarity of human. This concerns both professional specifics, personal specifics, and any collective-social specifics of interaction with each other.

The 14th type of organization of matter is Imtics, which forms and synthesizes such a curious 14th Human Part as Ratio with all the specifics of rationality, that the very word rationality gives the characteristic of the 14th kind of matter. Imtics acts as a phenomenon of the fire-image of imperio and the expression of the particularity of imperation, where a set of different imperatives forms imperation onto one or another realized wisdom, or the truth of a person. The 14th horizon reveals the wisdom of the energetic relations of a person to this or that phenomenon, and synthesizes different imperio among themselves by the compactification of imperations, which are recorded in the corresponding fire-image of imperio, where in the synthesis of

different imperio-fire-image connections among themselves, the ratio is born, as an ideal rational set of imperations of revealing different imperatives with the perspective of philosophizing with this rational recognition of the surrounding reality, and the application of this rational imperation of the synthesis of imperio with the corresponding fixation of the matter of imtics in each person, and the corresponding unfolding of the matter of imtics by the reality of the existence of the physical world on planet Earth with a separate specific level of organization of itself.

Touching upon the specificity of wisdom, we can say that the matter of imtics also touches upon the specificity of light in the energetic organization of human, roughly speaking, the energy of light or the light energy of the interaction of light and energy in synthesis with each other, which gives rise to the corresponding specificity of imperio in the phenomenon of human, where rationality simply immerses in a certain internal luminosity, or, one might say, the illumination of the internal being of human, with the corresponding specifics of the manifested imperatives and imperations based on imperatives, in the mutual organization of both the internal environment of human and the external environment of his existence. A highly organized by imtics person, passes from energetic fixations to light ones, becoming a “refined” or light person.

Here we can make an interesting context, that the imitics forms the internal environment of the bodily existence of a human, and this is precisely the illumination corresponding to the imperiumness, which simultaneously forms the perception of the external environment of imperative, imperation interactions of a person in the reality surrounding him - with the cognition and vision of this reality, and is carried out by the imitics of a person with the primary processing of the perception of the reality connections of the ratio in the synthesis of different imperatives, imperations outside, by itself.

Here we can reveal such an interesting feature, if the imtics of a given person have imperations and necessary imperatives recorded, he can recognize what is happening, one might say, without making mistakes. If there are no records of such imperatives or imperations, and imperio does not synthesize the rationality of expression of the events taking place in a given person, then the person cannot recognize the events taking place, gets lost in them, and tries to rush about in one or another area of implementation, sometimes asking others what to do in this matter, because the person has not developed his own, rational, imperation expression, and the axis of rationality of synthesis of different imperio on this topic, in his behavioral or other reactions of the past. And, thus, he gets lost in the events taking place, which are significant for this person only because he has not developed the corresponding imperations, which are easy for other people who already have the

corresponding imperations of imperio with rational views and expressions on this topic.

The easiest way to explain this example is in a professional environment, where what is understandable to a professional is captured contextually by small fragments of events that are completely incomprehensible to a newcomer, who cannot catch these fragments of an event, who cannot put together an imperation of the specifics that are happening in the profession, because in his rationality there is no imperio of the synthesis of many imperations and imperatives on this topic of the wisdom of professional action. And, thus, a newcomer adopts experience from a professional mentor, entering into these imperative, imperation connections and forming the corresponding imperio of a rational view of this or that professionalism of human existence.

There is another curious view, from the point of view of fundamentality. The 14th fundamentality is gravity, and we have stated in the previous sections about the gravitational constant of human. Hence there is the synthesis of imperio, imperation and imperatives, realized by human rationality. There is its gravitational stability, both in personal existence, for example, in professional events, and, as paradoxical as it may sound, in the biological, bodily existence of human, where human develops the corresponding imperations on the basis of the imperatives of correct natural coexistence, with the corresponding imperio of stability by this coexistence, in certain types of environment, where, for example, people train to live in the forest, swim in water, dive under water, forming the corresponding imperation of activity in a certain environment. And, entering into gravitational interaction of various types of natural environment, forming stable gravitational interactions or with the aquatic environment, learning to swim, dive and so on, or with a forest massif, learning to act in it, or with an array of other types of natural organizations, or as cosmonauts, at a station with a space environment, absorbing the gravitational constants of the corresponding types of environments, which today are little distinguished by science and, in fact, with rationality forming gravitational stability in one or another type of action, developing the rationality of the specificity of actions, which is formed on the basis of the matter of imtics and is recorded by the fire-image, subnuclear or nuclear nature of imtics, in their equilibrium with the corresponding matter of the imtics of the reality of each person.

In this context, we need to expand the meaning of gravity and gravitational constants, seeing them not only in the form of large masses, in the form of planets, systems and stellar-astronomical objects, but, at the same time, seeing them in the form of small masses, such as a separate human body, as well as a separate lake, a separate sea, a separate mountain, a separate forest, where the proper gravitational constant of the synthesis of the forest imperio with the corresponding

phenomenon of the matter of imtics is formed, where the imperatives of forest existence add up the imperativeness of various forest interactions that form one imperio of the forest expression of planet Earth or other planets of the Metagalaxy with the corresponding specificity of the gravitational stability of these forest relations in the parameters applicable to the plant environment of existence.

Such views should be formed and expand gravitationality as such, where gravity is not only the interaction of masses and other specifics, but also the internal specificity of the imperio connections of the matter of imtics, as such. The principle of gravity itself is developed and supported by the 14th kind of matter of imtics, which actually complicates our physical perception, because in this context, we need to expand to 14 kinds of matter in order to see not the angle of reflection of gravity in physicality, as in the first kind of matter of the 14th sublevel of its existence, but to see gravity itself as such, which should be recognized by some scientific givenness of imtics, with the corresponding gravitational specifics of the implementation of this kind of matter, in all interactions of human and humanity itself.

The 15th kind of the Yatics matter characterizes the primary bodily stability of a person with such a Human Part as the Synthesis-image, where a person collects the synthesis-image of his existence, in fact, forming the forerunner of his "I" with the matter of the Yatics. That is why, in this recognition, we expressed its formation in such a sound, taking into account that the 15th fire-image is “the Is”, and the 15th particularity is "I-am", that is, in fact, the phenomenon of the synthesizing interconnection of different "is" in the context of the realized concentrations of the corporeality of the expression of a person with the matter of the Yatics, and the "I-am" of the existence of each person is formed in the specifics of a particular environment.

In recognizing the "Is" as such, we need to approach through the recognition of the spirit, which accumulates in the "Is", taking into account that the spirit is an expression of the 15th horizon and, at the same time, the 31st particularity of fundamental recognitions, where the spirit exists in itself, and in the "Is" of existence, the spirit forms the compactification of the "Is" in the bodily expression of human. And here begins the mutual organization of different bodies, both in the physical recognition of any individual object by the body, and in the subjective recognition of any individual body by the human body, with the distinction of the specifics of the records of the spirit by the will, for example, the body of a man or the body of a woman, where in the matter of the yatics the foundations of gender distinction of corporeality are laid by the synthesis-image of human being, as such. And this laying is formed at conception, although some experts believe that this is fixed during the formation of the body in the future. In fact, the synthesis-image is laid down in the corporeal-yatics existence at conception, by

the formation of the fire-image of the Is, and no subsequent operations change the yatics form of influence on a person, in his gender synthesis-image existence of a man or a woman. No matter how they refer to the tendencies that one wants to be a woman, one wants to be a man, the word “one wants” refers to the third categoricality of the phenomenon of matter, astrality, in the form of desire, feeling or emotion. And the laying of the biologism of the corporeal existence of a person is, as much as, the 15th level of realization of the 15th kind of matter, the body of the synthesis-image future gender being. That is why the currently existing forms of bodily orientations of individual communities of planet Earth are considered degrading in the matter of the yatics and taking into account that it records the volumes of the spirit of the “Is”, with the recorded will of the existence of this “Is” in the body, then in the reverse movement of humanity, changing its bodily orientations with an attempt to forcibly change the synthesis-image of being, it begins to affect these people and the surrounding society through degradation and absence of spirit, degradation and absence of will, with the corresponding lower aggressiveness of behavior, and the absence of self-control of the will “I-am” in this expression.

Here, with such a slightly strange example, we can show the phenomenon of the yatics matter in the activity of humanity and the planet Earth, and recognize that the yatics matter lays down all the corporealities of the realization of any animals, any plants, any minerals, as separate objects or subjects of corporeal realizations by the spirit. It makes the “synthesis-image” of what the body will be, including in the process of temporal and spatial development, and lays down the corresponding concentration of the I-am of corporeal existence, as such, with the corresponding necessary concentration of the spirit and the necessary concentration of the will, in this spirit, in the specifics of this corporeal expression of the synthesis-image interrelations of this spirit with the entire environment.

Recognition of these relations, goes by the matter of the yatics and is laid in a person at the level of the 15th kind of matter, by its fire-images of the yatics, existing, minimally, at the 15th level of material organization. Accordingly, in order to change the sex of the synthesis-image of a person, it is necessary simply to change the fire-image of the yatics of the 15th kind of matter, which is impossible for today's type of technological expression of humanity. Although, with genetic manipulation, there is a change of certain signs of the future fetus, where the influence on certain genes stimulates either the appearance of boys or the appearance of girls, but here too, there is both a yatics influence of matter through parents on the corresponding doctors, so that the variant of the phenomenon of the synthesis image is corrected, which is possible, but there are also reverse forms of phenomena, when doctors consciously violate the synthesis-image of the yatics action, and

there is a reverse influence on the environment - a person and society, in genetic manipulation of the prospects of sex by violating the corresponding synthesis-image connections, which in turn also entails self-destruction of societies acting in this way, in violating the yatics principles of the volitional implementations of the synthesis-image of the natural materiality of each person born on Earth.

And only when we decide and recognize humans in 15 kinds of matter, in the long term, we, in the future, can allow, one or another, deep fire-image operable interactions to help a person both to recover and to overcome their limitations of existence. At the same time, if we take into account that the body, as a physical body, is an expression of not even the 15th kind of matter, but the 63rd, all the same, except for the correction of genetic mutations and problems, any influence on the change of orientation of the synthesis-image will lead to sad consequences, both for this person and for the corresponding communities of the organization around him.

There is one more specificity of the yatics matter, for future technological development. Since the specificity of the fundamentality of the yatics matter is the body, in the future, if you read science fiction, devices will be invented that transfer the human body from this planet to another, using the "metro" method, a phenomenon of compactified streaming radiation. In fact, this type of metro can be applied to the matter of yatics, the 15th level of organization, when any body, including the physical body of a person, we can compactify into a fire-image package of the matter of yatics, and this fire-image package of the 15th kind of matter, with crazy speed, in relation to the physical kind of matter, transfer to another planet, and deploy the package of the Is of the bodily transfer of a person from the physicality of planet Earth, to the physicality of any other planet in space, with the appropriate equipment, in the implementation of the hardware expression of the matter of yatics, as such. And here, we can talk not only about the kinds of matter, as a physical world of existence, but show the prospect of technological possibilities for mastering 15 of kinds of matter, for the existence and activity of human and humanity, in the future. And what science fiction writers previously assumed as fantasy, remembering the scientific law that there is no thought that could not be realized in the corresponding reality, being reproduced, by the matter of the yatics, we can formalize this fantastic image for technological mastering in the future.

The 16th kind of matter is Ivdivics, where we enter the completion of the first cluster of material relations of the realization of Ivdivics, remembering that we have 16 fire-images and 16 fire-images are realized by the energy perspective, the light perspective, the spirit perspective and the fire perspective. Accordingly, the first 16 kinds of matter develop the packet states of 16 fire-images by the energy perspective and, in fact, the first 16 kinds of matter organization are

maximally close to human only because these fire-image states act and are mutually organized by the energy perspective.

In the 16th level ivdivics matter we reach such a phenomenon as a nucleus, in the corresponding fire-image expression, where all types of specific nuclearity, including, for example, the periodic table of chemical elements of Mendeleev, where particles revolve around nuclei of other more lower kinds of matter, the main thing here is that the nuclei were involved, form the 16th kind of matter - ivdivics. To nuclear connections, such a 16th Human Part as the Beginning of Love is fixed, and where the 16th particularity of a person in the form of Conditions is fixed to nuclear connections, recorded in the nuclei of the conditions of human existence with the corresponding context, and all types of conditions, as conditions of external existence and conditions of internal existence, we, in fact, physically fix ourselves, in all 16 kinds of matter, the perspective of ivdivics matter with various nuclear content of the existence of these conditions. Conditions are recorded in the nuclei and are formed by the corresponding field or other states, depending on the specifics of the conditions, the specifics of this or that matter as a whole. On the other hand, the matter of the ivdivics applies all 16 fire-images, realizing the concentration of energy during the formation of the fire-image in all the diversity of their application in everything, since the 16th kind of matter includes all the lower kinds of matter and, formalizing, forms a certain whole of the 16-fold integrity of the implementation of energy fire-images in all relationships. In this context, we must see that the physical world of planet Earth also has an aspect of energy capacity, that is, the formation of energy matter, which, accordingly, is maximally inherent in the physical world in the phenomenon of the first 16 kinds of matter.

If we look at the 64 kinds of matter in context, the Metagalaxy Fa, then the physical world of the Metagalaxy Fa is developed by 16 kinds of matter with 256 types of matter in each of them, and the next of the 16 kinds of matter is developed by the subtle world of the Metagalaxy Fa with 16 fire-images and kinds of matter formed by light in the concentration of light with the corresponding 256 types of matter in each of them. This is characteristic of the Metagalaxy in the development of all metagalactic events. Planet Earth is distinguished by the concentrated physicality of the phenomenon and the maximum creative physicality only because, as was previously published in Synthesis, the physical world simultaneously concentrates 64 kinds of matter as such, without typological recognition of kinds of matter, or, reveals kinds of matter, as an internal levelness of kinds of matter in the physical world implementation of planet Earth.

This creates the maximum concentration of creativity of the physical world of planet Earth and when realizing the physicality of the physical world of planet Earth, a person receives the maximum power of creation

by physicality only by acting directly with 64 kinds of matter, without scattering them typologically by types of matter in the Metagalaxy Fa. And here we get a very interesting context. On the one hand, the Metagalaxy Fa is a higher matter, having the power of the fourth archetypization of matter by the Metagalaxy Fa, on the other hand, the lower we see the archetypization of matter, and the planet is the first archetypization of matter, the more concentrated in this archetypization of matter there are kinds of matter, maximally concentrating in their synthesis, in the expression of the first archetype of matter of planet Earth. And these conditions of existence of matter, and the context of the archetypes of matter themselves lay the cores and nuclearity of the matter of the IVDIVO in the corresponding power of the nuclear connections of the physical world fourfold by the cores of the 16th, 32nd, 48th and 64th kinds of matter, and, in fact, concentrate the power of physical actions of the densest, heaviest and most realized phenomena of human and humanity, in planetary existence in all the diversity of perspectives of metagalactic expression and the IVDIVO as a whole.

And the first step of this concentrated power we receive in the nuclei of ivdivics, realizing the concentrate of the beginnings of creation of various conditions in the interrelation of their records, with the corresponding specification of the fundamentality of these nuclei, where the nuclei of ivdivics matter, in addition to the conditions, carry this or that specification of fundamentalities, which we know minimally in different contexts, as the 64th, and, in fact, the task of the nuclei is to build fundamentally everything that exists in the synthesis of the realizations of these or those fundamental phenomena, realizing the specificity of 16 kinds of matter by the perspective of energy, realizing the 16-fold integrity of particularities of human realization by the perspective of energy and folding the corresponding context of the implementation of stable physical-world connections by the first stage of the 16-fold nature of kinds of matter in the realization of each person.

If we take into account that the planet is characterized by 8-fold integrity of kinds of matter, and the solar system is characterized by 16 kinds of matter, then with this 16-fold integral contextual being we concentrate simultaneously both planetary and solar archetypal relations of matter with 16 metagalactic kinds of matter, as such. And here we overcome not only planetarity, but also solarity of relations with the corresponding higher context of being, realized by each of us.

### 5.1.2. Kinds of matter 17–32

The following 16 kinds of matter from the 17th to the 32nd represent the perspective of the development of the second stage of fire-image interactions by light, where the concentration of each fire-image is centered and compactified by light during its creation, with the

corresponding records of synthesis and the initially higher synthesis into light and fire of this fire-image in the perspective of light, and the corresponding records of prasynthesis and the initially higher prasynthesis into the subnuclearity of these kinds of matter. That is, in addition to prasynthesis and synthesis, recorded by the phenomenon of subnuclearity and nuclearity in the previous energetic 16 fire-images of the first 16 kinds of matter, we receive double records of prasynthesis and the initially higher prasynthesis into the subnuclearity of synthesis and the initially higher synthesis into nuclearity, and each fire-image of the second 16-fold integrity of fire-images with the concentration of light and light relations in their internal organizations physically by itself.

In order to avoid any incorrect views on this topic, it can be clarified that, in fact, particles of light in the form of photons and some other specifics of the phenomenon are now scientifically registered. At the same time, we cannot say for sure that this is precisely the 18th kind of matter, because according to the law of "everything in everything" all kinds of matter are mutually organized in other kinds of matter, but we recognize this in the end, ultimately. But in the scientific community, there is an understanding of particles that record light and light interactions by themselves, and this is precisely what introduces the scientific community into the cluster of the action of the 16-fold integrity of fire-images by light and the concentration of the corresponding light by themselves. In this context, we are simply developing a paradigmatic view of an already existing scientific reality, 64 at least in one or two angles of perception.

So, the 17th kind of matter is Tilics, which is the specificity of such a 17th Human Part as Movement-creation, where again we fix the implementation of the effect of movement from the point of view of the first particularity of the phenomenon of a person, from the point of view of the growing 32-fold integrity of particularities it is actually implemented by Substance. In the synthesis of these phenomena, we can say that Tilics forms the movement of matter in all the specificities of the phenomenon of a person, or the activity of the movement of matter in any mutual organization, if we take into account. At the same time, the spins of the first fire-image organization participate in this movement of matter by the angle of light.

And if we talk about the movement of substance - the simplest option is the movement of blood through the blood vessels. It is clear that this is not quite the depth of the movement of substance that we want to recognize, but we can offer another option, when in the multicellular human body individual cells die, other cells are born and in the process of human life practice in a cycle of nine months or more, in fact, the entire composition of cells is renewed, where the cycles of intrauterine formation of the body continue in the corresponding cyclic existence. If we see this throughout the entire life of a person, we will

see the movement of matter, with the formation of such complex formations as cells, with the corresponding activity of the cellular mass, if we take into account that the first fundamental phenomenon, even the angle of light, is mass, but already in the angle of light relationships.

And in this peculiarity of the synthesis of phenomena, we can recognize the 17th kind of matter of Tilics. We remind you that it forms the 17th layer of reality at the top and, at the same time, synthesizes the previous 16 fire-images of the energy capacity of action in the spin characteristic of the next 17th phenomenon as a unit of light 16-fold integrities of fire-images. In this sense, any spin of tilics carries inside itself a 16-ary of previous fire-images, revealing the central core of the previous energy capacity of the 16-fold integruty of fire-images in the synthesis of all 16 fire-images, and, in fact, the spin inside itself, as the spin of the 17th expression, with light inside itself, reveals the already acting simultaneously in this spin the 16-fold integrity of fire-images of energy action. That is, we enter into such specificity as the phenomenon of compactification of the previous 16 fire-images, into the action of fire-images of the next order. Here we encounter yet another specificity of matter, where four basic material phenomena, in the form of scale, compactification, hierarchity and ordinal integrity, are built up simultaneously by all four types of 16-fold integrities of fire-images, where the first 16-fold integrity of fire-images are developed by the angle of energy by the scale, and the task of the energy fire-images is to scale the activity as much as possible in certain parameters of the first 16 kinds of matter.

In contrast to them, the next 16 kinds of matter of the 17th–32nd expression and the 16 fire-images of light representing them perform the task of the next level of matter — to compactify the maximum achieved scale and results at the beginning, and then to re-enter a new scaling , but already through the compactified light. In other words, the compactification of the previous 16 fire-images is achieved in the spin of the first light or 17th material organization, and in this concentration of the compactification of fire-images, luminosity begins, or a beam of light is formed, which, emanating from this compactification of the spin, creates another scaling already by the angle of the property of light inherent in the matter of the metagalactic expression.

In this regard, luminosity is not a fact for vision, since it is the 17th kind of matter. On the other hand, the expression of the 17th kind of matter in the physical form of matter creates certain effects of luminosity of different objects in one or another specificity of being. Recognizing this phenomenon, we enter the 16-fold integrity of fire-images and specifics of matter, which, first of all, compactifies everything that is manifested inside, processes, synthesizes, orders the tendency, and then scales it outward, creating another cluster of material relations: compactification with scaling, as opposed to simple

scaling and coverage of the given parameters of the previous fire-image activity.

And all these specifics of implementation are fixed on the matter of the tilics, where this kind of matter is responsible for the movement of masses of matter, and taking into account the 32 fundamentalities, in fact, is responsible for the formation of matter as such. And, therefore, all interactions energy-plus-substance, light-plus- substance, spirit-plus-substance and fire-plus-substance, characterize tilics interactions and, in general, all the specifics of action, impact on matter and the implementation of matter of any form from food products to some objective forms of orientations, including a house, as a building and so on, are the products of substancial mutual organizations of the tilics kind of matter. In this regard, we use the substance physically quite deeply. It is clear that the examples we reproduce have more of a physical perspective of world action, but this does not cancel out that the laws and standards of the tilics, at this moment, are realized by the corresponding perspective of material relations by each of us.

Another feature of tilical relations is the gradation of substance, where the interaction of 64 kinds of matter in tilics actually creates 64 corporeal material realizations for each kind of matter. In other words, the tilical kind of matter creates 64 levels of matter from physicality to siamaticity, laying down the foundations of substanciality by the law of everything-in-everything for all other kinds of matter as such.

Here everything is simple – by the law of everything-in-everything, any kind of matter for all other kinds of matter is its own 64 levels of organization, realized in other kinds of matter and realizing in other kinds of matter the specificity of this level of matter by itself. But, in the tilics organization, this is easiest to show, because our perception of substance is the most dense and concrete. Therefore, to see tilics matter as the creation of 64 types of substance by the angle of interaction of 16 previous fire-images of spinal-tilics matter by the angle of light and, simultaneously, the expression of other fire-image connections in substance in the synthesis of everything-in-everything, and creates the angle of tilics interactions of the activity of substance, in all its diversity, corresponding to the formation of the 17th Human Part, or substancial activity by each of us and in the synthesis of us.

In the tilics version of the phenomenon, another event occurs, where the first 16 kinds of matter in the 64-fold integrity of vital organization of material being, completed the spherical organization of reality as such, and, continuing the 64-fold integral organization of being, passed from the 16-fold integral spherical organization of the phenomenon of the first 16 kinds of matter, to the next stage of the phenomenon of the specific organization of intra-synthesis phenomena of the 16-spherical being. And the next stage is just the adjustment of specific parameters of the existence of the organization of material being, and the 17th

phenomenon of these parameters is the element. Accordingly, tilics matter, thus, forms all the fundamentals of the 256 elements, both for the Metagalaxy and for Planet Earth, where in the synthesis of the 16 previous spherical organizations of Planet Earth, published in Paradigms of Matter, and with this movement and activity of matter, all the specifics of elemental interactions are formed on the basis of the spin characteristics of light.

Thus, we can make a paradigmatic conclusion that if we can cognize the spin characteristics of light, then we will be able to enter into the recognition of elemental interactions and, to some extent, begin to control the elements, arranging their appearance on the Planet with the corresponding spin characteristics of light existence from the perspective of tilics matter.

And this feature of the tilics creates a special interest in the phenomenon of the 17th kind of matter by human and humanity, because, unfolding and settling in space, we will get to other planets, where their own elemental organizational phenomenon is taking place and, in fact, the matter of the tilics on other planets shows other elemental peculiarities, which are not always understandable to us and even subject to us. Possessing the spin light fire-image specificity of the angle of the matter of the tilics, we can bring these elemental peculiarities into order at least in places of compact residence of settlers and create, gradually, the necessary environment on planets with an absent developed biological type of life by elemental interactions, with the gradual formation of spherical organizations in the form of a biosphere.

Here we can see one feature of the hexadecimal key, when 16 controls one, respectively, the 17th matter of the tilics hexadecimally controls one in the form of the second sphere - the infosphere. Thus, the elemental interactions of the 17th aspect of the kind of matter, tilics, can begin the fundamentals of the infosphere creation, for the natural organization of human life on any planetary form in the future. And these features of the tilics matter are especially important to us for the development of the corresponding specifics of our cosmic expansion in the future.

The 18th kind of matter is Ephtics, where we enter into the realization of particles by the angle of light, remembering that there are registered particles by the angle of light in the form of photons and other formations - some physicists argue about this, but this is the context of physicists, but we give this as an example, we say that all particles by the angle of light realize the specificity of the matter of ephtics, wherever they are. Accordingly, the revelation of this matter is realized by such an 18th Human Part as Sensation-creation, where by particles of light, we determine our specificity of being, measuring the surrounding world with sensations, particles of light, ourselves, and

mutually organizing ourselves with it. It is clear that the second particularity in this expression is also a sensation.

But the most interesting thing is that the matter of ephtics is responsible for the formation of kingdoms, and 256 kingdoms are laid down and formed by the matter of ephtics. Here it cannot be said that it is the ephtics matter that gives birth to this or that body of an animal, plant, mineral or even a person. Bodily structural organizations are realized in the kind of matter in which a person, animal or plant lives. From the point of view of a person, all 64 kinds of matter organize in the corporeality of the phenomena of a person of the corresponding Human Part, where a person lives not by the 64 kinds of matter, but above the 64 kinds of matter by the 65th kind of matter of the next metagalactic perspective of being, or even by the 257th kind of matter with 256 Human Parts and recognition of the 256-fold integrity of kinds of matter. This is the next context of phenomena and possibilities. But the matter of ephtics, for each of the 256 kingdoms, lays down the basic interactions of particles with the perspective of light, forming the basic matrix mutual organizations for the phenomenon of certain specifics of kingdoms with the corresponding perspective of particles, with the recording of the corresponding prasynthesis, the initially higher prasynthesis, with the recording of the synthesis or the initially higher synthesis nuclear and subnuclear, and forms in a regulated manner these fundamentals of the phenomena of any kingdoms in their interaction with each other.

If we take into account that the second fundamentality is fluidity and add here, as the second cluster, fluidity by light, then any mutual organization of living beings in different types of kingdoms is based on the fluidity of light corresponding to the specificity of the activity of particles by light. And since we know 256 kingdoms in the corresponding compactification of expression, we understand that 256 types of light particles must act, organizing the specificity of one or another kingdom in all realizations of their expression. And in this context, the matter of ephtics is of decisive importance for the formation of the kingdom nature of being and the implementation of the network of interaction of particles of light in all kingdom natural formations in their synthesis.

In ephtics, as the 18th kind of matter, there is another 16-fold integeral ring, where ephtics as the 16th expression fixes the unit on the holosphere of the previous spherical formations. Thus, the kingdoms of life are coordinated in the holosphere of spherical relations of planet Earth or any organization of material existence, actually forming various holographic organizations of particles of light in certain specifics of a mineral, plant, animal or human, or human species. And, accordingly, the internal feature of kingdom relations is the growth of holography, in the form of concentration of energy, concentration of light, concentration of spirit and concentration of fire of holographic realization of a person

by this. And the mutual organization of the holosphere and kingdom relations of ephtics matter creates the basic natural uniqueness, both on planet Earth and on all planets of space.

Further, the 19th matter of Astrenics forms the realization of the 19th Human Part of Feeling-creation and, at the same time, is realized by the third specificity of a particular – the feeling, at one moment, in the development of particularities, it forms the self-organization of all kinds of matter and the self-organization of all phenomena by itself. In this regard, Astrenics can speak initially about the self-organization of feelings in the growth of feeling-awareness, but the most interesting thing is that the matter of Astrenics forms 16 evolutions and all the specifics of evolutionary influences, both metagalactic and planetary, acting as an angle of the 19th kind of matter in the evolutionary implementation of the corresponding realizations. That is, living physically, we cannot recognize the impact of this or that evolution. Even more so, we cannot recognize the 19th kind of matter, where there are 19 hierarchized types of realities, entering one into another higher and higher, in order to recognize how evolutions act on us. But evolution acts with such matter as astrenics. From here, we can assume another factor - according to the keys of the Metagalaxy, the four controls the one, and therefore, the 19th kind of matter controls the 16th kind of matter. And if we talk about the formation of 16 evolutions by the perspective of the matter of the astrenics, then, by controlling the 16th kind of matter as the key to the synthesis of 16 realizations of the previous 16 kinds of matter, we can say that the 16 basic evolutions, first of all, bring us the specificity of the volitional realizations of the first 16 kinds of matter from the physicality of the first evolution to the ivdivity of the 16th evolution as such.

Thus, we can conclude that the action of the 16 evolutions, first of all, develops in each of us 16 kinds of matter and add: there are 16 kinds of matter by energy, 16 kinds of matter by light, 16 kinds of matter by spirit and 16 kinds of matter by fire. And, accordingly, there is an evolutionary expression of the matter of astrenics in the 16-fold integrity of energy evolutions - the first 16 kinds of matter, in the 16-fold integrity of evolutions by light - the second 16 kinds of matter of the 17th-32nd expression, in the 16-fold integrity of evolutionary expressions by spirit - the third 16-fold integrity of matter of the 33rd-48th expression and in the 16-fold integrity of fire evolution - the fourth expression of kinds of matter of the 49th-64th expression, in the synthesis of the 19th realization supported, realized and implemented by the astrenic matter. With the specifics of feeling-creativity in each of us, in mastering the evolutionary effects and influences on accommodating the corresponding kinds of matter in the body of each of us, and growth through this, the corresponding 64-fold integrity of Human Parts inside

the physical body of each of us, with a clear astrenic influence on everyone.

If we take into account that astrenics is formed by atomic light connections, as an expression of the third light fire-image of atomicity, then we can say that all evolutionary influences are atomic-light influences on each of us, acting in the perspective of atomic-light interactions. What is the essence of this - we are not yet particularly given to know, due to the absence of the corresponding competencies of the preparations of the 19th perspective of the kind of matter, as a whole. In particular, we are now conducting recognition and narration through the action of our own 64 benchmark organizations of Human Parts, expressed in the corresponding concentration of 64 syntheses of 64 kinds of matter, carried out by a special practice of synthesis, as the 64th type of fundamentality in the practical implementation of the philosophy of synthesis of Russian cosmism and described in the corresponding encyclopedia of synthesis, which is now being published. Thus, it is precisely by the activity of the benchmark 64 Human Parts inside our physical body that we now recognize 64 kinds of matter by decoding the corresponding prasynthesis, where true prasynthesis increases its concentration, with an increase in the corresponding kind of matter by a hierarchical-numerical order, and, at the same time, concentrates higher compact and dense phenomena of the synthesis of 19 expressions, 19-fold integrity of true - prasynthesis competence, corresponding to the 19th kind of matter of the astrenics. Thus, feeling-creating 16 evolutions, in their quaternary expressions, and realizing atomic-light relations, as feeling-creation of a Human Part of each of us, we enter into the specificity of understanding astrenics matter by the corresponding interactions of each of us.

In this regard, feeling-creation becomes one of the basic types of the phenomenon of human and humanity of planet Earth, with the recognition of the corresponding evolutionary tendencies, which just develop human and humanity on planet Earth, since most evolutions are called human realizations, with the exception of the first metagalactic, bearing the specificity of the corresponding metagalactic existence. And in this interaction, astrenics matter most strongly influences human interactions by itself.

In this context, one more assumption can be made. If the Metagalaxy Fa in the archetypality of matter is responsible for the context of energy, the Initially Higher Metagalaxy for the context of light in matter, the High Integral Metagalaxy for the context of spirit in matter, and the True Metagalaxy for the context of fire in matter of the realized being, then the first evolution of the Metagalaxy of the context of energy of the physicality of matter is responsible for the perspective of the Metagalaxy Fa, and the second pool of 16 metagalactic evolutions by the perspective of light, or the first light evolution in synthesis, as the

17th, is responsible for the context and perspective of the Initially Higher Metagalaxy. The third pool of evolution by the perspective of spirit from the 33rd to the 48th is responsible for the perspective of the High Integral Metagalaxy, corresponding to the first or 33rd metagalactic highly integral evolution, highly integral metagalactic evolution. And the fourth pool of evolution of the fire angle realizes the concentration of the True Metagalaxy, where the first, that is, the 49th evolutionary tendency is realized by the phenomenon of the True Metagalaxy in the specifics of the hierarchity of being.

Thus, we can see from the perspective of the astrenics kind of matter, four pools of evolutionary interactions of the perspective of four metagalaxies and four archetypal material expressions with the corresponding atomic-light interactions, accessible to each of us, in the corresponding material expression of the 19th kind of matter, with the formative action of the fundamentality of the matrix. In fact, we can see that evolutions lay the specifics of certain matrix connections of astrenics matter, for linking atomic light expressions with each other, with the corresponding evolutionary matrices, and in this they realize evolutionary tendencies in their synthesis. And by laying the corresponding atomic-light matrix, of one or another evolution, a person enters the specifics of one or another evolution, in the atomic matrix of light interrelations from the perspective of the astrenics kind of matter, supporting the evolutionary implementation by itself, where the atomic matrix pulls a person up to the corresponding possibilities. And the higher the realization of human evolution, the more atomic-light matrices are simultaneously fixed and realized by a person in this phenomenon. For example, for the realization of the tenth evolution of the initiate, ten atomic-matrix light phenomena act simultaneously in a person.

Thus, the sixteen-evolutionary might operates in human, with the implementation of the corresponding atomic-evolutionary tendencies of the development of humanity.

Next, we see the 20th kind of matter - Dhjanics, in fixing the phenomenon of the fourth fire-image of light of the molecule, and the angle of light in all and with all the specificity of DNA realization of human. Dhjanics is realized by such a Human Part as Thought-creation, supporting thought-created realizations of the particular Thought and the realization of the 20th fundamentality of reunification. In fact, thought-creation is the reunification of the thought of the dhjanics organization of being.

In this regard, when realized in life, dhjanicity supports the substantiality of the phenomenon, where by the corresponding quality of thought in its reunification into certain orders, one or another substantiality of the kind of matter or evolutionary concentration of the substantiality of the kind of matter is formed in human. Thus, by the

20th kind of matter, human enters into the substantiality of 64 kinds of matter by himself, by the corresponding reunification of thought and concentration of thought-creation by this. In this regard, this substantiality produces a dhjaniacs kind of matter, realizing 64 kinds of substances in the reflection of 64 kinds of matter, synthesis-physically, by himself. All this is fixed by the phenomenon of the molecular fire-image by the perspective of light or molecules of light, and thus, by the formation of molecules of light, we receive a special substantiality of each of us in the perspective of the 20th type of organization of matter.

If we take into account that the molecule is the carrier of DNA, then the dhjaniacs kind of matter begins to pull human and humanity from the energetic molecular DNA of the fourth kind of mental matter to the molecular light DNA being of the 20th dhjaniacs kind of matter. Already by recognizing two molecules, energetic and light, we can state clearly that the modern recognition of the growth of technical means of organization in the form of robots, where individual people are frightened by artificial intelligence, only says that robots are created by one kind of matter – the physical, and are unlikely to be able to show a synthesis of 20 kinds of matter, characteristic of human by the corresponding fire-image connections.

And with all the artificiality and might of the intellect, as one Human Part, and the intellect of the robot, in fact, one mighty Part, does not replace and does not notice the synthesis of all 64 Human Parts of the phenomenon of human, the corresponding organization of 64 kinds of matter, and the corresponding features of the assimilation of fire-images of 64 kinds of matter and the central fire-images of these. And the dhjanics kind of matter organizes these specific phenomena with molecules of light, refining human and humanity, increasing its individual collective uniqueness in the surrounding reality.

Another angle is the interaction of the key 16 - 1, where the dhjanics kind of matter is fixed on the fifth, the pleiadsphere of planetary existence, forming with these refined thought-creating substantial states the pleiadsphere organization of the natural phenomenon of Parts, with the primary and constant substantial expressions of the pleiadsphere corresponding to the natural organization on planet Earth. And this relationship of the 20th kind of matter and the fifth kind of matter in the form of causality, but from the angle of the pleiadsphere realizing the 64-fold integrity of the substantiality of the growth of 64 Human Parts in each person of planet Earth, as a pleiadsphere tendency of development, taking into account that in the organization of the sphere of planetary existence we can speak also of a certain throne substantiality, applicable in the phenomenon of humanity, as the singularity of universal matter formed in the human body. And each substantiality, realizing the corresponding Human Part, is the singularity of universal matter inside the physical body of human, with the corresponding recognition of

physical reality possibilities by each of us. It is clear that the matter of dhjanics itself, realizing Part of the thought-creation, is engaged in the growth of the mental activity of human, forcing him to reunite thoughts in the depths of mental connections, realizing these or those specifics of creation by the corresponding growth of substantiality. And the unit of synthesis of the substantiality of each person, reunited by the entire realization of his being is a new project of the realization of the Cosmos, realized by the matter of humanity, as the results of the universal creation of us in a new unit of substantiality, and our reverse creation of a new substantiality of the Cosmos by units of the phenomenon, in our reverse creation of the universe of a new level. And this is the 20th kind of matter.

The 21st kind of matter Hrustatics is currently the most complex kind of matter, only because it unfolds the specificity of subdimension, where Hrustatics begins to form the primary dimensional organizations of human, the phenomenon of certain types of dimensionality. We can say that Hrustatics organizes a minimum 64-dimensional version of the implementation of 64 kinds of matter. But if we take into account that the physicality of planet Earth is three-dimensional in the basic perception of human, although in itself it is not three-dimensional, then a unit of physical matter plus two dimensional perspective, leads us to the fact that 64 kinds of matter minimally carry a basic 66-dimensionality in the physical world of planet Earth. Thus, the 21st kind of matter carries a basic twenty-three-dimensionality of the formation of subdimensional connections, when individual specifics and qualities of a particular dimensional organization are formed in humanity. Let's assume that in addition to length, width and height, the fourth degree of dimensionality, depth, is formed. And a person, thus, begins to cognize and enter into four-dimensionality. Or other characteristics of material features, where Hrustatics matter is mutually organized with 64 subdimensional phenomena, forming 64 types of subdimensional interactions, which are one or another principle of dimensional relations from the three-dimensionality of the physical, physical kind of matter to the 66th dimension of the 64th syamatics kind of matter.

Here we can say, stepping back, one historical fact, that according to our data, approximately about a millennium or more, maybe 1200-1400 years, plus or minus, the planet Earth was introduced into the hrustatic ring of matter. It was connected with the Hrustatics matter spherically around, with the destruction of all the old dimensional connections and matter on the planet Earth as a result of the previous military conflict of the previous perished civilization that operated on the planet. And this sphere did not allow perceiving dimensional connections and relationships. It is sad to recognize this now, especially in the Paradigm, but we want to point out specifically this fact that such a variant of interaction and impact on the planet Earth was, and, in fact,

we are now restoring the dimensional connections of the planet Earth and kinds of matter into those parameters of metagalactic existence that really exist in space and in the metagalaxy. Therefore, sometimes scientists are surprised, well, how is it that you talk about multidimensionality, and we see only three-dimensionality. It is extremely difficult for us to see other dimensions, other kinds of matter. Unfortunately, it is sad, but true - these are the consequences of the death of the previous civilization in a military conflict. At the same time, we do not know for sure whether they fought among themselves on the planet or fought with someone in space. But the fact that there was a cosmic impact on planet Earth, around which a sphere of Hrustatics became, cutting us off from the dimensional connections of space, is certain. And for several years, recognizing this kind of matter, a certain type of crystal fire, we melted this sphere around planet Earth, learning to interact with the 21st type of Hrustatics matter and thus entering into the dimensional relations of the Cosmos.

Here, again moving away from the context of the published article, we can recall an interesting story that 22 types of arcana are recognized in humanity, where the 21st of them is a fool. And in the Russian tradition, a fool sounded like a hero who overcomes the surrounding existence with higher technological or managerial actions, in the sense of "a fool is a fool, but he rides on a stove", unlike the people around him, that is, he was a technological machine that the people around him perceived as a stove (*russian fairy tail*). And the fact that he behaved simply caused corresponding complex relationships in a population complexly organized by its own rules. But this does not cancel out another specificity, that, thus, previous generations left us a hint that it was precisely at the 21st level of organization that there was a problem of a planetary nature, left as a "legacy" to us by the previous civilization. And only now, we have reached the level of resolution of these moments, recognizing the corresponding kinds of matter, restoring the corresponding dimensional relations of planet Earth, and a couple of years ago having completed the action of the Hrustatics crystal fire, which closed the Planet from the dimensional organization of the Cosmos. Having fused this sphere around the planet, we have reached the corresponding metagalactic environment of multidimensional perception of realities. Thus, we have overcome the effect of these limitations today. That is why we publish the Paradigm so confidently, because by the types of interaction of certain contents, in certain kinds of matter organizations, we have become familiar with special technologies, which the Paradigm now substantiates, where not only the metagalaxy influences human by the anthropic principle of being, but human, by certain methods, influences the metagalaxy and the planet Earth. All these specifics of implementation are described and published

in the relevant materials, on the basis of which we are now preparing a series of books of the Synthesis encyclopedia for publication.

Returning to the 21st kind of matter, we say that this kind of matter builds subdimensional connections in each kind of matter and, in fact, forms the basic 66-dimensionality of the existence of the physical world of planet Earth with its basic three-dimensional perception. We can say that these types of dimensions, taking into account the previous calculation, the previous section, are clearly more. But publishing this 21st kind of matter and the corresponding subnuclearity , we understand that we still continue to look physically at matter in a somewhat three-dimensional way, therefore, for the assimilation and recognition of the 21st kind of metter, it is easier for us to look from the perspective of the three-dimensional matter of physicality and the 23-dimensional hrustaticity in synthesis with each other, in the recognition of the 21st kind of matter by each of us. And these subdimensional states, and form in these or those kinds of matter, I emphasize, different dimensional expressions not only from three-dimensionality to 66-dimensionality, and if we take the metagalactic perspective, then from the 4096-dimensionality of physical matter of physical hi-reality to the 20479-dimensionality of the 16384th syamatic matter of the 16384th syamatics-syamatic-fiery high integral reality of the Metagalaxy. And these subdimensional relations are realized by Hrustatics matter with the corresponding specifics of further dimensional organizations in all kinds of matter, types of matter, types of organization of matter and other states of metagalactic existence.

In this context, the fire-image of element is responsible for these phenomena, the angle of light interactions, that is, the element of light. From here we can conclude that dimensional organizations in the form of matter and spaces act with elements of light. And we still need to recognize their specificity of the phenomenon, with the recognition of which, we can master the multidimensional relations of matter, which will allow us to raise the characteristics of our management of matter, space, time, and technology, to an unprecedented level for today, both in the technological plan of external expression, and in the qualitative organization of the biological expression of each of us. The corresponding particularity is the meaning that we must see in each dimensional organization, but at the same time, the next step of the 21st organization of particularities is precisely that very dimensionality or semantic dimensionality of the phenomenon of certain material specifics in their synthesis. In fact, the semantic dimensionality is the next hrustatic version of the organization of the matter of being.

The 21st Human Part of Meaning-creation is responsible for this phenomenon, realizing the depth of recognition of meanings and their synthesis by oneself, where we can conclude that the dimensional organization of a phenomenon is the meaningful realization of the

corresponding possibilities, and when recognizing the meanings of the corresponding organization of being, we will be able to master more or less quickly the dimensional expressions and reflections of the surrounding matter in the mutual coordination of each of us, human and humanity as a whole.

Another look at the 21st kind of matter, Hrustatics, is the controlling mutual coordination of 16 - 1, where Hrustatics is synthesized with the sixth phenomenon of the sphere of the planet as the noosphere and, in fact, Hrustatics matter in the dimensional organization forms the noosphere of planet Earth, supporting its development with the corresponding speed of synthesis of the material existence of planet Earth.

At the same time, the noosphere, mutually organizing itself for each person, manifests the charge of Human by the Essence, forming a collective understanding with the phenomenon of individual Essence in the self-determination of each one. Thus, the Hrustatics matter supports the essencefull self-determination of each person and the dimensional organization of matter of semantic and light interrelations. And this is a very curious analogy, and a view of the importance of the dimensional organization of matter in the development and existence of human and humanity.

The 22nd kind of matter, Probuddics, is the development of the corresponding 22nd Human Part, Essence-creation, with the formation of such a particularity as the essence, where quick-wittedness occurs by the essence, and, simultaneously, in the formation of the 22nd particularity in the form of speed, where each person forms his own speed of being: the speed of thought, the speed of essence, the speed of movements, the speed of reactions. And any other speeds as private features of a person. Accordingly, the matter of Probuddics forms 64 types of sub-speed expressions, where in coordination with the sub-dimension of the previous kind of matter, Probuddics with sub-speed forms the corresponding types of speeds for each kind of matter.

By this, we present 64 types of subspeed of different kinds of matter by the matter of Probuddics, and we can say that with the growth of dimensional characteristics, the speed of material expressions in all 64 kinds of matter also grows, where the very speed manifestation in these kinds of matter is determined and formed by the matter of Probuddics in the corresponding implementations. Here we can clarify that the modern physical perception of the speed of about 300,000 km/sec, most likely, characterizes the three-dimensional state of physical matter. And with an increase in higher types of organization of matter and kinds of matter, we will receive also a higher speed of light than we assume now. In principle, types of cosmic interactions of a higher speed of light have been recorded already in the modern scientific environment. But, let us

clarify, again, that this is approximately only if the speed of light of three-dimensionality is realized at about 300,000 km/sec.

It can be assumed that one-dimensionality is realized at a speed of 100,000 km/sec. Accordingly, if our 22nd kind of matter carries 24-dimensionality, then multiplying 24 by 100,000 km/sec, we get 2,400,000 km/sec — the speed of light of the 24-dimensionality of existence of the physical world of planet Earth from the perspective of probuddics matter. Recognizing this speed, we recognize it only in order to see that probuuddics matter is the sixth fire-image of light activity — the point, as the point of light, and, accordingly, points of light move even in the physical world of planet Earth, at least, at a speed of two million four hundred kilometers per second. And in this speed, the 22nd probuuddics matter exists approximately, based on the currently existing dimensions of speed. It is clear that it is possible to calculate thoroughly, taking into account the actually measured speed of light. But taking into account the new circumstances of the kinds of matter and dimensions, the expression "actually measured speed of light" acquires a rather relative shade, in accordance with the corresponding physical concepts of being. But this does not cancel the correctness of what was accomplished.

In this expression, we can clarify that each kind of matter has its own speed, both on the basis of dimensional characteristics, and on the basis of the corresponding type of organization of matter, and on the basis of the corresponding kind of matter as such. And we must understand that with the growth of speed, we simply stop noticing these kinds of matter, not because they do not exist, but because our organism is not yet able to catch this speed of movement of matter. And this is the answer to those scientists who in the future, understanding this paradigm, will say: "You said that this exists, but we do not see it!" The organism is not ready. Subjective preparation is needed.

And here there are two more answers. We do not see, because we have nothing to catch this speed of the type of organization of matter. But there is another answer. For the 22nd kind of matter, the 22nd Human Part Essence-creation must be unfolded as an expression of the 22nd kind of matter with the corresponding speed of points of light. And when our 22nd Part reaches the corresponding concentration of the essence-creativity, we will begin to recognize the 22 kinds of matter with 22 Human Parts, recognizing with points of light the essence of sub-speed relations in any of the 64 kinds of matter and manifesting such relations with ourselves. From here, the 22nd kind of matter, probuddics, influences the seventh sphere of planetary existence in the form of the atmosphere and, in fact, it is precisely the probuddics relations of the phenomenon of sub-speeds of all kinds of matter that give birth to atmospheric flows of interactions and influences. It is necessary to understand that the speed of atmospheric reactions is, precisely, the

speed of point light interactions of probuddics matter and atmospheric-spherical realizations of planet Earth in the control of 16 - 1. This is another key to controlled atmospheric interactions and realizations on planet Earth.

The next kind of matter, the 23rd, is Itics, realizing the 23rd Human Part of Idea-creation, forming the corresponding processing of the specificity of ideas, as the seventh particularity and, simultaneously, the 23rd fundamentality and particularity in the form of space. Accordingly, in the matter of Itics, 64 types of subspatial realizations are formed, where, in fact, Itics unfolds the spatial characteristics of each kind of matter by itself, mutually organizing them, and unfolding by itics material specifics, itics fire-images, the phenomena of spatial forms of implementation of each kind of matter, forming the space of each kind of matter, itically implementing the subspatial preparation of this implementation. The seventh type of fire-image is a point-spark of the angle of light and, in fact, any space is formed by points-sparks of the angle of light in synthesis with each other, when a multitude of points-sparks of the angle of light are synthesized with each other and form this or that spatial organization.

It is clear that in our perception, space is boundless and large, but if we see the planet as a kind of ball and see a sphere around it, let's say, the amatosphere, as the eighth sphere, where according to the hexadecimal key 16 - 1 the matter of Itics controls the amatics and the amatosphere, then we should see that the amatosphere, synthesizing all types of spheres in the form of the exosphere, mesosphere and other spheres, acting on the planet everything-in-everything, represents the maximum boundaries of the spherical spatial existence of planet Earth in its material implementation. If we take the interactions between the planet's surface and the shell of the amatosphere as the top of the exospheric organization, with maximum detachment from the surface with the transition to the boundaries of space, then within the amatosphere between the planet's surface and the maximum boundaries of the exosphere of the transition to space as an expression of the amatosphere, we will see a fully functioning spatial phenomenon of planet Earth, that is, a fully quantitative characteristic of space, which can be calculated, and saturated with points-sparks of light, and compacted with the corresponding matter of Itics. At the same time, we will see that in this space, other spaces are sub-spatially synthesized, in this case, 23 kinds of matter, where the spaces of different kinds of matter are nested in each other, we can say, like in a Russian nesting doll, where "a fairy tale is a lie, but there is a hint in it," as they say, and they synthesize among themselves, sub-spatially, one space of the physical world of planet Earth, the amatosphere, where the amatosphere itself is a phenomenon of different matrices of spherical implementation. And if we imagine that space is the matrix of a point-spark of light in the

itics organization of matter, then we will see the general spatial organization of planet Earth as an amatosphere, as well as a synthesis of 23 kinds of matter organization in the itics implementation of subspatial connections between themselves. From here, we will have both the ideafullness of existence, and the idea of implementation, and the spatiality of implementation, as the 23rd type of fundamentality, and, at the same time, the growing 23rd particularity of understanding spatiality, as such, by each person. From here, a certain ideological dependence of individuals is understandable, when, having mastered this or that idea, they cannot cope with it, and act with one idea all their lives. The question is not only in the ideafullness, which must process a greater number of ideas, just as thinking must process a greater number of thoughts, but also in spatiality. That is, the broader a person's perception of space, the greater the number of ideas he can embrace. If the old understanding of the idea is translated into the dialect of the Russian language - Ukrainian "i de ya", that is “where am I”, then the formatting of ideas and ideafullness itself determines the spatial coordination of a person's location in one or another phenomenon. At the same time, the word "location" for a person does not mean only a spatial phenomenon. When we take ideas, we can be in some semantic contexts, and in some essential contexts, and in some legal contexts. That is, the location occurs not only spatially, but also in all the particularities, all the specifics of 23 kinds of matter in one or another human being, and even all 64 kinds of matter, with 64 fundamentalities and implementations of this.

Itics realizes such fundamentality as density, where, paradoxically, the density of human realization depends on spatial orientation. And when we see one or another manifestation of density, in fact, with the formation of flesh, we see in the opposite order, the compactification of spaces. That is, density is a compactified space. Here we recall that the first 16-fold integrity of fire-images of the energy perspective is engaged in scaling, and the second 16-fold integrity of the light perspective is engaged also in compactification. And when constructing the itics organization of space outward, materially, if we are talking about fundamental density, in individual living beings, for example, in the human body, itics matter compactifies space inward, and therefore we have an internal space from the density of the existence of the physical body. This internal organized density is the realization of the space of the idea inside, where we can talk about such concepts as a wide soul. In fact, this is the density of the spatial organization of the soul. Wide is the scale of spatial perceptions, but realized by density, because it is impossible to say that the soul is “empty”. By voicing such a context as “empty” soul, we already enter into the fact that the soul is not developed. But the “wide” soul, in our context, is a developed soul. This

is the phenomenon of the specificity of density, as such, of growing flesh. There is also a deep person, as a growing density.

Another option is that when we talk about space, we consider that space is not filled with anything. All the same, as if, a priori, empty. In fact, this is not an unambiguous perception, because even now, publishing itics concentration in space, we talked about the fact that space is filled with points-sparks of the angle of light. Thus, flesh and inner space are the compactification of filling. And what is the expanded space filled with? There is such a subtlety that if there is not enough density in space, then this space either breaks or ceases to exist. Accordingly, developing the characteristics of density, we can master space and, changing the density interactions of itics matter, move from one space to another space with the corresponding kinds of matter. This is especially interesting that each kind of matter will have its own density of space and, changing the characteristics of the density of space, we will begin to see different spaces of different kinds of matter ourselves, including in all cosmic existence. When we see space as one big space, saturated with vacuum in a very rarefied environment, are we talking about the space of what kind of matter? From the point of view of the physical kind of matter, it is very rarefied. So, in fact, we see space as another kind of matter, because the space deployed by the corresponding kind of matter cannot be empty, but is a very high density for the deployment of this spatiality.

Accordingly, if we take the mutual reflection that 64 kinds of matter act on planet Earth, then the cosmos, as a metagalactic expression, acts with 64 kinds of matter. And this means that we see the entire cosmos only from the perspective of physicality, where the rarefied spatiality of the phenomenon is precisely because the cosmos itself is a dense package of 64 kinds of matter in one integral cosmic spatial expression. If we see that 64 types of density of the integrity of the previous systemic synthesis of 64 spaces act simultaneously in space, we will begin to perceive outer space and the cosmos in a completely different way, with the corresponding specifics of management and implementation of this cosmic phenomenon by our technological devices of the future. Therefore, density is saturation with fire-images, subnuclearity, dense subnuclearity. And the higher the kind of matter, the higher the density of subnuclearity is realized by this kind of matter, in concentrated support for the implementation of this kind of matter physically by itself.

And thus, itics matter establishes dense characteristics in mutual coordination with space, revealing the corresponding specifics of interspatial interactions of the density of the implementation of fire-images of one or another space by itself.

In mathematics, which deals with spaces, among other things, there is a concept of a dense set as a subset of space. If we imagine that mathematics expresses itics matter with the characteristic of dense

spaces, that is, it carries a mathematical expression of the 23rd physicality. And then we are calm. And if we consider that mathematics is our 12th science, and the 23rd kind of matter is centered on 12, very clearly, ideally centered, then we get some really interesting connections.

If we take the mutual organization of itics matter and dense space, and look deeper into all these characteristics, then, in fact, mathematics will pull out 23-fold integral spatiality, 23-fold integral materiality into physical expression. This is, as it were, the meaning of mathematics. If we take into account that this seven is the higher, then the seventh science is generally interesting for us - the chemistry of spatial relations. After all, if this density of subnuclearity is saturated with nuclei, then each space has its own chemical formula, only the chemistry of light by points-sparks of the angle of light. And, in fact, we can talk about the density of space as a certain chemical assignment of certain spaces, that is, roughly speaking, about the chemical mathematical formula of each space. With the corresponding elemental base in concentration. Here, we do not mean the elements of hydrogen and oxygen, although they too, because they are still there. Namely, in the chemical mathematical formula of the synthesis of chemistry and mathematics, the expression of this or that space. And then, in addition to the mathematical formulas of spatiality, we will receive through chemistry a base for recognizing spaces, having add up 24 chemical formulas of 24 kinds of matter, taking into account time - we will include it so for not to get lost. Where chemistry, beeing between six and seven, is the centering of mathematics, in addition. That is, it is included in the cluster of centering relations of mathematics. Therefore, now there will be a very interesting relationship between mathematics and chemistry in this centering of spaces. Mathematicians do this mathematically, and chemists must derive the chemistry of each space by a chemical formula. And then this itics matter will begin to sound and act in our expression. It is not yet clear how, but, in principle, this can be built up by the corresponding tendency of the development of chemistry on this topic.

The 24th kind of matter Planitics is realized by the 24th Human Part in the form of Synthesisness of Wisdom. With the realization of time, as the 24th particularity of Human, where Planitics teaches us to manage time and time organizations, on the one hand, and on the other hand, Planitics expresses such fundamentality of life in the form of subtime, where the matter of Planitics for each kind of matter makes its own time, taking into account all the characteristics of this kind of matter, the law of everything-in-everything. It can be said that the matter of Planitics is the flow of time, as such in different types of organization and in different kinds of matter.

Thus, we can say that in Planitics 64 levels of subtemporal relations operate with the formation of corresponding time characteristics for each of the 64 kinds of matter. Even if we proceed from the modern scientific reality, where one vector of time operates on three-dimensionality, then in the 24th kind of Matter 24 vectors of time operate simultaneously. And, thus, the phenomenon of Planitics by the synthesis of wisdom will form both the knowledge of time and the mastery of time for each of us. In this context, it is difficult to say anything today, because time is a characteristic that we are still gradually approaching, but the 24th fire-image is a spark of the angle of light, with the formatting of the corresponding amatic connections of sparks, as the eighth horizon of the phenomenon, and realizing the annihilation of the amaticity of sparks, where, in fact, the current time is the annihilation of the corresponding matrices of the sparkling connections of Planitics among themselves.

If we delve into the word planitics, we will see the root of the word "plan" and, in fact, we can talk about the application of plans of synthesis in time and the annihilation of old plans into the creation of new ones, as time flows of each kind of matter. And the matter of Planitics also applies in time the flow and application of the plan of synthesis in time, with the completion of some plans and the formation of new plans of synthesis by itself. And in this context, there is the 24th kind of matter, Planitics.

During the mutual organization of the 16-fold integral management, the 24th kind of matter is fixed on the ninth sphere of planetary existence, the psisphere, and, in fact, the time characteristics are laid down in the psychic concentration of the possibilities of human existence. And if we remember that time, most often, determines the time of human life, then the concentration of accumulated and expanded psychism in the types of its synthesis determines both the terms of life and the specifics of human life with certain temporary fluctuations of life characteristics. In this expression, we can say that with the physical death of a human, not only the end of time occurs, but also the action of planitic annihilation, as the fundamental realization of 16 - 1. That is, time ends only because the time has come to annihilate the old state of time according to the plan of synthesis, with the transition to a new state of time and the realization in another dimension of matter, let us say, the subtle world of the implementation of the corresponding planetary organizations.

And one more thing. If we talk about the annihilation of sparks of light, we can talk about the annihilation of light. And if we annihilate light, then a corresponding flash of possibility is born, in which the annihilated light passes into another quality of specificity. And the spark annihilation by light creates flashes of the realization of the end of time or the beginning of time of the corresponding plan of synthesis or the plan of realization by Planitics. In this, annihilation is the

compactification of sparks to the state of a microexplosion of luminosity, as a flash of annihilation and the transition of these sparks into another state of planitic existence. Thus, we talk about annihilation as a transition of different types of subnuclearity, recalling that the 24th type of subnuclearity - the spark of light, is internally characterized by the manifestation of the previous 23 types of subnuclearity in synthesis. Accordingly, annihilation as such occurs by mutual coordination of the previous 23 active fire-images within the 24th, as a spark, where the spark is ignited by a certain formula of interaction of the previous 23 fire-images in their synthesis, and forms a flash of overcoming the 24 fire-images, forming a new fire-image of a single whole from the previous 24. The process of 24-system fire-image synthesis into a single whole by an annihilated flash, translates into a new fire-image unit, one of the 24, by fixing the planitic expression of time. And in this process, we can see also the annihilation of the realization of the corresponding tendencies of time by the corresponding subtime of the formation of various realizations physically, by itself.

Accordingly, we can talk about 24 vectors of time. If physical reality is one vector of time, then twenty-four are 24 vectors of time. One vector of time is one kind of matter, that is, the impact is on all kinds of matter. Even if a person died in the subtle world in the transition to the fiery, in modern, metagalactic world, he, in fact, received the impact of Planitics. When you have fulfilled a certain plan, you have created a certain synthesis of planability by Planitics, and you begin to move into another state of realization. By the way, in Russian "*u-mer*" (died) is a change in dimension (in Russian *mernost*), and Hrustatics is responsible for dimension. And the control is again four - one, like 24 - 21 in general. That is, in the Planitics there was a flash, the Planitics makes signals 4 - 1 to the Hrustatics, the Hrustatics transfers to another dimension, where time ends, it does not matter in which of the 20 realities, but you have passed to another dimension, in fact, died, rushed to another dimension. And there you continue your kind of life organization.

The 25th kind of matter of Tyamics - we pull and draw, we barely pull out, it is called. And the 25th kind of matter is organized by a very interesting Human Part as Might-creation. The matter of Tyamics reflects the 25th human Part, realizing such a specificity of a particularity as Might by light, on the one hand, and realizing such a specificity of a particularity as Field, on the other hand. If we recall the previous centuries, as a kind of light interaction of saints, halos, and so on, then we can determine in this that the might of light was an attempt to express these persons in their own development. It is concentrations of light with the corresponding might and formed in the expression of Tyamics on the planet by the corresponding effects of religious activity. At the same time, the field of the church was formed, as a kind of egregorial field of one or another church in other worlds, for example, in

the subtle world, or in other kinds of matter. And thus, the matter of Tyamics acted, which was assimilated by religious forms of being, with the corresponding expression of the power of light, with an increase in the rating of religiosity established in one or another church organization by the density of field tyamics influences, where Tyamics both pulled believers with itself and showed the corresponding realizations of being.

Tyamics as the 25th kind of matter is mutually organized with such a phenomenon as a subfield, where there is a concentration of field states of being in the corresponding subfield interactions. And we can say that Tyamics builds for each kind of matter a corresponding type of subfield in the synthesis of various field mutual organizations of each kind of matter in their synthesis. Accordingly, 64 levels of subfield interactions in the implementation of the synthesis of field implementations, formed by Tyamics with the corresponding field relations, are deployed in each of the 64 kinds of matter.

In this context, Tyamics as the 25th kind of matter is 16-fold mutually coordinated with the biosphere. And we can see how the subfield of synthesis of field interactions reveals various types of life and forms various manifestations of life, revealing certain benchmarks of formation, with the corresponding concentration of field interactions, in their synthesis with each other. Therefore, the allocation in previous historical periods of humanity into groups, communities, separate collectives, was the effect of the tyamics subfield with the corresponding concentration of expression of the benchmark nature of life of certain characteristics. And with faith in the corresponding collective, communal or team action, a person received the consolidation of the benchmarks of a particular part, system, apparatus, and began to develop the corresponding expression by Tyamics in the subfield way. Thus, to some extent, the benchmark growth of human and humanity was realized, for the biosphere deployed genetic benchmarks of parts, systems and apparatuses of prospective bodily existence and the realization of human by himself. And in this multi-field sub-field multi-variant activity, with one or another accent of being, the growth of human and humanity in collective expression took place.

The 26th kind of matter is Syntics, which realizes the sub-content of all kinds of matter among themselves. And in fact, Syntics within its organization, which is precisely a certain synthesis of phenomenon, builds 64 types of sub-content of kinds of matter and particularities of content, into a phenomenon of the corresponding 26th type of particularity. It shows the corresponding paramethodicalness of content, in the form of the tenth particularity of the angle of light, and shows the sphericity of the angle of light, where this sub-content is recorded in the corresponding balls of light, as concentrators of the content of this or that kind of matter, the phenomenon of synticity in it by the concentration of sub-content. With the mutual coordination of light

interactions, we obtain the corresponding concentration of syntics expressions, where the sub-content of the phenomenon fix the corresponding effects of the implementation of paramethodical interactions of each person, and paramethodical foundations in the expression of certain specifics, where content shows paramethod, organizes the corresponding specificity of the human phenomenon.

As a result, by synthesizing the content balls in paramethodical expression, the Human Part of Paramethod-creation is formed. And in the phenomenon of growth of paramethodality of a person by the content of different kinds of matter by himself, a person begins to cultivate the corresponding paramethodical abilities, both to manifest the subcontent of different kinds of matter, and to manifest paramethodical actions of one or another specificity, in revealing the syntic moments of being in the synthesis of all activations, as such, between themselves. If we take into account that Syntics, as the 26th kind of matter, is fixed on the 11th holosphere of planet Earth, we can talk about the content saturation of holomic interactions, both of planet Earth and other kinds of matter in the implementation of the corresponding syntic phenomena that form the holospheric content of holograms or holographs of the implementation of planet Earth physically by this.

The 27th kind of matter Pratics realizes the types of subform, realizing 64 subforms of 64 kinds of matter of the corresponding angle of form according to all characteristics of the kinds of matter, manifesting with Human Part Fundamental-creation the synthesis of interaction of different forms of subform relations of one or another kind of matter among themselves. If we take into account that each human body can be imagined as a separate form, then the synthesis of the bodies of people, let's say, who are in this hall, is a subform of collective interaction of different bodies among themselves. And the fundamental-creation of human realizes the interaction of these bodies among themselves with the corresponding perspective of realization.

The 11th particularity is the Fundamental, and the 27th type of fundamentality is the form, where fundamental-creation implements the specificity of the implementation of certain forms of the phenomenon of being. If we talk about the fundamental phenomenon of matter, then Pratics forms the absoluteness of the implementation of this or that form in the integral implementation of either fire, or spirit, or light, or energy, corresponding to the depth, integrity, absoluteness and its subform interactions, in certain characteristics of absolute being. That is, the absolute determines the possibilities of action of this or that form, and implements various specifics recorded in the absolute for the activity of these forms. And already the matter of Pratics, determining the fundamental manifestation of matter with the absolute inside this form, let's say, inside the human body, determines the depth of its absolutization in the activity of this form, in certain parameters of being.

Therefore, in fact, the absolute, as the manifestation of matter, determines all the perspectives of the action of forms, bodies, parts and other specifics with a prophetic view on absolute relations, as such, for each of us.

28th type of matter Evritics, realized by subnuclearity, where it is precisely the matter of Evritics that supports and realizes in each kind of matter the corresponding package of subnuclear relations and “develops” for each of the 64 kinds of matter its own package of 16 subnuclear expressions, forming 64 types of subnuclear relations. At the same time, in the phenomenon of human, the given is fixed by fundamental-creation, where human must develop and apply all the bases of subnuclear realizations of the form by his fundamental-creation with the corresponding subnuclear forms of interaction of this or that kind of matter. In a sense, for each of us, this is a synthesis of different fire-image connections of each kind of matter, and the specifics of the records of these fire-image forms and fire-image connections, which carry fundamental-creation to each of us. On the other hand, we are talking about the subnuclear phenomenon of each kind of matter, recorded by prasynthesis or initially higher prasynthesis, where the recognition of their subnuclear records is the fundamental-creation of each of us. And the recognition of the records of synthesis and initially higher synthesis in nuclearity and in the entire package of fire-images of the corresponding kind of matter, and realizes the Evritics by itself.

Thus, a person develops the particularity of the Synthesis-beginning of the light angle, and, in fact, sees the depth of the light records of wisdom, in the synthesis-beginnings of the phenomenon of the corresponding packages of fire-images of each kind of matter in synthesis, by himself. On the other hand, he learns to operate the fundamentality of subnuclearity, translating it into the particularity of the subnuclearity of his own relations, and the fundamental manifestation of matter by the expression of the particularity of subnuclearity, begins to form the metric phenomenon of matter, as such. Where, the subnuclearity of each kind of matter, determines the metricity of the mutual coordination of these kinds of matter, the phenomenon of the specificity of Evritics, as such, and as a kind of matter as a whole.

From here we can say that in each metric, between each kind of matter, a corresponding package of 16 fire-images is recorded with corresponding entries, metrically determining the development of one or another kind of matter, which can be calculated and considered only by the effect of insight.

It also can be seen that since this is the 28th level, all 27 lower fire-images are included in it as a part, therefore, when forming the metric, the corresponding 12th fire-image is formed - the continuum, where all the lower 27 obligatory fire-images are included, and when forming the

metric and metric phenomena, 28 fire-images act simultaneously as a whole. That is, the metric is the formation of not the continuum itself, as the 28th fire-image phenomenon of the angle of light, but the synthesis of 28 fire-images among themselves, which form a systemic synthesis, and pass precisely from 28 fire-images with the expression of kinds of matter into one integrity, which is called the metric. In fact, 28 types of matter are recorded in the metric with 28 benchmarks of fire-images.

If we talk about the principle of metricity by the Evritics deployed for 64 kinds of matter, then the continuum of the angle of light is important for the metric organization, and for the formation of the metric as such, continuumness is needed in the simultaneous work of 28 fire-images of 28 kinds of matter. But when metricity is created, as a certain form of continuum, saturation of fire-images with the specifics of each kind of matter in mutual coordination with each kind of matter occurs already inside it, and this gives birth to metrics. That is, here we must distinguish the metric itself, how it is created - this is a 28-fold integral continuumness of the integrity of 28 fire-images of the angle of light. And the saturation of this metricity inside, with the corresponding fire-image packages of different kinds of matter. Moreover, in metricity there is a basic interaction of two fire-image packages, two kinds of matter, from above and from below, where the metric is a layer between them. The barrier between two kinds of matter, in distinguishing their organization and mutual coordination, at one moment. As a result, there is a certain effect of mutual coordination, mutual annihilation of the fire-image of the higher kind of matter and the lower kind of matter among themselves, within the metric continuumness. After all, we are talking about the 28th expression, and the 28th expression, as a subnuclearity, also assumes the transition of fire-images into each other, that is, the transition into the environment and movement in the environment. And when the metric is created, these two packets of fire-images begin to interact with each other, in mutual annihilation forming a special environment for the synthesis of two fire-image expressions, forming the corresponding subnuclear environment of prasynthesis of two kinds of matter among themselves. Putting together such a fire-image, where it is neither a superior kind of matter, nor a subordinate kind of matter, but a certain synthesis of a new 16-fold integrity of fire-image connections of two kinds of matter between themselves, acting already by a metric and metrically, and further, in the long term, becoming fire-images of one or another world of synthesis of kinds of matter and types of organization of matter between themselves into one whole. Accordingly, the fire-image nature of worlds is metric. And of any types of organization of matter is fundamental.

And this 16-fold integrity of fire-images, where two packets of fire-images annihilated each other as two kinds of matter, is placed in the metric of the continuumness of the synthesis of the 28-fold integrity of

fire-images as a whole, in integrity, and these 16 fire-images already carry the corresponding emanations of metricity for the corresponding phenomenon in the corresponding kind of matter and stimulate its development. From this point of view, the metric acts in this way and forms the corresponding metric relations. And this is Evritics.

29th kind of matter - Passitics, realizes the physical worldness. That is, the matter of Passitics builds the effects of the physical world in each kind of matter, in fact, revealing all the features of the physical world of all 64 kinds of matter and thereby forms the physical world in the expression of 64 kinds of matter in their synthesis. It is clear that Passitics carries the perspective of energy by this, forming the energy sphere of being, where it builds the corresponding type of particularity in the form of a glance of the perspective of light. At the same time, acting as such a Human Part as the Glance-creation, which synthesizes different physical worlds of different kinds of matter in synthesis with each other and gives birth to corresponding glances on this or that kind of matter, on this or that synthesis of the physical world as a whole. On the other hand, the 29th fundamentality reveals the specificity of energy, where Passitics, with the correct world receptivity and world physicality, realizes the depth of the energy capacity of each kind of matter, expressed by the corresponding physical world. That is, the question here is that each physical worldness of each kind of matter creates the energy capacity of the implementation of the world, both in human and in the world - what energy capacity does the corresponding kind of matter represent as a physical worldness, where in this capacity the energy synthesizes different features of the energetics of all kinds of matter, in synthesis giving birth to a physical worldness, which, during the transition, as a whole, in the synthesis of 64 kinds of matter, forms first of all, what we perceive as the physical world. And this is what the matter of Passitcs is manifested by. This is a clear alignment of all volumes of energy by the angle of glance, by the synthesis of physical worldness in a certain context of being. This is what the kind of matter - Passitics - is expressed by.

Fixation goes to the light sphere, where in the physical world light appears by it, and with this sphere of light we see, looking, the physical world in the external environment. That is, this energy capacity pushes in the light sphere the unfolding of the physical world outward, with passitics matter, and, accordingly, with the 13th particularity of the glance of the angle of light. Vision occurs with light, and with the light sphere we begin to see the physical world with the surrounding reality, and remember it as it is by the phenomenon of passitics matter. By the way, if we take the previous Evritics, as the 28th kind of matter, it interacts with the energy sphere and the concentration of fire-images gives birth to a certain energy capacity of possible accommodations in the physical world on planet Earth or in each kind of matter.

Subnuclearity, in fact, checks with the energy sphere how much energy we can take. And then we move on to Passitics and this volume of energy is fixed by quantitative subnuclearity, which is based on the previous kind of matter of Evristics in various, including, metrics, and forming, in the concentrate of these subnuclearities in the energy sphere of their interactions of being by different metrics, as the basis of the physical world, the potential to take the next volume of energy capacity, already of a higher kind of matter as the Passitics.

Accordingly, in Passitics, we have such a fundamentality as a spectrum, where we see a spectrum of glances based on energy capacity, on the one hand, it is a spectrum of glances, a multiple glance, where we must synthesize a multitude of energies of different kinds of matter among themselves into a single spectral glance of one physical world, where the physical world is one, and the spectrum of its variations is multiple. There is a spectrum of variations that is multiple - this is the distinction between nature, people, buildings, objects, this is the spectrum of one physical world, where the physical world spectrally synthesizes all possibilities by itself and this is the phenomenon of the fundamentality of the spectrum.

Passitics forms the fire-image nature of the versum by the angle of light, and spectrality is the versums of different variants of the realization of light by one physical world, if we take the versum by the angle of light.

The 30th kind of matter is Intics**,** where Intics forms 64 types of subtle worldness by the angle of the 14th fire-image of the imperio in the angle of light. If we take Intics by the phenomenon of the imperio in the angle of light, then different types of subtle worldness are formed here, as a synthesis of light capacity by the physical world, where the previous light sphere was tested by energy capacity, and now through Intics the physical world is saturated with the quality and quantity of light. With the corresponding records of imperio, as some fire-images of light of the 30th level and imperations of light, that is, with a set of different imperatives, imperations of light in the implementation of such a Human part as Imperatio-creation. Imperatio-creation reads recorded in light imperatives and imperations of the phenomena of the matter of Intics, where from each kind of matter a certain volume of light is formed, realized by the concentration of imperio - a certain capacity of light, where multiple imperations and multiple imperatives of the phenomenon and specificity of this kind of matter are recorded. And the synthesis of these capacities of light is concentrated by Intics in synthesis as a subtle worldness, as a subtle perspective of the world in the physical world, which we now recognize. That is, this is not a subtle world, but this is precisely a subtle worldness in the physical world, as the interaction of the physical world and the subtle world by 64 types of light capacities, fixing with the corresponding imperios, which support

this light capacity by the corresponding imperations, imperatives recorded in this light, creating the effect of wisdom. And in this version, the 30th kind of matter works.

It is clear that the 30th kind of matter is concentrated on the spiritosphere in a general planetary expression and from here comes the so-called concept of the holy spirit, where the luminosity, concentrating on the spiritosphere of planetary existence, determines the potential of the spirit, existing in the physical world for certain relations, interactions of people and creatures with will and spirit among themselves with corresponding intical connections, with influences on the sphere of the spirit, recorded by the imperativness, what can be done and what cannot be done, because the recorded imperativness presupposes the specificity of activity in the spiritosphere. You must act according to wisdom so that this specificity of the imperativness exists as such.

The 31st kind of matter - Zertsatics, is already a capacity of spirit in the formation of the metagalactic worldness. That is, when the physical world interacts with the metagalactic world, as a metagalactic worldness, and inside the Zertsatics 64 capacities of spirit of 64 kinds of matter are formed, where each kind of matter allocates the corresponding concentration of spirit by capacity of spirit when accommodating light capacity in the sphere of spirit, operating this sphere as a certain gradation of capacity of spirit.

At the same time, it acts in a person by the phenomenon of Human Part of the I-am-creation, which must accommodate gradually these 64 types of capacity of the spirit from the kinds of matter by the corresponding angle of the metagalactic worldness in the metagalactic world, as such. If we take into account that we recognize the metagalactic world by the matter of Zertsatics and Zertsatics adds up these capacities of the spirit in synthesis between themselves, then concentrating these capacities of the spirit, the fire-image of the Is and compactifying the capacities of the spirit into the Is, we form into 64 Is, as a fire-image, zertsaticaly, in the expression of 64 kinds of matter. If the I-am-creation is dynamic enough, then it synthesizes these Is among themselves, and gives birth to the I-am of the angle of light of each person. By it, a human recognizes that he is the Is. And in this I-am, we begin to operate, what is "*possible*" to do, what is "*not possible*" to do, what spirit and, therefore, courage is enough for, and what spirit and courage are not enough for, and what is not worth doing. From here, that single fundamental phenomenon of matter in the form of a body, the basic physical body of a person is formed. And what it should be, at the same time, with the corresponding operability, is determined by the I-am-creation.

Here we can recall that imperatives create a gravitational constant in the interaction of the previous matter of Intics, as a certain stability of wisdom for existence in the metagalactic world, where gravity no longer

determines bodily orientation, since this is already light, but stable wisdom. You will be knocked down or not knocked down, you will be deceived or not, the I-am-creation must recognize how stable it is in wisdom, in the phenomenon you can or cannot be deceived, who "*cannot*" be trusted, and who "*can*" be trusted, and whether you are right in general, trusting or not trusting. That is, gravity, as the stable wisdom of the I-am-creation in application.

The 32nd kind of matter is called ideally - Extremics**,** where extremics in the expression of 64 kinds of matter forms capacities of fire, the fire capacity of each kind of matter with the recorded synthesisness and synthesis of this kind of matter into this fire capacity. That is, in fact, here a synthesis of 64 kinds of matter is formed, as such, where this synthesis fixes the conditions of 64 kinds of matter, as the 16th particularity of the angle of light, and therefore, with very subtle conditions that are almost impossible to see, but they exist. This is Extremics. Because this is a synthesis of 64 types of subtle conditions of 64 kinds of matter among themselves, into a single whole of extremics matter, which inscribes this into the synthesis world. Forming and pulling up this the corresponding nuclear fire-image, in 64-fold integrity of nuclei of matter by 64-fold inrgral nuclearity, with fixation of conditions from 64 kinds of matter, both on each nucleus and in their synthesis. And operating this 64-fold integral nuclearity, accordingly, it becomes the fundamentality of the synthesis world by the angle of light. And all this operating fits into the 32nd Human Part - IVDIVO Servant. Human, thus, begins to serve, that is, to act in the synthesis world, showing these 64 packages of conditions, 64 types of nuclearity by matter Extremics, that is, to act extremely in and on the edge of conditions, on the edge of nuclei, on the edge of the possibility of being of IVDIVO Servant by these. And already operating with the elements, where the 16-fold integral control ring is 32 - 17, draws the boundary of these conditions, in the phenomenon of control of the elements, where a person begins to master the elements and in this creates the realizations of the IVDIVO of Servant, in the form of training his body: jumping from a parachute, swimming underwater, testing himself with cold, that is, doing extreme things, as he can.

As a result, Extremics is the formation of conditions on the edge of what is possible for the body, the development of bodily connections on the edge of what is possible with the possibility of prospects for existence in new conditions in the future. In new conditions, it means revealing new conditions of kinds of matter during the next reformatting of Extremics, so that it expands the conditions, deepens the conditions, creates more refined light conditions in different kinds of matter. And a person, training himself in different elements, in fact, is drawn to the phenomenon of Extremics, which forms a higher nuclearity in the IVDIVO

of Servant, forming the conditions of light existence in the context of the 32-fold integrity of the phenomenon of Human Parts.

This leads, in fact, to the growth of individual eco-niches of human existence of each person, as an eco-person, with the synthesis of all the previous 32 organizations and phenomena of matter by this, where the eco of human gradually leads from the IVDIVO of Servant, as 32 nd Human Part, to the IVDIVO of each one, formed by the expression of 192nd Human Parts, and already the IVDIVO of each one, is mutually organized with the IVDIVO as a whole, in the synthesis of the material management of our octave of being of life.

### 5.1.3. Kinds of matter 33–48

Continuing the phenomenon of kinds of matter, we enter the hexadecimal cluster of the spirit perspective, where the previous 32 fire-image states of the 32 kinds of matter were 16 fire-image forms of the energy perspective and 16 fire-image forms of the light perspective, synthesized into the 33rd fire-image form - the spin of the spirit perspective, forming the 33-fold integral fire-image phenomenon of the binarics matter, the 33rd kind of matter of Binarics.

The 33rd kind of matter of Binarics is the spin relations of spirit, where the binarics forms 64 phenomena of the correctness of each kind of matter, realizing the corresponding 33rd Human Part — Potential-creation, concentrating the human spirit with it, unfolding the corresponding part of the movement of potential-creativity, on the one hand, and by the fundamental phenomena of matter, unfolding the rules of each kind of matter and forming the correctness of existence by the potential-creation of human on the other hand. In these realizations, Binarics is coordinated with the phenomenon of kingdoms in the 16th key 33 - 18, and, in fact, is the basis of the potential-creation of any kingdom expressions, as such. With the formatting of the correct phenomena of 64 kinds of matter and the correct realizations of the phenomenon — both the particularity of movement and the particularity of substance, and the particularity of rule, formatting the correct movement of substance in the synthesis of three-part realizations by the phenomenon of the kingdoms of planetary life by the corresponding angle of being. Binarics fixes by this the phenomenon of the correct movement of substance, as the realization of the fundamentality of the mass of matter by the perspective of spirit and, in fact, by presenting the mass of spirit in each body of each kingdom, it realizes the mass of the movement of the substance of each individual spirit and the kingdom as a whole. And this specificity is dealt with by the 33rd kind of matter in the phenomenon of 64 types of correctness in synthesis.

Further, the 34th kind of matter is realized as Daonics, forms 64 types of methodology of activity of 64 kinds of matter in the synthesis of

their coordination among themselves, realizing the 34th Human Part of Passionarity, in the activation of 64 types of methodology, and, manifesting developments of 64 types of methods of 64 kinds of matter with the phenomenon of emanating sensations of methods in a three-part synthesis among themselves. That is, the emanation of sensations by the phenomenon of the corresponding method of organization of 64 kinds of matter by the physical world of planet Earth as a whole.

In the 16-fold ring 34 - 19, Daonics is fixed on the phenomenon and realization of evolution by the methodical nature of sensory emanations in a stable evolutionary phenomenon, when evolution becomes stable in expression, which is the main specificity of Daonics, as well as the growth of passionarity of the 34th Human Part. And the higher the concentration of 64 types of evolution by the phenomenon of the methodical nature of the phenomenon of 64 kinds of matter in synthesis between themselves, the higher the methodical development of passionarity of human with the phenomenon of methods, types of evolutions, emanations of these expressions, and the corresponding sensations is by these.

The 35th kind of matter — Glasics is realized by the principatness of the phenomenon, where 64 kinds of matter are formed by the principates in the synthesis of Glasics, as a kind of matter. Glasics forms the 35th Human Part— the Voice of Authorities, realizing the corresponding phenomena of the voice of authorities physically, with the formation of the corresponding sensory forms of self-organization and in the implementation of the principles of self-organization of the expression of feelings by us. Where, on the one hand, feelings self-organize, on the other — principles, and by the phenomenon of Glasics, in this expression, there is a growth of the voice of authorities of the concentration of the principles of 64 kinds of matter in the transmission by the voice of feelings, depth, self-organization by the kinds of matter of each of us. With the formation of the glacial kind of matter by the fire-images of the atoms of spirit perspective, with the manifestation in the voice of authorities of the atomic lattices of spirit perspective or the atomic matrices of spirit perspective, if we take the fundamentality of matter, and the corresponding stable vocal intonations of different kinds of matter, in the realization of the matrices of the atoms of spirit in the corresponding self-organization of principles and feelings by the voice by oneself.

The 36th kind of matter — Logitics, clearly interorganizes with the 36th Human Part— Intuition, in the phenomenon of the formation of human's intuition, as one of the most complex organizing human expressions. Where, intuition adds up 64 types of beginnings of each kind of matter, synthesizing 64 types of beginnings, synthesizing 64 types of thoughts of the angle of spirit in the realization of beginnings, and reuniting beginnings and thoughts among themselves, forms the

saturation of each thought with beginnings, the depth of each thought with beginnings, and in this reunification realizes intuitive constructions of diverse beginnings in the expression of the beginningness of types of matter in their synthesis by human. With correct intuitive constructions, including the fundamental nature of the phenomenon of matter by singularity, where intuition forms units of correct adjustments and expressions of kinds of matter in each one, thus realizing stable, intuitive forms of interaction and realization of kinds of matter by the worlds of planet Earth and by each Person physically by himself.

The 37th kind of matter — Stratics, unfolds 64 types of axioms and axiomatities, in the synthesis of which, it gives birth to the Stratagem of the phenomenon of each human in the worlds on planet Earth, as his Part, developing the axiomatic stratagemic application and formation of kinds of matter by each person in the phenomenon of the matter of Stratics in the implementation of Human Part of Stratagem in the corresponding formatting of meanings, the dimensional organization of the phenomenon and the application of the axioms of dimensional organizations in the stable expressibility of each variant of dimensional expression and their synthesis in a stratagemically stable direction of application in certain types of life in the implementation of each of us. In this expression, axiomaticity and stratagemiticy are connected with speed, and depending on the depth of dimensional organizations we accelerate in mastering kinds of matter by dimensional strategic expressions, and forming the strategic depth of the synthesis of 64 kinds of matter, we manifest the synthesis of matter by each of us.

The 38th kind of matter — Natics, forms the 38th Human Part - Observer, in the expression of the depth of the essence of positioning observation by 64 kinds of matter. For the growth of 64 positions of the observer of kinds of matter, there is the formation of 64 types of imperiotions in the expression of each kind of matter by the concentration of the corresponding position of the observer by the imperationness, with the phenomenon of the synthesis of the corresponding essence, with the phenomenon of the corresponding speed and implementation of the corresponding imperative of the position of the observer, as a stable single phenomenon in the expression of one or another kind of matter by itself, in the synthesis of realizing the 38th Human Part— Observer. Natics forms the corresponding expression of the implementation of the observer by itself and charges with the fundamental phenomenon of matter, carrying charges of the 64 positions of the observer of 64 kinds of matter in the concentration of the observer, as the 38th Human Part.

When coordinating the imperationness, sub-spatiality or spatial forms of organization of the lower expression of the axiomatics of life are revealed, where the observer begins to see and observe space with his position as an observer, entering into mutual coordination with it, the

corresponding charges of spirit and the stable fixation in the observer of the points of spirit by the concentration of observation skills, as the sixth fire-image of the angle of spirit in its physical synthesis by itself.

The 39th kind of matter — Plotics is the 39th Human Part, the Image-type, concentrating points-sparks of the perspective of spirit, as the seventh fire-image phenomenon with the implementation of the corresponding type of ideas in the organization of ideafull spaces with the corresponding educational implementation and competence, with the formatting the laws of space and ideas of educational action, where the law expresses the dynamics of the action of spirit by the phenomenon of human education in the expression of the point-spark of the perspective of spirit in their synthesis with each other. In this phenomenon, Plotics forms 64 types of legality of the phenomenon of each kind of matter and the interaction of laws with each other in their synthesis, forming the phenomenon of the density of the implementation of spatial organizations by ideas and, at the same time, the density of the educational saturation of the image-type with the corresponding feasibility by the concentration of the code of laws in the legislative application of the possibilities of spirit and ideas that implement the specifics of the possibilities of human and the worlds on planet Earth.

The 40th kind of matter — Realics, implements in 64 kinds of matter the standardness of implementation of each kind of matter, forming the reality of synthesis with the standardness of kinds of matter in synthesis among themselves, the corresponding implementation of rights, temporary parameters of the phenomenon of kinds of matter, the implementation of certain standards in their synthesis by the standardization, and the action with the kind of matter in the reality of the existence of the physical world of planet Earth and each person by the Realics of implementation. At the same time, Realics forms the 40th Human Part of Perfection of Will of human, for the hierarchization of kinds of matter by the will of application of standards, the will of application of rights in the corresponding temporary parameters of their implementation, in synthesis, unfolding the foundations of standardization in the implementation of the hierarchization of the volitional tendencies of the physical world and human by this.

If we speak about the Realics of the development of standardity, then there arises annihilation of the realities of the implementation by the perfection of will of each person in the growing phenomenon of the physical world, where a constantly operating standard of the annihilating phenomenon of matter is established by the Realics.

The 41st kind of matter — Merics, realizes Human Part - Eternity of the Father, with the formation of the concentration of the synthesis-measure of each of the 64 kinds of matter, and in the realization of 64 types of synthesis-measures of kinds of matter, forms the actual merics of its own expression, with the phenomenon of the corresponding types

of might, field phenomena, different measures and beginnings in the realization of subfield interactions, and the concentration of the corresponding measures in the phenomenon both of each kind of matter, and in their synthesis by each person with the Eternity of the Father. When coordinating the Merics and the expression of the synthesis-measure in the lower manifestation of matter, it is determined that the measure of the content and realization of the corresponding specifics of might is the necessary field effect of the realization of the merics by the meaningfulness of might in the field expressions of the measure, as such. That is, the verification of application in life is the content of this measure, this might and this field of the realized content.

It can be said that such professional activity as journalism can be fixed on this kind of matter, especially if we take into account the field, might and measure of the phenomenon of content as such. After all, journalistic forms are a measure of content with a corresponding field of interaction.

From the point of view of Merics, with the concentration of measure, might, and with the verification of content, the dimensionality of the content of the field is fixed by the might of the measure in expressions corresponding to the specificity of the Eternity of the Father. That is, in this case, we are talking about the content saturation of the field, as the dimensionality of dimension by the might of the corresponding measure. The higher the might of the measure, the stronger is the field that supports the depth and quality of content, as the dimensionality of the matter used in the phenomenon. That is, the meaning of Merics is to increase the might of each measure and strengthen the field, covering a larger volume of content in this measure of things, and forming the corresponding might with a meaningful view. Merics, as 41 kinds of matter, supports the carrying synthesis of measures of different kinds of matter in enhancing the content of all worlds and the physical world, in particular. Synthesis-mesure, as an enhancement of content with field support and of field, formats and forms the corresponding dimensionality of this. That is, dimensionality is a balance between measure and field content. Even, more precisely, between the might of measures and the field content, which will be of higher quality.

The 42nd kind of matter — Vityics is realized by synthesis-knowledges, where Vityics is realized by 64 types of synthesis-knowledge of each kind of matter, synthesized by the 42nd Human Part - Paradigm of the Father. The Paradigm of the Father forms the depth of synthesis-knowledge of 64 kinds of matter in their realization by itself. In fact, what we are now doing in the realization of synthesis-knowledge forms the interactions of knowledge, the kind of matter in the corresponding parамethodical application based on the content of the phenomenon of each of us. That is, knowledge in the parамethodical phenomenon is a certain gradation of knowledge in

correct expressions, let's say formulas, a clear sharpening of categories in the realization of the corresponding content of this. And this is what the Paradigm of the Father does by the phenomenon of Vityics matter by itself.

In the phenomenon of the 10th fundamentality, asymmetry, we can see, in these categorical expressions of knowledge in the parамethodical application of content, a certain asymmetry, where the accent of individual words, meanings, essences, ideas embedded in knowledge and words form a different categorical direction, as, for example, in the asymmetrical application of content by corresponding verbal or mathematical formulas of expression of knowledge as such. That is, asymmetry is the context of phrases and formulas in the content application of knowledge with the corresponding parамethodical possibilities, or in the contextual description of the parамethod, with some accents of asymmetry of knowledge, allowing us to see the specifics of small or deep correspondences of expression.

In this case, the fire-image of Vityics is the ball of the angle of spirit, with the corresponding concentration and recording of knowledge in spirit. In fact, each ball of the angle of spirit in the concentration of knowledge receives a certain density of spirit in this ball, to increase the development of wisdom by the recording of spirit, and the density of the ball itself, based on this knowledge. From here this density of spirit is expressed by the 16-fold integral ring 42 - 27 with subform, which in fact is the corporeality of the implementation, where these densities of spirit of the ball-shape recording of knowledge are realized by the wisdom of the form and the saturation of the form, corresponding to the wisdom, by itself, with the implementation of these or those specifics of being by this form of concentration of spirit on the basis of the synthesis of knowledge, in this expression of spirit, and the development of wisdom by itself. That is, from the concentration of knowledge and the concentration of spirit, recorded by the form, comes the development of the corresponding phenomenon of the form by the wisdom of the manifested specifics of Vityics in the implementation of 64 kinds of matter. The angle of this phenomenon characterizes the asymmetry of the corresponding form, where with the right wisdom, the form moves correctly, with the wrong wisdom, the form gets an asymmetry of movement, and we see a stumbling gait, in the simplest expression, or stumbling thoughts in the head, where the form of thought cannot be built up by a violation of the knowledge of concentration of spirit, and by the corresponding expression of wisdom in the phenomenon of the kind of matter of the Vityics. This is a very interesting kind of matter, if we also take into account that the Human Part is the Paradigm of the Father, and that it determines the asymmetry in the movement of the form.

The 43rd kind of matter — Unics, implements a set of constancy of each kind of matter, in fact, forming the uniqueness of a set of

constants, in the constancy of each of the 64 kinds of matter, in the synthesis of implementing, in fact, the uniqueness and synthesis-constant possibilities of each of the 64 kinds of matter, including in the physical world of the Planet. And synthesizing this constancy in such a Human Part as the Cube of Synthesis, where the cube synthesizes different types of constants of 64 kinds of matter among themselves, and implements this, with the phenomenon of the fundamentals in the stability of form in constant execution and implementation by this, where the asymmetry of forms of the previous vityics character is overcome, and the fundamentalness of the action of forms, as such, goes in the sharpness of each constant of expression of the kind of matter or the specificity of this or that action of the form both by human and the physical world, as a whole.

When coordinating constancy, there is the formation of stability, subnuclearity and form, where all subnuclear bases, corresponding to the records of prasynthesis, are implemented stably. At the same time, taking into account that this is the 11th type of implementation in the application of the volumes of the perspective of spirit, it can be clarified that at this moment there is also a decoding of subnuclearity, not only by prasynthesis or initially higher prasynthesis, but with the correct application of constancy, a high integral prasynthesis with subnuclearity of existence in the record in all 43 types of fire-images of the phenomenon is deployed. In addition, there is a record of not only synthesis or initially higher synthesis, but also a high integral synthesis of the constancy of the implementation of the third type of 16-fold untegrity of fire-images in the perspective of spirit, and the third type of the phenomenon of 16-fold integrities of kinds of matter. And in this, a stable, unambiguous subnuclearity of form is formed, or, roughly speaking, the stable health of this form through the constancy of being.

The 44th kind of matter - Omics, is 64 kinds of matter, saturated with synthesis-beauty, when each kind of matter realizes the specificity of beauty by the depth of the synthesis-beginnings and the quality of subnuclearity, unfolding the synthesis-beauty by itself. And in this synthesis of beauty, it realizes a Human Part - Faith, in the realization of the synthesis-beauty of the effect of the creation of the energy sphere of each type of creation of the angle of spirit.

The realization of the synthesis-beginnings at first goes by continuumness, where the synthesis-beauty in the synthesis of 64 kinds of matter unfolds one continuum of spirit of the phenomenon of different types of synthesis-beauty with the expression of the corresponding Faith of human by this. And in the coordination of the synthesis-beginnings, their synthesis goes in a stable expression of subnuclearity, and, in fact, the formation of stable beauty by the phenomenon of continuumness by the realization of Omics, with the corresponding expression of the realization of the physical world by these synthesis-beginnings, and the

stability of the physical world, in the expression of the continuumness of spirit, saturated with the synthesis-beauty of 64 kinds of matter with the corresponding realizability of the continuumness of spirit by the entire physical world, as the stable beauty of its existence in certain aspects of being and expressions of the physical world by itself.

Based on this, the expression of the metrics of the synthesis-beginnings in the physical world begins. That is, if in the previous version there is a compactification of the metric, which is light, then spirit hierarchizes everything, revealing the metric features of the synthesis-beginnings with the external hierarchization of the physical world. Roughly speaking, bees fly on this, and birds fly on that, who eats whom, and who does not eat whom in the beauty of the synthesis-beginnings, as a hierarchization of the metric features of the synthesis-beginnings, for different hierarchizability of the expression of life in the physical world by this. And here the metric works not for the internal compactification, but for the external expression of the synthesis-beginnings for their hierarchy of expression by different forms of living beings, objects and subjects in the physical world. And this builds up the 44th kind of matter - Omics. And from here the faith of human defines with these forms the continuum metricity based on beauty, where to act, and where not to act, where it is formed, and where it is not formed, where the creation of metric synthesis-beginnings is expressed, and where it is not expressed. Where it is expressed - there is interest, where it is not expressed, you simply exist, observe, contemplate. That is, the concentration is grasped and the hierarchity of metrics is grasped. After concentration, the hierarchity of metrics and their intercorrelation with the beauty of kinds of matter in one physical world is grasped. And then we begin to recognize this world in some special effects, subtleties, in specifics that were previously inaccessible to us in the synthesis-beginning nature. That is, we clearly feel that here there is synthesis-beginning nature, and here there is not, and here we still have to live out, work on, and here you can saturate fully yourself with this hierarchity of being.

The 45th kind of matter — Etimics, realizes the types of eyeness of kinds of matter as the formation of the concentration of a set of benchmarks of eyeness of each kind of matter in their synthesis, and is realized by Human Part - Benchmarkness, in the phenomenon of synthesis of 64 types of benchmarks sets of 64 kinds of matter by eyeness, and forming Etimics by this. What realizes by this benchmarkness, the correct glance, on the basis of the corresponding energy of the possibilities of realizing this benchmarkness with entering into the benchmark of implementation, I would say, the subtlety of the physical world by this, where, along the 16-fold integral ring, we enter the phenomenon of the light sphere. That is, the benchmark of the subtlety of expression of a glance of a certain energy of the physical

world. In fact, Etimics forms a Glance saturated with energy and giving birth to a certain specificity of the benchmarkness of expression by the eyeness of the synthesis of 64 kinds of matter.

Accordingly, the fire-image of the versum is in effect here. The versum of the perspective of spirit is formed in the expression of certain benchmarks in the realization of the glance, because the context of the glance can be different, and the spectrum of these versum benchmarknesses of the glance at the corresponding realization of matter, in the subtleties of the benchmark implementation of physical matter by human, can be different. Including through this subtlety, benchmarkness and passionarity, and the corresponding specificity of love for benchmarks, for matter, for each other, for different expressions by this specific etimicity by oneself.

The 46th kind of matter is Sotics, which realizes the synthesis of the truthfulness of each kind of matter, in 64 types of truthfulness of matter, in the realization of Human Part - Intellect, which forms, collects 64 types of truthfulness in coordination with each other, and is realized by the corresponding imperation of the imperio of the perspective of spirit. In this realization of the corresponding imperations of the mutual coordination of the intellect by these truthfulnesses of kinds of matter, in the realization of the truthfulness of the implementation of kinds of matter or the truthfulness of the existence of kinds of matter in the stability of imperations by the phenomenon of the imperio of spirit of each one, the stable state of spirit of each person is manifested. And in the manifested expression of imperations, in their stable realization, the corresponding specificity of the phenomenon of stable light with this with the internal realization of truthfulness as clarity of glance, or clear consideration, the expression of the spiritosphere of the clarity of the physical world is formed, by all this. That is, roughly speaking, the physical world becomes clear in all its relations.

In this stable light, the gravitational constant of the physical world is formed, which is not destroyed, but acts stably and is supported by the corresponding specifics of the phenomenon of truthfulness of different kinds of matter from the synthesis of 64 types of imperio by spirit, in the 64-fold integral imperio stability of the phenomenon of light of the physical world, as a gravitational constant of the manifestation of matter by the physical world of the planet, or by the physical implementation of human by this. Because even the essence of the word sotics are, in fact, the honeycombs of imperio, carrying spirit in the stable implementation of the gravitational constant.

The 47th kind of matter - Visics, unfolds 64 types of super-passionarity of each kind of matter, realizing the corresponding Human Part - Transvisor, where the transvisor is saturated with the super-passionarity of 64 kinds of matter, transvising itself with these kinds of matter and looking for a stable form of physical world existence, if we

take into account that we are analyzing physical world, but at the same time, it expresses metagalactic worldness, that is, a certain synthesis expression of the metagalactic world, in the form of synthesized super-passionarity transvisibility by itself.

This is the synthesis of stable expressions of the I-am in the realization of the Is of spirit, with the corresponding specificity of the spirit's stability by the super-passionarity of the transvisor, and, in fact, the transvising of spirit into this super-passionar stability of each kind of matter and the synthesis of kinds of matter by itself, with the phenomenon of concentrated super-passionarity of the transvisor, as the 47th Human Part. This is the realization of visics in the material state, where the transvisor's super-passionarity is realized in the transvising of new possibilities of both the physical world outside and the internal uniqueness of spirit physically, by each person, with the corresponding realization in physical being by visics, as a phenomenon.

And the last one, in the 16-fold integrity of kinds of matter of the angle of the fire-images of spirit, the 48th kind of matter is Pramatics, which represents the cores of spirit itself, in fact, realized by 64 types and ivdivnities of 64 kinds of matter, as packages of conditions of each kind of matter by the ivdivnity, formed on the corresponding core in the pramatics expression. Where the 48th Human Part, the Hierarchization of Synthesis, recognizes the corresponding conditions of the corresponding stable fire of each core, and the corresponding specifics of ivdivnity of the stable package of the synthesis of 64 kinds of matter, the conditions of the synthesis of the physical world, in the implementation of a person. Accordingly, Human Part is formed and realized in a person - the Hierarchization of Synthesis, formed by pramatics, where a person realizes the conditions, manages the conditions or applies the conditions, depending on his competence, synthesizing them himself in the expression of the physical world and the diversity of conditions in the pramatic synthesis of physicality, as such.

With the 16-fold integral ring of expression of ivdivnity, there is an expression of the correctness of existence by conditions and a feeling of the correctness of existence by conditions, in the pramatic expression of the realization of human by this. And in the pramatic expression of stable conditions of the synthesis-physicality of the physical world, in all the constants of its implementation, with the ivdivnity of the nuclear fiery realizability of the physical world, in fact, the nuclei of the perspective of spirit of 64 kinds of matter in their stable phenomenon of synthesis, physicality, by Pramatics, as a whole.

And thus, we complete the third 16-fold integrity of 64 kinds of matter with the perspective of spirit.

### 5.1.4. Kinds of matter 49–64

The 49th kind of matter - Plamics, is realized by the development of synthesis-layering, where by each of the 64 kinds of matter synthesis layer implementations are formed. Accordingly, in each kind of matter a certain spherical synthesis-layering is realized, with different signs, properties, features, development by the phenomenon of matter of Plamics. Hierarchizing 64 types of synthesis-layering by 64 kinds of matter among themselves, Plamics begins to hierarchize the physical world and physicality in a 64-fold integral expression, where one kind of matter unfolds over another, and through all the previous ones, in fact, interpenetrating them, and forms stable 64 types of spheres- shells of the physical world, unfolding synthesis-layering features by subnuclearities of the kind of matter of Plamics with the subnuclearities of the angle of fire of Plamics.

Entering Plamics, we enter the 16 subnuclear formations of fire angle, where the first type of subnuclearity of fire angle becomes the spin, synthesizing all the previous 48 subnuclear organizations of three 16-fold integrities of their types. The Plamics spins synthesize the 48 previous fire-forms by 16 — with spirit, light and energy, and, in fact, represent a 48-fold integral synthesis inside each spin by fire, thus concentrating the possibilities of the synthesis-layering by the spin interactions of motion, the spin interactions of substance, and forming a stable synthesis-layering of the motion of substance by this, they represent spin interactions of rules in the mutual organization of the motion of substance and rules among themselves, ultimately, unfolding, the spin movements of the mightiness of the phenomenon of kinds of matter by the synthesis-layering of their implementation.

In this fire, the spin acts by the "*mightiness of the rules with material movement*" – with the stanza of realization of its features. And in this realization, the matter of Plamics forms in the human body the 49th part - Activity, initially unfolding 64 activities of the phenomenon of kinds of matter in synthesis. Further, in the mutual organization of 64 kinds of matter among themselves in the reflection of 64 kinds of matter in each kind of matter, the growing typology of matter unfolds 4096 types of material organization of human in the expression of the physical world of the Metagalaxy Fa and Planet Earth, and already in the reflection of human by the perspective of the four worlds of the Metagalaxy, introduces the 16384-fold integral fiery expression of Human of Planet Earth by itself, moreover with the basic 64 flames of each kind of matter. Here it is necessary to take into account that the 49th Human Part, Activity, is mutually organized with the 177th Human Part - Flame of the Father, manifesting one 49th horizon of 64-fold integrity of their expression, where the necessity of the phenomenon of only 64-fold integrity horizons is programmed in the codons of human

genetics for today. We simply do not understand what and how is above it. In this regard, the matter of Plamics transmits kinds of matter, forming into types of matter, organizing the 64-fold integral matrix expressibility of 64 kinds of matter by 64 types of matter in each kind of matter in the reflection of kinds of matter. And it begins to introduce into matter the typology of matter in the next stage of the hierarchization of matter in breadth and downwards, in the realization of kinds of matter by typological properties of the corresponding specifics of the material movement of matter by the mightiness of its rules of organization and support of both growing creatures and their mutual organization by itself.

Thus, the matter of plamics expands the horizons of material organizations by 4096 types of matter of 64 kinds of matter, and, further, unfolds the given in the four worlds of the Metagalaxy, building up the four properties of matter by this - energy, light, spirit and fire, igniting them on 16384-flamy. And by this forming the general material fire of the Metagalaxy by itself, which, in contrast to the fire of the properties of matter, is a material fire in the form of a flame, burning with the spins of the angle of fire, as the properties of matter, but with the mightiness of material motion, in the organization of the phenomenon of spins by flame.

Accordingly, the 49th human Part, Activity, in synthesis with the 177th Human Part, Flame of the Father, penetrates the entire body and forms all the specifics of the rotating movement of fire-images in 49 and 177 expressions, but with 64 flames of all 64 types of fire-images, by 16 by fire, spirit, light and energy, in fact, activating all processes of fire-image connections in movement and organization among themselves, inside the human body, all atomic, partial, molecular, elemental movements, including chemical reactions of elements among themselves, all ball-shape, spark, drop mutual organization, and thus, maintaining a stable corporeality of the concentration of matter by the body and in the body. In fact, isolating by this the body from the environment by its own active-flame state, with the primary movement of the isolated body in an independent mode in the environment by the internal flame of life.

In this context, Activity as a Human Part is realized by such a fundamental phenomenon of matter as mass, where the physical body, with flame activity, begins to develop and process the mass of the fundamental phenomenon of matter, with the corresponding specifics of the substance, where the substance, in the concentration of the synthesis-layering of 64 kinds of matter and hierarchizing the 64 kinds of matter with the previous formats of expression, receives the corresponding 64-fold integral direction in the physical world around and inside us. This forms the formation of an externally organized environment of life of the physical world and, at the same time, fixes special types of synthesis-layering of substance by each Part of a person,

where each of the 64 basic Parts of a person receives a specific implementation and unfolds a special material structure of the phenomenon of each Part in the physical body of a person. Deploying by the corresponding mightiness of rules of this special structure of the substance movement of this kind of matter in the formation of the corresponding Human Part, as the bodily shell of the internal organization of human, the flame builds up the corresponding concentration of the fire-image interrelations of this kind of matter with the fire-images of this substance movement, as well as the forming and active Human Part, in the corresponding rules of its realization.

In this context, the Flame of the Father, through the implementation of synthesis-layering, forms the synthesis-layering of the implementation of the entire physical body in the synthesis of Human Parts, where the Parts begin to mutually organize themselves and form from the internal mutual organization of activity by the synthesis-layering of human, his external expression of the organization of Being, and, thus, up to the 16-fold integral ring of 64-fold integrity of fire, 49 - 34 mutual organization of life and methodicalness, forms 64 types of methodicalnesses in the implementation of synthesis-layering in the environment by the corresponding movement of Human Parts, in their mutual organization between the nature of the physical world and human. This is at the first stage. At the second, with the gradual formation of society, in the mutual organization of Parts of people among themselves, in their collectivity of the phenomenon of the collective econiche of human existence, and further, with the gradual isolation - individualization of Parts of each person, in the methodicalness of the internal action of each Part by the corresponding fire-image composition of the corresponding kind of matter and substance movements physically, we see the organization of Parts inside human as his constant and isolated phenomenon. Here we see the beginning of the organization of human from the external coordination of natural interactions with the formation of Human Parts by their natural procedural peculiarity, in switching to the internal organization of the activity of Parts, with mutual reflection of the nature and kinds of matter in the body, but already with the individual isolation of Parts, since the previous format of the development of eco-human has increased, and the flame, with activity, has switched human from externally dependent organizations to internal specifics of the growth of abilities, features and possibilities of realization, with their subsequent expression outwardly. In fact, the flame becomes the golden mean between the external and internal mutual organization of Human.

If we take another analogy of the implementation of the 16-fold integral nature phenomenon of human according to the published in the previous sections, we can say that Plamics begins to organize the Human of IVDIVO and to deploy the records of the genetics of the Plan of Synthesis in the entire physical body of human. It cannot be said that

the previous Human Parts were not created according to the Plan of Synthesis by the 48 previous kinds of matter, but here the Plan of Synthesis forms not a separate Human Part of the type of synthesis, but a Plan of Synthesis of all Parts as a whole, in the synthesis of mutually organizing Human Parts as such. Precisely because each flame penetrates through the flame with the corresponding thermal rotation of the fire-images between themselves, and deploys the DNA of the Plan of Synthesis with the corresponding flame of mutual organization of the 64 basic Human Parts. And in this, the internal methodicality of the Plan of Synthesis is deployed by the synthesis-layering of the Flame of the Father, the Activity and phenomenon of each person, in the basic characteristic of human existence by this.

The 50th kind of matter – Ematics, already concentrates the synthesis-levelness of kinds of matter in mutual coordination among themselves, where in each kind of matter stable levels of mutual coordination of other kinds of matter are formatted in this. And Ematics with each kind of matter fixes the possibility of perception of other kinds of matter, in mutual organization of kinds of matter among themselves, but already with enrichment of kinds of matter of each kind of matter in the synthesis of levels of their mutual existence by themselves. If we take into account that the synthesis-levelness along the hexadecimal ring in the hexadecimal control is expressed by such a specificity as principaticy, then in fact, the synthesis-levelness introduces principles of different kinds of matter into mutual organization among themselves, forming levels of principates of the phenomenon in each kind of matter of the remaining kinds of matter with the corresponding synthesis-levelness and the ematic deployment of these synthesis-level interactions in the principled mutual enrichment of the kind of matter among themselves, where Ematics forms within a person such a Human Part as Perception or reunited acceptance at the root of the expression of this word, where a person learns to accept kinds of matter by himself, and with synthesis-layering interactions and these principate characteristics in the ematic expression of kinds of matter he learns to perceive the environment.

If we take into account that the fundamental phenomenon of matter in Ematics is fluidity, then, in fact, the synthesis-levelness interactions of kinds of matter, of which there are 4096, 64 levels in each of the 64 kinds of matter, form 4096 emanating, fluidizing sensations of a person during the mutual organization of the perception of a person and the environment, where each Part, to some extent, strains to realize 64 fluidizing states with the environment by expressing the corresponding perspective of the kind of matter by this Part, but in 64 fluidizing interactions of sensations and specifics in the physical world of the planet of each person, on the one hand. On the other hand, by this, a person begins to reach out and build up into a greater number of Human Parts than 64, mutually organizing fluid themes not just by the physical

world of Planet Earth, but by entering with 4096-fold integral fluidity into the effect of expression of the physical world of the Metagalaxy of Fa with its 4096-fold integral structure on Planet Earth physically, forming the corresponding Human Part of Perception by the fundamental manifestation of matter with the fluidity of mutual organization, where a person saturates and emanates his fire-images into the surrounding nature and, at the same time, absorbs fire-images from the surrounding nature, from other people in a collective society, and forms social connections of mutual organization of fire-image expressions among themselves.

The second type of perception, the second type of matter of fire-imageness realizes the fire-image of particles by the angle of fire, where these particles have the corresponding fiery, crazy-fast rotation and, thus, the second type of human begins to form - the Human of creative synthesis through the growth of susceptibility, where human, with the mad rotation of particles by the angle of fire of the ematic kind of matter, begins to grow into a human-initiate, influencing the surrounding matter and realizing there certain specifics of action and activity of his own. And, at the same time, absorbing from the surrounding matter the corresponding specifics of practical synthesis, the realization of the mesure-sensation of matter and human in mutual coordination with the surrounding world, in the growth of the corresponding characteristics of the community of Being, the collectivity of Being and the special formation of some unified, collective mutual organizations in the form of a common village environment, a common urban environment, within the framework of the existence of the surrounding nature of the mutual organization of human by this. Accordingly, each particle of the fire perspective of the ematic matter has 49 previous fire-image expressions, and any action of this particle, in fact, has 50 vectors of mutual organization by the corresponding synthesis-level state of matter and the implementation of different principles of the 50-fold integral principaticy of mutual organization of any particle in the surrounding matter of the physical world of planet Earth, and, conversely, the physical world of planet Earth in the matter of Ematics, the susceptibility of everything in everything. Thus, there is a growth of a person, practically interacting with the matter of the physical world of planet Earth and, at the same time, reflecting this interaction with the matter of human society of growing public connections within itself by this. At the same time, the growing public connection is the managerial coordination of the five, the fifth type of expression in the two, where in the 16-fold integrity of fiery expressions, perception is the second Part and the 50th Part, in the corresponding implementation of 50 kinds of matter of the ematic material organization, as a whole.

Here we can see another fixator of realization, if we consider that Ematics is the 50th kind of matter, then it deploys its fiery particles

through all the lower 49 kinds of matter. Kinds of matter are not located one above the other, but interpenetrate each other, and when we are in the physical form of matter, at the same time, in the physical form of matter there is an interpenetration of all layers of 50 kinds of matter. At the same time, hierarchically, they are located one above the other, but spherically, they are mutually organized in each other in a single whole of the physical world. Therefore, we can perceive kinds of matter horizontally, with each kind of matter, with a synthespherical organization, seeing their mutual organization in each kind of matter. And, simultaneously, moving from the sphere of the kind of matter to another sphere of organization of the kind of matter by the corresponding angle of the Part or the bodily organization of human, we begin to perceive other kinds of matter and the existing life in them, in the 64 parameters of the corresponding realizability of the analyzed specifics of the susceptibility of the 64-fold integral life in each kind of matter. This creates the wealth of the 64-fold integral perception of kinds of matter and the specifics of activity in them, simultaneously introducing the angle of the corresponding Part and the realization of the Human Part in this kind of matter, achieved by the susceptibility of the mutual organization of Human Parts and kinds of matter, with the activity of human by kinds of matter in the general 64-fold integral cultural environment of the realization of this.

In the fiftieth kind of matter of perception we must see the stanza of realization of the 50th type of perception by the phenomenon of four beginnings in the form of sensations, emanations, methods and practice, where perception is realized by "*practical methods of emanating sensations*". That is, the practice of a Human-Initiate is realized by the practicality of the methods of emanating sensations, which are mutually organized by synthesis-level in the environment, and form, by this, various practical types of human activity, the methodology of the sixteen-fold integrity of practicums in the realization from the way of life to the synthesis of realization, published earlier in the sections of the Paradigm of Matter.

51st kind of matter - Golomics, where the golonic kind of matter develops in each of the 64 kinds of matter the synthesis-planeness of mutual coordination of kinds of matter among themselves, in comparison with the previous kind of ematic matter - Ematics creates levels of particles, therefore it develops the synthesis-level, and Golomics, developing the synthesis-plane, forms the amaticity of the action of atomic connections in each kind of matter by the perspective of fire, forming the synthesis-planes of atomic matrices by the perspective of fire with the corresponding specifics and properties of implementation based on the initial forms of the phenomenon, where the initiality of the matrix of atoms forms the corresponding mutual organization of kinds of matter among themselves not as separate, isolated phenomena, but as

the synthesis-beginning organizations of matrix, atomic connections in the corresponding mutual organization of the beginnings of each kind of matter in another kind of matter. And thus, it forms a golonic interdependence of kinds of matter among themselves, forming basic holographic realizations of the hologram of the material feature of realization by atomic matrices, where golomic matter forms the hologram of matter and the holographic nature of its implementation by atomic matrices and synthesis-plane matrix connections, where matrices are the third fundamental phenomenon of matter and the vertical-horizontal levels of matrix, atomic organizations interconnected among themselves form holographic reactions of kinds of matter to each other and to themselves, beginning to build a hologram of internal connections within a person, reflecting the external existence of matter, in the internal organization of a person with internal representations, perceptions, internal images of external matter and memorization of their corresponding hologram reality of higher nervous activity and, above all, the human brain.

In this regard, the 51st Human Part of the Holoversum is formed inside a person, realizing the corresponding holographic, hologram connections of kinds of matter and their growing typologies of matter by atomic matrices of the synthesis-planeness of each kind of matter, internally, and thereby realizing the holographic interconnection of a person with the physical world of Planet Earth by corresponding hologram reactions, both inside a person by his individual formations of synthesis-planes of kinds of matter inside himself, and by corresponding hologram-golomic interactions of matter of Golonics bodily by a person, by his own hologram representations and sensory organizations, and by the corresponding external specificity of the realization of Golonics matter in the environment.

On the 51st expression we see the interaction of such four beginnings as feeling, self-organization, principles and accomplishment. In fact, " *accomplishment of principles of mutual organization of feelings*" becomes the basis of each hologram in mutual organization of kinds of matter and specifics among themselves. Accomplishment of principles of self-organization of feelings - and in this accomplishment of principles of self-organization of feelings the hologram grows, each atomic matrix, dense synthesis-planeness among themselves, with the growing quality of holograms of mutual organization of kinds of matter and higher nervous activity, reflecting them, when a multitude of synthesis-plane atomic matrices form each separate hologram of multiplicity of feelings, at the first stage striving for 64-fold integral synthesis-plane atomic matrices in each hologram with the growth of variability of feelings by each hologram, in their self-organization among themselves and holographicity of a separate atomic matrix in each hologram in their synthesis. And, further, growth from 64 to 4096

holograms, in the compaction of the synthesis-planes of atomic matrices by holographic reflection, already internally, of synthesis-plane organizations of kinds of matter in each hologram and, simultaneously, in the holoversum connection of all holograms with each other by the higher nervous activity of human in the formation of the corresponding phenomena of the brain, forming the corresponding synthesis-plane internal connections of atomic matrices by the angle of fire between themselves. Matrices mutually organize 50 lower fire-images and subnuclear organizations in their synthesis, where in the hologram the internal, subnuclear organization unfolds by the corresponding phenomenon of prasynthesis, initially higher prasynthesis, high integral prasynthesis, true prasynthesis and IVDIVO-prasynthesis in their synthesis. And, simultaneously, in each of the fifty fire-images, in the 51st atomic-fire one, the variants of recording the synthesis, the initially higher synthesis, the high integral synthesis, the true synthesis and IVDIVO-synthesis are realized, in the realization of the corresponding synthesis-planeness of the records, both the subnuclearity realizing the holographicity of matter, and the fire-image realizing the hologrammity, by dense atomic matrices of synthesis-plane realizations, the Holoversum realization of Human Part, both the higher nervous activity of the brain, and the whole body in the realization of the synthesis of fifty-one Human Parts minimally, in synthesis, in the future. And the higher the Holoversum penetrates into the organization of the all-corporeality of a person, the more refined, receptive, holo-smarter a person becomes in the surrounding culture of human existence, in the mutual organization of fifty-one kinds of matter and the physical world by his own physical life.

At the same time, the fundamental manifestation of the matter of Golonics is the matrix organization of everything in everything, where Golonics builds up the matrix fieriness of all kinds of matter and types of matter among themselves, in fact, forming a matrix of 64 kinds of matter and 64 types of matter of mutual organization among themselves. And finally, the atomic matrix synthesis-plane mutual organization of the 64-fold integral holographic matrix of matter as a whole, consisting of 64 kinds of matter, forming a stable hologrammity of the physical world by the corresponding holographic reactions of this matter among themselves, between any subject, objective, subjective and manifest expressions of the physical world, both in the environment, and in the intracorporeal being of a person by the corresponding initial connections of the organization of the stable existence of matter by this.

In the holonic realization of the 51$^{st}$ kind of matter of holoversum interrelations, a person carries out the accomplishment of the realization, in fact, forming in himself the Human-Servant of various hologram, holographic mutual coordinations of atomic matrices by the perspective of fire, entering into the holoversumness of the connection

of synthesisness, and realizing by accomplishment a Human-Servant by this.

Human by his own accomplishment unfolds the accomplishment of self-organization, the accomplishment of principles in the self-organization of feelings in the phenomenon of the synthesis of all holographic, hologrammatic, and in the synthesis of holoversum connections by himself. In this respect, the Human-Servant realizes the Plan of Synthesis, and, simultaneously, taking into account the atomic matrices of the Plan of Synthesis density of all kinds of matter, as if collects and synthesizes with the holoversum the Plan of Synthesis, both by internal realizations, by himself, and by external realizations of the surrounding world.

Here we can compare with the Human of the IVDIVO, who acts according to the Plan of Synthesis, not noticing it physically, and simply performing this action by himself. The Human-Servant, in the growth of holoversum, already begins to notice the Plan of Synthesis, and to collect it in his own holoversum perception, forming a certain plannedness of his own actions, observing a certain plannedness of actions in the surrounding matter, and cultivating the synthesis-plannedness of his own existence into the plannedness of possible realizations by himself. And in this context, the 51st kind of matter, Golonics, begins to reach for the 52nd kind of matter, realized, paradoxically, by the human type of activity.

The 52nd kind of matter is Contics, which forms precisely the synthesis-presenceness of the realization of possibilities, where inside the 52nd kind of matter, Contics, the synthesis-presenceness of the implementation of the Plan of Synthesis by the multiplicity of synthesis-presence reactions unfolds. And, at the same time, in each kind of matter, synthesis-plan organizations are formed on a molecular basis, where the synthesis-plannedness is formed by the atomic matrix of structures, and the synthesis-presenceness, at the first stage, is formed by the molecular matrix, gradually turning into a single realizability of the synthesis-presenceness. That is, each matrix from the lattice scheme of the vertical-horizontal interaction of atomic realizations passes into the spherical singularity of synthesis-presenceness, entering the primary integrity of perception by the unit of synthesis-presences, where, roughly speaking, matrices are deployed by parallels and meridians of sphericity of activity in accordance with and similar to Planet Earth, in the grid of parallels and meridians, but already by the unit of synthesis-presence perception of each kind of matter. And in each kind of matter the singularity of Contics of realization of synthesis-presenceness grows by molecular levels and planned interactions with itself, where each molecule carries a certain plan of its own implementation. Remembering that the molecule carries DNA in the specificity of human, as a certain plan of realization of human by the specificity of DNA, and mutually

coordinating different synthesis-presences, carrying separate molecules and records of molecules in synthesis between themselves, the singularity of the phenomenon of each kind of matter of molecular mutual organization of the synthesis-presenceness of all molecules between themselves in the singularity of the kind of matter, as such, is formed. And in the multilayered unit by the synthesis-presence realizations of this kind of matter, corresponding to the molecular plannedness of the internal organization of the matter of Contics, in the phenomenon of molecules by the angle of fire with the planned organization internally, and, simultaneously, the phenomenon of molecular fieriness of the previous fifty-one types of fire-images in the synthesis of their corresponding singular fundamental phenomenon of matter. With the inclusion of the corresponding matrix connections of parallels and meridians of singularity, fluidic connections emanating singularity, and the mass of the unit, when the synthesis of submolecular and molecular properties of the synthesis-presenceness, each unit receives its mass of realization, where the unit controls the mass and a stable molecular material phenomenon is formed with the characteristics of the mass and other physical characteristics of the realization of the synthesis of molecules of the fire angle in 52 fire-image expressions of the stability of Contics matter by these.

In this case, with the hexadecimal realizability of the specifics of life, the synthesis-presenceness is fixed on the phenomenon of axiomaticity, where, in fact, the unit of the synthesis-presenceness of the synthesis-molecular fiery realizability in 52 fire-images in their synthesis, carries the axiomatics of the beginnings of each kind of matter, carries the axiomatics of the principles of mutual organization of all kinds of matter by itself, in the general contic implementation of the reality of the physical world of being, where the synthesis-presenceness flows into the external realization of the physical world of Planet Earth. The planet, as a realizable synthesis-presences realization in the external physical world, in the perception of this, by the external reality of life on Planet Earth.

This is facilitated by the formation of the 52nd Human Part, Logic, where the matter of Contics forms the Logic of human, processing the corresponding particularities of the thought of fire angle, and realizing the corresponding reunification of thought among themselves in a certain structure of thought, which we call logic. Or by the apparatuses and systems of logic, realizing these features in 64 kinds of matter in the formation of 64 types of thought. Where thought, synthesizing molecules of fieriness, consists at its peak of the molecule of fieriness. In this case, any thought can consist of any fire-image composition of 52 realized fire-images of benchmark kinds of matter, with the addition of typological fire-images of types of matter, than we get a figure of 4096 types of fire-images, operating with the synthesis of thought, where the task of logic in the formation of thought is the synthesis of different subnuclear bases

in the synthesis between themselves, in the imperational deployment of the synthesis-presence recognition, and the vision of different particularities. But in the primacy of the informational content of thought, where the thought begins to carry the awareness of the deciphered plan, some internal meaningfulness of the deciphered plan on the basis of the imperationness of the phenomenon of this plan by the effect of wisdom. In the 16-fold integral organization of life, synthesis-presenceness is realized by synthesis-axiomaticity and imperational interorganization of synthesis-presence organizations, in the axiomaticity of the action of these organizations and in the imperationness of the expression of the meanings of the synthesis of the axiomaticity of thoughts, in the imperational connections of the singularity of the perspectives of the organization of synthesis-presenceness at the pinnacle of the development of thought by this by its imperational structure in the internal organization of all kinds of matter by itself. Where thought in the internal organization is drawn to imperation relations, and in its stable expression, carries the axiomaticity of meaning of the deciphered plan of synthesis of the corresponding content of its own phenomenon by this.

As a result, the logic of a person switches from internal holoversum receptive and flamy realizations to external perception of being, and the presence becomes the first external-real perception of a person in the phenomenon of the life plan of the physical matter of a person. A high organization of the logic of the synthesispresence of 64 kinds of matter is necessary so that we recognize not just the plan of the physical world in the surrounding phenomenon of the physical world, but so that we recognize the plannedness of each of the 64 kinds of matter.

Accordingly, while the thought is mythological and reflects the first system of thought - myth, and the mythological nature is accentuated in the main mass of the population of people, since the collectivity of the phenomenon operates in awareness, then we perceive only the first kind of matter - physicality. Not because there are no other kinds of matter, but because for the perception of other kinds of matter, a high quality of thought is necessary - the synthesis-presenceness of the corresponding kinds of matter, in the planning of each kind of matter by the corresponding structure of thought in synthesis, and an axiomatic decoding of the meanings of these plans of kinds of matter, with the expression of higher realized systems of thought in the perception of the corresponding plans of the presence of the reality of the physical world. If for the ethereal kind of matter the second systemic thought is sufficient - meaningful, then for the astral kind of matter a formal structure of thought or a formal-logical organization of thought of perception of a clear benchmarkness of forms is necessary, based on sensory mentally organized reactions of a person. But already for the fourth, mental kind of matter, the logic of deep tuning of human thought

is necessary, where not even formal logic operates, but logical thought as such, without reference to form, but clearly tied to the synthesis-beginningness of logical organizations in the subnuclearity of the interrelations of synthesis-presenceness. And it already allows us to see the fourth kind of matter - mental and becomes the basis and forerunner of recognizing all other plans in the reality of the existence of kinds of matter.

In the same context, the associative thought realizes and deciphers the 5th kind of matter by semantic contexts of causality, and the figurative thought, carrying the factor of essence in each image, where the image reveals a certain essence of decoding by its thought, unfolds the 6th kind of matter - buddics and recognizes them by this. And in this context of the growth of systems of logic by the quality of thought, and the depth of recognition of these thoughts by the synthesis-presenceness of the existence of logic and matter of Contics, we move from the dependent existence of one kind of matter of physicality, impossible in the perception of the planned concentration of the synthesis-physicality of kinds of matter in the general synthesis-physicality of being the physical world, to the multidimensionality of the perception of 64 kinds of matter in accordance with the 64 genetic bases of human codons. In fact, seeing the names of the matter of Contics and the phenomenon of the codons of the organization of genetics, as the synthesis-planes fixation of kinds of matter in each codon, realized by the matter of Contics, in the phenomenon of human uniqueness in the physical world.

In this sense we can synthesize the fourfold integrity of stanza realization of a person by the phenomenon of the synthesis of thought, reunification, beginnings and service in the realization of the fundamental connections of the stanza expressibility of “ *thinking of service of beginnings of reunification of thoughts* ,” where the effect of service organizes the direction of the synthesis-beginnings in the reunification of thought, for the birth of the meanings of each thought of the synthesis-presence organizations of logic in the perception of the plannedness of the surrounding life and the awareness of this planeness by the surrounding thought, where the service of principles by reunification of thought gives birth to information for the organization of the corresponding semantic mental contexts, the mental contexts of the surrounding existence.

53rd kind of matter - Ergetics, where the ergetic kind of matter forms the synthesis-realityness in each kind of matter, transferring the stable presence of the formation of the physical world into the reality of the organization of each kind of matter. Where the kind of matter forms a stable human state of reality, where a person recognizes his own presence, recognizes the presence of individual objects, subjects and other human subjects - people, animals, plants and even minerals by

himself, mutually organizing the synthesis-real existence, where everything is as if by itself, but in the mutual synthesis of the reality of the phenomenon of individual objects among themselves in all the semantic canvas of their synthesis-realities organizations among themselves in the perspective of fire.

In this context, the forming of life by Ergetics organizes the synthesis of reality of each kind of matter, forming a minimum of 64 synthesis-presences organizations in the reality of each kind of matter, according to stable achieved matrix connections of synthesis-levelness, synthesis-planeness and synthesis-presenceness, in the implementation of special synthesis-reality phenomena of each kind of matter by the corresponding imperatives of the implementation of matter in the growth of their imperativeness, where the synthesis-reality imperativeness of a kind of matter rigidly fixes the imperative direction of a kind of matter in the form of a categorical imperative of the action of a type of matter corresponding to its organization, with the phenomenon of the corresponding specifics of the existence of this kind of matter, them in each kind of matter, and in the general physical world by this. In this context, Ergetics cultivates inside a person the Human Part of Meaningfulness, which is saturated with synthesis-reality organizations of kinds of matter and the imperativeness of their implementation in various imperations of mutual organizations of imperatives of synthesis-reality relations by themselves. Roughly speaking, meaningfulness imperatively acts with the corresponding synthesis-reality concentrations of kinds of matter and expands this imperativeness of action with a meaningful canvas of implementation, where the forming 53rd Human Part of synthesizes by itself the meanings, dimensions of imperative qualities and features of the synthesis-reality organization of kinds of matter, synthesizing by itself the axioms of dimensional meanings and synthesizing by itself the humanity of the realization of the synthesis-reality imperatives of the organization of kinds of matter in the existence of a person and the ergetic phenomenon of matter of the synthesis of 53 kinds by this.

Accordingly, the stanza organizes the phenomenon of “ *humanness of axioms by dimension of meaning* **”,** where meaningfulness deepens the humanness of the axiomatics of existence with the depth, breadth and quality of the dimensionality of meaning, deepening the axiomatic models of the stability of the realizations and axioms of the synthesis-reality imperatives and the imperations of the action of the types and kinds of matter in the phenomenon of the general picture of being, and, at the same time, organizing the imperationness of the phenomenon of the synthesis-reality organizations of matter by this.

If we take into account that the 53rd type of fire-image organizations is the element of the fire perspective, absorbing the previous 52 fire-images and fire-image compositions, then the element

creates the stability of the external realization of the physical world, including chemical relations of elements among themselves, physical relations of elements among themselves, cellular relations inside the body, as elements among themselves, where each cell is an element of the physical body, which is insufficiently recognized by the corresponding paradigmatic practice and scientific synthesis. Which, in fact, forms the stability of elements in their connection with each other, in the phenomenon of the Human-Teacher, bearing the hierarchical nature of the synthesis-reality imperatives and imperational organizations, where a priori, hierarchically, a person is organized by the synthesis of 53 kinds of matter of their synthesis-reality organization, in the hierarchity of the action of the kinds of matter by themselves, and at the same time, bears the human axiomatic nature of dimensional meanings with an increase in the corresponding dimensionality of the organization of each kind of matter. And by this, distinguishing the separateness of the reality of one kind of matter from the reality of another kind of matter, forming the corresponding distinction of kinds of matter by the semantic context and causality of the organization of meanings, the meaningfulness of their dimensional existence, the corresponding penetration of their phenomenon, the insight into their implementation with the formatting of special connections of kinds of matter and the mutual coordination of the meaningfulness of the phenomenon of human by this.

With the fundamental manifestation of matter by impulse, meaningfulness receives impulse characteristics of action, where we see the impulse mutual organization of connections in the semantic canvas between themselves, where meaningfulness records the impulse characteristics of kinds of matter by the perspective of the elements of fire and, saturated with them, begins to recognize and distinguish the surrounding reality. It is meaningfulness that is characterized by the synthesis-reality organization of primary internal distinction with natural responsiveness, where natural responsiveness is the synthesis of impulse connections of the fundamental manifestation of matter in their synthesis, and the synthesis-reality impulseness of the imperation contexts of the phenomenon of kinds of matter between themselves, in the typology of their material implementation of the general picture of physical being by this. As a result, the physical world is saturated with impulses of different synthesis-reality imperatives, the phenomenon of dimensional meanings of the corresponding kinds of matter in the human axiomaticity of their organization, where we obtain a clear mutual correlation of human and the physical world of matter with the depth of impulse interrelations of the actions of the meaningfulness of human and the surrounding world of physicality. In this regard, it also should be noted that the synthesis-reality organization of kinds of matter adds up the stability of the 4096-fold integral organization of types of

matter in kinds of matter, of their final reality implementation, where types of matter begin to be in kinds of matter as a stable impulse phenomenon. And, in fact, we are moving on to the 4096-fold integral typological phenomenon of the physical world of Planet Earth, as a forerunner, and the unfolding of the 4096-fold integral world of the Metagalaxy Fa by this. And we enter into the impulse mutual coordination of the physical world of Planet Earth by 64 kinds of matter of the physical world of the Metagalaxy Fa by 4096 types of matter in a stable impulse connection and their synthesis-reality organization by the dimensional organization of meaning in the axiomaticity of the phenomenon by the 4096-fold integral organization of the physical world of the Metagalaxy Fa by the 64-fold integral organization of the physical world of Planet Earth of 4096-fold integral synthesis-reality typology of matter in stable meaningful relationships of human axiomatics by this. And, entering this context of the formation of ergetics matter by ourselves, we begin to manifest the mutual coordination of the Metagalaxy and Planet Earth in the physical world, where the Metagalaxy Fa as the fourth archetypization of matter, controls the first archetypization of matter of Planet Earth, in the mutual correlation of physical worlds by impulse connections with meaningful growth by them.

The 54th kind of matter — Cosmics, even by its context of the name “cosmics,” forms the stability of cosmic connections as the realization of the physical world of the Metagalaxy Fa by the physical world of Planet Earth, where in this context of the name “cosmics,” a human begins to perceive the cosmos, raising his gaze from the physical world of Planet Earth to space, around the planet as a whole, in the phenomenon of the matter of Cosmics, as a stable expression of the world of the Metagalaxy Fa, but in the primary perception of physical reality as space around Planet Earth. In this context, the matter of Cosmics forms in each kind of matter the synthesis-integrity of implementation, where each kind of matter brings into the reality of the surrounding physical world of Planet Earth a certain integrity of implementation, with the corresponding synthesis-integrities features and the synthesis-integrities essence of the kinds of matter by itself, where the synthesis-integrity forms the essence of the organization of the matter of Cosmics — the synthesis of 64 kinds of matter. Cosmics is organized by the sixth type of fire-image — point, which necessarily carries the essence in its context, in this case, the essence of the angle of fire, as a point of fiery realizations in 53 fire-images of the previous format of realization, in the synthesis of 53 varieties of activity taking into account all the contexts published earlier, in the 54th context of pointness of fire by the essence of the realization of the synthesis-reality relations of each kind of matter by Cosmics of the implementation of synthesis-integrity and the formation of the reality of the picture of the physical world. In this case, we call the physical world integrity, with the simultaneous synthesis-integrities of each kind of

matter and the formation of angles of observation of each kind of matter, where there is a reality of the physical kind of matter, by the angle of which we observe. There is the integrity of the ethereal kind of matter and we can observe only it. Or the synthesis of ethereal and physical matter between themselves by synthesis-integrity. The integrity of the astral kind of matter in its observation or the synthesis of three kinds of matter — astral, ethereal and physical in synthesis-realityness, by itself. Synthesis of three integrities of kinds of matter in the synthesis of their physical world of surrounding existence with all the characteristics published for these kinds of matter in their reality implementation.

The matter of Cosmics cultivates in human a part — Wit, as a unit of synthesis of the universality of synthesis-integrity realizations, as the first sensation of the integrity of the matter of human as a whole and by human as a whole by the physical world, which carries the synthesis-integrity realization of the corresponding kinds of matter by itself. In this context, wit is based on the phenomenon of stanza in the organization of the essence, the phenomenon of speed of essence in the recognition of synthesis-integrity, the phenomenon of imperative of speed of essence (that is why we see quickly the essence, because it is initially imperative and speedy) and the phenomenon of genesis of synthesis-integrity realizations in the organization, both of each kind of matter by synthesis-integrity, and of the synthesis of synthesis-integrity realizations of kinds of matter by the physical world. Thus, wit relies on the “ *genesis of imperatives by the speed of essence* ” in the phenomenon of the stanza-ness of one’s own being and expression, and in the genesis of imperatives by the speed of essence it recognizes and begins to distinguish steadily where the main function of wit unfolds as the distinction of the synthesisintegrity features of each kind of matter, in the synthesis of the integrity of the implementation of types of matter of each kind of matter by the 4096-fold integral matrix.

64 x 64 — the phenomenon of stable connections of points by the fire angle, in the 53-fold integral interaction of fire-images in the synthesis of this point-like deep organization of the phenomenon of this, corresponding to the specificity of the charges of the fundamental phenomenon of matter, where each point-like distinction of the synthesis of integrity of implementation of kinds of matter and types of matter in the corresponding characteristics, signs, specifics of possibilities and manifestations by the corresponding features of their characteristics, reveals the genesis of imperatives of speed of essence of each feature, each specificity, each sign, each phenomenon, each functionality and specificity of the phenomenon of each point of this. The charging of the fundamental manifestation of the matter of Cosmics by the being of wit, where wit itself becomes charged with these points of essence, and forms internal systems of discharges of recognition of this charge and

points in the formatting of speed of essence with the genesis of imperatives by itself, and with the 16-fold integrity of manifestation of synthesis-integrity or synthesis-legality of implementation, wit recognizes the laws of implementation, and carries a stable legality of synthesis-integrity by fixing the physical world and 64 types of integrity of kinds of matter by itself in the formation of a unit of legality of implementation.

In this context we must understand that the previous hierarchity of human fixes the specificity of the hierarchity of legality. And depending on the depth of speed of essence and the genesis of its imperatives, that is, the genesis of imperatives of speed of essence, actually forms the wit of human by this speed of essence, where human can perceive either physical integrity, or etheric integrity, or astral integrity, or mental integrity, and so on, any kind of integrity by the genesis of imperatives of speed of essence of the corresponding kind of matter, the corresponding expression of their synthesis of integrity and, at the same time, the corresponding speed of processing this essence by wit, based on the corresponding activity of Human Parts within human. For processing the genesis of imperatives of speed of essence, it is necessary to have the corresponding high-speed and dynamic work of the Human Parts, which thus carry out mutual reflection and mutual organization of the corresponding kind of matter and carry a stable synthesis of integrity in the implementation of Cosmics, as a kind of matter, the cosmicity of the kind of matter in the corresponding wit of recognizing the synthesis-integrity of the kind of matter by the corresponding Human Part with the law of everything-in-everything. And the mutual organization of the Human Parts between themselves, the corresponding specification of stability, the plurality of kinds of matter in one physical world of the pPanet Earth and the recognition of stable legality in the corresponding distinction of the legalities of implementation of kinds of matter in their synthesis between themselves by one physical world by the wit of human, in the corresponding specification of legalities of the phenomenon of the corresponding human subjects, objects, subjects, phenomena and any other specifics of implementation of the physical world in the environment. In this synthesis-integrity, where the integrity of each kind of matter is formatted from the synthesis of many realities, we switch finally from internal growth to external organization of being with the Cosmics of matter in the organization of the corresponding reality of implementation, vision and recognition of this and enter into the wit existence of the physical world of 54 kinds of matter, which, at the first stages, we are not even able to perceive due to the absence of the corresponding speed of activity of Human Parts or the absence of organization of Parts as such in a separate physical body of Human. This is a gradual evolutionary growth of natural relations of the Metagalaxy Fa

corresponding to the nature of the Planet Earth by the physical world itself, where each subsequent kind of matter carries for us a separate type of Cosmos, with all the specifics of its implementation and realization, in the synthesis of which the phenomenon of Cosmics unfolds. In this context, wit begins to recognize not only the integrity of the kinds of matter of the physical world of Planet Earth, as a certain stable form of general physicality, but also to recognize the phenomena of 4096-fold integrity of high integrities, consisting of high integral realities, as the highest type of reality implementation, bearing certain aspects of cosmic implementations. After all, each of 64 kinds of matter are deployed by 256 types of matter, implementing 16384 types of matter in the transition to the stable phenomenon of 16384 high integral realities of the Metagalaxy Fa, as a whole shaping the Cosmos with its own boundaries. In this, the Metagalaxy is the Living Cosmos, determining the phenomenon of Life and its Time in the material space of the cosmos by itself.

In this Sense, the philosophy of Russian cosmism becomes a limitation of the development of cosmicity, as the beginning of the recognition of variations of the cosmos by kinds of matter, expressing the matter of the Cosmics, as only 54 kinds of matter out of 64 manifested. And further, there is a Sense to move on to the Philosophy of Synthesis of the Metagalaxy of Human, shaping the Living Cosmos of the Metagalaxy by each Human in the highest phenomenon of the strategy of the anthropic principle: "the metagalaxy creates each human, and human creates the metagalaxy by himself!"

At the same time, the perception of the Cosmos is also a multitude of angles of types of matter organization, where: from realities by decoding prasynthesis we pass into initially higher realities, from ih-reality by decoding initially higher prasynthesis we pass into high integral realities, and from hi-reality by decoding high integral prasynthesis we pass into high integrities. And in each variant, the perception of the Cosmos also varies significantly and deepens in the subnuclearity of the implementation of the matter of Cosmics by this, corresponding to the fiery pointness of implementation of speed of essence by recognizing the subnuclear prasynthesis and the corresponding records of the synthesis by integrity, of the initially higher synthesis by the initially higher integrity and of the high integral synthesis by the hierarchical integrity with recognizing the subnuclear records by the wit in the internal organization of the content of fire-images by the corresponding charging of wit in this recognition. And we begin to enter into a stable metagalactic implementation of the physical world by 4096 high integrities from the physical world of Planet Earth, into the physical world of the IH-Metagalaxy in their mutual correlation by physicality with the growth of the wit of Human by this. Thus, forming a synthesis of two types of physicality of the Metagalaxy - Planet Earth in

a general synthesis between themselves by the 54th kind of matter, Cosmics, organizing the cosmic reality of perception of the physical world of the Metagalaxy in all the diversity of the 54 kinds of matter of the cosmos itself around Planet Earth, where in wit recognition the cosmos can be distinguished by 54 kinds of matter, and with deep development of synthesis-integrity to enter into the wit of the 64 kinds of matter of cosmic existence not only by the physical world of Planet Earth, but also by the cosmic unfolding around us as a whole Metagalactically. And, in fact, the intelligence of synthesis-integrity begins to be the forerunner of the next stage of the formation of 64 types of matter from the perspective of not physicality, implementation, but the subtlety of implementation, the subtle world of the Metagalaxy.

The 55th kind of matter is Vsetics, where we realize Vsetics by the phenomenon of synthesis-beingness, where 64 kinds of matter of the perspectives of the phenomenon of Vsetics form the synthesis-beingness of existence in the phenomenon of 4096-fold integrity of synthesis-integrity of any organizations and phenomena of all specifics of expression of each kind of matter in a vsetics-way by itself.

In this context, reflecting all-integraly vseticaly synthetisis-beingnly in the physical world and forming the integrity of the physical world by the implementation of each kind of matter, as a corresponding shell of the synthesis-being perspective of the implementation of each kind of matter in the physical world by the corresponding perspective of implementation, based on the implementation of the ideafulness of the depth of formatting synthesis-being implementations in the recognition of "and where I am", with the recording of the location of where I am, as a separate human subject, as well as a separate subject, object or phenomenon in their synthesis with each other. With the recognition of the place, time and spatiality of the corresponding action by the formation of the seventh level of fire-image connections - points-sparks by the perspective of fire, where the point-spark enters the fullness of the synthesis-being implementation by the phenomenon of the previous 54 fire-images in synthesis, with the internal recording of its prasynthesis by the corresponding recognition of the fiery realizations of the existential implementation and the formation by the vsetics of the 55th Human Part - Ideafulness. Ideafulness, as the specificity of the synthesis-being organization of each kind of matter by point-spark actions of the realization of ideas of a given kind of matter, in the corresponding implementation and saturation with synthesis-being organizations of all kinds of matter with itself, where ideafulness as the 54th and the synthesis-body as the 183rd Human Part in the synthesis of the 54th horizon, carry out empathy for the corresponding kind of matter in the integrity of all the signs, properties and specifics of the implementation of this kind of matter in the synthesis-beingness of characteristics of this kind of matter with the corresponding signs,

features and specifics, and any other contexts of the phenomenon in their synthesis. With the corresponding organization of the fundamentals of the phenomenon of matter by density, where the synthesis-beingness forms the density of the phenomenon of the kind of matter in the synthesis-body by ideafulness, building up the corresponding fire-image composition of this kind of matter by the corresponding benchmark fire-image in the density of their implementation by the 55 internal organizational characteristics of the 55 and 183 Human Parts, where the synthesis- body by ideafulness forms the preliminary synthesis of the integrity of all 64 kinds of matter by itself. By this, without loading the physical body, but simultaneously synthesizing all these synthesis-being features of matter by itself, with the subsequent transfer of these abilities, properties and specifics to the physical body, where the synthesis-body and ideafulness as Human Parts enter the physical body by the 183ed and 55th organization. Thus, it promotes the natural growth of the physical body and its life in the environment, with the gradual concentration of 64 kinds of matter in a synthesis-being manner, with the recognition of all the specifics and features of their organizations, the corresponding ideafull synthesis-body organization of corporeality in the physical body by each person by himself in the hypostatic expression of the kinds of matter in the general physical world existence of Human by this.

If we look at the horizon of particularities, then the synthesis-beingness is realized by standardity, where the synthesis-body begins to develop a standard of implementation of each kind of matter out of 64, each type of matter out of 4096 , and, accordingly, implements a stable standard of 64 kinds of matter and 4096 types of matter in their synthesis-being mutual organization of existence by themselves, in the integral implementation of the physical world by synthesis-being characteristics, attributes, specifics and standard implementations physically. Introducing a standard of general physical world existence of Human by 64 kinds of matter, 4096 types of matter in their synthesis, and implementing a standard practice of being by this.

In this context, the ideafulness and the synthesis-body develop a synthesis of ideas, spaces, laws and awakening, realizing the stanza of being " *the awakening of the law by the space of ideas* ", where the synthesis-body awakens the laws of each type and kind of matter by the space of its own ideas and ideafull realizations, and in the synthesis of the multiplicity of ideas, forming the space of awakening by the law, checks these ideas by the corresponding finding and fixation of one or another kind of matter, one or another type of matter, both by the external way of being, unfolding and visiting the corresponding types of reality by the perspective of the kind of matter of realization in the general physical world independently, and in the internal organization of the law without external initiation, and in the internal organization with

the standardness of awakening of the law by the space of saturation of the density of ideas within itself, corresponding to the awakening law of realization of kinds of matter and types of matter. And it forms the corresponding density of the type/kind of matter in the physical body, by synthesizing the corresponding fire-image states and their typological expressions in synthesis, in the implementation of vsetics organization of matter, in the all-unity of types of organization of matter in the general synthesis of their contextual being by themselves.

The 56th kind of matter is Holitiks, which introduces by the word itself into the integrity of the perception of the physical world and everything in everything, where the matter of Holitiks fixes and forms the physical world of each of the 64 kinds of matter and the physical world of 4096 types of matter, with the phenomenon of 64 kinds of matter in each of the 64 kinds of matter, in the corresponding organizational connections of the phenomenon of the physicality of kinds of matter and types of matter, in the holitics nature of the physical world in the organization of its integrity by the implementation of holitics matter, as well as the activity and life of a person with holitics stability. Stability is achieved by mutual coordination of the 16-fold integral ring 56 - 41, in determining the synthesis-measure of each kind of matter and each type of matter in the organization of the physicality of the world by the corresponding standards of everything in everything, the lower enters the higher as a part, the first among equals, where each integrity separately exists by itself by the corresponding integrity and being by the kind of matter, and, at the same time, are synthesized among themselves into one physical world of implementation by Human. And in fact, entering the integral being of Human by the physical world of Planet Earth outside, and gradually introducing the being of the physical world of the Metagalaxy Fa inside, at first by the internal 4096 synthesis-physicalities of types of matter in simultaneous implementation with 4096 high integral realities in their mutual coordination with themselves.

In this realization, the 56th Human Part of the Ivdivity of Prasynthesis is formed in Man, which deciphers all types of prasynthesis in the subnuclearity of existence by the conditions of being of the physical world already as a whole, and forms from the synthesis of 64 kinds of matter the general ivdivity Prasynthesis of the physical world, where the synthesis of kinds of matter in the general context of being of the physical world is carried out. By this, we no longer notice the kinds of matter with the corresponding characteristics of being, but we pass by the types of matter into the corresponding physical world of the metagalaxy Fa by the uniqueness of being of the ivdivity Prasynthesis of Human with the deciphering of the prasynthesis subnuclearity and the synthesis of the conditions of the fire-imageness of 56 kinds of matter, simultaneously formatting with 56 fire-images in the synthesis of the spark of the fire angle.

Recalling the famous saying "from a spark a flame will flare up", we can recognize that from the spark-like 56-fire-image phenomenon, the flame of being flares up, when the synthesis of multiple sparks of different kinds of matter is synthesized among themselves into one being, and in the systemic synthesis the perception of one being with the presynthesis deep annihilation synthesis of sparks among themselves flares up, where the fundamentality and diversity of the manifestation of matter in the synthesis of sparks and the annihilation of these sparks from the synthesis of the physicality of all types and kinds of matter into the corresponding single being of the physical world in the implementation of the fundamental manifestation of matter by Human on Planet Earth is included. And this is so powerfully realized that human, living in the physical world, does not distinguish between kinds of matter and types of matter in his own implementation, but sees simply the being of the physical world of Planet Earth, as such, without all the specifics of distinction, a synthesis of the developed activity of 56 parts. And most importantly, on the basis of the action of the 55 previous Human Parts, developed ivdivity in deciphering being, takes place not only by the external method of recognizing the phenomenon of the external being of the physical world, but also by the internal method of deciphering the subnuclear prasynthesis of the unified organization of the being of the physical world, in the corresponding specifics of the phenomenon of physicality and being of human.

In this context, in the physicality of the implementation of the 16-fold control ring, a person forms a synthesis-measure of being by the physical world, without seeing the implementation of kinds of matter and types of matter in general. And by the phenomenon of ivdivity prasynthesis, he begins to format the rights, time, standard and resurrection of his own physical existence, showing the stanza " *resurrection of the standard by the time of rights* ", where a person begins to realize his own rights, time, standard and resurrection of activity in this being by expressing the standard being of the physical world. Beginning to resurrect various standards of implementation of kinds of matter, types of matter and planning of activations during the implementation of his rights, where the flow of time and the mutual organization of time, realizes the concentration of rights and legal opportunities of a person in this being. Accordingly, in reverse order - the higher the ivdivity presynthesis of human, the higher the legal organizations and foundations, the realization of human by the corresponding speed of time flows, standard implementations and their resurrection in the synthesis of being by human, in his internal realization, where the annihilation of the resurrection of standards by the time of rights in their synthesis, gives birth to certain abilities, features and specifics of being of human with different possibilities of its realization in being, physically. And this, forms what we call the life of human in the physical world, as such.

The 57th kind of matter is Zhivics, where the very name of the kind of matter introduces into the life of human and human existence and, in fact, the part-ness of the phenomenon of each kind of matter by human is formed. Where the matter of Zhivics of the expressions of the kind of matter, just forms the basic Human Parts in a human in the reflection of kinds of matter, and with types of matter of kinds of matter gives birth to particularities of the existence of these Parts. Where, particularities, these are movements, sensations, feelings, thoughts, meanings, essence and so on, 64-fold integrally, until the synthesis of the corresponding 16-fold integral fire-image connectivity, published earlier. What creates the corresponding implementation of 64 Human Parts by the particularity of the organization of kinds of matter in the human body by the matter of Zhivics, where the matter of Zhivics is fixed by a drop of the angle of fire with the inclusion of the previous 56 fire-images of the corresponding angle to the formation of the Human Part by these 56 fire- images, but with the stable implementation of each Part inside human by a drop of fire. That is why a person, among other things, consists of 80-90 percent of water. At the same time, water is still more of an energetic version of the phenomenon, and a drop of fire is a drop of fire, namely, as the fieriness of the matter of being, formatted by Zhivics in the corresponding Human Part. We can say that each Human Part is one drop of fire of the matter of Zhivics in the physical body of a person with structuring of the internal phenomenon of fire by the subnuclearity of the corresponding kind of matter and the corresponding saturation of this stable subnuclear implementation of this kind of matter in the corresponding drop of fire of the Human Part. Which leads to the implementation of particularities of the corresponding specifics by the internal organization of each Human Part by this, where the implementation of the dynamism of the implementation of each Part by a drop of fire of Zhivics is fixed by such realizations as might, field, measure and life by the stanza " *life of measure by the field of might*", in the stanza-ness of the phenomenon of the 57th Human Part as Perspicacity and the 185th-Monad of the 57th horizon of the synthesis of the phenomenon. And it is the monad, that by the matter of Zhivics, that supports the drop of fire of each Human Part in the physical body of human as a whole, forming a multiple dropness of fires by types of matter inside the drop of fire of the kind of matter inside the physical body of human of the corresponding multiplicity of fire-images in accordance with the kind of matter and the corresponding Human Part realized by it. And Perspicacity, at the same time, distinguishes and interpenetrates these fires among themselves, forming the interpenetration of Human Parts, in accordance with the corresponding particularities of the realization of the corresponding human Part, both along the horizon of the phenomenon, and in their synthesis, where the lower enters the higher as a part, realized with the “ *life of field by*

*measure of might"* of the synthesis of 57 particularities with the 57th particularity Life, in their monadic unity with the corresponding particular organizations of each of us.

At the same time, according to the standard of the phenomenon of the paradigm of human, the monad carries a spark, a drop or a core at the very top of its organization - human life. At the same time, we fix the core of human life, but the minimal monadic manifestation is a drop of human life by the matter of Zhivics with the corresponding organization of human by this. With the mutual organization of particularities by a 16-fold integral ring, it is fixed by the implementation of synthesis-knowledge. At the same time, synthesis-knowledge is based on the revealing of the initially higher synthesis. Thus, a person by the development of Human Parts is imperatively and axiomatically directed at the implementation of the synthesis-knowledge of each Part and the phenomenon of knowledgeness by the part-ness of being, where by the development of synthesis-knowledges each human Part grows by processing the corresponding particularities, or by the synthesis of lower particularities into higher realizations of the Part by itself, increasing the growth of competence, ivdivity and prasynthesis depth of human by the monadic expression of life by this.

If we take into account that the 9th fundamental phenomenon of matter is dimensionality, then we must understand that there is a dimensionality of each Human Part by a drop of fire, with the dimensionality of each kind of matter in a person by this Part and the development of this Part by itself, with the dimensionality of 4096 types of matter, which are a small drop of fire in a drop of fire of a kind of matter, where there are 64 drops of fire of a type of matter in a drop of fire of a kind of matter of each Human Part. This forms the formatting of systems inside Parts, where a kind of matter organizes a drop of fire of a Part, and a type of matter already fixes the system of a Part with the processing of the corresponding particularities, including all the lower particularities of the hierarchity of the level of implementation. Let us assume that for Monad this is the processing of 184 particularities, and for Perspicacity this is the processing of 56 particularities. Accordingly, Monad looks richer in the depth of particularities. At the same time, without canceling that each Part strives for recognition and deployment of the entire 64-fold integrity of particularities, and this is quite possible according to the law of everything-in-everything, with an emphasis on its own particularity of its own numeration of the phenomenon. That is why, in each Human Part a drop of fire of the types of matter is formed, forming 64 systems of the basic organization of each Human Part in the phenomenon of matter of Zhivics by this. And the matter of Zhivics forms both 64 Human Parts, inside the physical body of a person, and 64 drops of fire of the types of matter by forming 64 systems of each Part with types of matter and their drops of fire inside the physical body of a

person by this. With the recognition of the corresponding particularities by the phenomenon of the particularity of the organization of matter of Zhivics by the dimensionality of synthesis-knowledge of the implementation of each of the 64 Human Parts, and the implementation of the system of each of the 64 systems of each of the 64 Human Parts in the processing of particularities by them. With the Human Parts, mutually organized hierarchity, compactification and scale of their phenomenon, common ordinal whole of realization of particularities of matter of Zhivics in synthesis-knowledge of each Human Part of this, dimensionality of realization of particular competencies and activity of Monad, as such. In this variant, we can see dimensionality as specificity of preparation of education, upbringing, development and realization of a Part by the corresponding preparation, development, competence, skills and ability of systems corresponding to a phenomenon of a Part in realization of dimensionality of synthesis-knowledge of this. And all this, in the general monadic direction of life by measure, field of might of each Human Part and system of being of the physical world, as such, by human.

Here we reach the highest, 9th type of the Human of the Initially Highest Father, as a typology of the implementation and phenomenon of the 9th evolution of the Metagalaxy Fa. Where, from the eight previous formats of human organization, including the eight types of evolutions, we enter the fullness of the ninth format of human organization of the Human of the Initially Highest Father, realizing the existence by the physical world, and in this system growing into the existence of the metagalactic world physically by itself, with the phenomenon of the corresponding stable organizations of existence by the physical world and by each human by life in this.

Next we enter the 58th kind of matter of Sitics, where we unfold 64 types of initiation of kinds of matter, where initiation presupposes the manifestation of the rights of creation and high integral synthesis of this kind of matter, and with the concentration of 64 types of rights of creation and 64 types of high integral synthesis of matter Sitics in each kind of matter by their mutual organization, they are synthesized into a certain initiationness of mastering each kind of matter. We can fix on 64 kinds of matter 64 types of initiationness by types of matter in each kind of matter, that is, 4096 basic initiations of the phenomenon of these 64 kinds of matter in the physical world of human realization. Remembering that human has basic 4096 initiations of 65536-fold integral organization, previously published in previous sections, we now see the stable material physicality of this process, where by 64 initiations of types of matter of each kind of matter, human cognizes 64 kinds of matter by 4096 rights of creation and high integral syntheses, in the phenomenon of the corresponding 4096-fold integral initiationness by himself.

Considering that initiation up to the 16-fold integral ring of control is fixed on constancy, it is possible to determine that each creation of rights fixes the corresponding constant of the kind of matter and implements 4096 basic constants by types of matter, with 64 basic constants of the kind of matter in initiationness of the organization of human by these. At the same time, the matter of Sitics forms the 58th Human Part of Providence, where all the specifics of initiations and constancies of the implementation of human are recorded, the phenomenon of the ball of the angle of fire, where each ball has a concentration of fire of the corresponding constancy in the expression of the fundamental manifestation of matter of asymmetry, these or those specifics of the rights of creation by constancy and high integral synthesis in initiationness of the corresponding kind of matter, carried out by human.

In this context, a person by the 58th Human Part — Providence, manifests the realization of paramethods, manifests the realization of content, manifests the realization of knowledge and manifests the realization of replications, where the stanza of the prophetic phenomenon of human is formed: "*replication of knowledge by the content of paramethods*" in the expression of the replication of knowledge by the content of paramethods of activity by initiationness. Each initiation, with a set of rights of creation and high integral synthesis, realizes the replicationality of knowledge by the content of paramethods of activity in the growth of the Initiate, who, with the corresponding initiation, realizes the corresponding being in the physical world of Planet Earth and Metagalaxy Fa by himself. At the same time, the perspective of the phenomenon of the particularity of initiate is replication, acting on the basis of paramethod accumulations of activity, in the specifics of content and knowledge of them, but in the replicating phenomenon of the surrounding organization of the physical world by each initiate, by himself. That is, in fact, the initiates lead groups of people behind them, in a new form of replication of knowledge and the content of paramethods, new possibilities of human and humanity in the growth of their historical existence by this.

59th kind of matter — Abics, implements the statusness of the phenomenon of the kind of matter, where, in each kind of matter there are 64 statuses, together with the implementation of 4096 statuses of types of matter, from 64 statuses of kinds of matter Abics, where each status fixes the corresponding beginning of creation, and the status is a true synthesis. Abics assumes the formatting of the beginnings of creation by a true synthesis, by statusness in the creativity of a person in the surrounding existence of the physical world. In this variation by the 16-fold integral ring, the status is fixed on the synthesis-beauty, where a person begins to form things, objects, everyday life, the internal phenomenon of culture, spirit, light, energy with synthesis-beauty of the

application of the status of the beginnings of creation and true synthesis by himself. And passes into internal and external mutual organization of own being of internal synthesis-beauty, beginnings of creation and true synthesis by himself, with external formation of synthesis-beauty, beginnings of creation of true synthesis of his possibilities, in application of status of his possibilities by external effect of creation in being of surrounding world, and by growth of matter of Abics by this. In this respect, inside of the person the 59th Human Part is formed — Epiphany and the 187th — Absolute, which carry absoluteness of synthesis of status of synthesis-beauty of the person, in formatting of epiphany of absoluteness of synthesis of beginnings of creation, in realization of creativity of surrounding being or in creativity of surrounding life of physical world. The 59th Part Epiphany and the 187th Absolute, inside of the person, are synthesized by stanza of synthesis of four phenomena of fundamentals, constants, form and construction and realize "*construction of form by constancy of fundamentals",* as epiphany of stanza-ness of being of absoluteness of human. And in this construction of forms of constancy of fundamentals, all the subject and object being around and inside a person is born by his constructive attitude to the internal and external realization by himself. With the fundamental manifestation of matter by absoluteness, absolutely unambiguous things are formed stably by synthesis-beauty, which very often determine the everyday life, culture and civilization of human for many years, and sometimes centuries ahead. In the epiphany of constructive finding and construction of synthesis-beginning absoluteness of a certain thing, which in the future, synthesis-beginningly, realizes certain specifics of civilization, culture and realization of human. For example, the formation of a fork in the 19th century, as a corresponding culture of realization of nutrition by a person with the formatting of the corresponding culture of using a fork, and the constructive possibilities of a person by this.

In this context, the Servant grows, forming the status of his being by service, the beginnings of creation, true synthesis, in the development of the surrounding world and the being of the physical world by this. With the depth of the fire-image connection of the 59th fire-image of volume, in the synthesis of the previous 58 fire-images in the synthesis of their volume of the angle of fire, any synthesis-beginning construction of human compactifies a certain volume of matter into a corresponding subject or object of realization in the expression of the corresponding creative, civilized, existential and other realizations and possibilities of the Servant by this.

The 60th kind of matter — Amritics, realizes the Hypostasis, as the next type of human growth after the Servant, acting in the mutual organization of 64 kinds of matter in the correct and organized use of their being by the physical world. At the same time, within each kind of matter Amritics forms the creative synthesis in the IVDIVO-synthesis of

this kind of matter, in the expression of hypostasisness, and the implementation of the creative synthesis by the corresponding synthesisnesses of love in the types of matter with the formation of 4096 creative syntheses of growth and the development of the Hypostasis by this. With the 16-fold integral ring of the phenomenon of hypostasis by eyeness, bearing the benchmarks of implementation, the hypostasisness of the creative synthesis is the definition of the benchmarks of each kind of matter of the IVDIVO-synthesis in the application of this benchmark by the types of matter in the implementation of the synthesisness of love, in the general context of the being of the creativity of the Hypostasis and the growth of the Mind by this. On the basis of the realization of the achieved benchmarks of all previous forms, the creation of the Hypostasis is born by himself, realizing the fourfold existence by the synthesis-beginnings, subnuclearity, beauty and creation, in fact, the stanza: "*creation of beauty by subnuclearity of synthesis-beginnings",* in the realization of the depth of the Mind by the creative synthesis of the synthesisness of love in the variable benchmarkness or the IVDIVO-synthesis of love of benchmarks by the creative synthesis of internal and external realizations of the physical world of Planet Earth and Metagalaxy Fa.

With the fundamental manifestation of matter by metric, we can say that the creativity of the Hypostasis is metrical by the concentration of the creative synthesis with the synthesisnesses of love of benchmarks in variability between themselves, both in the implementation of the creativity of benchmarks by the deep correct organization of the synthesisness of love, and by the corresponding creative synthesis of the creativity of an object, thing, work of art, which becomes metrical in the phenomenon of civilization or culture of human and humanity. And already by the metrics of these subjects, objects or works of the corresponding types of activity and specifics of implementation, a certain metricity of recognition of this or that specificity of Human is formed. There is a growth of the synthesis-physicality of Human with the corresponding cultural and civilizational existence, where the metric is a certain specificity of Human, distinguishing the individuality of one human from another with the metricity of his capabilities as certain marks of activity and action, certain marks of the ability to think, to synthesize in his own expression the metricity of the features of the Hypostasis, in the maximum sophistication, metagalacticity and synthesisness of the surrounding existence.

And in this the phenomenon of Amritics is realized as a kind of matter, remembering the deep historical semantic realization of amrita, where through works of art and corresponding works, objects, realized by the Hypostasis metrically, which influenced the growth of the civilization of culture, various types of recognition and the depth of human and humanity by himself, human, in fact, enters amrita, as a

symbol of immortality, with his work, his object or subject of creative synthesis in realization. By this we see the meaning of the matter of Amritics as the 60th expression of matter, in the realization of the Hypostasis by creative synthesis.

61st kind of matter - Etonics, realizes the synthesisness in the kinds of matter of the corresponding phenomenon of the Teacher of the 61st realization, with the formation of both 64 synthesisnesses of kinds of matter, and the saturation of 64 synthesisnesses by the perfection of the wisdom of types of matter. Synthesisness by the ring of 16-fold integrity of life management is realized by the truthfulness of the phenomenon. And Human recognizes the truthfulness by the truthfulness of the perfection of wisdom of certain specifics of being, both in decoding being outside, and in decoding being within himself. At the same time, the independence of truth is formed by the perfection of wisdom in the implementation of the corresponding synthesisness by himself, with the formation on this basis of Human Part of Memory in the corresponding implementation of being. In this context, the Teacher is helped by the phenomenon of glances, energy, eyeness and love, where, at first glance, a strange stanza sounds "*love of eyeness by energy of glance”*. But if we take into account that eyeness is the bearers of the plurality of benchmarks in their spectrum of phenomena, then the love of eyeness by a multitude of benchmarks, in the energy of a glance, conveys the entire spectrum of the plurality of benchmarks of eyeness with simultaneous recognition by a glance of the benchmarks of eyeness of the surrounding existence. And the energy of the corresponding glance, as the energetics of a glance, or love as a force merging glances with the benchmarkness based on the energetics and specifics of eyeness of the Teacher speaks of the perfection of wisdom in its implementation by the synthesis of the surrounding physical world.

At the same time, the 13th fundamental phenomenon of matter is the spectrum, which speaks of the multiple spectrality of different benchmarks of different energies, different glances and the synthesis of this, the love of the Teacher, as the action of the matter of Etonics with the corresponding diversity of spectral synthesis in the realization of everything-in-everything and the formation of 4096 synthesisness in the corresponding 65536-fold integral structure of Human.

In this, the 61st fire-image of the fire-angled versum operates, which synthesizes 60 previous fire-images in their synthesis, realizing the 64-fold integral spectrality of benchmarks with each glance, with the depth of synthesis and energetics of this glance in the diversity of the quality of the 60 previous Parts, in the formation of the 61st Part of Memory of Human. In the phenomenon of the corresponding concentration of benchmarks by Memory, and benchmark glances by the depth of the energy of human, including the expressed love of the energetic benchmarkness of glances by the synthesisness of the Teacher.

And in the synthesis of evrything-in-everything, the versum of fire is born with various versions of the phenomenon of love by the synthesis of benchmarks of the implementation of human glances by this. Here we see the benchmark of Human himself by the phenomenon of Memory of his being. Remembering the law - one enters the five as a part, where Human of the Initially Highest Father as the top of oneness, enters the Teacher as a part, and inside the 189th Human Part of the 61st horizons - Eye, the benchmark human unfolds, as such, in each individual being of each human, where this benchmark human is further expressed in the externally acting human by the physical body, realizing his own benchmark being in the being of the physical world. In fact, the physical body is the internal realization of the Eye with the introduction of the benchmarkness of Human in the internal organization of the physical body by itself, where the benchmark Human becomes an external expression of the Eye, as the Teacher, for the internal organization of the correct relationships of the physical body of everything-in-everything. If we take into account that the Eye carries the specificity of passionarity, then the Teacher becomes passionate and excessively energetic, one way or another realizing the matter of Etonics by himself.

62nd kind of matter - Imics, shows 62 types of fire-images, where the 62nd fire-image of imperio, including by fire 61 fire-images of the previous composition of kinds of matter and Parts, forms the 62nd Human Part of Consciousness and the 190th - Truth, by the 62nd horizon of Parts, in the phenomenon of imperio of fire, and realizes with Imics the phenomenon of powerfulness in each kind of matter the formation of the Master by this. Realizes the phenomenon of Truth and Consciousness in the concentration, realization of these specifics, where the truth realizes the powerfulness of each kind of matter by the corresponding hierarchizations of will, bearing the truthfulness of each kind of matter and each type of matter from 4096, where each type of matter is realized by the concentration of will in these powers in the growth and formation of Consciousness by this. Carrying 64 powers of manifestation of all kinds of matter by Human, and forming true Mastership over the surrounding world, in the corresponding being, where the powers of 16-fold vital expressiveness are realized by super-passionarity, and with the realization of the true powerfulness of being, the super-passionarity of matter of the Imics unfolds in the realization of the Master.

If we take into account that the fundamental phenomenon of matter of the 14th level is gravity, then the violation of powerfulness leads to the violation of the gravitational constant of Human with the violation of the vital organization of being. With the correct expression of powerfulness and truth of the phenomenon, in all the uniqueness of the truth of the hierarchization of will, a stable gravitational constant of the fundamental phenomenon of matter operates in Human and a stable

Conscious being is realized in a high-quality and harmonious life by the physical world and his own realization by it.

Stanza unfolds in truth in the phenomenon of imperation light of truthfulness and wisdom of Human, defining "*wisdom of truth by light of imperation”*. Where, the wisdom of truthfulness by the light of the imperation gives birth to the concentration of powerfulness and true realization of human by the wisdom of his accumulations, where the truth realizes the concentrated wisdom of the Master in the realization of the super-passionarity of his being, by the powerful realizations of himself, in the gravitational stability of the existence of life and being by this, in the gravitational constant of the truth of the wisdom of the Master by this by the phenomenon of the 62nd kind of matter of Imics, in fact, realizing and transmitting the concept of the name of each Human by this.

63rd kind of matter - Esmics, forms 64 types of hierarchity of each kind of matter by the specifics of the conditions of the ivdivity-synthesis, forming 4096 hierarchized ivdivities of synthesis as a concentration of special conditions and units of realization of each type of matter. Where, each type of matter is formed by the fire-image of the Is by the corresponding mutual coordination of the 63rd fire-image — the Is of the fire angle in the synthesis of the 62 previous fire-images, in the corresponding hierarchization of the types of matter of the concentration of the conditions of the ivdivity of synthesis of them with the realization of the matter of Esmics, as such, and the growth of the realization of the I-Am of human by this. With the formation of the 63rd Human Part - the Hypostatic body and the 191st — the Physical body with the corresponding concentration of the 64 Is, as fire-images of the 63rd expression of the Is of the fire angle in the synthesis of the physical and hypostatic bodies of human, as a whole. The Is forms the corresponding expression of the kind of matter by the corresponding Part in the bodies of human, where the physical and hypostatic body by the hierarchization of being in the 16-fold ring are tested for stability by the realization of life by the ivdivnity of the implementation of the synthesis of the conditions of the worlds around themselves, and by the mutual coordination of the Is of 191/64 Parts, in their phenomenon of the Is of each kind of matter, in their synthesis. There is the hierarchization of the phenomenon by fixing the 15th fundamentality of matter – the body as the integrity of the physical body of Human in the external physical world of Planet Earth and, at the same time, as a certain hypostatic corporeality of the physical world itself by the phenomenon of fire-images the Is of the angles of fire, in the corresponding hierarchization of kinds of matter and types of matter in the corporeality of the implementation of the physical world itself by this, in the mutual coordination of the fundamental manifestation of matter by the body. In the formation of the stanza-ness of the I-am of spirit, super-passionarity

and will, and in the formation of the stanza of the **"***will of the super-passionarity of spirit of I-am of body"* of human , where the physical or hypostatic body carries the will of super-passionarity with the concentrated spirit of one's own I-am in certain expressions, beginning to control the existence of the physical and other worlds with the hierarchical features of the ivdivities of the synthesis of different conditions, realized by the synthesis-physically of each of us. With a certain ivdivity of the physical world realized in the expression of the physical or hypostatic body by the realization of the kind of matter of Esmics, which is thus in the synthesis of all the previous 62 kinds of matter, included as lower ones in the higher one as a part. Esmics, in this case, is realized by the simultaneity of 63-fold integral matter, as a whole, or in the expression of the Esmics of the physical world, as it is, by the physical body of human, as it is, in the mutual coordination of the corresponding varieties of kinds of matter by itself.

And the 64th kind of matter is Syamatics, realizing in each of the 64 kinds of matter the ivdivity of their organization as specific formations of conditions by fire angles, where the matter of Syamatics forms the cores of the fire angle in the synthesis of the 63 previous types of fire-images of the angle of kinds of matter by itself. The cores of stable ivdivities of the realization of kinds of matter form 4096 ivdivities of types of matter by compactification of the conditions of organized being, in the concentration of the phenomenon in the ivdivnities of the prasynthesis competence, not only of the external conditions of being, but also of the internal prasynthesisness of the subnuclear organization of the phenomenon. At the same time, the conditions of external being are reflected in the internal prasynthesisness of the subnuclearity of the human phenomenon, and cultivate in him the internal prasynthesis competence. With the correct organization of external conditions of existence, 4096 ivdivities of human are cultivated in the intercorrelation of the prasynthesis of the subnuclearity and the conditions of existence in external existence, forming 4096 ivdivinities in the growth of the 65536-fold integrity of Human at the very pinnacle of realization.

In fact, the matter of Syamatics forms the 64th Human Part – the IVDIVO of Hypostasis, where Human forms the House of the hypostatic phenomenon of the physical world by himself, as a whole, in the concentration of all conditions of the ivdivity phenomenon bodily, synthesis-physically, with the syamatic organization of the fundamentalities of the implementation of all 64 kinds of matter by the 64th fundamentality of the synthesis of the implementation of everything-in-everything. In the growth of the IVDIVO of Hypostasis by the stanza of the phenomenon of "*condition of fire by ivdivnity of synthesis*" in the stanza-way implementation of the synthesis of ivdivnity wyth fire of conditions, in the implementation of human being in the synthesis of all fire-images, all kinds of matter, all types of

matter, everything-in-everything by the syamaticity of the synthesis of the matics implementation as a whole. With the physicality of the world of Planet Earth in mutual correlation with the physicality of the world of the Metagalaxy Fa in the implementation of human life synthesis-physically by the IVDIVO of Hypostasis, in the 16-fold ring of life forming a stable mightiness of the implementation of human existence by this.

Thus, we complete the analysis and synthesis of 64 kinds of matter from the perspective of the physical world of Planet Earth, as stable formations of matter in the implementation of 64 perspectives of kinds of matter, based on 64 codons of the genetic implementation of Human, with the corresponding gradual deployment of types of matter by this. And we complete the primary paradigmatic recognition of 64 kinds of matter as perspectives of matter of integral existence and phenomenon.

## 5.2. Kinds of matter of the subtle world

After recognizing the 64 kinds of Matter by the perspective of the physical world of Planet Earth with their transmission to the physical world of Metagalaxy Fa by mutual coordination of kinds of matter and types of matter, exactly the same mechanism by exactly the same recognition of 64 kinds of matter operates in the subtle world of Planet Earth, which is an organic synthesis with the subtle world of Metagalaxy Fa. In this, 64 kinds of matter, having reflected 64 types of fire-images of the synthesis of 16 energy-fire-images, 16 light-fire-images, 16 spirit-fire-images and 16 fire-fire-images, and having entered this context of the four properties of the phenomenon of matter, began to transmit this specificity by themselves already by the subtle world. Where, 64 kinds of matter from the perspective of the physical world received the perspective of energy transmission and replication, and, accordingly, the phenomenon of 64 kinds of matter from the perspective of the subtle world received the perspective of light transmission and replication, in the organization of exactly the same fire-image connections, but from the light perspective of being, in fact, forming the second 64-fold integrity of kinds of matter, accentuated on the implementation of the second property of matter - light in the implementation of its own expressivities, as such. Plunging into this implementation of 64 kinds of matter, and defining them in exactly the same way as 64 types of material being, when recognizing their phenomenon as such, we begin to enter into the subtle mutual reflections of light of the matter of the Metagalaxy on Planet Earth, and we see the 64-fold integrity of the implementation of kinds of matter by the subtle world, not in the organization of the physical spatiality of being, but in the form of the implementation of the metagalactic spatiality of subtle being.

In this context of metagalactic expression, each kind of matter unfolds its own, special type of metagalaxy and metagalacticity around,

where by the phenomenon of metagalactic light of the angle of properties of light, in Metagalaxy Fa and in all other three archetypes of metagalactic matter, are cultivated corresponding type of metagalaxies of cosmic realization or 64 types of cosmoses by the formation of 64 metagalaxies of 64 kinds of matter. That is, in the reflection of kinds of matter, in the already metagalactic form of phenomenon in Metagalaxy Fa, and in the expression of Metagalaxy on Planet Earth, 64 types of metagalaxies begin to be realized, which are the main specific properties of each kind of matter, but in the general structure of the cosmos by this. And the angle of subtle perception and light is that the cosmos itself, realizing the metagalaxy, begins to be formatted by types of metagalaxies in the reflection of kinds of matter, in the corresponding recognition of matter by this. Thus, when we look at the cosmos with our physical gaze, we, first of all, have a perspective of the physical kind of matter and see the physical metagalaxy and the Cosmos of the physical metagalaxy. At the same time, consistently and deeply by the corresponding structure of the properties of light, where with each subsequent expressibility light goes deeper into the implementation of the corresponding fire-images, and the implementation of the corresponding specifics of matter. In this, we see a 64-level hierarchity of the phenomenon of light as a sequence of 64 kinds of matter, with a corresponding reflection of 64 types of fire-images of the perspective of light, and a specific structure of space by each of these 64 levels, as a corresponding property of light of matter space. At the same time, cosmic structures of light are as substantial, material and physically concrete as the energy structures of space known to us from the physical material space. But we see cosmic structures of energy as the first physical metagalaxy of our perspective of being from 64 possible ones. It is also penetrated by light of the cosmic organization, wich we subconsciously measure it with light. But the perspective of the observer's position, cultivated in us by previous centuries, does not allow us to see the cosmic substantial space of light, limiting our perception to the cosmic substantial space of the first-level energy. At the same time, we recognized the cosmic substantial space of energy in 64 levels in the previous paragraph as the perspective of the physical world, which, as we now understand, acts as the perspective of energy.

Since we recognize space by the specificity of light, seeing it with light, and even recognizing its structure by the speed of light, based on this we can conclude that we see mainly the light of the physical metagalaxy and do not see the light of the matter of the 63 remaining metagalaxies of kinds of matter, upon recognition of which, we will receive the dense, deep structure of space by the mutual organization of the corresponding specificities of the metagalactic kinds of matter as a whole by ourselves.

As a result, on 64 kinds of matter we see 64 metagalactic realizations of the phenomenon of space around us with the corresponding metagalaxies, with the formation of real space objects in the form of planetoids, solar systems, galaxies and other any specifics of space object-subject realization in the perspective of 64 types of metagalaxies with the corresponding specifics of being. Taking into account the hierarchical growth from 1st to 64th, where the lower first and further, enters into the higher as a part, up to the 64th integral phenomenon, forming the promising high integrity of the next IH-Metagalaxy, this is:

1. Physical metagalaxy,
2. Ethereal Metagalaxy,
3. Astral metagalaxy,
4. Mental Metagalaxy,
5. Causal Metagalaxy,
6. Buddic Metagalaxy,
7. Atmic metagalaxy,
8. Amatic metagalaxy,
9. Moshic metagalaxy,
10. Nitic Metagalaxy,
11. Matic Metagalaxy,
12. Fatic metagalaxy,
13. Octic Metagalaxy,
14. Imtic Metagalaxy,
15. Yatic metagalaxy,
16. Ivdivic metagalaxy,
17. Tilic metagalaxy,
18. Ephtic metagalaxy,
19. Astrenic Metagalaxy,
20. Dhjanic metagalaxy,
21. Hrustatic Metagalaxy,
22. Probuddic Metagalaxy,
23. Itic Metagalaxy,
24. Planitic metagalaxy,
25. Tyamic metagalaxy,
26. Syntic metagalaxy,
27. Practic Metagalaxy,
28. Evritic metagalaxy,
29. Passitic Metagalaxy,
30. Intic metagalaxy,
31. Zertsatic Metagalaxy,
32. Extremic Metagalaxy,
33. Binaric metagalaxy,
34. Daonic Metagalaxy,
35. Glasic metagalaxy,

36. Logitic Metagalaxy,
37. Stratic Metagalaxy,
38. Natic Metagalaxy,
39. Plotic metagalaxy,
40. Realic metagalaxy,
41. Meric metagalaxy,
42. Vityic Metagalaxy,
43. Unic Metagalaxy,
44. Omic metagalaxy,
45. Etimic metagalaxy,
46. Sotic metagalaxy,
47. Visic metagalaxy,
48. Pramatic metagalaxy,
49. Plamic Metagalaxy,
50. Ematic metagalaxy,
51. Golomic Metagalaxy,
52. Contic metagalaxy,
53. Ergetic metagalaxy,
54. Cosmic metagalaxy,
55. Vsetic metagalaxy,
56. Holitic Metagalaxy,
57. Zhivic Metagalaxy,
58. Sitic metagalaxy,
59. Abic Metagalaxy,
60. Amritic metagalaxy,
61. Etonic Metagalaxy,
62. Imic metagalaxy,
63. Esmic metagalaxy,
64. Syamatic metagalaxy as a whole.

Thus, we see the realization of each kind of matter by the phenomenon of the properties of light in the formation of 64 metagalaxies, which have their own cosmic space, their own phenomenon of planets, their own phenomenon of solar systems, their own phenomenon of galaxies and even their own phenomenon of types of metagalaxies, in the density of the organization of being of the angle of light around us. And we need to begin to recognize the angle of light, the corresponding metagalactic being by ourselves.

In this context, seeing the planetoids of the solar system as planets from the perspective of the physical metagalaxy, we must understand that in the solar system there can be planetoids from the perspective of:

- etheric metagalaxy in the phenomenon of planetoids of the solar system,
- astral metagalaxy in the phenomenon of planetoids of the solar system,

- mental metagalaxy in the phenomenon of planetoids of the solar system,
- causal metagalaxy in the phenomenon of planetoids of the solar system,
- buddic metagalaxy in the phenomenon of planetoids of the solar system,
- atmic metagalaxy in the phenomenon of planetoids of the solar system,
- amatic metagalaxy in the phenomenon of planetoids of the solar system,
- moshic metagalaxy in the phenomenon of planetoids of the solar system,
- nitic metagalaxy in the phenomenon of planetoids of the solar system,
- matic metagalaxy in the phenomenon of planetoids of the solar system,
- fatic metagalaxy in the phenomenon of planetoids of the solar system,
- octic metagalaxy in the phenomenon of planetoids of the solar system,
- imtic metagalaxy in the phenomenon of planetoids of the solar system,
- ivdivic metagalaxy in the phenomenon of planetoids of the solar system,

taking into account that according to the standard of the recognized paradigmality the solar system reflects 16 kinds of matter, and, therefore, realizes 16 cosmic factors of its own development in the 16-level nature of kinds of matter from the perspective of the solar archetype of materiality. Thus, in addition to physical objects, we must see 16 other kinds of matter and other types of matter of objects of realization of the solar system, which will allow us to recognize objectively and as a whole the solar system in the future. With the same specificity, we must treat the Milky Way galaxy, where we see it from the perspective of the physical matter of being, with the corresponding perception of the physicality of light. At the same time, the galaxy, unlike the solar system, has not 16, but 32 expressions of kinds of matter. Accordingly, it is built by 32 expressions of types of metagalaxies, in their synthesis, and the possibility of the phenomenon of a galactic spiral, as a plane in a large, supposedly empty sphere of the formation of the Milky Way galaxy, is a reflection of only one kind of matter with the implementation of one of the metagalaxies. With 32 spirals of different metagalaxies of different kinds of matter in their synthesis, we will receive a completely filled halo of the present galactic Milky Way.

In this context, we need to cultivate the recognition of kinds of matter and, accordingly, types of metagalaxies by growing the corresponding quality and quantity of light in the concentration of the light properties of matter in each person.

For this, and in recognizing this, the growth of the concentration of the properties of light, begins to format the expression of each metagalaxy with the corresponding corporeal phenomenon of the kind of matter with the properties of light, which we recognize as the body of the corresponding metagalactic perspective of human. And such bodies, in the structure of the physical body of human, as well as kinds of matter - 64. And this formatting of the metagalactic expression, corresponding to the corporeal metagalactic phenomenon of human, continues to the present time. But we can make already some conclusions of this implementation.

Thus, the light of the first physical metagalaxy grows the light of the first kind of matter - physical, grows the physical metagalaxy of space, and records the phenomenon of the metaphysical body of each of us, in contrast to the physical integral, having all 64 metagalactic bodily expressions. With the metaphysical body of the physical metagalaxy we reflect the light of the space of matter by the phenomenon of spins of the energy of light with the implementation of the previously declared characteristics by this.

The second light of the etheric matter, the space of the etheric metagalaxy is realized by the perspective of the phenomenon of the body of the etheric metagalaxy, in the phenomenon of the etheric metagalactic body on the basis of the metaphysical metagalactic body and in the physical body of human, with the growth of recognition by the light of the ether of the perspective of the particles of light energy, and all the characteristics of the previous description of this kind of matter.

The light of the astral kind of matter forms the astral metagalactic cosmos, which carries the specificity of the atomic energy of light in the implementation of all objects of space among themselves, and the formation of the astral metagalactic body of human by all previously declared specifics in the atomicity of the course of its implementation. Here we can stop and remember that the astral is based on the formatting of astreya, where astreya is the specification of stellar matter. Astreya itself, translated from Latin, is a star. Thus, the astral is a derivative of the category of astreya, in the formation of stellar atoms in the atomic structure of the physical body of human. We can say that with the astral metagalactic body, human assimilates atoms of previously disintegrated stars in space, transferring these atomic organizations into the energy of light in physical bodily implementation in the corresponding process of stellar existence. Thus, we can see the specificity of these metagalactic bodies as a phenomenon of the transition of specificities, as already existing fire-image realizations of

the corresponding subnuclei into the corresponding result of the structure of the body of the specificity of human.

Thus, the physical metagalactic first body transmits the remaining spins of light energy of cosmic formations, the etheric metagalactic body transmits the active and remaining particles of light energy, and the astral metagalactic body transmits and assimilates the cosmically realized atoms of light energy by itself, formatting the following structural organizations of the physical body of human with this.

The fourth, mental kind of matter of light formats the mental metagalaxy of cosmic object realization, and acts with molecules of light energy in the realization of the corresponding life forms in the DNA of light realizations. And in this context, forming the mental metagalactic body of a person, by assimilating different molecular cosmic realizations of the energy-light phenomenon of substance in its physical practice.

The fifth, causal kind of matter, by the property of light, forms the causal metagalaxy of space in the phenomenon and organization of the element of light energy of the general cosmic environment, with the corresponding realization of the causal metagalactic body of human, mastering the elemental energy of light in its cosmic implementation, and, thus, integrating into the metagalactic being, and bearing the causal possibility of living and acting in space. Where, by strengthening the elements of the body, as cells of the physical body, strengthening the molecules of the cells of the physical body, strengthening the atoms of light of the physical body, strengthening the particles of light energy of the physical body, and strengthening the spins of energy of light of the physical body, we will allow the physical body to go beyond the planetary existence of this concentration of fire-images in the physical body of human, transmitted by the corresponding bodily shell, and to exist more calmly in space, realizing the possibilities of cosmic being and flight on various space objects by this.

One of the limitations of space flights today is the impossibility of the physical body of human to assimilate various types of radiation acting in space. If by radiation we understand emanations as the second fundamental phenomenon of matter, as the action of particles with the corresponding fluidic realizations, then we can say that the five, as an elemental base, controls the two, as a particle base, and when the elemental energy of light forms the causal metagalactic bodily organization of a person, we will begin to control the fluidic emanating radiations of space by the ethereal metagalactic body of a person. By this, we will overcome the bodily closedness of existence on the planet, coming to the open realization of space. In this context, we receive the next stage of the cosmic life of human, which occurs with the stability of the physical world and the physical existence of human, the development of the subtle world and the subtle civilization of human existence.

In this context, the previously recognized phenomenon in the volumes of paradigms, where we published about the fact of a subtle-physical civilization that is being built in the new millennium on Planet Earth, in the implementation of the specifics of metagalactic synthesis in the development of the synthesis of the subtle and physical worlds, becomes clear.

If the 64 forming metagalactic bodies will allow us to assimilate the fire-image composition of space and develop the physical body for free existence in space, relatively freely, with the corresponding concentration of this, then we will receive, living on Planet Earth, the corresponding perspective of the development of life by manned flights on the corresponding devices with the assimilation of 32 fundamentals by 32 particularities in the corresponding perspective of the subtle metagalactic existence of the elementary civilization of human and humanity by this.

In this context, the sixth Buddic kind of matter of light, deploys the buddic metagalaxy, the realization of points of energy of light by being, and formatively develops the buddic metagalactic body of human with the corresponding cosmic recognitions, from the perspective of the previous buddic bodily formatting. The buddic body masters impulsivity, as a fundamental phenomenon of matter, in the organization of the synthesis of impulses of different cosmic interactions by the physicality of existence in the fixation of the corresponding charges in the phenomenon of various specifics of existence by points of expressions, where the impulsivity of organizations informs and by its impulsive character brings various charges of cosmic realizations into the buddic metagalactic body of human, which is characterized by the general charge of the energy of light in cosmic realization by itself.

In this context, the seventh, atmic kind of matter of atmic light, realizes the atmic metagalaxy of space by the perspective of the phenomenon of points-sparks of energy of light in the all-encompassing metagalactic construction. Recognizing that the lower six levels of fire-images enter the points-sparks as a part, and therefore, the construction goes not only by points-sparks, where the seventh sphere of metagalactic being by light already deploys seven fire-image states of light in the synthesis of realizing various objects of space, and, thus, formatting the atmic metagalactic body of human with the realized specifics of the being of the atmicity of human life by this. Remembering that the seventh fundamental phenomenon of matter is density, forming a dense-cosmic bodily implementation of the saturation of the physical body with the corresponding atmic realizations of the phenomenon of the specifics of human by this.

The eighth kind of matter of amatic light deploys the amatic metagalaxy of the cosmos of the realization of the spark of energy of light in the formatting of eight fire-image realizations, and taking into

account the previous physical world, which enters the subtle world as a part, at the level of amatization of matter by its fundamental manifested annihilation, we can recognize this as the 72nd type of fire-images, carrying in the specifics of space 72 fire-images, 64 of which have the physicality of implementation, and 8 of which have the subtlety of organization with the perspective of 64-fold integral energy and the perspective of 8-fold integral light of the fire-image composition of space by this. The amatic metagalaxy is built by the 72-fire-imageness of the phenomenon, in the annihilating synthesis of the corresponding cosmic space and the recognition of the reality of this cosmic space by itself. Forming the amatic metagalaxy of space by the phenomenon of the corresponding specifics of being and the formation of the amatic metagalactic body of human in the real expression of the subtle world physically by itself.

The ninth kind of matter of moshic light realizes the moshic metagalaxy of space with a drop of energy of light with the corresponding formatting of the moshic metagalactic body of human by the concentration of the dimensionality of cosmic phenomena and entry into the dimensionality of the subtle world of 73 fire-image connection of a drop of energy of light, and the formation of all previous specifics of dimensionality in their synthesis with this moshic metagalactic expression in human.

The tenth kind of matter of the nitic light is the nitical metagalaxy of space by the realization of the ball of energy of light of the synthesis of 74 fire-images as a whole, and formats the phenomenon of the nitic metagalactic body of human with the corresponding features of the being of the synthesis of nine expressions in this in the formed paramethodical feature of their phenomenon.

The 11th kind of matter of matic light is a matic metagalaxy of space by the formation of the volume of energy of light of a 75-fold fire-image integrity with the corresponding formation of the matic metagalactic body of human, bearing all the specifics of the previous 10-fold organization in the subtleties of its implementation.

The 12th kind of matter of fatic light realizes the fatic metagalaxy of the phenomenon of the continuum of energy of light by the concentration of 75 previous fire-images in its entirety, in the corresponding formatting phenomenon of the fatic metagalactic body of human by the perspective of the metricity of its implementation. When realizing the 76th phenomenon of Human Part of the fatic metagalactic body, we begin to recognize the metrics of the implementation of worlds, the metrics of the implementation of the organization of matter and being, the metrics of the implementation of types of matter and the metrics of the implementation of kinds of matter by itself, the corresponding continuumness of the energy of light in the implementation of the specifics of being by this. In the synthesis and

formatting of the 12th Human Part of the fatic metagalactic bodily dialectic.

The 13th kind of matter of the octic of light forms the octic metagalaxy of space by the versum of energy of light of the synthesis of 76 fire-images as a whole, and is the octic metagalactic body of human by the grail synthesis-corporeal expression of the subtle aspect of being. In the grail of the corporeal realization of being, the corresponding subtlety of expression by each one.

The 14th kind of matter of imtic light formats the imtic metagalaxy of space with the phenomenon of the imperio of energy of light in the organization of the 77-fold integrity of fire-image phenomenon as a whole, forming the imtic metagalactic body of human with the rational corporeality of the phenomenon of synthesis of the 14th physical expressibility as a whole, and realizes the 78th imtic metagalactic rational body of human with the subtlety of expression by itself.

The 15th kind of matter of the yatic light formats the yatic metagalaxy of the cosmos of the 78 fire-images as a whole with the implementation of the corresponding yatic metagalactic body of human by the phenomenon of the synthesis-imageness of the all-corporeal implementation and, in fact, the primary recognition of the bodily subtle organization of the internal phenomenon of human by the 79th Human Part with the formation of the I-Am of the subtle world, with the introduction of the particularities of the subtle implementation, forming the subtle life of human existence. By forming the yatic metagalactic body, we begin to recognize the particularities of human, where:

- the physical metagalactic body acts with subtle movement,
- the etheric metagalactic body acts with a subtle sensation,
- the astral metagalactic body acts with a subtle feeling,
- the mental metagalactic body acts with subtle thought,
- the causal metagalactic body acts with a subtle meaning,
- the buddic metagalactic body acts with subtle essence,
- the atmic metagalactic body acts with a subtle idea,
- the amatic metagalactic body acts by subtle right,
- moshic metagalactic body acts with subtle might,
- the nitic metagalactic body operates by a subtle paramethod,
- the matic metagalactic body acts with a subtle basis,
- the fatic metagalactic body acts with a subtle synthesis-beginning,
- the octic metagalactic body acts with a subtle glance,
- the imtic metagalactic body acts as a subtle imperation,

and the yatic metagalactic body with all this forms the I-Am of the particularities of the realization of human, using the realization of subtle particularities in the first 15-fold integrity of the bodily organization of human in the formatting of particularity organizations by this. The yatic body carries the synthesis of these particularities of the angle of the

subtle world, with the particularities of the physical and subtle world of the angle of refinement by light in the realization of itself, which, in principle, we see in the surrounding life practice as the phenomenon of a refined person with the most refinedly realized particularities: refined thought, refined meaning, refined feeling, known in the surrounding world in individual physical expressions of human and humanity.

In this context of particularities, we finally enter the subtle world of planetary and metagalactic implementation, formatting 79 hi-realities with 79 kinds of matter of dense subtle-physical implementation, and enter a new context of the phenomenon of not only the physical, but also the subtle world of Planet Earth with the formation of 79 subtle implementations of kinds of matter, where the first 64 physical kinds of matter are included in the subtle ones as a part, with the corresponding 79-fold integral phenomenon of the fire-image principles of the Is of the subtle world. This is what with the switching of human from, in fact, only physical existence into, in fact, subtle existence and the implementation of the physicality of the world by himself occurs.

The 80th kind of matter of the ivdivic light forms the ivdivic metagalaxy of space, on the scale of the phenomenon of all-cosmic connections by the nuclei of energy of light in the stable nuclearity of cosmic existence, where a separate given nucleus can be perceived as a separate star or a separate object of space in the physical world, and, in fact, is the nucleus of the subtle organization of the perspective of the ivdivic matter, in the mutual coordination of the nuclearity of physical objectivity, and the nuclearity of the subtle objectivity of physical synthesis between themselves. At the same time, the formatting of the nucleus of energy of light occurs through the synthesis of the 79 previous fire-images and 80 layers of subnuclearity of the 80th human Part of the ivdivic metagalactic body, with the reflection of the corresponding effects of the 16th expression of Human Part of the phenomenon of the Beginnings of Love. The beginnings of love, in the activity of human in the subtle world of planetary-metagalactic existence, express the 16-part nature of the subtle conditions of the forming existence in the recognition of 80 types of subnuclearity, with 80 types of recorded prasynthesis and initially higher prasynthesis, with the 80-fold integral recording of synthesis and initially higher synthesis in the nuclei of the 80th kind of matter, as the 16th subtle kind of matter in their synthesis, corresponding to the growth of nuclear-synthesis connections and the development of each one by these.

In this context we can see that the physical world recognizes more the prasynthesis records of subnuclearity and the synthesis of fire-image implementation, and the subtle world of subnuclearity recognizes more the initially higher prasynthesis, as the next type of prasynthesis, in the next world expression, and the records of the initially higher synthesis in all fire-image implementation. And in this context, there is a

depth of growth and mutual organization of nuclear-subnuclear connections and expressions of the metagalaxy of human by this.

The 81st or 17th subtle kind of matter of tilic light formats the spins of cubic light or the spins of light with light, revealing real subtlety, in the tilic metagalaxy of space by the synthesis of 80 fire-images in spherical cosmic implementation, and compactly creating the tilic metagalactic body of human in the pra-mightiness of its implementation, including direct synthesis and expression of the previous 17th kind of matter implementation.

Here arises the perspective of the subtle elements of realization, where on Planet Earth, in addition to the physical elements, there are subtle elements, and, at the same time, there is an organization of subtle substances of the tilic organization of the subtle world by the fundamental manifestation of matter, where each bodily expression of the subtle world receives its material organization everything-in-everything, its activity of substance, and the movement of matter by the spins of light of the tilic matter of realization, with the corresponding comprehensive effects of expression and realization.

The 82nd or 18th subtle kind of matter of ephtic light is the ephtic metagalaxy of space by the realization of particles of light in their ideal expression, carrying the synthesis of the 81st fire-image of the previous format, and in the synthesis, realizing the ephtic metagalactic body of human in the phenomenon of the pra-practice of the subtlety of being. The corresponding formations of the kingdoms of subtle expression in the form of subtle minerals, subtle plants, subtle animals and subtle bodily existence of human in the synthesis of the 18 subtle or 82 bodily organizations of the subtle world in synthesis with the 81-fold integrity of Human Parts, beginning to grow in the subtle bodily expression of the integrity of the ephtic specificity of the metagalaxy by this. Thus, on the Planet and in the Metagalaxy Fa, the second archetype of materiality grows by the perspective of light and the corresponding subtle relationships are realized by this.

The 83rd or 19th subtle kind of matter of the astrenics of light forms the astrenic metagalaxy of space, comprehensively realizing the atoms of light with a concentration of 82 fire-images in each of them, and realizes the astrenic metagalactic body of human by the fulfillment of his being and all 83 of his subtle realizations. In the astrenic metagalaxy, evolutions unfold from the perspective of the subtlety of world existence, where simultaneously, all 16 evolutions act not only from the physical perspective of the implementation of energy, but also act from the subtle perspective of the implementation of evolutionary light with an impact on the corresponding matter. And we get another 16 perspectives of evolutions, forming the subtlety of evolutionary kinds of matter and ascending in their implementation to the fifth archetypal material initially higher metagalactic type of implementation - the

Initially Higher Metagalaxy, which scales the four properties of light of the archetypization of matter. Thus, we can recognize that the subtle world of Planet Earth is not just some specificity of organizations, but a reflection and expression of the fifth archetype of matter - the Initially Higher Metagalaxy, the perspective of the implementation of which is formatted by the accent of light and the revelation of the properties of light of matter, corresponding to the metagalactic organization as a whole.

In this context, the first archetypicality of the matter of the Planet Earth, according to the standards of synthesis, enters into the fifth archetype of matter, the Initially Higher Metagalaxy, as a part, by categorical imperative necessity, realizing the expression of the fifth archetype in the first perspective of the subtle world, bearing all the specifics of the 16-evolutionary existence of the subtle world perspective of the ephtical matter of light. Which realizes the specialties of the evolutionary realizations of the subtle world, and the ephtical metagalactic body accomplishes refinement in the refined life of human.

The 84th or 20th subtle kind of matter is the dhjanic of light in the realization of the dhjanic metagalaxy of space by the organization of light molecules synthesizing the 83 fire-images as a whole, and representing the DNA of light of human or the DNA molecules of light in the realization of the dhjanic metagalactic body of human. With the formation of molecular features of the realization of life in the formation of the subtle substantiality of the 84 expressions of human, both in the corresponding 84 Human Parts with the growth of subtle substantiality by light molecules, and the refined organization of systems and apparatuses of Parts of the all-corporeal phenomenon of the subtle world by this.

The 85th or 21st subtle kind of matter of the hrustatic light, with the phenomenon of the hrustatic metagalaxy of space and the formation of the hrustatic metagalactic body of human by the phenomenon of the element of light by the synthesis of the 84 previous fire-images and the actual formation of the cells of the subtle body and all Parts of the subtle aspect of the matter of the metagalactic expression. The phenomenon of the hrustatic metagalactic body of human by the cells of the elements of light of the subtle world form the specificity of the structure with the transmission of the elements of light of the 84 fire-images into the cellular subtle bodily structure of human, and the formatting of all the specifics of the implementation by this. When forming cellular light subtle phenomena, the specificity of the subtle subdimension is included, where these cells with light and elements of light begin to realize the concentration of the corresponding dimensional relations of each of the 85 kinds of matter, where the recognized 66 types of dimension of the first 64 kinds of matter, starting with three-dimension, can be continued to the 87th dimension of this 85th or 21st subtle kind

of matter in their synthesis, with the corresponding growth of the dimensional organization of meaning and context of dimensional semantic organizations in the subtle world, in the synthesis of the pra-humanness of all the possibilities of implementing by this.

The 86th or 22nd subtle kind of matter of probuddic light acts in the expression of the organization of the pro-buddic metagalaxy of space, comprehensively realizing the points of light by the phenomenon of the previous 85 fire-images, and forms the buddic metagalactic body of human of the subtle pra-genesis of his being, with the formatting of sub-speed realizations of the subtlety of life and the specifics of the dimensions of speeds by this, in the comprehensive point light implementation of pra-genesis by essence.

The 87th or 23rd subtle kind of matter of itic light forms the itic metagalaxy of space comprehensively revealing point-sparks of light of synthesis of 86 previous fire-images, in the corresponding formatting of space around metagalaxies and around Planet Earth by this. It reveals the itic metagalactic body of human as the pra-awakened subtlety of being, the specificity of subspatial organizations of subtle expressions and recognitions of the subtle spatial organization of matter of being of Planet Earth, Metagalaxy Fa, the Initially Higher Metagalaxy as a whole.

The 88th or 24th subtle kind of matter of planitic light realizes sparks of light of synthesis of 87 fire-images as a whole, forming the planitic metagalactic body of human with the subtlety of the synthesis of the wisdom of being, with the recognition of the corresponding subtle realizations of time and the flow of time in the formation of subtime of subtle realizations of the all-encompassing specifics of being by this.

The 89th or 25th kind of subtle matter — tyamics of light forms the tyamic metagalaxy of space, realizing a drop of light by synthesis of 88 fire-images as a whole, and forms the tyamic metagalactic body of human by the refinement of being, with the corresponding specificity of subfield interactions, recognition of various field subtle-world realizations and various field cosmic metagalactic realizations by this. Concentration of the refinement of life-creation switches to the subtle perception of the subtle world and its processes, in the synthesis of the perception of the physical world and its processes, and switching to the synthesis-activity of two worlds of formatting of the next stage of civilizational construction — the subtle-physical metagalactic civilization of human and humanity by this.

The 90th or 26th subtle kind of matter — the syntics of light, forms the syntic metagalaxy of space, realizing the balls of light in the synthesis of 89 fire-images, as a whole, forming the syntic metagalactic body of human by the replication of the refined being in the corresponding phenomenon of all the specifics of this. With the recognition of the sub-content accents of all the 90th realizations by the refinement of the phenomenon of everything in everything.

The 91st or 27th subtle kind of matter — the pratics of light forms the pratic metagalaxy of the cosmos of all-encompassing light, realizing the volumes of light in the synthesis of 90 fire-images, as a whole, in the corresponding realization of objects and subjects of the cosmos by this. Forms the pratic metagalactic body of human by the creation of the refined being of the prospects of mutual organization of the volume of light and the records of wisdom by them by themselves, corresponding to the mutual organization of the surrounding being by this.

The 92nd or 28th kind of subtle matter — the evritics of light — forms the evritic metagalaxy of space, revealing the continuum of light as a synthesis of the previous 91st fire-image as a whole. It forms the evritic metagalactic body of human by the creativeness of the refined being of the general continuum of light, in the corresponding concentration of wisdom of all the specifics of the subnuclearity of the subtle world by this. With the recognition of the initially higher prasynthesis and prasynthesis records of the subnuclearity of the existence of the subtle and subtle-physical worlds, in the recognition of the initially higher synthesis and synthesis of the records of the 92 fire-images, in the general context of their synthesis among themselves.

The 93rd or 29th subtle kind of matter — the passitics of light— forms the passitic metagalaxy of space comprehensively, unfolding the versum of light in the synthesis of 92 fire-images, as a whole, realizing the passitic metagalactic body of human with love-creation refinement and subtle-physical benchmarkness, when all physical and subtle accumulations of human are mutually interpenetrating and manifested in two worlds. At the same time, human begins to remember in physical life all subtle accumulations of human's existence in the subtle world, after the physical world life in certain periods, by the subtle-physical realization of the passitic metagalactic body by the synthesis of corresponding possibilities. In the implementation of life, the passitic corporality is realized by the subtle-physical worldness, in the ideal conjugation of the subtle and physical worldness among themselves with the synthesis of the subtle-physical civilization, and, by this, the acceleration of the subtle-physical civilization of the development of human and humanity. Passitics of the growth of the physical world in the enrichment of the subtle world by this, and, at the same time, the enrichment of the subtle world by the physical world in their mutual coordination of two in one whole of human, physically, by himself.

The 94th or 30th subtle kind of matter — Intics of light, realizes the intic metagalaxy of space by a comprehensive organization of all the diversity of space objects as a whole by the synthesis of the previous 29 metagalactic organizations, and reveals imperio of light, where we see all the subtlety of the 30 metagalactic structures and, at the same time, the synthesis of the metagalaxy by this. The intic metagalactic body of human shows the subtleties of being, in the formation of the wise

specificity of the subtle world and subtle recognitions in the subtle-physical implementation of this. Entering into the integral synthesis of the subtle world, as such, comprehensively moving to the synthesis of two-world life and the subtle-physical implementation of civilization by itself.

The 95th or 31st subtle kind of matter — Zertsatics of light, forms the zertsatic metagalaxy of space comprehensively, manifesting the Is of light and forming in the physical body of human the zertsatic metagalactic body, the phenomenon of the subtlety of the volitional being in the formatted synthesis of the subtle and physical worlds. By this, the spirit of human expands to the simultaneity of subtle and physical expressions, in the synthesis of their transmissions and retransmission, manifesting the 95-fold development of the Is of light by 94 fire-images in their synthesis as a whole, manifesting the zertsatic diversity of the corporeal existence of the subtle-physical world of pPanet Earth and the Metagalaxy in all the diversity of cosmic realizations by itself.

And the 96th or 32nd subtle kind of matter - Extremics of light, forms the extremic metagalaxy of space comprehensively, revealing the core of light of the synthesis of 95 types of fire-images as a whole, and realizing the extremic metagalactic body, realizing the subtlety of the IVDIVO of Serving by each person, actually formalizing in the IVDIVO all the conditions of the IVDIVO subtle existence. It forms the synthesis of the world conditions of the physical and subtle worlds among themselves, and reveals the synthesis of the world nature of the subtle existence of the Planet Earth metagalactically by this.

With this 96-fold integral material realization we enter into a stable metagalactic-subtle phenomenon of the Planet Earth, forming the integrity of the materiality of the subtle world in its realization in synthesis with the physical world, and we form a new subtle-physical metagalactic civilization of human of the new era with the corresponding distinction, recognition and realization of the 96-fold integral nature of fire-images in their comprehensive realization, physically, by each one.

The 97th or 33rd subtle kind of matter - Bunarics of light, manifests the binaric metagalaxy of space comprehensively, realizing spins of spirit of the 96-fold integrity of fire-images, as a whole, forming the binaric metagalactic body of human of refined potentiality with corresponding correct metagalactic realizations and an emphasis on the spin mass of spirit of light by this, in recognizing these phenomena.

The 98th or 34th subtle kind of matter - Daonics of light, forms the daonic metagalaxy of space comprehensively, realizing particle of spirit of light in the synthesis of 97 fire-images, as a whole, forming the daonic metagalactic body of human of refined passionarity in the phenomenon of refined methodical realization of life by this.

The 99th or 35th subtle kind of matter - Glasics of light, formats the glasic metagalaxy of space comprehensively, revealing atoms of spirit of light in the synthesis of 98 fire-images, as a whole, and forms the glasic metagalactic body of human with the subtle voice of the powers of his being in the principat subtle life by this.

The 100th or 36th subtle kind of matter - Logitics of light, forms the logical metagalaxy of space comprehensively, revealing molecule of spirit of light of the synthesis of 99 fire-images, as a whole, revealing the logitic metagalactic body of human as a refined intuition of being, in the realization of the refined beginnings of the realization of the subtle world of everything-in-everything.

The 101st or 37th subtle kind of matter - Stratics of light, forms itself the stratic metagalaxy of space in a comprehensive manner, realizing element of spirit of light of the synthesis of 100 fire-images as a whole, forming the stratic metagalactic body of human with the refinement of the stratagem of his being in the axiamatics of the refined implementation of life and the realization of the axiamatics of the subtle world of everything-in-everything.

The 102nd or 38th subtle kind of matter - Natics of light, forms the natic metagalaxy of space comprehensively, with points of spirit of light in the synthesis of the 101st fire-image, as a whole, and forms the natic metagalactic body of human of refined observation skills of being by the implementation of the refined imperativeness of the diversity of the realization by this.

The 103rd or 39th subtle kind of matter - Plotics of light form the plotic metagalaxy of space in a comprehensive manner, by the phenomenon of point-spark of spirit of light of the 102-fold integral synthesis of 102 fire-images, as a whole, and forms the plotic metagalactic body of human by the realization of a refined image-type of being, the synthesis of refined legality, in the phenomenon and understanding of the laws of the subtle world in their synthesis.

The 104th or 40th subtle kind of matter - Realics of light, forms the realic metagalaxy of space comprehensively, with sparks of spirit of light of the synthesis of 103 fire-images, as a whole, forming the realic metagalactic body of human of perfect will of the refined standardness of the subtle world and the refined standardness of the implementation of the subtle world, in the formation of the reality of its implementation and its view in the refined realitics of implementation.

The 105th or 41st subtle kind of matter - Merics of light, forms the meric metagalaxy of space comprehensively, with drops of spirit of light of the synthesis of 104 fire-images, as a whole, revealing the merical metagalactic body of human as the refined Eternity of the Father by the synthesis of measures of the realization of the subtle world with the merical organizations of human by this.

The 106th or 42nd subtle kind of matter - Vityics of light, forms the vityic metagalaxy of space comprehensively, with the balls of spirit of light of the synthesis of 105 fire-images, as a whole, in the realization of the vityic metagalactic body of human by the refinement of the Paradigm of the Father with the synthesis of knowledge of the subtle-physical implementation of everything-in-everything by each one.

The 107th or 43rd subtle kind of matter - Unics of light, forms the unic metagalaxy of space comprehensively, with volumes of spirit of light of the synthesis of 106 fire-images, by the phenomenon of the unic metagalactic body of human of the refined Cube of Synthesis of the being of the subtle world, in the synthesis of the realization of the constancy of everything-in-everything of the general constructive effect of the phenomenon of the subtle world.

The 108th or 44th subtle kind of matter - Omics of light, forms the omic metagalaxy of space, being realized by continuums of spirit of light in the synthesis of the 107 fire-images, as a whole, and realizing the omic metagalactic body of human of refined faith in its all-encompassing realization of the synthesis of beauty in the synthesis of beauty of the subtle world by itself.

The 109th or 45th subtle kind of matter - Etimics of light, forms the etimic metagalaxy of space comprehensively, revealing versums of spirit of light of the synthesis of 108 fire-images, as a whole, and realizing the etimic metagalactic body of human by the phenomenon of the refined benchmarkness of being and the existence of the refined eyeness of the specifics of everything-in-everything.

The 110th or 46th subtle kind of matter – Sotics of light, forms the sotic metagalaxy of space comprehensively by the phenomenon of imperios of spirit of light of the synthesis of 109 fire-images, as a whole, forming the sotic metagalactic body of human by the phenomenon of refined intellect, refined truthfulness of being in the subtle world in the formation of the intellect of the subtle world with all the specifics of the implementation of subtle-physical realization by each one.

The 111th or 47th subtle kind of matter - Visics of light, forms the visic metagalaxy of space comprehensively, organizing itself with the Is of spirit of light of the synthesis of 110 fire-images, as a whole, forms the visic metagalactic body of human with the refined transvisor of the implementation of subtle-physical interactions, based on the refined super-passionarity of the synthesis of transvising of the subtle world and the physical among themselves, into the general subtle-physical existence of human.

The 112th or 48th subtle kind of matter - Pramatics of light, forms the pramatic metagalaxy of space comprehensively, by the phenomenon of nuclei of spirit of light of the synthesis of 111 fire-images, as a whole, releasing the pramatic metagalactic body of human by the refined hierarchization of the synthesis of being, the realization of the diversity

of all subtle, world, planetary and metagalactic conditions, and stable conditions of existence of everything-in-everything by this.

The 113th or 49th subtle kind of matter - Plamics of light, forms the plamic metagalaxy of space comprehensively, realizing spin of fire of light of the synthesis of 112 flame images, as a whole, in the realization of the plamic metagalactic body of humnan of the refined activity of the synthesis-physical being of the subtle world of each one with the final entry of each person into the synthesis-physicality of the subtle world and the beginning of the development of the subtle-physical civilization of the external planetary metagalactic implementation.

The 114th or 50th subtle kind of matter - Ematics of light, forms the ematic metagalaxy of space comprehensively, realizing particle of fire of light of the synthesis of 113 fire-images, as a whole, in the realization of the ematic metagalactic body of human by a refined measure-sensation of the refined synthesis-layering of everything-in-everything.

115th or 51st subtle kind of matter - Golonics of light, forms the golonic_metagalaxy of space, showing atoms of fire of light of synthesis of 114 fire-images, in general, in realization of golonic metagalactic body of human of subtle feeling-knowledge of being in recognition of formation of dense synthesis-level refined interactions of everythin- in-everything.

The 116th or 52nd subtle kind of matter - Contics of light, forms the contic metagalaxy of space comprehensively, revealing molecules of fire of light of the synthesis of 115 fire-images, as a whole, with the formation of the contic metagalactic body of human of the refined logic of his being in the depths of the subtle synthesis-planerity of his realization of everything-in-everything.

The 117th or 53rd subtle kind of matter - Ergetics of light, forms the ergetic metagalaxy of space comprehensively, realizing elements of fire of light of the synthesis of 116 fire-images, in general, developing the ergetic metagalactic body of human of refined meaningfulness of being, in the depths of the subtle-physical synthesis-presence realization of the phenomenon of everything-in-everything.

The 118th or 54th subtle kind of matter - Cosmics of light, forms the cosmic metagalaxy of space comprehensively, revealing points of fire of light of the synthesis of 117 fire-images, as a whole, with the phenomenon of the cosmic metagalactic body of human of refined witness of being, in the phenomenon of subtle-physical synthesis-reality of everything-in-everything.

The 119th or 55th subtle kind of matter - Vsetics of light, forms the vsetic metagalaxy of space comprehensively, deploying points-sparks of fire of light of synthesis of 118 fire-images, as a whole, with the phenomenon of the vsetic metagalactic body of human of refined ideafulness of synthesis-integrity of being of everything-in-everything, with the transition from the high-integral-reality implementation of the

Metagalaxy Fa to the high integral synthesis of the implementation of the Initially Higher Metagalaxy by everyone, each one and the Planet Earth, as a result.

The 120th or 56th subtle kind of matter - Holitis of light, forms the holitic metagalaxy of space comprehensively, revealing sparks of fire of light in the synthesis of 119 fire-images, as a whole, forming the holitic metagalactic body of human of refined ivdivity of the prasynthesis of being in the depths of the initially higher synthesis of nuclear-subnuclear connections with the implementation of the corresponding refined synthesis-being with the synthesis-beingness of subtle-physical connections, initially superior metagalactic and Planet Earth connections as a whole between themselves, entering into the final stability of the implementation of subtle-material relations of planetary being by this.

The 121st or 57th subtle kind of matter - Zhivics of light, forms the zhivic metagalaxy of space, the phenomenon of drops of fire of light in the synthesis of 120 fire-images, in general, the phenomenon of the zhivic metagalactic body of human with the refined perspicasity of his being in the phenomenon and realization of the subtle-physical synthesis-particularities of life.

The 122nd or 58th subtle kind of matter - Sitics of light, forms the sitic metagalaxy of space comprehensively, realizing balls of fire of light of the synthesis of the 121st fire-image, as a whole, and revealing the sitic metagalactic body of human with the refined providence of its being with the growth of initiations of the phenomenon in the organization of the rights of construction of the subtle world by each one.

The 123rd or 59th subtle kind of matter - Abics of light, forms the abic metagalaxy of space comprehensively, in the implementation of volumes of fire of light of the synthesis of 122 fire-images, in general, in the formation of the abic metagalactic body of human by a subtle epiphany of his being by the growth of the subtle statusness of the implementation of the beginnings of creation by the subtle world by the implementation of creativity in the formatting of the possibilities of human life by this.

The 124th or 60th subtle kind of matter — Amritics of light, forms the amritic metagalaxy of space comprehensively, realizing continuums of fire of light of the synthesis of the 123 fire-images, as a whole, and forms the amritic metagalactic body of human by the phenomenon of the refined mind of his being. It unfolds the hypostasisness and multiple phenomena of the creative synthesis in the realization of the synthesisness of love in the development of the entire subtle world of Planet Earth, the subtle world of the Metagalaxy Fa and the subtle world of the Initially Higher Metagalaxy in the synthesis of everything-in-everything, with the formation of the corresponding specifics of the human hypostasis life by a triple subtle-physical perspective.

The 125th or 61st subtle kind of matter - Etonics of light, forms the etonic metagalaxy of space comprehensively, in the phenomenon of versums of fire of light of the synthesis of 124 fire-images, in general, in the development of the etonic metagalactic body of human by the refinement of the memory of being with the realization of the synthesisness of the diversity of the perfections of wisdom of everything-in-everything.

The 126th or 62nd subtle kind of matter - Imics of light, forms the imic metagalaxy of space comprehensively, in the phenomenon of the synthesis of imperios of fire of light of 125 fire-images, in general, in the development of the imic metagalactic body of human with the refined consciousness of his being, with all the powers of perfection in the diversity of the hierarchization of will of everything-in-everything, with the fixation and realization of the types of imperio of fire of light in the diversity of the formation of the metagalactic body and the metagalactic bodily being of human in the entire cosmos by itself.

The 127th or 63rd subtle kind of matter — Esmics of light, forms the esmic metagalaxy of space comprehensively, in the realization of the Is of fire of light of the synthesis of 126 fire-images, in general, in the development of the esmic metagalactic body of human by the refinement of the hypostatic body, synthesizing the cosmic subtle-physical realization on the Planet Earth and on all other planets of the metagalaxies with the growth of the hierarchization and the ivdivity of the synthesis of the bodily being of everything-in-everything in the recognition of new boundaries of the bodily, planetary, cosmic, metagalactic existence of life physically.

And the 128th or 64th subtle kind of matter - Syamatics of light, forms the syamatic metagalaxy of space comprehensively, by the implementation of nuclei of fire of light of the synthesis of 127 fire-images, as a whole, in the formation of the syamatic metagalactic body of human, the refined IVDIVO of Hypostasis in the corresponding implementation of ivdivities in the diversity of the specifics of the prasynthesis competencies of the implementation and life of Human by this.

Thus, another 64 Human Parts are formed from the 65th to the 128th, inclusive, by 64 bodily shells of the physical body of human of bodily kinds of matter, corresponding to metagalactic bodies, structuring the physical body itself with a fire-image, and growing the physical body from planetary existence into a metagalactic one, corresponding to the metagalactic realization of the 64th shell corporeality of human.

It is clear that we are at the beginning of this process and at the moment, primarily, paradigmatically recognized it. But in the process of further metagalactic practice of life, each bodily expression will be saturated with its own features, properties and specifics of a separate

bodily existence, in the synthesis of its physical body of the Human of the Metagalaxy 128-fold integraly.

At the same time, it is possible to draw a clear conclusion about the existence of 64 kinds of matter of energy perspective of the physical world and the existence of 64 kinds of matter of light perspective of the subtle world, where the physical world implements the perspective of the Metagalaxy Fa, and the subtle world implements the perspective of the Initially Higher Metagalaxy in the synthesis of subtle-physical interactions of the Planet Earth.

And with this, we enter into 128 kinds of matter, 64 of which act through the energy angle, and 64 through the light angle of the corresponding properties of matter, realizing two worlds: physical and subtle on Planet Earth, and two metagalactic specifics of expression: Metagalaxy Fa and the Initially Higher Metagalaxy in the archetypization of matter by themselves.

## 5.3. Kinds of matter of the metagalactic world

Accordingly, if the subtle world of Planet Earth reflects the fifth archetype of matter - the Initially Higher Metagalaxy, then all matter that acts by the principle and property of light is metagalactically realized in this perspective. Then, the metagalactic world of Planet Earth realizes the perspective of the High Integral Metagalaxy - the sixth archetype of matter, all matter of which acts both by energy and light as lower expressions, but emphasizes its development on spirit and the realization of Spirit of being.

The metagalactic world of Planet Earth, in continuation of the transmission of the two previous worlds, realizes 64 kinds of matter by the perspective of spirit, cultivating the corresponding fire-image states, and, roughly speaking, manifests the world of spirit, by the perspective of which Planet Earth is integrating, in fact, into the metagalactic realizations finally by itself. Accordingly, we see in the metagalactic world another 64 kinds of matter, realized by another 64 types of fire-images, but already realizing higher Human Parts, from 129th to 192nd, known from the paradigm of human, the second volume of the paradigm, where these Human Parts are formed by the corresponding fire-images of 64 perspectives of spirit and are special, by the perspective of spirit, realizations of human of the metagalaxy.

In this context, we cannot speak of the pure materiality of this world, where, if according to the conditions of metagalactic matter, the subtle and physical world realize the subtle-physical civilization of the next era, then the metagalactic world, like the synthesis world, forms the supra-material existence of the next era, in the realization of spirit and fire, respectively. At the same time, it must be understood that the

metagalactic world and the synthesis world exist in each of the four metagalaxies.

Since the first archetype of matter, the Planet Earth, is included in the fifth archetype of matter, the Initially Higher Metagalaxy as a part, then by the fact that the planet begins to realize itself initially higher metagalactic relations and relations of the Metagalaxy Fa, the worlds of spirit and synthesis of the planet, begin to be present in the existence of human with the corresponding material realization, as the metagalactic and synthesis world, respectively. At the same time, these worlds are not applied in external civilization, since this is impossible by standards, then the metagalactic and synthesis world are recognized by human life, becoming standards for the internal recognition and implementation of human, and all of humanity by them.

In this context, we enter a diverse era of recognition and activity of four worlds, two of which are purely material, and two realize matter, but in the internal recognition of spirit and fire of this matter, where there is matter of external recognition of the subtle and physical world, and there is matter of internal recognition of the metagalactic and synthesis world. But in the transition to the sixth archetype of matter, the Initially Higher Metagalaxy, from the fifth archetype of matter, the metagalaxy Fa, in improving the quality and organization of material existence, with the tendencies of the 16 evolutions of the Metagalaxy Fa, we gradually materialize its metagalactic and synthesis world in our activity. And then we begin to live and act with six worlds and two metagalaxies in mastering the materiality of two archetypes of matter, the fourth and fifth, the Metagalaxy Fa and the Initially Higher Metagalaxy. This is what all the evolutionary tendencies of metagalactic life lead to. Then human and humanity will begin to live in two metagalactic archetypes of matter, six in total, and eight worlds of metagalactic expansion of life. This is the same expansion of the metagalactic life of human and humanity, but not by external masterability of matter, but by internal, with gradual expansion, of external organization of life by two metagalactic organizations of its phenomenon. This is not only the internal growth of the inner world of human and humanity, but also the quality of the matter they master. After all, the first archetype of matter, Planet Earth, must evolutionarily unfold in the fifth archetype of matter, the Initially Higher Metagalaxy, to which the evolution of Planet Earth itself leads. And humanity, together with the planet, is destined to master this metagalaxy in its development. In this sense, we need to master the 64 kinds of matter from the perspective of spirit, which are the metagalactic world, and the 64 kinds of matter from the perspective of fire, which are the synthesis world of the Metagalaxy Fa, and enter the physical world of the Initially Higher Metagalaxy with the new development of human and humanity of Planet Earth, in the general civilizational development of space.

Keeping in mind this perspective, as well as the need to deploy 256 Human Parts in their standard formation by kinds of matter on Planet Earth, we must necessarily deploy, in addition to 64 kinds of matter of energy and 64 kinds of matter of light, also 64 kinds of matter by the perspective of spirit in the logic of recognizing the existence and activity of these Parts with the corresponding composition of fire-images in the phenomenon of material forms of organization.

At the same time, these will not be all-encompassing cosmic formats of life, in the metagalactic world itself, and in the synthesis world itself, these kinds of matter will be organized by the corresponding internal expressions of the bodies of spirit, kinds of matter, in the synthesis of the metagalactic world body or bodies of fire, kinds of matter, in the synthesis of the synthesis world body, when we act in the metagalactic and synthesis world, in accordance with our own preparation.

Recognizing this reality, we enter into the recognition of 64 kinds of matter of the metagalactic world of the perspective of spirit of the Metagalaxy Fa, acting through the perspective of the energies of the archetypes of matter, with the corresponding organization from the 129th to the 192nd Human Part of in the 64-fold integrity of perspective of spirit of the formation of the metagalactic world on Planet Earth.

So, entering the metagalactic world, we realize from the 129th to the 192nd Human Part with 64 kinds of matter, realizing:

The 129th or first kind of matter of the physics of spirit by the phenomenon of the spins of energy of spirit, synthesizing 128 fire-images, as a whole, and forming the Part - the metagalactic movement of human.

The 130th or second kind of matter, etherics of spirit, is realized by particles of energy of spirit, synthesizing 129 fire-images, as a whole, and forming the Part - the Metagalactic sensation of human.

The 131st or third kind of matter, astralics of spirit, is realized by the atoms of energy of spirit, synthesizing 130 fire-images, as a whole, and forming the Part - the Metagalactic feeling of human.

The 132nd or fourth kind of matter, mentalics of spirit, is realized by molecules of energy of spirit, synthesizing 131 fire-images, as a whole, and forming the Part - the Metagalactic thought of human.

The 133rd or fifth kind of matter, causals of spirit, is realized by the elements of energy of spirit, synthesizing 132 fire-images, as a whole, and forming the Part - the Metagalactic meaning of human.

The 134th or sixth kind of matter, the buddics of spirit, is realized by the points of energy of spirit, synthesizing 133 fire-images, as a whole, and forming the Part - the Metagalactic essence of human.

The 135th or seventh kind of matter, atmics of spirit, is realized by points- sparks of energy of spirit, synthesizing 134 fire-images, as a whole, and forming the Part - the Metagalactic idea of human.

The 136th or eighth type of matter, amatics of spirit, is realized by sparks of energy of spirit, synthesizing 135 fire-images, as a whole, and forming the Part - the Metagalactic right of human.

The 137th or ninth kind of matter, moshics of spirit, is realized by drops of energy of spirit, synthesizing 136 fire-images, as a whole, and forming the Part - the Metagalactic might of human.

The 138th or tenth kind of matter, nitics of spirit, is realized by the balls of energy of spirit, synthesizing 137 fire-images, as a whole, and forming the Part - the Metagalactic paramethod of human.

The 139th or 11th kind of matter, matics of spirit, is realized by the volumes of energy of spirit, synthesizing 138 fire-images, as a whole, and forming the Part - the Metagalactic fundamental of human.

The 140th or 12th kind of matter, fatics of spirit, realizes the continuums of energy of spirit, synthesizing 139 fire-images, as a whole, and forming the Part - the Metagalactic synthesis-beginning of human.

The 141st or 13th kind of matter, octics of spirit, realizes the versums of energy of spirit, synthesizing 140 fire-images, as a whole, and forming the Part - the Metagalactic glance of human.

The 142nd or 14th kind of matter, imtics of spirit, realizes the imperiums of energy of spirit, synthesizing the 141 fire-images, as a whole, and forms the Part - the Metagalactic imperation of human.

The 143rd or 15th kind of matter, yatics of spirit, realizes the Is of energy of spirit of the synthesis of 142 fire-images, as a whole, and forms the Part - the Metagalactic I-am of human.

and the 144th or 16th kind of matter, ivdivics of spirit, realizes the core of energy of spirit, synthesizing 143 fire-images, as a whole, and forming the Part - the Metagalactic condition of human.

In this context we must understand that the metagalactic world also has its own type of realization of energy, light, spirit and fire of the 64-fold integrity of fire-images, and contains the lower worlds, in their synthesis, with itself. Thus, we begin to see not 64 kinds of matter, although by the angle of spirit they continue to be 64, but 192 kinds of matter in the metagalactic world, where the physical world and the subtle world enter as a part with fire-images, which are realized by the fire-images of the metagalactic world as a part. Accordingly, the first 64 Human Parts, the second 64 bodily shells-parts of human enter into all the Human Parts published now as a part, respectively strengthening, compacting and unfolding them from within themselves.

So that there is no confusion as to why there were 64 bodies before, and now Parts, we clarify that these are bodily shells inside the physical body of human, forming the coordination of the physical body with one or another kind of matter, and living and acting in a concentrated manner only in the corporeality of the phenomenon, which is the essence of the phenomenon of Human Part.

It is clear that in managing them a person can achieve mutual coordination in the corresponding kinds of matter and the implementation of the corresponding corporeality of these kinds of matter by himself, but this is already the specificity of the individual growth and development of human, this is the diversity of his activity, which in principle is carried out by the specificity of the matter of a person, but does not improve our recognition of the matter of Planet Earth by four 64-fold integrities of kinds of matter.

Further, the 145th or 17th kind of matter, tilics of spirit, is realized by the spin of light of spirit, forming the Part - the Metagalactic substance of the human of spirit, is realized by the synthesis of the 144 fire-images, as a whole.

The 146th or 18th kind of matter, ephtics of spirit, is realized by the particle of light of spirit of the synthesis of 145 fire-images, as a whole, and forms the Part - the Metagalactic emanation of human.

The 147th or 19th kind of matter, astrenics of spirit, is realized by the atom of light of spirit of the synthesis of 146 fire-images, as a whole, and forms the Part - the Metagalactic self-organization of human.

The 148th or 20th kind of matter, dhjanics of spirit, is realized by the molecule of light of spirit of the synthesis of 147 fire-images, as a whole, and forms the Part - the Metagalactic reunification of human.

The 149th or 21st kind of matter, hrustatics of spirit, is realized by the element of light of spirit of the synthesis of 148 fire-images, as a whole, and forms the Part - the Metagalactic dimension of human.

The 150th or 22nd kind of matter, probuddics of spirit, is realized by the point of light of spirit of the synthesis of 149 fire-images, as a whole, and forms the Part - the Metagalactic speed of human.

The 151st or 23rd kind of matter, itics of spirit, is realized by the point-spark of light of spirit of the synthesis of 150 fire-images, as a whole, and forms the Part - the Metagalactic space of human.

The 152nd or 24th kind of matter, planitics of spirit, is realized by the spark of light of spirit of the synthesis of the 151st fire-image, as a whole, and forms the Part - the Metagalactic time of human.

The 153rd or 25th kind of matter, tyamics of spirit, is realized by the drop of light of spirit, synthesizing 152 fire-images, as a whole, and forming the Part - the Metagalactic field of human.

The 154th or 26th kind of matter, syntics of spirit, is realized by the ball of light of spirit of the synthesis of the 153 fire-images, as a whole, and forms the Part - the Metagalactic content of human.

The 155th or 27th kind of matter, pratics of spirit, realizes the volume of light of spirit, synthesizing 154 fire-images, as a whole, and forms the Part - the Metagalactic form of human.

The 156th or 28th kind of matter, evritics of spirit, is realized by the continuum of light of spirit and synthesizes 155 fire-images, as a whole, and forms the Part - the Metagalactic subnuclearity of human.

The 157th or 29th kind of matter, passitics of spirit, is realized by the universe of light of spirit, synthesizes 156 fire-images, as a whole, and forms the Part - the Metagalactic energy of apparatus of systems of Human Parts.

The 158th or 30th kind of matter, intics of spirit, is realized by the imperio of light of spirit of the synthesis of the 157 fire-images, as a whole, and forms the Part - the Metagalactic light of human.

The 159th or 31st kind of matter, zertsatics of spirit, is realized by the Is of light of spirit of the synthesis of 158 fire-images, as a whole, and forms the Part - the Metagalactic spirit of human.

And the 160th or 32nd kind of matter, extremics of spirit, is realized by the core of light of spirit of the synthesis of 159 fire-images, as a whole, and forms the Part – the IVDIVO of Avatar of human.

The 161st or 33rd kind of matter, binarics of spirit, is realized by the spins of spirit synthesizing 160 fire-images, as a whole, and forming the Part - the Consuming Fire of human. Let us note that the consuming fire processes the spins of spirit of human, and, accordingly, overcomes any limitations of spirit and will of human, helping him to overcome the enslavement of spirit and will of his own bodily organization with the consuming fire.

The 162nd or 34th kind of matter, daonics of spirit, are realized by the particles of the synthesizing 161 fire-images, as a whole, realizing the Part - the Physical world metagalactic body of human.

The 163rd or 35th kind of matter, glasics of spirit, is realized by the atoms of spirit of the synthesis of 162 fire-images, as a whole, and forms the Part - the Subtle world metagalactic body of human.

The 164th or 36th kind of matter, logitics of spirit, is realized by the molecule of spirit of the synthesis of 163 fire-images, as a whole, and forms the Part - the Metagalactic world body of human.

Here we will pay attention to the fact that a molecule of human spirit appears, inside which, according to the law “the lower enters the higher as a part”, the DNA of human spirit is formed, which, in fact, for us is recorded in planetary perception for the first time! Because, except for the DNA of physical life from the perspective of energy, we did not know either the DNA of light or the DNA of spirit. Taking into account the formation of the DNA of spirit, we can talk about the implementation of the plan of synthesis of spirit with the corresponding formation of DNA. And the most interesting thing is, that we especially pay attention to the fact that the metagalactic world body of human is responsible for the implementation of this expression. That is, the acting body, just in the metagalactic world of this implementation of the 64-fold integrity of kinds of matter.

Thus, paradigmatically we expand human DNA to the phenomenon of not only energy, but also light and spirit, through which a person receives his own might of metagalactic implementation.

Further, the 165th or 37th kind of matter, stratics of spirit, is realized by the element of spirit through the synthesis of 164 fire-images, as a whole, and forms the Part - the Synthesis world metagalactic body of human.

The 168th or 38th kind of matter, natics of spirit, is realized by the point of spirit by synthesizing 165 fire-images, as a whole, and forming the Part – the Particularities of apparatus of systems of Human Parts.

The 167th or 39th kind of matter, plotics of spirit, is realized by the point-spark of spirit, synthesizing 166 fire-images, as a whole, and forming the Part - the Apparatus of systems of Human Parts.

The 168th or 40th kind of matter, realics of spirit, is realized by the sparks of spirit through the synthesis of 167 fire-images, as a whole, and forms the Part - the Systems of Human Parts.

The 169th or 41st kind of matter, merics of spirit, is realized by the drop of spirit, synthesizing 168 fire-images, as a whole, and forming the Part – the Human Parts.

The 170th or 42nd kind of matter, vityics of spirit, is realized by the ball of spirit of the synthesis of 169 fire-images, as a whole, and forms the Part - the Initiations of human.

The 171st or 43rd kind of matter, unics of spirit, is realized by the volume of spirit of the synthesis of 170 fire-images, as a whole, and forms the Part - the Statuses of human.

The 172nd or 44th kind of matter, omics of spirit, is realized by the continuum of spirit in the synthesis of 171 fire-images, as a whole, and forms the Part - the Creative syntheses of human.

The 173rd or 45th kind of matter, etimics of spirit, is realized by the versum of spirit of the synthesis of 172 fire-images, as a whole, and forms the Part - the Synthesisnesses of human.

The 174th or 46th kind of matter, sotics of spirit, is realized by the imperio of spirit, synthesizing the 173 fire-images, as a whole, and forming the Part - the Powers of perfections of human.

The 175th or 47th kind of matter, visics of spirit, is realized by the Is of spirit of the synthesis of 174 fire-images, as a whole, and forms the Part - the Hierarchization of human.

And the 176th or 48th kind of matter, pramatics of spirit, is realized by the core of spirit in the synthesis of 175 fire-images, as a whole, and forms the Part - the Ivdivity of human.

Further, the next 16-fold integrity by the angl of fire of spirit forms another 16 bodily shells of human with Human Parts that realize the special properties of human formatting of life and his specifics.

The 177th or 49th kind of matter, plamics of spirit, is realized by the spins of fire of spirit, synthesizing 176 fire-images, as a whole, and forming the Part - the Flame of the Father of human.

The 178th or 50th kind of matter, ematics of spirit, is realized by particles of fire of spirit, synthesizing 177 fire-images, as a whole, and forming the Part - the Perception of human.

The 179th or 51st kind of matter, golonics of spirit, is realized by the atoms of fire of spirit, synthesizing 178 fire-images, as a whole, and forming the Part - the Holoversum of human.

The 180th or 152nd kind of matter, contics of spirit, is realized by the molecule of fire of spirit, synthesizing 179 fire-images, as a whole, and forming the Part - the Thinking of human.

The 181st or 53rd kind of matter, ergetics of spirit, is realized by the element of spirit of the synthesis of 180 fire-images, as a whole, and forming the Part - the Heart of human.

The 182nd or 54th kind of matter, cosmics of spirit, realizes the point of fire of spirit, synthesizing 181 fire-images, as a whole, and forming the Part - the Reason of human.

The 183rd or 55th kind of matter, vsetics of spirit, is realized by the point-spark of fire of spirit of the synthesis of 182 fire-images, as a whole, and forms the Part - the Synthesis-body of human.

The 184th or 56th kind of matter, holitics of spirit, is realized by the spark of fire of spirit of the synthesis of 183 fire-images, as a whole, and forms the Part - the IH-synthesis competence of human.

The 185th or 57th kind of matter, zhivics of spirit, is realized by the drop of fire of spirit and synthesizes 184 fire-images, as a whole, forming the Part - the Monad of human.

The 186th or 58th kind of matter, sitics of spirit, is realized by the ball of fire of spirit and synthesizes 185 fire-images, as a whole, forming the Part – the Omega of human.

The 187th or 59th kind of matter, abics of spirit, is realized by the volume of fire of spirit, synthesizing 186 fire-images, as a whole, forming the Part - the Absolute of human.

The 188th or 60th kind of matter, amritics of spirit, is realized by the continuum of fire of spirit, synthesizing 187 fire-images, as a whole, forming the Part – the Hum of Human.

The 189th or 61st kind of matter, etonics of spirit, is realized by the versum of fire of spirit, synthesizing 188 fire-images, as a whole, and forming the Part - the Eye of human.

The 190th or 62nd kind of matter, imics of spirit, realizes the imperio of fire of spirit, synthesizing 189 fire-images, as a whole, and forms the Part - the Truth of human.

The 191st or 63rd kind of matter, esmics of spirit, realizes the Is of fire of spirit of the synthesis of 190 fire-images, as a whole, and forms the Part - the Physical Body of human.

And the 192nd or 64th kind of matter, syamatics of spirit, is realized by the core of fire of spirit, synthesizing the 191 fire-images, as a whole,

and forming the Part of the IVDIVO of the Father, synthesizing and formatting the conditions of human existence.

Thus, from these 64 kinds of matter, the metagalactic world of human and Planet Earth is formed with the formatting of the corresponding spirit of Planet Earth, with an exit both to the metagalactic world of the Metagalaxy Fa, and to the metagalactic world of the Initially Higher Metagalaxy, and the entire High Integral Metagalaxy, as the sixth archetype of matter, acting on Planet Earth and forming the metagalactic world of Planet Earth by this.

On the one hand, we recognized these 64 kinds of matter by the perspective of Human Parts with the corresponding composition of fire-images. On the other hand, we must understand that this composition of fire-images acts within the framework of the metagalactic world in 192 expressions, where the physical world and the subtle world enter the metagalactic world as a part, and with 192 kinds of matter, 64 of which are dominant in the perspective of spirit, form the metagalactic world of Planet Earth and all metagalactic relations of Planet Earth, and all archetypes of matter of the corresponding metagalaxies.

Thus, it is necessary to conclude that in order to know the metagalaxy and metagalaxies in recognizing them, we must begin and learn to act with spirit, not as an abstract spiritual whole, somewhere in the heavens descending on us, and overshadowing us with something, but as a real natural spirit in the physical action of each one. With the qualitative development of the effectiveness of Human Parts in the physical body of human, with the understanding that each Part carries its composition of fire-images published in these chapters and, at the same time, each Human Part forms a special structure of Parts and inside human, helping to recognize these or those specifics of matter. And, accordingly, to transfer the phenomenon of spirit from abstract foundations, to some extent realized by human, to the practical basis of its implementation by the corresponding metagalactic world, with the corresponding mastering of the kinds of matter of spirit, and increasing the concentration of spirit by 64 kinds of matter, corresponding organizations of the specifics of expressions of this by each one.

At the same time, it is necessary to recognize and understand that each published kind of matter carries a corresponding separate expressed reality and specificity of Planet Earth. In fact, we now see 192 shells of the kind of matter as some separate realities existing in each other, on the one hand, and existing independently of each other, on the other hand, having the abilities and possibilities of physical recognition of these real realizations of kinds of matter physically. In this context, it is necessary to understand that if we begin to develop by the Metagalaxy Fa, Initially Higher Metagalaxy or High Integral Metagalaxy, Planet Earth, as the first archetype of matter, becomes the physicality of the existence of the matter of metagalaxies with the corresponding

context of the physicality of recognition of all kinds of matter and worlds. Accordingly, when inspired by metagalactic development, we will use more the metagalactic world of the Metagalaxy Fa, which begins with the 8193rd High Integral Reality, and, completely physically, we will use 192 High Integral Realities of Planet Earth, with the concentration of 192 kinds of matter, with the corresponding realizations of the three worlds, as a physically realized natural action. This means that we must expand the fundamental spectrality of our glance of 192 expressions at the moment, and 256 expressions in the future, including the next chapter of realization, and begin to cognize each of the 256 kinds of matter, corresponding to the reality of human physical activity. Recognizing these worlds, not somewhere up there, but really realized perspective of the properties of matter with 192, now, and 256, further, kinds of matter, where each of the 256 kinds of matter must be cognized, recognized, applied, realized and implemented in the practical activity of human and humanity.

By this, we will form the deep power of metagalactic civilization of 256 kinds of matter in the perspective of the ability to live and act with four worlds of Planet Earth physically bodily. And we will form a special type of metagalactic relations and metagalactic life by ourselves, bringing to the treasury of metagalactic life of humanity a new special perspective of metagalactic human existence. After all, when entering the family of metagalactic types of life, sooner or later, recognized in space, each civilization brings its own effects of development, and its own effects of possibilities. By our recognition of the simultaneous life and action of four worlds in 256 kinds of matter, applied in the practical and technological activity of humanity, we will make that great contribution, both to our own development of coexistence, and to the implementation of human civilizations of all types of metagalaxies. And with this, we will receive the corresponding Right - the free human existence of all types of metagalaxies, all kinds of matter, and all types of realizations of human life, comprehensively, as a whole, developing the freedom that we value so much, in the comprehensiveness of mastering kinds of matter and applying them in the practical activities of humanity.

## 5.4. Kinds of matter of the synthesis world

Continuing our perspective of recognizing the kinds of matter by the format of activity of Planet Earth, we must see that the fourth cluster of 64 kinds of matter forms the synthesis world. And the same 64 kinds of matter, but already by the perspective of effectiveness by fire, form the 64 kinds of matter of the synthesis world, reflecting the perspective of implementation in the seventh archetypization of matter - the True Metagalaxy on Planet Earth. Realizing, thus, four types of metagalactisity

by the perspective of four worlds, where the fourth type of metagalaxy - the True Metagalaxy - is realized by the synthesis world of Planet Earth, expressing its own 64 kinds of matter by the perspective of the synthesis world. At this stage of the Paradigm of Matter, we can recognize that

- 64 kinds of matter of the synthesis world of Planet Earth realize the kinds of matter of the True Metagalaxy of the seventh archetype of matter;
- 64 kinds of matter of the metagalactic world of Panet Earth are an expression of 64 kinds of matter of the sixth archetype of matter - the High Integral Metagalaxy;
- 64 kinds of matter of the subtle world of Planet Earth are the expression of 64 kinds of matter of the Initially Higher Metagalaxy, the fifth archetype of matter;
- 64 kinds of matter of the physical world of Planet Earth are the expression of 64 kinds of matter of the Metagalaxy Fa, the fourth archetype of matter.

Thus, we enter with Planet Earth into the recognition of four realizations of Metagalaxies and begin to format new metagalactic relations. Therefore, with all the repetition of 64 kinds of matter with the same type of names, but with a different perspective of accents, we must understand that these are completely different kinds of matter, related to different metagalaxies and, hence, realizing completely different potential and power of influence both on Planet Earth and on the corresponding expressions of the four worlds of Planet Earth by themselves.

At the same time, Planet Earth manifested by the Human of Earth concentrates all four worlds by itself, expressing the corresponding four Metagalaxies and unfolds these features of 256 kinds of matter of the four Metagalaxies in synthesis, concentrating the power of the implementation of four-metagalactic action physically and developing this potential by the activity of human and humanity in the four metagalaxies of archetypes of matter, both in the internal expression of these metagalaxies and in the external expression of the cosmos by this.

Realizing this, we enter into the recognition of 64 kinds of matter by the perspective of the True Metagalaxy, in the perspective of fire of kinds of matter and the perspective of the synthesis world, continuing our concentration of the phenomenon in the expression of 256 fire-images of the formation of the 256-fold integral matrix of the basic structure of human of Planet Earth, with the concentration of four worlds by this. With the corresponding formation of 256 types of fire-like expressions, where the type of fire-image realizes the corresponding Part in the 256-fold integral structure of human by this.

The 193rd or first kind of matter - physics of fire - is realized by the spins of energy of fire, synthesizes 192 fire-images, as a whole, forming the Part - the Human of the IVDIVO of the Metagalaxy Fa.

The 194th or 2nd kind of matter - etherics of fire - is realized by the particle of energy of fire, synthesizes 193 fire-images, as a whole, forming the Part - the Initiate of the IVDIVO of the Metagalaxy Fa.

The 195th or 3rd kind of matter - astralics of fire - is realized by the atom of energy of fire, synthesizes 194 fire-images, as a whole, forming the Part - the Servant of the IVDIVO of the Metagalaxy Fa.

The 196th or 4th kind of matter - mentalics of fire - is realized by the molecule of energy of fire of the synthesis of 195 fire-images, as a whole, and forms the Part - the Hypostasis of the IVDIVO of the Metagalaxy Fa.

The 197th or 5th kind of matter - causals of fire - is realized by the element of energy of fire of the synthesis of 196 fire-images, as a whole, and forms the Part - the Teacher of the IVDIVO of the Metagalaxy Fa.

The 198th or 6th kind of matter – buddics of fire - is realized by the point of energy of fire, synthesizing 197 fire-images, as a whole, and forming the Part - the Master of the IVDIVO of the Metagalaxy Fa.

The 199th or 7th kind of matter - atmics of fire - is realized by the point-spark of energy of fire, synthesizing 198 fire-images, as a whole, and forming the Part - the Avatar of the IVDIVO of the Metagalaxy Fa.

The 200th or 8th kind of matter - amatics of fire - is realized by the spark of energy of fire, synthesizing 199 fire-images, as a whole, and forming the Part - the Father of the IVDIVO of the Metagalaxy Fa.

The 201st or 9th kind of matter – moshics of fire - is realized by the drop of energy of fire, synthesizing 200 fire images, as a whole, and forming the Part - the Human of the IVDIVO of the Initially Higher Metagalaxy.

The 202nd or 10th kind of matter – nitics of fire - is realized by the ball of energy of fire, synthesizing the 201 fire-images, as a whole, and forming the Part - the Initiate of the IVDIVO of the Initially Higher Metagalaxy.

The 203rd or 11th kind of matter - matics of fire - is realized by the volume of energy of fire, synthesizing 202 fire-images, as a whole, and forming the Part – the Servant of the IVDIVO of the Initially Higher Metagalaxy.

The 204th or 12th kind of matter - fatics of fire - is realized by the continuum of energy of fire, synthesizing 203 fire-images, as a whole, with the formation of the Part - the Hypostasis of the IVDIVO of the Initially Higher Metagalaxy.

The 205th or 13th kind of matter - octics of fire - is realized by the versum of energy of fire, synthesizing 204 fire-images, as a whole, and

forming the Part - the Teacher of the IVDIVO of the Initially Higher Metagalaxy.

The 206th or 14th kind of matter - imtics of fire - is realized by the imperio of energy of fire, synthesizing 205 fire-images, as a whole, and forming the Part - the Master of the IVDIVO of the Initially Higher Metagalaxy.

The 207th or 15th kind of matter - yatics of fire - is realized by the Is of energy of fire, synthesizing 206 fire-images, as a whole, forming the Part - the Avatar of the IVDIVO of the Initially Higher Metagalaxy.

The 208th or 16th kind of matter - ivdivics of fire - is realized by the core of energy of fire of the synthesis of 207 fire-images, as a whole, and forms the Part - the Father of the IVDIVO of the Initially Higher Metagalaxy.

The 209th or 17th kind of matter - tilics of fire - is realized by the spin of light of fire, synthesizing 208 fire-images, as a whole, and forms the Part - the Human of the IVDIVO of the High Integral Metagalaxy.

The 210th or 18th kind of matter - ephtics of fire - realizes the particle of light of fire, synthesizing 209 fire-images, as a whole, and forms the Part - the Initiate of the IVDIVO of the High Integral Metagalaxy.

The 211th or 19$^{th}$ kind of matter -astrenics of fire - is realized by the atom of light of fire, synthesizing 210 fire-images, as a whole, and forms the Part - the Servant of the IVDIVO of the High Integral Metagalaxy.

The 212th or 20th kind of matter - dhjanics of fire - is realized by the molecule of light of fire, synthesizing 211 fire-images, as a whole, and forming the Part - the Hypostasis of the IVDIVO of the High Integral Metagalaxy.

The 213th or 21st kind of matter - hrustatics of fire - is realized by the element of light of fire, synthesizing 212 fire-images, as a whole, and forms the Part - the Teacher of the IVDIVO of the High Integral Metagalaxy.

The 214th or 22nd kind of matter - probuddics of fire - is realized by the point of light of fire, synthesizing 213 fire-images, as a whole, and forms the Part - the Master of the IVDIVO of the High Integral Metagalaxy.

The 215th or 23rd kind of matter - itics of fire - is realized by the point-spark of light of fire, synthesizing 214 fire-images, as a whole, and forms the Part - the Avatar of the IVDIVO of the High Integral Metagalaxy.

The 216th or 24th kind of matter - planitics of fire - is realized by the spark of light of fire, synthesizing 215 fire-images, as a whole, and forming the Part - the Father of the IVDIVO of the High Integral Metagalaxy.

The 217th or 25th kind of matter - tyamics of fire - is realized by the drop of light of fire, synthesizing 216 fire-images, as a whole, and forming the Part – the Human of the IVDIVO of the True Metagalaxy.

The 218th or 26th kind of matter - syntics of fire - is realized by the ball of light of fire, synthesizing 217 fire-images, as a whole, and forming the Part - the Initiate of the IVDIVO of the True Metagalaxy.

The 219th or 27th kind of matter - pratics of fire - is realized by the volume of light of fire of the synthesis of 218 fire-images, as a whole, with the formation of the Part - the Servant of the IVDIVO of the True Metagalaxy.

The 220th or 28th kind of matter - evritics of fire - is realized by the continuum of light of fire of the synthesis of 219 fire-images, as a whole, with the formation of the Part - the Hypostasis of the IVDIVO of the True Metagalaxy.

The 221st or 29th kind of matter - passitics of fire - is realized by the versum of light of fire, synthesizing 220 fire-images, as a whole, and forming the Part - the Teacher of the IVDIVO of the True Metagalaxy.

The 222nd or 30$^{th}$ kind of matter - intics of fire - is realized by the imperio of light of fire, synthesizing 221 fire-images, as a whole, and forming the Part - the Master of the IVDIVO of the True Metagalaxy.

The 223rd or 31st kind of matter - zertsatics of fire - is realized by the Is of light of fire, synthesizing 222 fire-images, as a whole, and forming the Part - the Avatar of the IVDIVO of the True Metagalaxy.

The 224th or 32nd kind of matter - extremics of fire - is realized by the core of light of fire, synthesizing 223 fire-images, as a whole, and forming the Part - the Father of the IVDIVO of the True Metagalaxy.

The 225th or 33rd kind of matter - binarics of fire - is realized by the spin of spirit of fire, synthesizing 224 fire-images, as a whole, and realizing the Part – the Human of the IVDIVO of the Octave of Being.

The 226th or 34th kind of matter - daonics of fire - is realized by the particle of spirit of fire, synthesizing 225 fire-images, as a whole, and realizing the Part - the Initiate of the IVDIVO of the Octave of Being.

The 227th or 35th kind of matter - glasics of fire - is realized by the atom of spirit of fire, synthesizing 226 fire-images, as a whole, and realizing the Part - the Servant of the IVDIVO of the Octave of Being.

The 228th or 36th kind of matter - logitics of fire - is realized by the molecule of spirit of fire, synthesizing 227 fire-images, as a whole, and forming the Part - the Hypostasis of the IVDIVO of the Octave of Being.

The 229th or 37th kind of matter - stratics of fire - is realized by the element of spirit of fire, synthesizing 228 fire-images, as a whole, and realizing the Part - the Teacher of the IVDIVO of the Octave of Being.

The 230th or 38th kind of matter is natics of fire, which realizes the point of spirit of fire, synthesizing 229 fire-images, as a whole, and forming the Part - the Master of the IVDIVO of the Octave of Being.

The 231st or 39th kind of matter - plotics of fire - is realized by the point-spark of spirit of fire, synthesizing 230 fire-images, as a whole, and realizing the Part - the Avatar of the IVDIVO of the Octave of Being.

The 232nd or 40th kind of matter - realics of fire - is realized by the spark of spirit of fire of the synthesis of the 231 fire-image, as a whole, and the forming Part - the Father of the IVDIVO of the Octave of Being.

The 233rd or 41st kind of matter - merics of fire - is realized by the drop of spirit of fire, synthesizing 232 fire-images, as a whole, and forming the Part – the Humancreator of the physicality of the IVDIVO of the Metagalaxy Fa.

The 234th or 42nd kind of matter - vityics of fire - is realized by the ball of spirit of fire, synthesizing 233 fire-images, as a whole, and forming the Part - the Initiate-creator of the physicality of the IVDIVO IV of the IH Metagalaxy.

The 235th or 43rd kind of matter - unics of fire - is realized by the volume of spirit of fire, synthesizing 234 fire-images, as a whole, and forming the Part - the Servant-creator of the physicality of the IVDIVO of the HI Metagalaxy.

The 236th or 44th kind of matter - omics of fire - is realized by the continuum of spirit of fire, synthesizing 235 fire-images, as a whole, and forming the Part - the Hypostasis-creator of the physicality of the IVDIVO of the True Metagalaxy.

The 237th or 45th kind of matter - etimics of fire - is realized by the versum of spirit of fire, synthesizing 236 fire-images, as a whole, and forming the Part - the Teacher- creator of the physicality of the IVDIVO of the Octave of Being.

The 238th or 46th kind of matter is the sotics of fire, it realizes the imperio of spirit of fire of the synthesis of 237 fire-images, as a whole, and forms the Part - the Master-creator of the physicality of the IVDIVO of Matter.

The 239th or 47th kind of matter - visics of fire - is realized by the Is of spirit of fire, in the synthesis of 238 fire-images, as a whole, and forms the Part - the Avatar-creator of the physicality of the IVDIVO of Planet Earth.

The 240th or 48th kind of matter - pramatics of fire - is realized by the core of spirit of fire, synthesizing 239 fire-images, as a whole, and forming the Part - the Father-creator of physicality of the IVDIVO.

The 241st or 49th kind of matter - plamics of fire - is realized by the spin of fire, synthesizing 240 fire-images, as a whole, and forming the Part – the Human of the IVDIVO of Planet(s) Earth.

The 242nd or 50th kind of matter - ematics of fire - is realized by the particle of fire, synthesizing 241 fire-images, as a whole, and forming the Part - the Human-Initiate of the IVDIVO of Planet(s) Earth.

The 243rd or 51st kind of matter - golonics of fire - is realized by the atoms of fire, synthesizing 242 fire-images, as a whole, and forming the Part - the Human-Servant of the IVDIVO of Planet(s) Earth.

The 244th or 52nd kind of matter - contics of fire - is realized by the molecules of fire, synthesizing 243 fire-images, as a whole, and forming the Part - the Human-Hypostasis of the IVDIVO of Planet(s) Earth.

The 245th or 53rd kind of matter - ergetics of fire - is realized by the element of fire, synthesizing 244 fire-images, as a whole, and forming the Part - the Human-Teacher of the IVDIVO of Planet(s) Earth.

The 246th or 54th kind of matter - cosmics of fire - is realized by the point of fire, synthesizing 245 fire-images, as a whole, and forming the Part - the Human-Master of the IVDIVO of Planet(s) Earth.

The 247th or 55th kind of matter – vsetics of fire - is realized by the point-spark of fire, synthesizing 246 fire-images, as a whole, and forming the Part - the Human-Avatar of the IVDIVO of Planet(s) Earth.

The 248th or 56th kind of matter - holitics of fire - is realized by the spark of fire, synthesizing 247 fire-images, as a whole, and forming the Part - the Human-Father of the IVDIVO of Planet(s) Earth.

The 249th or 57th kind of matter - zhivics of fire - is realized by the drop of fire, synthesizing 248 fire-images, as a whole, and forming the Part - the Human of the Initially Highest Father.

The 250th or 58th kind of matter - sitics of fire - realizes the ball of fire, synthesizing 249 fire-images, as a whole, and forming the Part - the Initiate of the Initially Highest Father.

The 251st or 59th kind of matter - abics of fire - is realized by the volume of fire, synthesizing 250 fire-images, as a whole, and forming the Part - the Servant of the Initially Highest Father.

The 252nd or 60th kind of matter - amritics of fire - is realized by the continuum of fire in the synthesis of 251 fire-images, as a whole, and forming the Part - the Hypostasis of the Initially Highest Father.

The 253rd or 61st kind of matter - etonics of fire - is realized by the versum of fire in the synthesis of 252 fire-images, as a whole, and forming the Part - the Teacher of the Initially Highest Father.

The 254th or 62$^{nd}$ kind of matter - imics of fire - is realized by the imperio of fire in the synthesis of 253 fire-images, as a whole, and forming the Part - the Master of the Initially Highest Father.

The 255th or 63rd kind of matter - the esmics of fire - is realized by the Is of fire in the synthesis of 254 fire-images, as a whole, and forms the Part - the Avatar of the Initially Highest Father.

The 256th or 64th kind of matter - syamatics of fire - is realized by the core of fire of the synthesis of 255 fire-images, as a whole, and forms the Part - the Father of the Initially Highest Father.

Thus, we enter the 64 kinds of matter of the synthesis world, realizing the True Metagalaxy by the corresponding phenomenon of Planet Earth, and form 256 kinds of matter expressing four properties of matter: energy, light, spirit and fire, by the phenomenon of angles of 64 kinds of matter of everything in everything. In the implementation of 256 kinds of matter of Planet Earth by 256 benchmark Human Parts, in the intercorrelation of human and matter by ourselves, where we could know these kinds of matter only through the action of Human Parts, having grown them, where we could know these Human Parts only through kinds of matter, having grown them, and where, recognition of these kinds of matter goes by the phenomenon of perfection of Parts inside the human body. Therefore, in the new era, in addition to the object of research, the human subject of research becomes the cornerstone, by the corresponding formatting of Human Parts by him, their organization and preparation, the formation of the corresponding position of the observer and the anthropic principle of implementation of the synthesis of kinds of matter by him. And without the recognition of which, research in the corresponding kind of matter or in the corresponding paradigmatic development of these kinds of matter becomes impossible.

At the same time, we must understand that these kinds of matter exist in themselves, as matter of the corresponding kind, in the specifics of materiality, forming the corresponding reality or integrity of existential implementation, with all 64 external realizations of matter, in the synthesis of 256-fold integrities of each 256 kinds of matter of Planet Earth.

Thus, it is not just a reflection of a Human Part, where we were immersed in recognition, but a Human Part in our immersion, allowed us to recognize these kinds of matter. At the same time, on Planet Earth itself, these kinds of matter form 256 types of biospheres from the perspective of four worlds in the whole biosphere of the Panet, 256 types of ivdivities in the whole ivdivity of the Planet corresponding to any expression.

Kinds of matter form an externally realized reality or integrity of this kind of matter on Planet Earth, where the first 64 kinds of matter form their context of the physical world with the corresponding existing being; the second 64 kinds of matter form their context of the subtle world with the corresponding existing being; the third 64 kinds of matter organize their context of the metagalactic world with the corresponding existing being; and the fourth 64 kinds of matter organize their context of the synthesis world of Planet Earth with the corresponding existing being.

The kinds of matter realize the corresponding set of 64 fire-images of the synthesis world, 64 fire-images of the metagalactic world, 64 fire-images of the subtle world and 64 fire-images of the physical world, completely differentiated, individualized, with a unique context of the corresponding activity. With 64 types of subnuclearity these fire-images in each of the four worlds, and with 64 -types of fire-images in each of the four worlds, acting matrix-based in synthesis with each other, and forming the context of the corresponding reality of the existence of the four worlds, which can be touched, felt and perceived by bodily expressions.

Its own reality of Planet Earth is formed in each of the 256 kinds of matter, exactly the same as we see now the physical reality in the environment around us, perceiving everything simply from the perspective of physicality. And 256 -reality perception, when our physical body learns to perceive 256 types of realities, as the implementation of kinds of matter, in the spectral diversity of these kinds of matter and the realities of Planet Earth in the synthesis of the four worlds, and will implement the synthesis-physicality of this person in full understanding and knowledge of it, which exists in the mutual organization of 256 variants of real life action and the implementation of one's own matter, as the first archetype of matter, acting in the Initially Higher House of the Initially Highest Father, as a whole.

At the same time, each reality reflects and expresses the corresponding Human Part in the human body, and, therefore, is knowable through this Part. And, accordingly, it self-organizes into the horizons of the 64-fold integral realization, where the first physical expressions of each of the worlds can be mutually organized among themselves. And to recognize these or those elements of their effectiveness, in the realization of the physicality of Planet Earth in the synthesis of four physical horizons, four worlds, the first, 65th, 129th, 193rd expression of kinds of matter, in the synthesis realizing four types of physicality on Planet Earth, in the real implementation of the corresponding life.

This will resolve the scientific question of parallel worlds, which are published completely incorrectly. On the other hand, the word parallel world in our recognition can recognize only four worlds. Or parallel worlds of other realities and kinds of matter, which people unknowingly call worlds. Such recognitions are now multiplying, such facts exist, and such realizations, with the appropriate scientific understanding, we can quite see, both in the environment and in the corresponding historical facts, which until now science has not recognized only because there was no paradigm of correct understanding and ordering of visible or knowable phenomena.

Thus, we enter into the 256-fold integrity of reality life options on Planet Earth, hierarchized among themselves, where each subsequent

option is higher and deeper, contains the previous ones, but at the same time is physically expressed not only by the Human Part inside each person, but also by the sphericity of the existence of Planet Earth, with all its 64 characteristics of the realization of existence in each of the 256 kinds of material organization.

Thus, realizing 64 characteristics of matter in 256 kinds of matter, we obtain 16384 variants of the organization of Planet Earth - 64 variants in each of the 256 kinds of matter. And, by this, Planet Earth begins to reflect 16384 high integral realities of the Metagalaxy Fa in 16384 specificities, 64 specificities in each of the 256 kinds of matter, physically, by itself. Achieving this balance between Planet Earth and the Metagalaxy Fa in 16384 variable specific development. This is what allows a human of the Metagalaxy Fa to live on Planet Earth, carrying 4096 benchmark Human Parts, 4096 benchmark systems, 4096 benchmark apparatuses and 4096 benchmark particularities, that is, being a 16384-fold integrity, which is organized by 16384 signs of the phenomenon of 256 kinds of matter according to 64 signs of the corresponding being, in the realization of the corresponding specificity of the kinds of matter by the Human of the Metagalaxy on Planet Earth by himself.

In this context of what has been accomplished, we must see the necessary balance of the beginning of beginnings between the Metagalaxy Fa and Planet Earth, from the perspective of the synthesis of the four worlds, and the stable mutual organization of the Metagalaxy Fa and Planet Earth in all its interconnections.

Accordingly, the next stage of our reality becomes the recognition of 256 kinds of matter by qualitative and clear implementation of the corresponding not only scientific expressions, but also clear education and training of each person who can navigate in 256 kinds of matter on the planet, with the corresponding signs and specifics, features, abilities, and possibilities, since the same 256 kinds of matter operate in the Metagalaxy and metagalaxies, as a whole. And with further settlement in the Metagalaxy, since the Metagalaxy created us for further settlement in the Metagalaxy, for such investments, as economists say, must pay off, and when moving around the Metagalaxy, including on different planets, we must be able to recognize 256 kinds of matter with the corresponding 64 characteristics, so as not to disturb the fragile ecological balance of other planets, where in physical perception there may be no life, but in another perception of the kind of matter, there are some -elements of life, and its expressions.

And here we don't have to go far - it is enough to look at our neighbor Venus, where in the physical version there are separate expressions of life, which is recognized by our satellites. But we must look also into the other materiality of this planet, to see another specificity of life, realized on this planet, simply with the view of another

kind of matter. And then we will see the diversity of space and planetary structure not only somewhere there, in the Metagalaxy, in the Galaxy, but also next to us, in the Solar system, which will turn our paradigmatic idea of the surrounding world and Planet Earth upside down, and will introduce us to a real cluster of recognition of metagalactic relations of Planet Earth by 256 kinds of matter, realized in each person and realized by each person with the appropriate preparation by himself.

# 6. HIERARCHICAL. TYPES OF MATTER

## 6.1 Synthesis of types of matter

Having recognized 256 kinds of matter in the synthesis of four worlds and having built the phenomenon of 256 fire-image realizations of matter on Planet Earth, proceeding from 256 fire-image organizations, synthesizing, in general, 64 kinds of matter by themselves, the next step of the organization of matter becomes the realization of reflections of 256 fire-images in each kind of matter according to the law of everything-in-everything with the benchmark fire-image phenomena of each kind of matter. And the benchmark fire-images begin to reflect mutually, by the law of "everything-in-everything" and the hierarchity of matter itself by the perspective of each kind of matter. Thus, 256 kinds of matter begin to reflect in each other, forming a new reality of expression.

And just as in each world, 64 kinds of matter reflect the other 64 kinds of matter by types of matter, then in the physical world 64 kinds of matter were reflected in each other by 64 types of matter, in the subtle world 64 kinds of matter reflected 128 types of matter. Thus, the subtle world synthesized 128 kinds of matter by corresponding fire-image states and 128 types of matter in each kind of matter. When organizing 192 kinds of matter by the metagalactic world, mutual reflection by 192 types of matter begins in each kind of matter. And already in the synthesis world, 256 kinds of matter, mutually reflecting in each other, realizes 256 types of matter in each kind of matter, as a whole. Thus, the ideal matrix of the realization of kinds of matter is revealed by 256 kinds of matter, each of which has 256 types of matter with levels of realization of 256 fire-images in each of which, bearing in mind that all lower kinds of matter are included in the higher kind of matter as a part.

And when the 256th kind of matter entered as a part of the previous 255 kinds of matter, including the recognition of 255 fire-images, which were synthesized into a single whole of the 256th fire-image - the core of fire, at that moment in the 256th kind of matter 256 types of matter were born, which thus began to mutually replicate from the 256th kind of matter to all lower kinds of matter. Accordingly, the next step of the hierarchity of material action was the deployment in each kind of matter of 256 types of matter, actually forming 65536 realizations of types of matter on Planet Earth, physically, by themselves.

Thus, in the reflection of the corresponding types of matter, the 65536-fold integral Human, who was discussed in the previous volumes

of the Paradigm and in the initial sections of the Paradigm of Matter, begins to be expressed. In addition, 65536 types of matter allow to begin the natural development of the Initially Higher Metagalaxy, which has in its annals 65536 own types of organization of matter - high integrities.

The meaning of 256 types of matter in each kind of matter also lies in the fact that the matter itself must be simplified hierarchically from its own powerful sound, manifested by the metagalaxy and space, to a simplified state of realization, which must unfold in the corresponding specificity of the birth of biological nature, where the pinnacle of material power lies not in achieving some material masses of space, but in the high quality of the organization of matter as the pinnacle of material nature, as everywhere. And the highest quality of the organization of matter is living matter and the formation of living matter on the corresponding object of space. At the same time, living matter itself must grow out of some specifics of the phenomenon of matter.

And in the simplification of matter, as a whole, to living matter, types of matter are formed in the types of organization of matter, which begin to realize simplified specifics of the phenomenon of matter, to one degree or another by themselves and deploy other parameters, except for the fire-image action of their implementation by this. At the same time, acquiring certain phenomena of certain specifics, already externally realized action from fire-images, in the corresponding form of organization of matter of the environment. And if the kinds of matter have built up the subnuclearity of the organization of matter with its further replication, then in its simplification, the emerging types of matter begin to form externally organized realities, integrities, presences or planes for formatting special states of matter, realized in one or another environment, by one or another specifics of material states, in fact, characterized by the mutual growth of one or another specifics of the environment.

Thus, the types of matter in mutual reflection with the kinds of matter were deployed in each kind of matter, and all 256 fire-images of the kinds of matter became the basis of 256 fire-images in each type of matter, bearing the imprint of the benchmark fire-images by their own phenomenon. In each kind of matter, 256 fire-image phenomena of 16 variants of the 16 fire-images were formed in each other, and began to form the corresponding types of matter by their interrelations. At the same time, fire-images in the phenomenon of types of matter began to pass into corresponding reactions between themselves, forming dense organizations of the environment and the corresponding specifics of the phenomenon, in accordance with the recorded prasynthesis, for the organizations of subnuclearity.

Thus, the types of matter begin to develop chemical reactivity in the environment, and it can be said that the kinds of matter are aimed at the internal organization of different specifics, and the types of matter are

aimed at the external organization of different specifics in the synthesis of themselves.

By deciphering the phenomenon of prasynthesis and in deciphering the phenomenon of synthesis in each fire-image, in their mutual coordination with each other, the matrix of the typology of corresponding actions in a particular environment begins to form, with the formation of the corresponding specifics of the phenomenon of these main features in the environment.

Today we distinguish, in a more or less clear mode, 16 main features that form the phenomenon of specifics of types of matter in the environment, and from these specifics they build special material organizations by types of matter. In this sense, we must understand that types of matter in their mutual organization do not stop in place and begin to form an externally organized reality. That is, each type of matter begins to pass into the organized matter of being, where emanating phenomena of synthesis and prasynthesis, mutually annihilated with each other, begin to form the corresponding natural environment as an external organization of the matter of being from the specifics of the records with subnuclearity and nuclear-fire-image composition of the type of matter. Here we specifically emphasize "matter of being." Because this is not just matter, but the being of individual living beings, gradually realized by this.

But in order to pass from a type of matter to the corresponding moment of the realized being, we must recognize that each type of matter, having formed within a kind of matter, goes through a 16-stage qualitative growth, where at the first stage each type of matter expresses the corresponding physicality of the organization of matter. We recognized all these 16 stages in the chapters of the fourth section of the Paradigm of Matter. But they are still worth repeating, with a certain specificity.

In physicality, fire-images are maximally slow, maximally organized and, in fact, fix the composition of maximum material stability. That is, they are in a dense fixation mode with minimal rotation, with minimal changeability and with the highest density of corresponding implementations. Here we must understand that at this moment, two previously published matrices begin to act simultaneously.

In each type of matter, the matrix of the 16-fold integral phenomenon of matter begins to operate, where each type of matter begins to grow with:

- mass,
- emanation (fluidity),
- matrix (magnetism),
- oneness,
- impulsivity,
- charg,

- density,
- annihilation,
- dimensionality,
- asymmetry,
- absoluteness,
- metricity,
- spectrality,
- gravity,
- body (in the formation of bodily forms, and the body of the type of matter),
- fundamentality (in the implementation of the fundamentalities of the perspective of the type of matter).

Each of these phenomena expresses the corresponding hierarchical orders of organization, which in a certain sense are recognized. Thus, let us assume that we know 64 fundamentalities. But some of them today, in general, are not known and are still weakly knowable by our paradigmatic state of thought. But we must understand that on these 16 phenomena of matter in each type of matter grows from 16 to 64 hierarchical mutual organizations, which format the state of the fire-image environment of the type of matter into the corresponding organized matter, realized by the corresponding being of the corresponding living forms of organization.

In addition to this primary matrix of the manifestation of matter, previously published, the second matrix is 64-fold organized, in reflection of 64 fundamentalities - this is the matrix of the existence of life, which we published earlier, where there is a mutual organization of each type of matter from geospheric specifics to idivity specifics. Each specificity of the phenomenon of matter - mass, fluidity, and so on, simultaneously begins to affect all 64 specifics of the implementation of the existence of life - the mass of the geosphere, the mass of the biosphere, the mass of the psisphere. At the same time, the word "mass" itself suggests a certain array of activity of fire-images, but in the implementation of the basic principles of matter in the form of scale, compactification, hierarchity and ordinal integrity. The interaction of mass and these 64 specifics, hierarchically increases from one step to the next, by an order of integrity. Therefore, the mass of the geosphere differs from the mass of the biosphere in completely different realized and different ordinal phenomenon of integrity, in a set of specifics and features.

In the same context, the third factor of this phenomenon are the fire-images themselves, which at first show in each kind of matter 256 variants, forming types of matter, and then these fire-images with types of matter in the expression of the kind of matter, begin to organize mutually among themselves, simplifying to the expression by the corresponding specifics of a purely fire-image environment, when the fire-

images must grow, starting with physicality, then layering, then leveling, then planening, then presence, then reality, the initially higher reality and high integral reality, in a deep rebuilding of the reality of the existence of life. And further, high integrity, the initially higher integrity and hierarchical integrity, in the formation of the highest biological expression of human, at the moment, by the nature of Planet Earth, with the 8-fold integral specificity of this life. Accordingly, each of these types of organization of matter in the phenomenon of the matter of being passes certain stages, one can say "evolutionary", where from the implementation of 64 specifics of being, 16 evolutions act on these types of organizations of the matter and there is a gradual adjustment by the specifics of the evolutionary organization of being, with the recorded in the prasynthesis and nuclearity syntheses with the initially higher syntheses by the possibilities of the subnuclearity of the corresponding expression of any type of organization of matter. And there is a mutual organization of 16 phenomena of matter, 64 specifics of the life of being in matter and 32 matter of being, in a triple mutual organization between themselves, in the formatting of the external being of life, recorded in the subnuclearity of this type of matter by the plan of synthesis of the formatting of this type of matter in the implementation of its prasynthesis. Where presynthesis records this plan of synthesis of matter in this subnuclearity in the organization of this type of matter, with the characteristics of the implementation of the manifestation, vitality and being of matter by this type of matter. In fact, there are records of synthesis in minimally 16-fold integrity or possibly even in 256-fold integral fire-imageness of each type of matter, where each type of matter replicated one fire-image of the kind of matter, taking its benchmarkness in the reflection of 256 benchmark fire-images of kinds of matter. And already mutually organizing among themselves, as types of matter, the second type of benchmarkness of 256 fire-images of types of matter of the benchmark fire-image of the kind of matter, in fact, mutually organizing among themselves, begins to express in each type of matter the corresponding 256-fold integral fire-image composition. At the same time bearing all the characteristics of the kind of matter, bearing all the characteristics and features of expressibility of some Human Parts, some biological nature of this expression in the corresponding context of implementation. After all, these fire-images are not simply mechanically acting in the form of matter, but in these fire-images were recorded the contextual bases for the synthesis of the corresponding 256 benchmark Human Parts, their mutual organization among themselves, which we published very densely in the 64-fold integrity of kinds of matter of the physical world.

Fire-images, having recorded the synthesis and having recorded the corresponding subnuclearity of prasynthesis, with these characteristics, are typologized into types of matter, being reflected by 256 kinds of

matter into types of matter, carrying these records of synthesis and the corresponding reactions to the subnuclearity, with the corresponding record of prasynthesis by themselves of one kind of matter, unfolding by 256 types of matter. And further, with these same characteristics of records from 256 types of matter, as phenomena of 256 fire-images of a given kind of matter, they are mutually organized already among themselves, in each type of matter a 256-fold integrity of fire-images of the specificity of the corresponding phenomenon is formed.

Let's say, if we take the first kind of matter in the characteristic of the Image of the Father and the corresponding specificity of the way of life by the spin of energy, we can say that 256 fire-images and 256 types of matter begin to be realized in the first kind of matter, on the one hand, by the perspective of the Image of the Father, unfolding 256 types of the way of life of the corresponding realization of the type of matter in the characteristics of the recorded nuclearity. On the other hand, these 256 types of fire-images of the first kind of matter begin to reflect the spin of energy in the characteristics of 256 fire-images of the first kind of matter in the formation of 256 types of matter. And we get a spin energy surge in each of the 256 fire-images by the perspective of the Image of the Father, various specifics of 256 Human Parts, as the basis of the characteristics of the specific realizability of 256 types of matter. And this is only by the perspective of Human. And in each type of matter there are still perspectives of the entire biospheric organization of the planet, since one of the specifics of the implementation of each type of matter are all 64 characteristics from the geosphere to the ivdivity of the existence of life.

As a result, we simply show the color of the activity of the content of the synthesisness of each fire-image, having developed 256-fold integrity of some "images", one can say "life" or "Images of the Father" of each of the 256 expressed Human Parts, as a certain characteristic of this being. Fire-images of these types of matter begin to organize mutually among themselves, carrying the principle of the spin of energy of the first kind of matter. And in each type of matter, they begin to replicate this image of realization in the specificity of this type of matter.

If we take the first type of matter of the first kind of matter, then the first kind of matter is the spin of energy, and the first type of matter is the spin of energy of the spin of energy in their synthesis. And in the diversity of the interaction of the spins of energy with each other, 256 fire-images of the first type of matter are formed. Today we cannot recognize this reaction and calculate it completely. We can note only that there are different types of energy. Accordingly, the type of energy of the kind of matter has one specificity, and the type of energy of the type of matter has another specificity. And these different specificities carry already different spins between themselves, mutually organizing energetically for different phenomena. If we take a simplified physical

language - there is the energy of an atom (we will relate this to the kind of matter), expressed in the energy of the spin of the first kind of matter. If we take into account that the atom is the third kind of matter. And there is electromagnetic energy - with the corresponding flow in certain specificities of implementation. They, to some extent, intersect with each other, since both carry the specificity of energy. On the other hand, these are different specifics of energy. Accordingly, the spin of energy of a kind of matter carries one type of energy (not necessarily named). And the spin of energy of the first type of matter in the first kind of matter carries another type of energy. Accordingly, the main type of energy of the first kind of matter is reflected in 256 fire-images of 256 types of matter of the first kind of matter, as if decomposing into 256 expressions of 256 fire-images. The energies receive this coloring and begin to act in the expression of the corresponding first kind of matter of physicality, as if steadily forming the purely physicality of the realization of these fire-images.

Having expanded the corresponding 256 types of matter, the next step is the principle of self-organization of matter in the expansion of types of organization of matter, where these fire-images begin to condense among themselves with physicality, begin to stratify among themselves with different layers and expressions, begin to reflect different levels of interaction with each other. At the same time, there is a constant emanation from the fire-images of different records not only of synthesis, but also of other specifics of the implementation of synthesis, will, wisdom, love, creation, creation, replication, life, resurrection, awakening, genesis, humanness, serving, accomplishment, practice and mightiness, recorded in them in a variety of expressions. We specifically named 16 specifics for 16 basic fire-images in their mutual coordination with each other, for passing certain stages of organization, which we do not see always in the environment, but, in principle, they exist in the nuclear-subnuclear environment, forming the environment by themselves. Because we have an external view of events. For example, we do not see air, but we constantly breathe it. And air is a dense fire-image composition that we absorb, inhaling and exhaling with ourselves, in fact, acting in the corresponding fire-image environment of the atmosphere of the first physical kind of matter. But we do not see this density of the atmosphere, although this is only the seventh principle of the realization of the being of life - the atmosphere, out of 64 operating ones. At the same time, our organism is configured in such a way that we feel and recognize this dense fire-image environment of the first kind of matter, physicality, with 256 types of matter in it, with the corresponding breathing. Therefore, in fact, we are trying to simplify the publication, but the dense composition and array of fire-images have completely different quantitative orders than 16, 256 and even many-many-many and more, and is far from equal to trillions,

quadrillions, quintillions and sextillions of expressions. The orders of the fire-image composition of the atmosphere in this case are off the scale, and the main composition of these variations is unknown to us today. Although a separate calculation of certain scientific specialists on this topic exists.

And replication begins, as the 10th specificity of these fire-image states between themselves, in the saturation of the types of matter with different specificities of the 16-fold integral manifestation, 64-fold integral vitality and the gradual growth of the organization of being in the development of the specificity of the activity of each type of matter. At the same time, if you and I say that we live in physical reality, in fact, there is a realization and recognition of the sixth type of organization of matter - reality, where the first type of matter of physicality in the first kind of matter of physicality has developed a simplified expression of the sixth type of organization of matter - reality. And in this, the first type of matter, there are transitions between reality, presence, plane, level, layer and back - from layer, level, plane, reality, in the integrity of its organization. At the same time, the Planet is now characterized by the high integral reality in the expression of the Metagalaxy Fa by itself, and, therefore, there is a qualitative mutual organization of the specifics of the nine types of organization of matter in each type of matter. Taking into account that the Planet has learned to express itself as the True Metagalaxy, entering this formatting through human, in the future we will see the appearance of 12 specifics of the manifestation of types of organization of matter - from hierarchical integrity as the 12th expression of the True Metagalaxy, to physicality in each type of matter.

Thus, the types of matter, compacting the fire-image composition and diversity of their appearance by the matter of the 16-fold integral phenomenon and the 64-fold integral life in the constant mutual organization of the matter of being in their synthesis, together with the creation and expression of the layers of prasynthesis, in the subnuclear density of this kind of matter and the corresponding record of fire-imageness, and forms that external being of each type of matter that we see around us. Understanding that what we see around us, on Planet Earth, first of all, in our preparation, is the physical reality of the first type of matter, physical, with the growth of the diversity of these specifics of expression into the high integral reality and even into hierarchical integrity. But in fact, we live in the first physical kind of matter by 256 types of matter, reflecting in external life, first of all, precisely the first type of matter - the physicality of the types of organization of matter of the first physical kind of matter.

If we recognize 256 types of HI-realities by 256 types of matter in one physical kind of matter, which is most characteristic for us to perceive in the phenomenon of Planet Earth, we will be able to attract a greater number of characteristics of recognition of the corresponding

types of matter, where in addition to the 16-fold integrity of the phenomenon of matter, the 64-fold integrity of the typology of life of matter and the 32-fold integrity of organization of matter, we will be able to include other specifics and other matrices of this mutual organization, published earlier in different books of the Paradigm and coexisting together.

But we must understand that we have a three-dimensional perception of the first physical reality or high integral reality. And three-dimensional perception gives a more or less convenient mutual organization of the three matrices among themselves. Therefore, we are now publishing the recognition of the three matrices, touching upon the fourth, in fact, revealing the modern, supposedly physicality, by the fourth vector of time, as a phenomenon of subnuclearity and nuclearity, mutually organizing among themselves. And then the recognition becomes convenient for those who will read this Paradigm. But if the first type of matter, expressed in physical reality from the point of view of our perception is three-dimensional, then the second type of etheric matter is four-dimensional, the third type of astral matter is five-dimensional. And as the 256 types of matter grow, the first physical kind of matter has a variety of 256 types of dimensions. And, therefore, for each subsequent type of matter there will be a quantitative growth of different 16-fold integrities, 64-fold integrities, 32-fold integrities, which are attracted to recognize this type of matter in the corresponding mutual organization by themselves. And when recognizing higher types of matter, we can attract other 16-fold integrities, 64-fold integrities, 32-fold integrities and even 256-fold integrities, expanding the horizon of events and the dimensional semantic significance in the singularity of recognizing the type of matter in the expression of the kind of matter physically by itself.

Thus, we enter the first recognition, where 256 kinds of matter in each proper expression realize 256 types of matter, forming the basic 256 fire-images of a given kind of matter with the perspective of the benchmark fire-image, and begin to format the diversity of fire-image connections of the corresponding density of their implementation in the types of organization of matter, growing from a simplified phenomenon of dense physicality, a dense composition of fire-images simply standing in space, with an increase in this density to the highest expression of hierarchical integrity by the phenomenon of Planet Earth. This is valid for the physical world of the Metagalaxy Fa, for the subtle world of the Initially Higher Metagalaxy, for the metagalactic world of the High Integral Metagalaxy, and for the synthesis world of the True Metagalaxy in their mutual organizations by themselves.

In this growth of types of organized matter, the 16-fold integrity of the phenomenon of matter is included, bearing its specifics in the diversity of not only the 16-fold integrity, but in the diversity of the

phenomenon of this 16-fold integrity. Let's say, with 64 types of impulses, 64 types of discharges, 64 types of fundamentalities, 64-fold integrity of spectra or more. And introducing these characteristics into the corresponding activity of the type of matter, the 64-fold integrity of the organization of life from the geosphere of this type of matter to the ivdivity of the 64-th expression of each kind of matter in synthesis is included, with the ternary, for the physical type of matter, matrix of being. And thus, the first concentration of the synthesis of types of matter is physically revealed.

## 6.2. Mutual organization of types and kinds of matter

The next phenomenon of the type of matter, which we must consider and recognize necessarily in the phenomenon, is the mutual organization of the type of matter and the kind of matter itself.

On the one hand, we see their replicability and we can say - they are replicable, and in each kind of matter there is a type of matter. But there is another specificity of the hierarchity of the type of matter, which we must see in order to understand the unity of the integrity of the order of mutual organization of kinds of matter by themselves. It is very simple here. If we have 256 kinds of matter, 256 types of matter in each kind of matter, we must understand that each type of matter continues to reflect the corresponding kind of matter.

Thus, the second etheric type of matter of the first physical kind of matter reflects the second kind of matter. But since the type of matter is simplified and not formatted to scale, as the kind of matter, it does not reflect the entire kind of matter as a whole, but reflects the first type of matter of the second kind of etheric matter, as such.

Thus, there is a direct mutual organization of the first kind of matter and the first type of matter of the etherics or the second, ethereal kind of matter and the second type of matter of physics. In other words, 1/2 is "equal" to 2/1, where the physical kind of matter by the second ethereal type of matter is mutually expressed by the second ethereal kind of matter in the first physical type of matter. Thus, the ether of the physical kind of matter is actually the physicality of the ethereal kind of matter. And they are constantly mutually organized with each other so much that they are actually a single integral phenomenon. The corresponding database, fire-images, some expressions, states, specifics is transfered from the ethereal kind of matter by the physical type of matter to the physical kind of matter of the ethereal type of matter. And in the reverse order, from the ethereal second type of matter of the physical kind of matter, there is a transfer of some databases, states, mutual equilibrations to the first physical type of matter of the second ethereal kind of matter, in mutual organization with each other.

There is a constant mutual organization of the types of matter with all 256 kinds of matter of the corresponding numerical matrix. Let us assume that 256 types of matter of the first physical kind of matter are mutually organized with all the first types of matter of the remaining 256 kinds of matter, and there is a direct mutual organization and interdependence. Accordingly, the first kind of matter is mutually organized by the 256th type of matter with the 256th kind of matter of the first type of matter.

The first kind of matter of the 128th type of matter is mutually organized with the 128th kind of matter by the first type of matter. And this mutual correlation of the kind of matter through its 256 types of matter with all the first expressions of the remaining kinds of matter in the types of matter creates a constant exchange of the database, a constant balance and a constant saturation. And thus, a state is formed when the first kind of matter is completely a synthesis and reflection of the activity of the remaining 255 first types of matter of all 255 kinds of matter in the physical expression of the physical kind of matter. And this is such a mutually organized unity that there is a complementary balance of their organization among themselves. By this, in the first kind of matter, the physical, in our physicality, events occur that, in fact, can begin and be reflected in the physical types of matter of any other kinds of matter. And vice versa!

And in this mutual coordination, as a whole, Planet Earth lives. We can look at it higher. Taking into account that Planet Earth gravitates closer to the 8-fold integrity, as we have recognized previously, we will take the eighth kind of matter - amatics, where the eighth kind of matter also has its own 256 types of matter. Accordingly, 256 types of matter of the eighth kind of matter are reflected in all eighth types of matter of the remaining 255 kinds of matter, except for the eighth kind of matter, which itself is reflected in itself, in its own eighth kind of matter. Thus, the eighth kind of matter of the first type of matter is equal to the first kind of matter with the eighth type of matter. And the first type of matter of the eighth kind flows into the eighth type of matter of the first kind of matter. And the first kind of matter with the eighth type of matter gives its database and accumulation to the first type of matter of the eighth kind of matter, completely mutually organizing by themselves. This is such a constant binary connection that, in fact, it forms the principle of Dao, where the lower type of matter in any kind of matter is the yin base of realization, and the higher type of matter in the higher kind of matter is the yang base of realization. And in synthesis between themselves they form Dao-format relations, where there is constant mutual coordination of two types of matter of different kinds of matter of corresponding numerical characteristics between themselves.

Gradually, in this mutual organization, there is not only enrichment, but also mutual weakening of each other, if something happened in one

or another type of matter. A daobalance of two kinds of matter is formed by the types of matter between themselves. Their mutual enrichment, mutual strengthening and, at the same time, mutual simplification and weakening with the corresponding problems that have arisen in one or another kind of matter. This is called mutual balance or the phenomenon of the 14th specificity of the manifestation of matter - the gravitational constant of kinds of matter by types of matter, mutually organized by the corresponding types of matter in other kinds of matter in synthesis. Thus, on the Planet, one huge integrity of mutually organized phenomena of matter is formed between themselves, with the corresponding specifics of organizations and phenomena.

We can also consider another angle of the same phenomenon. Let us recall that the type of matter flows into the corresponding kind of organization of matter. Accordingly, since Planet Earth expresses the Metagalaxy Fa, the most stable phenomenon of reality is the high integral reality of Planet Earth. I emphasize that this does not cancel the existence of initially higher realities or realities as mutual organizations of being. Accordingly, the high integral reality of the first type of matter - the physical high integral reality, consists of 256 initially higher realities. And we can see 256 high integral realities of the first kind of matter, having 256 initially higher realities in each type of matter, as an expression of this high integral reality by this. And the mutual organization of the initially higher realities begins by fusion with the high integral realities among themselves, with the corresponding realizations of the types of matter, the corresponding characteristics of the high integral realities, mutually organized among themselves. Accordingly, the first high integral reality of the eighth initially higher reality, realized within it, is synthesized with the eighth high integral reality, as the first initially higher reality in their synthesis. There is a mutual balance of the first high integral reality of the eighth initially higher reality and the eighth high integral reality of the first initially higher reality in their synthesis with each other. There is a mutually organized balance of the phenomenon of ih-realities with each other, drawn together into a single whole by the daonic or dao-principle of organization. Let us recall, at the same time, that there is daonic matter, which carries this principle of phenomenon to everything-in-everything.

Another option is that the first high integral reality of the 256th initially higher reality is mutually organized with the first initially higher reality of the 256th high integral reality. Through these single expressions, there is a mutual synthesis of the 256th high integral reality and the first high integral reality in the mutual coordination of the 256th initially higher reality and the first initially higher reality of the first type of matter.

In this way, the integrity of the organization of this type of matter is achieved in the mutual coordination of kinds of matter, types of matter, high integral realities, initially higher realities included in high integral realities and realities included in initially higher realities.

And we can identify mathematical dependencies, and direct mutual coordination of types of realities among themselves, which exchange a database, directly exchange corresponding spherical, field, spatial, temporal and any other organizations of each other, in fact, duplicating the implementation of matter by this, and mutually organizing any specifics of their existence in this single whole of matter on Planet Earth and the corresponding organization of matter in the Metagalaxy Fa.

And here we can see the answer to the most curious version of the question: "And how does a Human of Planet Earth begin to unfold the Metagalaxy Fa by himself, being on Planet Earth, and mutually express the Metagalaxy Fa physically by himself?" If on Planet Earth we have 256 high integral realities, then in the Metagalaxy Fa there are 16384 of them. Accordingly, there is a mutual organization of the high integral realities of Planet Earth with the high integral realities of the Metagalaxy Fa, where there is a mutual reality replication between themselves with the initially higher realities. And, thus, by expressing the Metagalaxy Fa, Planet Earth is integrated into the specifics of the activity of the high integral realities of the Metagalaxy Fa by an obvious mutual organization of the initially higher realities with the corresponding high integral realities by itself.

The database of the Metagalaxy Fa, through high integral realities, by the phenomenon of initially higher realities, high realities and realities, is downloaded from here to Planet Earth into high integral realities, initially higher realities, high realities and realities, where the fourth archetypal principle of the matter of the Metagalaxy Fa, controls by this the first archetypal phenomenon of the matter of Planet Earth in mutual coordination with high integral realities, initially higher realities, high realities and realities, in synthesis themselves. And there is a constant exchange of data of the Metagalaxy Fa by Planet Earth and Planet Earth by the Metagalaxy Fa, which is carried out by the carrier of mutual coordination, Human. Visiting internally with the corresponding Human Parts of expression the corresponding high integral realities of the metagalactic expression and, simultaneously, returning to the physical expression of Planet Earth, he begins to emanate, fluidize, unfold matrices, carry some impulses, express some charges, annihilate by himself, carry some dimensionalities, metricity, spectrality, that is, to manifest some specifics of the matter of other high integral realities in this one, and these high integral realities in other high integral realities, by himself, mutually organizing these processes among themselves, and, thus, drawing the matter of Planet Earth into metagalactic interactions with high integral realities.

Here is the fundamental question that Planet Earth, concentrating matter in itself, cultivates biological forms of life and the highest, today, on Planet Earth, biological form of life - Human, for mutual organization with higher kinds of matter, enrichment of itself with higher kinds of matter, and growth in mutual enrichment with higher archetypes of matter with organizations of matter of being, kinds of matter, types of matter of other metagalaxies physically by itself.

Accordingly, when the matter of Planet Earth passed the stage of solar expression, two epochs ago, Human was mutually coordinated by the Planet and the sun. Then Planet Earth passed the galactic version of mutual coordination. And Human in the previous epoch acted planet - galaxy, although he did not notice always galactic types of realization by himself, and, most often, relied on solar expressions. And when Planet Earth, now, entered the metagalactic stage of realization, then Human begins to organize mutually metagalactic matter of high integral realities, establishing a qualitative level of high integral realities on Planet Earth.

Thus, Human, expressing the Metagalaxy Fa on the Planet, has already organized the matter of the Planet by his fluidity, annihilability, and so on and so forth, by the manifestation of its expressed matter in real expressions. And he pulled it up from the sixth expression of reality to the high integral reality, where both reality and the high reality, and the initially higher reality, and the high integral realities of metagalactic expressions on Planet Earth are expressed simultaneously by the activity of human and humanity in the Metagalaxy. At the same time, the Metagalaxy itself, by the fact that human went out into space, beyond the limits of his being, began to record these processes on Planet Earth by himself, bearing the corresponding subnuclearity of metagalactic relations with records of prasynthesis, bearing the corresponding nuclearity and multiple fire-imageness of metagalactic relations, having the corresponding records of the synthesis of this nuclearity of fire-imageness.

And the interchange of different fire-images, different subnuclear states, which are not yet clear to us, but they exist, different prasynthesis states, different synthesis states in the mutual organization by Human of two archetypes of matter - the Metagalaxy Fa and Planet Earth, by himself, begins. There is growth in the interchange of the Daonics mutual organization, the mutual organization by other principles of other kinds of matter between the Metagalaxy Fa and Planet Earth in their synthesis.

And there is a general growth of the organization of the matter of being of Planet Earth by the Metagalaxy Fa at the first stage, in the qualitative growth of the physical world by the Initially Higher Metagalaxy at the second stage, with the qualitative growth of the subtle world, when human has achieved the ability to express the Initially

Higher Metagalaxy. And further, in the qualitative expression of the High Integral Metagalaxy by the metagalactic world, when human has achieved the ability to express the High Integral Metagalaxy by these types of organization and the qualitative expression of the True Metagalaxy by the synthesis world, when human has achieved the ability to be realized by the True Metagalaxy in the expression of the synthesis world of Planet Earth by himself. And this multiple content of mutual organization of the kinds of matter of Planet Earth and Metagalaxy Fa, types of matter of Planet Earth and Metagalaxy Fa, high integral realities of Planet Earth and Metagalaxy Fa, as well as the content of the Initially Higher Metagalaxy, High Integral Metagalaxy and True Metagalaxy expresses the general hierarchity as a whole, bringing new specifics of expression to Planet Earth. And a new metagalactic epoch of existence of Planet Earth is formed, with the corresponding mutual organization of Metagalaxies and Planet Earth, as a whole.

It is necessary to understand that the scale of the Planet, as the corporeality of a celestial object of space or the corporeality of an object of space, is very small in relation to the metagalaxy. Therefore, the physical high integral reality of the Planet, in scale, is shaped like a ball of the Planet, which is a small nucleus in the infinite space of the cosmos. Just like the solar system in the form of an atomic structure, where the planet is a particle, and the sun is the nucleus. But we are going along an increased graph of nuclearity of mutual coordination with the metagalaxy. Therefore, the Planet can be defined as a small nucleus in the enormous, large-scale Metagalaxy Fa.

Accordingly, the scale of the high integral reality of the Planet and the scale of the high integral reality of the Metagalaxy are incomparable, where the high integral reality of the Planet acts around the Planet as a sphere, and the high integral reality of the Metagalaxy pierces through the entire Metagalaxy with a corresponding enormous sphere of existence around the entire Metagalaxy.

Let's imagine the high integral reality spherically around Planet Earth and a high integral reality spherically around the entire Metagalaxy Fa. The scale will be insanely different. Therefore, with any mutual coordination of the high integral reality of Planet Earth and the Metagalaxy Fa, we must understand that the scale of implementation becomes completely different by the principle of scaling the high integral reality of the metagalaxy in the types of matter of the metagalaxy and the kinds of matter of the metagalaxy. Accordingly, the compactification of the expression of this scale is completely different. When compactifying the possibility of the Planet, there is one quantitative-qualitative leap, and when compactifying the scale of the Metagalaxy Fa, there is a completely different quantitative-qualitative leap. Accordingly, both the compactification and the hierarchity are different.

Based on the scale and principles of compactification, the hierarchity of the Metagalaxy Fa affects all processes of metagalactic phenomena, and the hierarchity of Planet Earth affects only processes of planetary phenomena. And in a high variant, the ordinal integrity of metagalactic actions affects all processes of the Metagalaxy Fa, and the ordinal integrity of planetary actions affects only Planet Earth. And in this mutual organization of the four basic aspects of matter, between Planet Earth and the Metagalaxy, we can evaluate, with the same names, with the same specifics, with the same principles, beginnings and axioms of mutual organization, completely different scaling, completely different compactification, completely different hierarchity and completely different ordinal integrity of the implementation of the corresponding phenomena. Not to mention the archetypes of matter, where the Metagalaxy Fa is the fourth archetype, and Planet Earth is the first archetype of material reality.

## 6.3. Realization by type of matter

Third specificity. The phenomenon of types of matter is also the implementation of a special realization by each type of matter. But, before proceeding to it, let us clarify that we have published Tao as an expression of the daonics kind of matter. But each kind of matter, in the corresponding action of the type of matter, the type of organization of matter, reality, or integrity, can bear its own specificity. And we used Tao only as a legacy material, from the previous civilization of mankind, used from ancient times to the present, based on written or published materials. But this does not cancel that in each kind of matter and type of matter, there are principles and specializations, which are nuclear or subnuclear, recorded there, which are realized by the corresponding specialty, and should be gradually recognized in these or those specifics of the phenomenon of the scale of realization of the type and kind of matter, and types of organization of matter by this. This is the first angle.

And the second angle. We must clearly understand that when we talk about the type of matter, the kind of matter or the high integral reality, it is not a flat layer of some organization, as we most often imagine, reflecting the synthesis-layering of being. It is a ball-like phenomenon, where any high integral reality, any type of matter, any kind of matter is a ball of certain states around the entire Planet Earth, piercing the Planet Earth with the corresponding composition of fire-images of its own phenomenon and building the corresponding planeness, organization, orderliness and manifestation of its phenomenon on entire Planet Earth at one time. Accordingly, the kinds of matter around the Planet Earth, the types of matter around the Planet Earth, the high integral realities around the Planet Earth, the initially

higher realities in spheres around Planet Earth, the realities in spheres around the Planet Earth form a unique ligature of various spheres around Planet Earth, saturated with various states of fire-images, with certain records inside the fire-images, and with certain subnuclear interactions between them. Including, condensing into material expressions in the form of the lithosphere, geosphere of Planet Earth or in the form of an atmosphere with the corresponding composition of air, which is mutually organized by different kinds of matter and types of matter, and, thus, represents in a multitude of spheres, the Planet Earth itself. And, having imagined the synthesis of these spheres of kinds of matter, types of matter, any types of organization of matter - high integral realities, initially higher realities, high realities and realities spherically around Planet Earth, we will see that very shell of the House of the Father of Planet Earth, known in the literature, which they, in synthesis, form.

Or, taking into account the metagalactic expression, especially the expression of Planet Earth in the Initially Higher Metagalaxy, the House of the Father acquires the realization of the Initially Higher House of the Initially Highest Father. Although the very specificity of the Initially Higher expression is reflected not by the Initially Higher Metagalaxy, but by the next Octave of Being. That is, the word "initially higher" came to us from the next Octave of Life and the next Octave of material being beyond the eight archetypes of matter acting within the Initially Higher House of the Initially Highest Father.

Thus, the Initially Higher House of the Initially Highest Father, as a whole, as well as around Planet Earth, around the Metagalaxy Fa, around the Initially Higher Metagalaxy, around the High Integral Metagalaxy, around the True Metagalaxy, that is, everywhere, is realized by the corresponding number of spheres around each of the Metagalaxies, which are the corresponding density of organized being by these or those specifics. It is these spheres that are mutually organized among themselves by the corresponding exchanges of fire-images, the corresponding exchanges of databases, information and any other characteristics, where the spheres automatically interpenetrate each other on the one hand, and, at the same time, are automatically realized by the principles of magnetism, let us say, the magnetic field of each sphere separately from each other, on the other hand. These principles of the phenomenon also support the types of matter, where each type of matter supports the corresponding spherical organization of the matter of being, that is, a certain sphere around Planet Earth or around any of the Metagalaxies, and shows the mutual organization of these spheres among themselves by the corresponding scaling of interactions.

Thus, having revealed the Initially Higher House of the Initially Highest Father as a synthesis of any spheres of the corresponding type and kind of phenomenon, with the corresponding organization of the phenomenon of the matter of being, we can clarify that in the Initially

Higher House of the Initially Highest Father all these spheres are mutually coordinated with each other by number, type, typology and organization of the material phenomenon, implementing the principle of everything-in-everything, where the lower enters the higher as a part, and any other organized principles that we have already published in all previous volumes of the Paradigms, and, in fact, we fix at the top and synthesis of this expression in the fifth volume of the Paradigm of Matter, in the given.

If we imagine this scale of view with the corresponding compactification and hierarchity of these spheres among themselves, the hierarchity of their appearance in the ordinal integrity of the IVDIVO, we will begin to relate differently to the phenomenon of reality. Recognizing that, even living in physical reality and closing ourselves in our state, that we live in pure physics and nothing touches us, and nothing influences us, in fact, we are pierced by all fire-images, all spheres of existence around Planet Earth regardless of where we live: in physics, in etherics, in astralics, or other kinds of matter. And, at one moment, we can interact with any mutual organization of spheres. The only thing is that we must be capable of this, or prepared, or competent, or develop the corresponding professional skills and abilities ourselves, which, according to this Paradigm, becomes a natural phenomenon and expression.

If we clarify this view, which is carried out through all five volumes of the Paradigm, then we must understand that in this perspective of being, we inevitably participated in all mutual coordinations. And even if we deny these mutual coordinations, then ignorance of the law or disbelief in the law, as well as the denial of this law, does not release us from the responsibility of its implementation, if this law is clearly formatted, has a volitional direction and affects any phenomenon, any life and any object in the environment. And then, even if we do not accept this law, it still affects us. We just do not notice it, do not notice its action. Then we wonder - and why did this happen? We either lack competence, or lack the preparation of Human Parts in witness, meaningfulness or mentality, or there is no desire to recognize this. And we close ourselves off from this law, not perceiving it, but it still continues to influence us, even if we do not want to recognize it, because it is an expression of the corresponding sphere of being of one or another specificity, and pierces with this sphere of being the entire Planet Earth or the entire Metagalaxy Fa, with itself, in the corresponding realizations.

By this we enter *the Hierarchical* and, in fact, we begin to recognize the hierarchical, where, with all the mutual coordination of the types of matter and their types of organization of matter, each type of organization of matter begins to implement its own version of the typology of life. That is, in fact, we live with the physical expression of

the high integral reality, not seeing the ethereal expression of the high integral reality, but it exists. At the same time, on the one hand, the ethereal expression of the high integral reality contains the physical, and on the other hand, it contains the physical according to the principles of ethereal reality and does not recognize always the physical, because the perception of the physical and ethereal expression of reality is different.

Here we must see that on the Planet there are at least 256, and in fact, at base, 16384, and with the corresponding types of matter - 65536 growing expressions of high integral realities or, already high integrities, where each of them is separated from each other by the metric of the corresponding realizability. But this is a more metagalactic scale.

There are exactly 256 realities on the Planet where we can live in physical reality, where we can live in ethereal reality, where we can live in astral reality even of the physical world, but not notice their implementation, because they act according to their own laws, according to their own standards, according to their own axioms, according to their own dimensional, spatial, temporal and other characteristics. And we can sometimes fall into these characteristics, switching to them, but in reality, we act in the first physical type of reality and type of matter. Accordingly, evolution, leading us biologically further, at this stage of metagalactic existence requires us to recognize the multiplicity of reality existence.

If we speak planetarily, then we must recognize in the physical world 64 realities that are clearly separated and isolated from each other by a separate expression, where there is a clear physicality of the physical world, ethericity of the physical world, astrality of the physical world, and so on. But if we move on to the scale of the Metagalaxy, which is now being established on Planet Earth and is gradually growing on Planet Earth, then we must understand that in the physical world of the Metagalaxy 4096 separate high integral realities of the physical world operate, where there is a corresponding, roughly speaking, world of the first physical high integral reality as its implementation, the world of the second etheric high integral reality as its implementation, the world of the third astral high integral reality as its implementation, where they can to some extent coordinate with each other, for the higher includes the lower as a part, but only according to the signs of the higher expression. Therefore, many physical expressions in the ether or astral are not visible, or are lost by the clear physicality of the phenomenon. If physics is three-dimensional and ether is four-dimensional, it is possible to switch from four-dimensionality to the perception of three-dimensionality of physics to some extent, but completely it is impossible as of today. And now, the Metagalaxy, which creates each one, is building up human abilities in recognizing both three-dimensionality and four-dimensionality simultaneously. Suffice it to say that there is quantum mechanics, which clearly states that all its equations are most

easily realized in four dimensions. Suffice it to say that we have technical types of realization of five-dimensionality of devices, and this is a known fact. And this means that we are beginning to recognize the four-dimensionality of ether by quantum mechanics and the five-dimensionality of the principles of realization of the third astral sphere of existence.

It is clear that, starting with the invention of technical devices, we will approach gradually the perception of the corresponding realities and begin to see and recognize them ourselves. This is seen roughly as the famous tragedy "Romeo and Juliet", where the young people loved each other, but on the scale of their thinking it did not even occur to them to leave the city where they lived with their parents. And they died tragically, without expressing their love for each other and without leaving the city, although this city was only 100 houses. Thus, the urban scale of thinking does not allow us to see a wider area - the phenomenon of neighboring cities, or does not allow us to see a wider area of an entire country, or an entire continent. We recall the famous journeys of previous centuries, when they either walked along the continent, studying it geographically, or went to neighboring continents, recognizing these continents. And this spoke of the scale of thinking, which allowed us to perceive only a certain geographical area of the planet's existence. That's how it is now, with the Metagalaxy.

We have a scale of thinking that allows us to recognize only the area of physical existence of the matter of the Metagalaxy. And now, the evolution of the Metagalaxy has led us to such a method as cognition of the etheric scale, the etheric matter of existence, or the astralic scale, the astralic matter of existence, and so on, where at first, we will cognize 64 kinds according to the Planet. Then 256 kinds, where the Planet now enters into the physicality of the world. And then - all 4096 high integral realities of the physical world, the metagalactic processes of which are already expressed on Planet Earth by the activity of human and humanity in 16384-fold integral way.

Accordingly, we need to recognize the need to recognize 4096 high integral realities metagalactically or even in the minimal version of 64 basic high integral realities of the physical world of Planet Earth in their multi-reality expression by types of matter. And here, the types of matter carry the corresponding specifics and laws of perception. Remembering not only the Human Part of Perception, but also receptivity, as a mutual reflection of the type of matter and human, which expands our scale of thinking from small physicality, like a small town of Capuleti or other names of this town for each one, to the scale of the entire planet, and, further, the scale of the entire Metagalaxy. And in this scalability, we begin to notice and see other high integral realities: etheric, astralic, mentalic, causal and so on, according to the corresponding published

names. The name of this number of metagalactic expressions is published in the Paradigm of the Metagalaxy, volume three.

Thus, each of the published 16384 positions carries the same view of reality as we now see the physical reality. Only we see the physical reality within the framework of Planet Earth, and the physical high integral reality of the Metagalaxy goes within the framework of the entire Metagalaxy. The scale is different. The ordinal wholes are different.

We must clearly recognize that, living on Planet Earth, we will have to recognize 256 separately acting types of matter by 256 separately acting high integral realities in mutual organization in each other, realized by four worlds, where 64 highly integral realities act by the physical world of the Planet, 128 - by the subtle, 192 - by the metagalactic and 256 - by the synthesis world of Planet Earth. At the same time, the Metagalaxy influences Planet Earth, and from 64 basic high integral realities in their mutual reflection in each other we will move on to the realization of 4096 physical worlds of Metagalaxy Fa. And each of the 4096 must be recognized as a separate phenomenon of physicality, similar to the physicality of the high integral reality of Planet Earth or Metagalaxy Fa with all its features, subtleties and realizations. But in the four worlds, this is already 16384 times, in the expansion of each high integral reality by four-world interactions. And, in addition, further, 16394 high integral realities of the integral structure of the Metagalaxy Fa, as such, where we expand not by the horizon of physically world hi-realities for three more worlds, but vertically upwards in the recognition of the hierarchical structure of the Metagalaxy Fa in 16384-fold integral way.

In this context, the principle of synthesis-physicality operates in the Metagalaxy, when each of us can preserve synthesis-physicality and, unfolding the spectral perception of the being of different high integral realities, synthesize them with ourselves. That is, if earlier, in previous centuries, in order to see another reality, it was necessary to die actually physically, just like reaching another continent in a hurricane sea, actually perishing on ships, sailing from one continent to another, now, preserving the physicality of existence, we can learn to see simultaneously 4096 high integral realities of the physical world, maximally enriching ourselves with this 8192 high integral realities of the subtle world, 4096 of which are an angle of inclusion in the subtle world, 12288 high integral realities of the metagalactic world, 8192 are the inclusion of the subtle world in them, and 16384 high integral realities of the synthesis world, with 12288 inclusions of the metagalactic world in them.

Thus, as a benchmark way, in each type of metagalactic realizations, we must cognize 4096 high integral realities, recognizing them, seeing them, applying them in practical activity, and synthesizing them physically by ourselves, introducing the synthesis-physicality of the

spectrum of realization of 16384 high integral realities physically by ourselves, seeing their diversity of activity and acting with them. And by this, we diversify synthesis-physically the 16384-fold integrities, entering with synthesis-physicality into the first high integrity of the physicality of the Initially Higher Metagalaxy, which Planet Earth began to express by itself with the fivefold archetypization of matter and by the principle of being, where the unit enters the five as a part. And this third large-scale compactified hierarchical and ordinal integral project of development of types of matter in their implementation, we must recognize ourselves and learn to act with them, in these expressions, each of us. And we are prompted to do this by 16 evolutions of the Metagalaxy, which cover 16384 high integral realities with 16 expressions, and, therefore, evolutionarily metagalactically develop us, to recognize these 16384 high integral realities. And this is the interest of human, and the inspiration of human, and the joy of human's growth, and the diversity of the unboring existence of Human, on the scale of metagalactic development

## 6.4. 8-fold integrity of basic phenomena of types of matter

Further, *by the Types of Matter,* we must recognize another emphasis, which at the moment is still on research, on studies, on prospective adjustments, since the experience of 18 years for this realization is clearly insufficient. But we are obliged to designate some received generalized experience for prospective research, which will expand these moments to a deeper phenomenon.

Today, we will focus on the eight basic phenomena of types of matter. Since the planet was originally eightfold, and we have published previously this paradigm. And thus, in this eightfoldness, it is easier for it to replicate by mutual reflection of 8×8 into the 64-fold integral phenomena of the physical world, and through the 64-fold, 64×64, into the 4096-fold integral phenomena of the physical world of the Metagalaxy Fa, in mutual organization in each other. Therefore, at first, we will reflect the eight stages, where the eight types of matter carry their own special characteristics in each matter. We will start not with the first, but with the middle.

If we see causal matter, the causal type of matter, as a causal high integral reality, then the main characteristic of the causal type is universal-forming forces or all types of forces as such. Up to the point that we can imagine that causal matter is the saturation of a multitude of forces in one or another specification of the acting ones, where each force has its own set of functions or, as we say, naturally-directing functions. And, accordingly, all fire-images, which represent the specificity of causal matter, are saturated necessarily with force

interactions, functional interactions of these forces and cause-and -effect relationships of these functions and these forces interacting with each other.

And as soon as we see this angle of the causal type of matter, we must understand that all fifth causal specifics of the realization of any kind of matter, as well as any organization of material existence of the fifth characteristic, necessarily universally carry the manifestation of forces, a set of corresponding functions, the realization of corresponding cause-and -effect actions, where each cause is a concentration of the recorded meaning and, mutually organizing the corresponding functions of different forces, forms on this causality of the recorded meaning a multitude of consequences in the application of this meaning in different functions, in different forces, which are not applied simply by themselves by the fifth type of matter, but affect the four lower ones.

And thus, causality, as a concentration of meanings with consequences in the corresponding functions of forces, begins to influence the fourth type of matter, the third type of matter, the second type of matter and the first type of matter, causing the corresponding consequences of a set of functional interactions on the causality of the corresponding concentration of meanings, and being realized in the corresponding context of the existence of the five types of matter.

To overcome the concentration of action of certain causes, it is necessary to move to a higher type of matter, to its organization, where these causes do not act. In the sixth. But, if we continue to live on physics, from the point of view of the sixth type of matter - the causes do not act, but they continue to affect the physical type of matter where we live. Therefore, the specificity of activity is necessary in resolving these causes, in ordering these functions, and completing these consequences of semantic categories with the rethinking these causes, rethinking the cause-and-effect interactions of functionals, force interactions of the causal type of matter, itself.

And just as we have now roughly described the fifth type of causal matter, each of the 64 kinds of matter acts, carrying its own characteristics of being.

If we continue after the fifth and enter the sixth type of Buddic matter, then it is built by discharges of multiple concentration of fire-images, where the causal type of matter concentrates fire-images by forces, and the Buddic type of matter concentrates fire-images by discharges, with the corresponding interaction of discharges and charges among themselves. Where, the concentration of the discharge, is the action of multiple essence, with the corresponding expressions of the charging actions of this essence.

And if in the fifth variant it is easy for us to recognize where the effect flows from the cause, then in the sixth variant with the discharge corresponding to buddics in the concentration of the essence, there is a

multiple output of points, which are excited by themselves by the charge. And there is a certain scaling of the field of points, realizing the charge by this discharge. And here we need a matrix perception of buddicity, where we must see multiple point interactions of one discharge by the synthesis of multiple essence, formed by this or that phenomenon. Since it is extremely difficult for us to recognize the multiple essence formed by the discharge now, because there was little experience of human existence in previous contexts, this does not cancel out the fact that such specificity of the sixth type of matter acts, has its own peculiarity and is realized in the corresponding specifics of matter.

Going further, we can talk about the seventh type of matter, atmicity, where the type of matter itself exists by three principles. This is a pillarness, when different fire-images are collected into a certain pillar with a central thread of synthesis of concentration of special tensions of this pillar with the corresponding expression of the pillar itself. Where in this pillar of thread concentration, the north and south poles of the pillar are formed, as a magnetic interaction of this pillar. Here we can recall the north and south poles of Planet Earth, which actually pierce with the corresponding thread and pillar through Planet Earth and the formation of Planet Earth, as a certain magnetism of the north and south interaction of plus and minus, with the corresponding formation around the pillar a certain magnetic spherical expression, which we see on Planet Earth in the matter of atmics. Thus, we can say that a certain expression of spherical magnetism on Planet Earth with polarization is an expression of atmically acting matter, which carries such specifics of the phenomenon in the mutual coordination of many pillars, with the corresponding concentration of the thread of synthesis and magnetic sphericity around it.

And in a person, the seventh Human Part is precisely the Pillar, in the reflection of the atmic type of matter, which acts through the entire body, showing the thread of synthesis of the concentration of fire in the center, and forming the magnetic field of the atmic matter around the person, with the corresponding specifics of his existence. And in this context, we can see other characteristics of the interaction of the atmic type of matter.

We give only the first basic recognized characteristics, tested by ourselves for many years, as a certain impetus for scientific recognition of these kinds of matter. At the same time, this does not mean that these approaches are finally correct. They give a preliminary clear version of the beginning of recognition for subsequent studies, in the multiplicity of tasks of scientific development.

When realizing the eighth type of matter, amatics, we must see the actions in this form and in this type of matter of multiple matrices, where different fire-images are mutually organized among themselves into different matrices, bearing this or that specificity of realization. By the

amatic processes, some matrices disintegrate into fire-images, which begin to move freely in this kind of matter, and, at the same time, fire-images, freely moving in this type of matter, can enter other matrices, synthesize other matrix connections or continue their free movement along the content recorded in these fire-images. This is a somewhat elementary, but correct approach to looking at the structure of amatic matter. At the same time, if we transfer ourselves to the expression of the amatic eighth reality, we will not see these processes. These processes simply occur internally structurally in this reality, bearing a certain structural specificity of the organization of this type of matter and the characteristics of the matter that acts with it, and, thus, bears its own specificity of the phenomenon.

If we return to physical perception, we will not comment on it, we live here, but any frequency characteristics of particles between themselves are phenomena of the etheric type of matter, where the main task of the ether is the mutual coordination of frequency expressions of particles, their specific vibrability with the emanating fluidity of frequency and the synthesis of frequency interactions into the corresponding etheric realizability. They use very often various frequency connections, expressions, or sound, telephone, and so on in our technical devices.

When we transmit some electronic database, we say this that we go on air. This is especially evident on television, where we say "television broadcasting" - this is ether. In fact, this is the correct name, since television transmits the frequency characteristics of the corresponding wave particles in a certain vibrational effect. And this is the action of ether, as the second type of matter in relation to physics, although we do not notice it at all, and we believe that ether is not recognized by us. At the same time, we use it, create television, create telephones, create various devices of etheric action and do not notice at all that this is the action of matter of the second type - etherics. At the same time, if we want to see etheric reality, and some people have such abilities, since this is the closest material expressibility to us, it is not a fact that it will be easy to do. Because, despite all the frequency perceptions of the ether in physical expression, where the ether affects the physical expression as a higher principle, when switching to the reality of the ether, we must enter another dimension, another speed and another spatiality of the perception of the ether. And despite the fact that many of us use a telephone, a television, we are not able to see clearly at the moment the ether in this way of being. But this does not cancel the growing possibilities of the capacity of humanity, in the phenomenon of corresponding telephone, television recognitions, which thereby cultivate the ability to distinguish the ether in the ordinary biological life of human.

Let us touch upon two more types of matter: astralic and mentalic. The expression of the astralic type of matter, in our material expression, is actually sound. That is, the main characteristic of the astralic type of matter is all types of sound characteristics, which, to some extent, are also frequency, but in fact they are responsible not for the frequency, but, I would say, for a certain amplitude of vibration. Although physical terms are better for physics specialists. But all types of sound vibrations, sound expressions, including this reproduction of the voice, relate to the phenomenon of the astralic type of matter. All phenomena of music, all phenomena of sound forms, the sound of the surf, some sounds of nature, are the essence of the action of the astralic type of matter in the physical type of matter and vice versa, the physical type of matter in the astral type of matter. They are interconnected. And the perception acts in this tendency.

The fourth type of matter is mentalics, saturated with thoughts, and, in fact, difficult for us to recognize, since behind the sound effect, we need to see the mental effect. We have vision above the sound for us, and, in fact, above the hearing. And the mental type of organization is the ability not to hear sounds, but to see them, and the impact on the sound expression occurs through the realization of the mentalics in the astralics. But the matter itself is astralicaly sounding. But the expression of the effect of vision occurs through the impact of causal matter on the mentalics. But the vision itself, in this case, is organized according to the mentalic principles of being, although the sense of sight, for us, refers to the fifth, causal organization only because the feeling of the fifth causal organization is formed, and then applied in the lower kind of matter - the mental.

Therefore, the basis of mentality is vision and recognition by vision of corresponding phenomena, where the matter of mentality is saturated with corresponding specifications of vision of everything-in-everything. And with the increase of visibility of a phenomenon, and the ability to see, becoming more refined in different moments of being, we actually increase the concentration of mental reality and the mental type of matter in each of you, in each of us, increasing the corresponding mentality of expression by vision in the phenomenon of special expressions by ourselves.

In order not to complicate matters and to prove that mentality is a vision, I will remind you that there is an eightfold control key of matter, where the thirteen controls the four, that is, eight-one, where in the language of previous scales of perception, the Eye existed on the thirteen previously. And now it is fixed there to some degree of expressibility. And the mental is expressed on the four. If we take into account that the benchmarkness of the glance is realized by the Eye, where the mentalics expresses this benchmarkness of the glance with physicality, then the real glances that are formed by the Eye with the

thirteenth type of matter, are actually realized mentally, as a physical expression of the glance in the surrounding being. Therefore, the fact that we can see is the ability of the mentalic type of matter to be expressed by us, and if we do not notice and do not see something, this is the absence of the mentalic typology of matter in the realization of each of us. As it is in the fairy tale: "an apple runs on a plate, shows fate." The throne is fixed on the speculum in the cup of the mental heart, forming pictures of the possible vision of each one mentally. A fairy tale is a lie, but there is a hint in it...

Here in these seven characteristics, from etherics to amatics, we would like to lay down another angle of perception, that each type of matter carries the corresponding Human Parts and, at the same time, carries the realities of the surrounding existence with certain specific characteristics recorded in its subnuclearity, in its nuclearity, in its fire-imageness, and forming the corresponding abilities with the corresponding expressions, both in a person, and in any other biologically realized forms and types of life, both in the types of matter of spatial and temporal existence, and in the corresponding high integral realities. And we must deal with this recognition of each type of matter out of 256 in the future. That is the essence of the basic influence of 256-fold integrity of types of matter on the formation of 256 basic Human Parts, where in each Part, in fact, its own, special expressions are formed by this type of matter. And they are acting already in us. The question is that today we have not yet recognized them, and are only in the process of knowing them.

And by this, matter influences the biological nature of human, continuing to grow him evolutionarily, which is what we want to emphasize. Growing the corresponding abilities, the corresponding specifics of expression of types of matter by internal features of reactions in the phenomenon of each type of matter out of 256 in each physical body of human. We must recognize 256 typologies realized by our physical body as 256 specifics of materiality, having their own special expressible context in the corporeality of each of us, and by this, deploy 256 types of matter, not only for the formation of Human Parts, but also for the formation of a special internal environment, reaction, responsiveness of expressions and specifics of the synthesis of 256 types of matter by ourselves, recognizing them in ourselves, and in the corresponding same characteristics in the surrounding biosphere or in the surrounding being, from the perspective of the corresponding specifics of their organizations.

## 6.5. Types of matter in the 32-fold integrity of kinds of organization of matter

Next, we will distinguish between types of matter and 32 -fold integrities of organization of matter.

On the one hand, we see that the name of each specificity of types of organization of matter coincides with types of matter, where the name of the type of matter gives the corresponding name of the organization of matter. And, in fact, it is possible to put an equal sign between the type of matter and the organization of matter in their synthesis. And in this context, we can conclude that the type of matter, in fact, bases the definition of the perspective of the type of organization of matter, in one way or another, and thus saturates the name of the organization of matter with itself. But! We must understand that the type of matter is a reflection of the structure of matter itself, where the kind of matter carries the specificity of material existence, the specificity of matter itself, which today we have learned to distinguish only by the subnuclear composition. And, accordingly, the primary distinction of the kind of matter for us is subnuclear. In exactly the same way, the type of matter, it, in fact, is distinguished by us subnuclearly by the corresponding composition of fire-images, where the fire-images of nuclear implementations or fire-images of implementations constitute the essence of the type of matter.

And in this expression, we must see that the organization of matter, in the form of the high integral reality of the Metagalaxy Fa and Planet Earth, is, in principle, realized not only by the fire-image composition, but, in fact, by the subnuclearity, with the prasynthesis recorded in it. That is, reality itself is an expression of a certain external environment. And if the type of matter is the organization of internal phenomena of the environment, invisible to us, where we understand the internal organization of any environment by the multiplicity of particles, the multiplicity of atoms, the multiplicity of molecules, the multiplicity of elements, that is, the specificity of the fire-image organization, then the HI-reality, which is visible to us "in the surrounding world", as we say, roughly speaking, is some forms of plants, animals, objects, acting around us in the synthesis of sensations, feelings and thoughts of reality by it. It, in fact, is not seen by us as a composition of fire-image expressions, as a composition of atoms, particles or molecules, and is distinguished in this way only in a special scientific organization. Accordingly, if we do not see a multiple composition of fire-images in the surrounding air, but assume that it is there, then reality itself is not based on the fire-image of expression, although it consists of fire-images, expressing the corresponding type of matter, but consists of

direct subnuclearity of expression, as an environment of inter-fire-image connections. And in this environment of inter-fire-image connections, the corresponding prasynthesis is recorded, penetrating which, we both decipher and see reality as such, each of us.

In the context, we must return to the conceptual expression of subnuclearity. When we organized ourselves by the phenomenon of subnuclearity as one of the specifics of the organization of matter, we saw that subnuclearity consists of two principles integrated, in fact, into one. These are nuclei consisting of a 16-fold fire-imageness, where we see spins, particles, atoms, molecules, elements, points, spark-points, sparks, drops, balls, volumes, continua, versums, imperio, Is and nuclei, which, to one degree or another, interact with each other, organize themselves around each other and in each other. Let us assume that particles revolve around the nucleus, forming atomicity. Atoms revolve around the nucleus, forming molecularity, and so on.

And in this context, we see each fire-image separately, carrying its own specific of recording of certain phenomena, where these recordings are realized by the synthesis of the expressed possibilities of the existence of each fire-image. It is from here that the categorical version of the name of this 16-fold integral material expressibility arose, as a fire-image, where we see that in each nucleus, in each Is, or in each 16-fold integral expressibility of matter from the nucleus to the spin, a certain synthesis of a certain specificity of the implementation of this expression of matter from the nucleus to the spin is recorded, taking into account the hierarchity of their expression: there is spin synthesis, there is partical synthesis, there is atomic synthesis, there is molecular synthesis, there is elemental synthesis, there is point synthesis, there is point-spark synthesis, there is spark synthesis, there is drop synthesis, there is ball synthesis, there is volum synthesis, continuum synthesis, versum synthesis, imperio synthesis, Is synthesis and nuclear synthesis, where in the corresponding expression of matter, the corresponding synthesis is recorded, for the organization of these or those hierarchized and hierarchical expressions of matter in this or that way of being, in their mutual organization among themselves and in general specifics of phenomena by this.

At the same time, we can talk about the synthesis of spin, the synthesis of particle, the synthesis of atom, the synthesis of molecule, the synthesis of element, the synthesis of point, the synthesis of point-spark, the synthesis of spark, the synthesis of drop, the synthesis of ball, the synthesis of volume, the synthesis of continuum, the synthesis of versum, the synthesis of imperio, the synthesis of Is and the synthesis of nucleus, as the synthesis of these formations of matter by themselves, which in one way or another are synthesized, organized, folded, and merged, passing into another higher state. It is better to call this process "annihilated in each other", remembering the 16-fold fundamental

relations of matter of the eighth level, where the process of organization and the appearance of certain fire-image expressions of matter, in one or another specificity, takes place. Moreover, this appearance is recorded not only by the appearance of the fire-image itself, for example, the synthesis of atom is the appearance of atom, but the synthesis of atom also presupposes all the variations of the interaction of atoms with the entire fire-image composition of the surrounding matter.

Therefore, there are two specifics of synthesis: there is the synthesis of the fire-image itself, in the construction of the specifics of its organization in the surrounding matter, and there is the synthesis recorded in this fire-image, and determining the specifics of the activity of this fire-image in the surrounding material environment. In other words, during the synthesis of an atom in its formation in matter, in this forming atom, atomic synthesis is recorded, determining all the specifics of the activity, the characteristics of the relationships, the signs of the features, properties and specifics of this atom in the activity of the environment. We can compare this, to some extent, with the chemical periodic table of Mendeleyev, where we see, on the one hand, the synthesis of the atom by distinguishing the multiplicity of fixations and mutual coordinations with particles that change the corresponding valence of the periodic table, and, in fact, we are talking about the synthesis of atoms of different elements of future substances. But the periodic table does not answer another question - why do different substances form from the same atoms with different numbers of particles? After all, in principle, by removing this or that particle, or adding this or that particle, or the number of particles, chemical substances should change completely in one direction or another. But such an ideal relationship between the freedom of the nucleus and interacting particles does not work. And not all atomic bonds with particles pass from one type of substance to another type of substance. Here the question of atomic synthesis arises, where during the synthesis of the nucleus with particles, as the synthesis of an atom, there arises the specificity of recording in this nucleus of synthesis, the corresponding characteristics of the future atom, the corresponding signs and specifics of the future atom, which lead the realization of this atom to the expression of the corresponding chemical element of the table. Or iron, forming ferrum, or sulfur, or any other separate element of the chemical composition of substances. At the same time, the very understanding of a chemical element should point to the fifth type of fire-image - an element where the same processes of element synthesis occur, which can be seen with the nucleus around which molecules revolve, and recording in this element the corresponding signs of the chemical nature of the future realization of this element, in the composition of this or that substance of matter.

And this context of the deployment of the synthesis of fire-images, in the diversity of 16-fold integrity and recording in these fire-images of synthesis, leads to the understanding and expression of the type of matter, where one or another type of matter has special connections between nuclei and organized expressions of fire-images, that is, between nuclei and spins, between nuclei and particles, between nuclei and atoms, between nuclei and molecules. And this state of mutual coordination according to certain specifics of the nucleus and particles, if we take the simplest option for us, a certain specificity of the special movement of particles, special specifications of the nucleus itself and the particle itself moving along this orbit. Even with the same name of the particle, as an external form, as well as with the same name of the nucleus of an atom or the nucleus of a molecule, we must understand that a nucleus is not the same, a particle is not the same, in the sense that we know electrons, protons, and so on, as multiple names of particles. Moreover, we are not familiar with many nuclei today. Although it is quite reasonable to assume that the nuclei of the periodic table of different substances differ from each other by the same specific mass that is indicated there and that carries the corresponding specifications of the phenomenon.

We would add that in the nucleus there is also a record of nuclear synthesis, characterizing the relationship of this nucleus, let's say, with particles, and the nucleus of the atom appears with this nuclear synthesis. For example, there is a record of nuclear synthesis in interaction with atoms and the nucleus of the molecule appears. Let's say there is a record of nuclear synthesis in interaction with molecules, and the nucleus of the element appears, and so on hierarchically. We can see 16 nuclear syntheses in the minimal formatting of the 16-fold integrity of nuclei:

- nuclear synthesis in interaction with spins - the core of particle.
- nuclear synthesis in interaction with particles - the core of atom.
- nuclear synthesis in interaction with atoms - the core of molecule.
- nuclear synthesis in interaction with molecules - the core of element.
- nuclear synthesis in interaction with elements - the core of point.
- nuclear synthesis in interaction with points - the core of spark-point.
- nuclear synthesis in interaction with spark points - the core of spark.
- nuclear synthesis in interaction with sparks - the core of drop.
- nuclear synthesis in interaction with drops - the core of ball.
- nuclear synthesis in interaction with balls - the core of volume.
- nuclear synthesis in interaction with volumes - the core of continuum.
- nuclear synthesis in interaction with continua - the core of versum.
- nuclear synthesis in interaction with versums - the core of imperio.
- nuclear synthesis in interaction with imperios - the core of Is.

- nuclear synthesis in interaction with Is – the core as such.

And nuclear synthesis in interaction with all nuclei, in fact, forms the spin nucleus of the next hierarchical level or octave of fire-image expressions. More precisely, the next level of the octave of fire-image expressions. Where spin is the rotation of 16 previous nuclei of the previous hierarchical level of ordinal integrity of the octave of fire-image expressions, synthesized by churning rotation into the spin nucleus of the next hierarchical level of ordinal integrity of the octave of fire-image expressions.

At the same time, the nuclear synthesis of the nucleus itself, the 16th level is the synthesis of 16 fire-images, which are included both in the nucleus as a part of the whole nucleus, and the nuclear synthesis of the nucleus, when 15 types of fire-images revolve around the 16th level nucleus. And here we should see another diverse characteristic of matter, where we are accustomed to the fact that only particles revolve around the nucleus, cognizing the atom in this way. But not only particles can revolve around the nucleus, but various multiple states of fire-images, where different numbers of molecules, different numbers of atoms, different numbers of particles and different numbers of spins, that is, all lower fire-image expressions, can revolve around the nucleus of an element. And around the nucleus of a spark, a lower seven fire-images can revolve in different numbers. Let's say one point-spark spins, 6 points, 3 elements, 8 molecules, 7 atoms, 2 particles and 6 spins, and in synthesis a very peculiar state of specificity of expression of this nuclearity in mutual coordination with lower expressions is obtained, actually, a spark. It is so complicated that we begin to get lost in this interaction of specificity, because we are accustomed to the interaction of the nucleus and the particle. And from here we have sensory cognition of the phenomenon, where the organization of feelings relates to the third expressibility of human particulars. Accordingly, the atom, as the third expression of the fire-imageness of the being of matter, allows us to feel matter, and in sensory cognition of the world, we cognized only basically atomic connections, saying that there are molecular connections, only because the synthesis of atoms gave birth to a molecule. And this logical connection was stable-paradigmatic for us. Moreover, we carried out scientific description of these or those types of work by thought, and, therefore, molecular perception of the level of organization of a particular thought was available to us. But as soon as we entered higher organizations, where there was minimal meaning, we no longer saw either elements or points, although mathematically we said that a straight line consists of many points, in a simplified mathematical model. With the same success, we can say that a straight line consists of many nuclei. Or many sparks. And, thus, we will receive a straight line of actually different types or kinds of matter with different

characteristics, where we hierarchize the characteristics of the kinds of matter among themselves by the corresponding organization.

All these relationships of fire-image interactions between themselves, which can be thought out in a multiple expression, represent a type of matter in the phenomenon of fire-image states, where, on the one hand, there is a synthesis of the fire-image, and on the other hand, the recording of the corresponding synthesis in this fire-image.

There are two more things we need to see here.

The first is that the very name of the fire-image was formed from the recognition that each unit of expression of matter from the spin to the nucleus is, in fact, a clot of fire, into which the corresponding synthesis is recorded, causing text or mathematical models, or text-mathematical models of recording, and forms a certain image of the characteristics of the activity of this clot of fire in the surrounding medium of matter. And when we synthesize fire and record a text-mathematical model of implementation into it, in fact, the recorded text with mathematics forms the superficiality of this clot, condenses it, and we have one or another type of fire-image, where the word image carries the specificity of the text-mathematical record as a whole as an image. I emphasize specifically: text-mathematical record, that there are not only words, but also mathematical models, that is, a synthesis of linguistic-mathematical images. Since, in the metagalactic science, both the Science of Language and the Science of Mathematics operate. This, naturally, can raise questions in the scientific community. At the same time, we see that if we speak of text records, we define them as a certain record of textual possibilities. And if we speak of linguistic records, this is not necessarily text, these are other specifics of formatting linguistic forms, including text, as one of the sections. Therefore, we speak of linguistic-mathematical formatting of a record in any unit of expression of matter, in fact, unfolding the image of all the specifics, features and peculiarities of its further activity. But, since any unit is formatted and collected by a clot of fire on a given linguistic-mathematical type of record in a subsequent image, the category of "fire image" of the corresponding units of expression of matter has developed.

In this same context, we can offer three more words in a deeper recognition of the action of fire-images, the action of units of expression of matter, where we recognized that in addition to units of fire, recording linguistic-mathematical models of the image and characteristics of activity, there are also clots of spirit with records of linguistic-mathematical models of activity and characteristics, there are also clots of light - units of expression of matter with their records of linguistic-mathematical characteristics and models of activity or "models of behavior", as physicists say. But we relate the word behavior more to the

living matter of human. And there are clots of energy, recording their specifics of linguistic-mathematical imagery of characteristics and activity of a given unit of matter.

In this context, we can talk not only about fire-images, but about spirit-images, light-images and energy-images, the prospects of the phenomenon of units of matter.

But there is one "but". In order to synthesize a clot of spirit and record the corresponding image in it, in the center of this clot of spirit there will still be a small point, or a core, or a point-spark of fire. That is, in fact, in the center of the clot of spirit there is still an element of fire or a unit of fire, forming the corresponding connection. In relation to this unit of fire, the clot of spirit is still external, the clot of light is still external and the clot of energy is still external. Therefore, understanding this and understanding that it is necessary to go deeper into this recognition in the future, we left the names of the units of expression of matter in the form of fire images.

Let us clarify that for the formation of a light-image, in its center, most likely, there should be a spirit core, with a point of fire inside, in the center. And for the formation of an energy-image, in its center there should be a light core, with a spirit spark in the center, having a point of fire inside. Most likely, the diversity of 16 benchmark fire-images is present in the center of any formation of fire-image, spirit-image, light-image and energy-image. And this is already a completely new context of matter, which must be seen and studied in all its nuclear-fire-image diversity.

Thus, we see the phenomenon of 16 benchmark basic fire-images: from the core to the spin - in the form of clots of fire, with a recorded image of linguistic-mathematical modeling of characteristics, specifics and features of activity. In the variability of their application in a hierarchically lower environment, in the simplification of the structure of matter, these fire-images can pass into a lower expression, transmitting fire into spirit, synthesizing a clot of spirit around itself, where inside the clot of spirit there is still one of the 16 types of units of fire of matter, but forming one or another clot of spirit. With this, we can talk about spin of spirit, particle of spirit, atom of spirit, molecule of spirit, element of spirit, point of spirit, spark-point of spirit, spark of spirit, drop of spirit, ball of spirit, volume of spirit, continuum of spirit, versum of spirit, imperio of spirit, Is of spirit and core of spirit. Understanding that in the center of this clot, there is still the Is of the corresponding type and kind of fire-image. At the same time, its own image of linguistic-mathematical modeling is superimposed on the clot of spirit itself. And, thus, on these units of expression of the matter of spirit, we can see already two layers of linguistic-mathematical modeling. Actually, in the center of the nucleolus, as a clot of fire with its linguistic-mathematical modeling, possible for the formation of clot of spirit, and the actual fixation of the

modeling of the clot of spirit by a linguistic-mathematical model. With further simplification and expansion of matter outward, spirit passes into a state of light, lowering its level hierarchity.

When passing into the state of light, at first, we see the core or one of the fire-images of fiery expressiveness inside the forming clot of light. Then we see around it a certain fire-image of expressiveness of spirit or spirit-image. Accordingly, from the core of the spirit-image to the spin of the spirit-image in 16-fold integrity. And already around the spirit-image, a clot of light-image is formed, where the clot of light is attracted to the compactification of a unit of matter by spirit, which, in turn, is compactified onto a unit of matter of fire. Here the principle of compactification of matter operates, as one of the main principles of its implementation. And already on the clot of light, with the double expression of the fire-image and spirit-image inside, a linguistic-mathematical model of the image, characteristics, specifics and features of the activity of light is fixed. That is, in fact, the light-image is formed but already by three layers of figurative characteristics of the activity.

And in the fourth step of this phenomenon, a clot of energy is drawn already onto the light image, where inside the light image there is a spirit-image and a fire-image of a threefold phenomenon onto the clot of energy, which records onto itself the linguistic-mathematical model of the image of characteristics, specifics and features of activity, and forms an energy-image of the hierarchized phenomenon, already with a fourfold figurative recording of the specifics of activity.

We attribute such typology of actions to the 16th level of hierarchity - fire-image, to the 15th level of hierarchity - spirit-image, to the 14th level of hierarchity - light-image, to the 13th level of hierarchity - energy-image, which, in synthesis, form the 12th basic level of hierarchity – subnuclearity, as the interaction of different fire-images of 16 types, spirit-images of 16 types, light-images of 16 types and energy-images of 16 types in the 64-fold integral realization of these types by different matrix connections in the 64-fold integrity of variations of units of expression of matter among themselves.

From here we see, on the one hand, the 64 kinds of matter as the basis for the formation of these realizations, where the energy-image of spin belongs to the physical kind of matter, the energy-image of particle belongs to the etheric kind of matter, the energy-image of atom belongs to the astralic kind of matter, and so on upwards, to the syamatic 64th kind of matter, belongs, in fact, the fire-image of core.

In this context, we see the specificity of the 64-fold integrity of kinds of matter, in the expression of the specificity of the basic 64 benchmark types of matter, where, let's say, for the first kind of physical matter, carrying the specificity of spin energy-image, 64 types of matter are formed, which carry from the spin energy-image by the spin energy-image of the physical type of matter to the fire-image of the core by the

spin energy-image of the 64th type of matter, interacting with each other as a physical kind of matter.

It can be said that around the spin energy-image of the kind of matter, the 64-fold integrity of subnuclearity of units of expression of matter of types of matter rotates. And, thus, the kind of matter is formed, and the typological characteristics of the type of matter are laid out in the 64-fold integrity of reflection of kinds of matter in each kind of matter with the formation of types of matter by this, as a lower expression of units of matter around the benchmark unit of expression of the kind of matter.

As a result, we can talk about units of kinds of matter in 64 fire-images, as well as about units of matter types in 64 benchmark phenomena with variations around kinds of matter in obligatory expression. And recognizing the table of 64 kinds of matter with the corresponding 64-fold integrity of units of matter expression, and in each horizon of units of kind of matter, the layout of 64 units of types of matter, realizing the interaction of fire-images with each other, we begin to distinguish the characteristic of the kind of matter in contrast to the type of matter by ourselves.

At the same time, we must understand that around each unit of the kind of matter, any quantitatively and qualitatively diverse composition of units of types of matter can revolve. And all these varieties can be mathematically calculated and deployed. With the same success, we can talk about different quantitative-qualitative characteristics of the synthesis of units of matter, formed by their interactions, and unit of synthesis of records in these units of matter in the corresponding mutual coordination of these phenomena "everything-in-everything".

In this variant, we can recognize a new specificity of the phenomenon of matter by a unit-composition of matter of kinds of matter, a unit-composition of matter of types of matter in their most diverse mutual coordination with each other. At the same time, we must understand that hierarchically, a higher unit of kind of matter, let us say the 32nd unit of matter in the form of the core of light, or a nuclear light-image, can unfold around itself all the lower 31 expressions of units of kinds of matter: from the Is of light (31) to the spin of energy (1), where each of the 31st expressions of units of matter can unfold around itself a plural number of units of types of matter according to its special characteristics.

And, thus, we are integrated into hierarchically mutually coordinating connections, where not only the horizon of a kind of matter deploys around itself quantitatively and qualitatively the characteristics of units of types of matter, but also the vertical of units of kinds of matter, by the principles of the hierarchity of matter, deploying around itself any number of lower units of kinds of matter in relation to it, the higher one, and deploys any number of units of types of matter around each unit of kind of matter by itself.

As a result, even with the benchmark mutual organization of 64 units of kinds of matter with 64 units of types of matter, we get 4096 basic mutual coordinations between themselves, which is the basis of 4096 Human Parts, as a whole, of the future development and expression of human by this. At the same time, taking into account that in each unit of the kind of matter and in each unit of the type of matter its own special synthesis is recorded: atomic synthesis, spin synthesis, or, let us say, spin synthesis of energy, atomic synthesis of light, molecular synthesis of spirit or Is synthesis of fire, meaning records in the corresponding unit of kinds of matter, then the diversity of records of the synthesis of features and specifics of each unit of matter also bears certain characteristics and mutually coordinates this multitude into an even higher multiplicity of the implementation of the features of matter by itself.

These characteristics of the peculiarities of the implementation of matter carry the types of matter, where the kinds of matter support stable classical connections of the organization of matter itself, in the synthesis of its characteristics, for the constancy and integrity of matter, as such. But the types of matter, at the next lower level of the hierarchization of matter, already lay out multiple characteristics of the interaction of different units of matter with each other, including units of kinds of matter in types of matter and the most diverse characteristics of synthesis in units of kinds and types of matter, mutually coordinating with each other. And in this diverse phenomenon of units of the composition of matter, we see the specificity of the effectiveness of types of matter, as such.

At the same time, today we distinguish 65,536 types of matter, with 256 kinds in four properties of matter, by four worlds of the IH-Metagalaxy on Planet Earth in their mutual reflection. And, in fact, we fix 65,536 types of matter, respectively realized by the perspective of the worlds, the properties of matter, but in synthesis, realizing their features on Planet Earth.

If we talk about the previous non-meta-galactic centuries of the development of Planet Earth, we saw only eight kinds of matter, with eight types of matter in each of them, in fact, acting as 64-fold integrity of types of matter in eight kinds of matter. Hence, we have a basic genetic 64-fold integral codon state, which gradually replicates us into the phenomenon of 64 kinds of matter with subsequent genetic growth of these possibilities in each one.

In this context, we must add another feature of the recording, that we distinguish several types of synthesis:

- synthesis itself as a basic recording,
- initially higher synthesis as the second level of recording,
- high integral synthesis as the third level of recording,
- true synthesis as the fourth level of recording,

- IVDIVO-synthesis as the fifth level of recording,

corresponding to the four metagalactic archetypes of matter from 4 to 7, and the eighth archetype of matter - the IVDIVO of the Octave of Being.

Thus, in each unit of matter, currently realized in its expression on Planet Earth, there are five levels of recording of synthesis. If the question arises, what levels of recording were in galactic units of matter, we will answer that in galactic units of matter there were records of will, in solar units of matter there were records of wisdom, and in planetary units of matter, purely planetoids, there are records of love for the formation of a planetoid, as such. But these records are formatted by previous centuries of development. In the new version, the Metagalaxy Fa integrated the types of will, wisdom and love by itself, having integrated galactic, solar and planetary material relations, having transmitted by the anthropic principle: "Metagalaxy creates each one", the principles of will, wisdom and love to each person. Since in objective matter, these principles no longer exist for a person, he has absorbed them by biological development and reads their prasynthesis records by his own life. At the same time, in the organization of already highly organized biological life on the planetoid, especially by the phenomenon of human as the fourth kingdom, the planetoid organization with fire-images of the recording of love, characterizes the minerality of realization, the solar characteristics of fire-images realize the records of wisdom with the plant realization, and galactic fire-images characterize the records of will, as animality. And in this regard, we can distinguish the fire-image composition of minerals by the fire-images with records of love and in the angle of the energy of the planet by this, fire-images of plants with records on the basis of wisdom, in the formation of the corresponding clots of sunlight, and fire-images, on the basis of the record of will, with the realization of the corresponding kingdom of animals of the galactic angle of the existence of matter on Planet Earth. And already the human kingdom, as the fourth, expresses the metagalactic feature of the existence of space, where the entire universe creates us, that is, the collective human kingdom with records of synthesis in fire in us.

Therefore, in this variant we conduct the characteristic of the records of synthesis in the unit composition of matter by fire-images, at the same time, without canceling within the synthesis of will, synthesis of wisdom, synthesis of love, synthesis of creation, synthesis of construction, synthesis of life replication, as part of the records of synthesis, on the one hand, and, on the other hand, during the formation of a clot of spirit, in addition to the records of synthesis in the core in the clot of spirit, spirit-images, there can be records of will, during the formation of a clot of light, in addition to the records of synthesis in fire, and will in spirit, there can be records of wisdom in the light itself. And during the formation of a clot of energy-image, in addition to the record

of synthesis, will and wisdom, there can be records of love in the implementation of human activity by this. And this is already a human perspective of the worlds of the Metagalaxy, and not the lower archetypes of the material organization, where energy, light and spirit are the metagalactic implementation of the perspective of the metagalactic properties of matter.

That is why, referring the different variants of the light of energy-image, the light-image, and the spirit-image to the diversity of human activity, we clearly focus on the fire-image of the realization of the specifics of the existence of matter, as the highest and most qualitative expression of the units of the composition of matter in the depths of human organization, considering that other specifics should represent a certain specificity of the activity of human and humanity by this composition of fire-images.

In other words, spirit-images are used in some human activity outside, for example, in the phenomenon of some organizations of human activity. Light-images are used in the phenomenon of recording texts, literature, films, that is, in some generalization or phenomenon of wisdom of human organization. And energy-images are used in certain relationships between people bearing this or that consistency of fusion in the expression of love. It is clear that the first effect we will see is gender, but here we mean both collective brainstorming by the general state of energy and love, and team types of implimentation, for example, the preparation of cosmonauts for the corresponding flights into space with the corresponding psychological preparation, and team psychological compatibility with each other, which is also a characteristic of the energy-image of love records.

And here we must begin to distinguish not only the composition of matter in depth, but also the composition of externally realized matter. Bearing in mind that if we speak of a spirit-image as a clot of spirit, this is already a spatial organization of the phenomenon. If we speak of a light-image as an expression of wisdom, this is already a high-speed organization of the phenomenon. And if we speak of an energy-image as an expression of love, this is already a dimensional specificity of the organization of the phenomenon of the 8-fold coordination of everything-in-everything, materially-physically by itself. And we only designate this specificity, paradigmatically indicating the need for its development in subsequent promising scientific research. But we have the Paradigm of Matter, so we return to fire-images as such.

Having thus unfolded the matrix of the basic units of matter composition and having defined the structural organization of matter itself as a matrix of different units of matter composition, multiply mutually coordinated and bearing different levels of matrices and different levels of mutual coordination among themselves in the phenomenon of certain specifics, bearing corresponding impulses,

charges, annihilation, dimensionality, accents of asymmetry, absoluteness of interaction or metricity among themselves, bearing the spectrality of diversity, gravitational constancy, corporeality at the depth of interaction and expression, when all fire-images are added up in the synthesis of the body and the fundamentality of the dynamics of this body, including the mass of the basic phenomenon of all units of matter composition in synthesis among themselves, everything-in-everything, we see the typology of the stability of matter in the realization of this or that type of matter, the synthesis of types of matter, in this or that kind of matter, and the synthesis of kinds of matter among themselves in matter as such. And this is the first angle of perception of the realization of subnuclearity.

The second angle of perception of the implementation of subnuclearity is the recognition of how all these types of units of matter interact with each other. And here, we see the effect of another phenomenon of fundamentalities in the form of fluidity, when these or those units of matter emanate their records of synthesis, will, wisdom and love among themselves, emanate fire, spirit, light, energy, and thus mutually coordinate with each other, according to these records. And here, the question of the environment of emanating interactions arises. This environment of various fluidity and emanating interactions, we call the subnuclear environment, that is, the environment that is saturated and revealed by inter-matrix connections of units of matter among themselves, and we see that in this subnuclear environment, there is a record of prasynthesis, which determines the mutual coordination of nuclei or the mutual coordination of units of matter among themselves, where the emanations of synthesis are recorded and enter the prasynthesis of the subnuclear environment.

Thus, prasynthesis, recording the emanations of the synthesis of one or another expression of a unit of matter, introduces the given unit of matter into the corresponding mutual coordination with the corresponding other units of matter, without canceling the impulse, charged and other characteristics of the movement of these units of matter, as such. And these mutually coordinating connections of the recorded synthesis in units of matter, and the emanated synthesis in the environment of prasynthesis of the phenomenon of subnuclearity, as the mutual organization of units of matter among themselves, we call by the general word *subnuclearity* with a certain saturation of prasynthesis of the given environment in different typologies of matter and in different kinds of matter. And the records of this subnuclearity themselves are an expression of the records of prasynthesis, accordingly inscribing and unfolding the synthesis by themselves from the units of the composition of matter.

Above prasynthesis there is a characteristic of the expression of the initially higher prasynthesis, recording the initially higher synthesis of the emanating units of the composition of matter.

Above the initially higher prasynthesis, there operates the high integral prasynthesis, recording fluidity and emanating realizations of high integral syntheses, realized from units of the composition of matter.

Above the high integral prasynthesis, the true prasynthesis acts, recording and entering into the coordination of the emanating phenomena of the units of the composition of matter by the true synthesis.

And above the true prasynthesis, the IVDIVO-prasynthesis acts, recording and realizing the specifics of the emanating IVDIVO-synthesis, which is realized in the IVDIVO-prasynthesis by itself.

Above the IVDIVO-synthesis there is the synthesis of the Initially Highest Father, who fundamentally enlivens these characteristics.

The previous five, we formatted as phenomena of the state of matter, including the synthesis recorded in the nuclei, which is the synthesis of the realized matter, and is the prasynthesis of the Initially Highest Father, realizing records of a higher level than prasynthesis, and characterizing, again, the phenomena of living matter, which we will recognize in the phenomenon of the matter of Human.

And in this specification of the action of the five types of prasynthesis, from the prasynthesis to the IVDIVO-prasynthesis, the phenomenon of subnuclearity arises, with five levels of hierarchical realizations of the phenomenon of records of fire-images, visible at the moment, and, possibly, in the future, more diverse, which forms the environment of subnuclearity of units of matter composition, interacting with each other, in the corresponding subnuclear expression.

Here it is necessary to clarify two categories. If we speak of the concept of emanation, we mean the emanating outflow of records of synthesis from any unit of the composition of matter, and types of synthesis from any unit of the composition of matter emanating the outflow of records of synthesis. If we speak of fluidity, in conceptual perception, then fluidity is already the movement of various units of the composition of matter within the subnuclearity, with the corresponding mutual coordination of records of prasynthesis, records of synthesis, types of synthesis, emanating from units of the composition of matter, entering into a reaction with the corresponding types of prasynthesis of the subnuclear environment. Where units of the composition of matter mutually organize their records with the prasynthesis environment, emanating these records, and where the phenomenon of emanation arises, and when different units of the composition of matter move in mutual coordination with each other in the form of flow of particles, flow of atoms, flow of molecules in the simplest expression the effect of fluidity of matter arises.

Fluidity is the outflow of a certain quantity, quality, depth, and saturation of units of matter in one expression or another, within the subnuclear organization of matter.

At the same time, fluidity also presupposes mutual coordination of units of matter composition among themselves, when particles begin to be drawn to the nucleus, forming an atom, or to come out, quantitatively, from mutual coordination with one nucleus, moving to mutual coordination with another nucleus. And this movement of the particle around the nuclei, forming, let's say, atoms, and develops the state of fluidity of the movement of different units of matter composition among themselves.

In this context, we would like to raise paradigmatically the question of the need to introduce the category of emanation into the scientific language of research, and the category of fluidity into the specifics of the phenomenon of matter, into scientific research into the analysis and synthesis of these processes, into the paradigmatic implementation of this.

And at the same time, we must recognize clearly that it is necessary to describe clearly the multiple states of mutual coordination of different units of matter composition among themselves, not only with the table of 64 types of benchmark units of matter, and 64 benchmark units of types of matter in each of the kinds of matter. And also 256 units of matter types in each kind of matter, in the expansion of kinds of matter by this, but also to calculate the matrix tabular characteristics of the diversity of interaction of these kinds and types of units of matter among themselves in the specification of certain substances, in the specification of certain phenomena, in the specification of certain subjects or objects in their synthesis among themselves. All this must be done taking into account the dimensional, speed, spatial and temporal characteristics of their reunification among themselves, including a single field expression of their interrelation as a whole. Thus, we will build up by this a new chemical, physical and other composition of units of matter.

In this regard, it is necessary to describe the characteristics of each of the 64 kinds of matter, not only the fire-image perspective of the phenomenon of this kind of matter, but also with the corresponding characteristics of the specifics of the perspective of this kind of matter with special properties, specifics, features, realization of this kind of matter, and accordingly, the type of matter among themselves. And these features, realized by the name, and simultaneously acting as a certain characteristic of the prasynthesis environment of this kind of matter, or the characteristic of the prasynthesis environment of this type of matter, lead to a new organization of our understanding of matter. Where, we believe, that in the prasynthesis itself, the prasynthesis of the specification of the kind of matter is recorded subnuclearly, introducing certain fire-images into special states of this kind of matter, and where,

in the recording of the prasynthesis of the subnuclear environment, there is the specification of the type of matter, introducing the corresponding fire-images into certain interactions by the prasynthesis of their implementation of the subnuclear synthesis of this type of matter.

We must distinguish between the subnuclear synthesis of 64 kinds of matter of special states of the prasynthesis of environment, and the subnuclear synthesis of 64 benchmark states of types of matter with special states of types of matter, and, thus, realize the general context of distinguishing of 64 kinds of matter and 64 types of matter in the hierarchity of their deployment by orders of integrity among themselves.

In conclusion, we must continue our thought about the distinction between the type of matter and the corresponding specificity of the organization of matter, in the form of reality, and conclude that if the type of matter is the various specificities of the composition of units of matter interacting with each other in a certain subnuclear environment, then reality, as the organization of matter, is the decoding and unfolding of the prasynthesis states of the subnuclear environment. Reality itself is an environment of multiple interactions of units of matter composition or multiple interactions of fire-images, but we do not see this composition of fire-images or the composition of units of matter, but we see the general context of reality as such.

This vision of the general context of reality is a decoding of the prasynthesis view of the external environment of the organization of matter by the internal preparation and specificity of human. In other words, Human Parts, systems, apparatuses and particularities of human, recognizing prasynthesis, "see" the environmen in the realization of reality, as the organization of matter, with being. And, in fact, our Human Parts, systems, apparatuses, absorb prasynthesis from the external environment, decoding it with the laws of reflection of matter, known in science, and see the environment with these reflections.

In fact, there is a process of mutual coordination of prasynthesis, absorbed into the Human Parts and systems, and the reflection of this prasynthesis in the corresponding environment around, including the dynamic movement of units of matter composition into and out of a Part, for example, by human breathing. But we must see that the high organization of human and the activity of 64 Human Parts in the synthesis of the physical body as a whole, allows not only to absorb the effects of prasynthesis from the outside in the form of this reality, saturating this reality with a different composition of objects and subjects, but also to decipher internally prasynthesis with the corresponding activity of Human Parts, determining and developing the depth of perspicacity, providence, epiphany and any other expressions, without visible connections in the surrounding environment of reality, but with the recognition of prasynthesis, condensing states, and the eventfulness of this prasynthesis of the future reality state in advance.

And with this recognition of prasynthesis, we can introduce the phenomenon of recognition of the external organized reality of human.

At the same time, we can talk about the highly cultural and civilized development of human by prasynthesis, the recognition of which comes not only from the external environment of the phenomenon, the characteristic life of human, but also the possible recognition of the prasynthesis of other realities expressing higher types of matter, higher kinds of matter by himself, where the recognition of prasynthesis comes with the internal being and internal organization of Human Parts by this.

Thus, we can see the specificity of the phenomenon of mutual coordination of the prasynthesis of not only the surrounding existence, external in relation to the reality of human life, but also the prasynthesis of the internal existence, where a person, with the appropriate specificity of preparation, deciphers the prasynthesis of other realities. Let us assume the prasynthesis of the etheric reality, the prasynthesis of the astralic reality, the prasynthesis of the mentalic reality, located above the natural life of physical reality, and acting through physical reality, thus passing into vision, hearing, recognition of other types of reality by himself, and thus showing the synthesis of physicality of many realities, the synthesis of materiality of many types of matter, and many kinds of matter in synthesis by himself.

And in this specificity of recognition, we need to talk about the formation of the external environment of the organization of matter, where the prasynthesis of these organizations of matter grows 16-fold integrally: from the physicality of the phenomenon through the layers of prasynthesis, levels of prasynthesis into the planed nature of prasynthesis, which can be perceived already in external reality. At the same time, when it is clarified where the layers and levels are, we can see different types of creatures: insects, animals, different types of plants, which just happen to use the prasynthesis of different layers and levels. Where physicality refers to minerality, layering refers to vegetation, and leveling of the organization of the interaction of prasynthesis refers to animality. And human begins to perceive prasynthesis from the planed nature, then unfolds into presence, where he is present, and into reality already of real recognition of the existence of the surrounding world.

At the same time, psychologists note that even seeing the reality around, a person sometimes sees only what is inherent to him, and, therefore, in this, a person retains a presence decoding of the prasynthesis of recognition of the surrounding reality, which is why we say that in each type of matter all 16 types of reality recognitions grow simultaneously. In addition to realities, a person recognizes the initially higher reality, the high integral reality, the high integrity, the initially higher integrity and the hierarchical integrity of the mutual coordination of all types of prasynthesis by the ivdivity-integrity in synthesis among

themselves. And he reveals the proper prasynthesis of human, as a metagalaxy of human in the synthesis of 14 forms of realization of the prasynthesis hierarchity of their levels in the organization of the external environment and the specifics of human's existence by the organization of the materiality of existence with the final environment of the prasynthesis of Planet Earth as a whole, which has its own specifics of prasynthesis, as the Octave of Being and the Metagalaxy, in the synthesis of metagalaxies as a whole, which have their own specifics of prasynthesis, carrying the archetypal nature of the matter of the Octave of Being and the IVDIVO-prasynthesis as a whole.

And this recognition of different types of prasynthesis leads to different types of organization of matter, with their typology among themselves, when the kind of organization of matter, in the form of the high integral reality, includes types of organization of matter, as lower types of organization of matter, and, in fact, a 16-fold integrity of organization of matter is formed, reflecting the 16-fold integrity of fire-images, on the one hand, expressing the 16-kind of integrity of particularities, on the other hand, and realizing these features physically. And in this context, we can distinguish types of matter and kinds of organization of matter among themselves in their interrelated characteristics, and, at the same time, different characteristics of their realization, as such.

## 6.6. Quantitative phenomenon of types of matter

Having determined the difference between the types of matter and the specific organization of matter, we need to determine quantitatively the number of types of matter operating in metagalactic terms.

For this first we will clarify that by the archetypal state of the matter of the planet's development, matter is expressed by the 8-fold integral realization on the Planet. And accordingly, with the mutual coordination of planetary stable forms of 8 kinds of matter, reflected in each other, and form 64 types of matter in 8 kinds of matter, where in each kind of matter there are 8 types of matter. This characteristic, basically, organizes all the manifestation of the kingdoms and elements of the surrounding space and existence of the Planet, acting today. Taking into account the very interesting specificity, where the 8 controls the 5. Therefore, we were able to recognize only 5 elements, where four of them are stable, and the fifth, as always, in the diversity of different peoples, is questionable. And, in fact, we were able to recognize only four kingdoms, as half of the material organization, from eight typological principles. Where, half relates to matter, and half relates to fire. Based on the four kingdoms, we can conclude safely that we had

eight types of matter in the physical kind of matter from the perspective of Planet Earth.

Passing into solarity, we begin to see 16 kinds of matter, in the reflection of which, within each kind of matter, 16 types of matter are formed, and we enter the stability of 256 types of matter, realizing 16 kinds of matter by themselves. And this will be the characteristic of solar connections and archetypes of matter for subsequent recognitions precisely in the gradation of fire-images of solar matter. Here it is necessary to understand that, thus, there is also a distinction of kinds of matter, where there are fire-images of the first archetype of matter - planetary, acting 8x8. There are fire-images of solar archetypization of matter, acting 16x16, where 16-fold integrity of kinds of matter presuppose 16-fold integrity of types of matter, in a general 256-fold integral state of fire-imageness.

Next, we move on to the galactic archetypization of matter, where 32 kinds of matter act, suggesting a 32-fold integrity of the fire-imageness of each of types of interaction of matter, and therefore a 32-fold integrity of types of matter, where 1024 phenomena are formed in the organization of 32 kinds of matter with 32 types of matter in each of them. And we reach the metagalactic organization, where at the fourth level of archetypization of matter in its growth by ordinal wholes, 64 kinds of matter begin to act, realized by 64 types of matter, in each kind of matter and thus forming the phenomenon of the Metagalaxy in the perspective of the physical world of the metagalaxy.

Here we enter the four worlds of realization, where 64 kinds of matter are reflected by different properties of matter and form four worlds of 64 kinds of matter. And thus, with 64 kinds of physical matter, 64 kinds of subtle matter, 64 kinds of metagalactic matter and 64 kinds of matter of synthesis worlds. Forming the entry of the Metagalaxy Fa into 256 kinds of matter in the perspective of four worlds and representing the corresponding expression of the perspective 256-fold integrity in each of the kinds of worlds.

Returning to galactic matter, we must understand that galactic matter, as the third archetypization of matter, builds not four worlds, but three worlds. And, accordingly, in galactic types of matter, 32 kinds of matter act in three worlds. In fact, in the worlds: physical, subtle and metagalactic. But in the galaxy, there is no word metagalactic, since this is a galactic type of matter. And therefore, in the fiery or, from our point of view, the world of spirit. Thus, according to 32 kinds of matter in the galactic version, 96 kinds of matter act as a whole, 32 kinds of matter in three angles of perception, realizing the corresponding types of specifics of the archetypization of the third archetypization of matter according to 32 or in perspective 96 × 96.

And, returning to the solar system, as the second archetypization of matter, in the solar system there are basically two worlds: physical and

subtle, where 16 kinds of matter are realized physically and 16 kinds of matter are realized subtly. Forming the forerunner of 32 kinds of matter of the galaxy with its solar expression. Thus, it coordinates not only 16 × 16, but also 32 × 32 at the base. When earlier we distinguished three worlds in the solar system, this was a characteristic not of the solar archetypization of matter itself, but of the galactic one. Because solarity itself in the texts of previous centuries, we recognized as subtlety, defining the sun as an egoic expression of the subtle world in each person. And, plus, the subtle world, as luminosity, was an internal characteristic of solarity.

Accordingly, Planet Earth, as the first archetypization of matter, is seen as one world, which we see on the planet as one physical world, in a clear biosphere of its existence. In this context, one can understand the materialists who say clearly that there is one world on Planet Earth, and there are no others. And the thought of parallel worlds of action on Planet Earth, as another perspective of its development, is difficult to penetrate. In fact, parallel worlds are understood as parallel realities of the 16-fold integral organization of matter, where each other reality is actually called a parallel world. After all, for materialistic perception, the world is one physical all-planetary, as the first archetypization of matter. And any parallel world is an expression of the world of another reality, another physicality in our world as such.

And these specialties of meanings must be taken into account when recognizing worlds. Therefore, when they will claim that the world is one and there are no others, we can say that these people are in the first archetypization of matter, seeing everything from the position of the observer of the planet, and reflect only the biosphere-unified physical world, planetary existence. Solar perception already presupposes the perception of the subtle world, galactic perception presupposes the perception of the fiery-metagalactic world, and metagalactic perception presupposes the perception of the synthesis world as such. In accordance with this cycle of planetary development, together with Planet Earth, we enter physically the metagalactic cycle of the organization of matter on Planet Earth. And based on this, we build up types of matter in their synthesis.

Thus, entering the fourth human expression of metagalactic realization, the fourth archetype of matter, the Metagalaxy is realized by 64 kinds of matter, 64 types of matter in each of them, realizing 4096 expressions of the physical world, the subtle world, the metagalactic world and the synthesis world by types of matter, where for 4096 kinds of matter are formed 64 types of matter in each world and, in fact, 16384 types of matter are realized of 256 kinds of matter of the four worlds. And from the types of matter, 16384 high integral realities are born, in the corresponding gradation of the realization of the individual composition of matter with fire-images in the types of matter and the prasynthesis

realization of matter with a subnuclear environment, where subnuclearity is the synthesis of the composition of matter and prasynthesis in their mutual coordination with themselves.

Accordingly, 216384 types of matter of the Metagalaxy Fa unfold 16384 types of units of matter composition, fire-images, with the corresponding characteristics published in the previous chapters. 16384 high integral realities form 16384 types of prasynthesis, realized as a subnuclear environment of interunit matter composition, with subnuclear synthesis of units of matter composition and prasynthesis, forming the general subnuclear phenomenon of the Metagalaxy Fa, on the one hand, and when deciphering the corresponding prasynthesis, the corresponding perception of the high integral reality in external existence is formed, on the other hand.

And with this phenomenon, we enter into the recognition of the Metagalaxy Fa. At the same time, we must take into account that the physical world enters the subtle world as a part. The physical world has 64 kinds of matter with 64 types of matter in it, but already in the subtle world, taking into account the lower 64 kinds of matter, 128 kinds of matter of two modes begin to act: of energy and light, having 128 types of matter of internal organization. And thus, we enter into a different composition of the phenomenon of typology of the subtle world of type and kind of matter. Since, if each kind of matter of the subtle world has 128 types of matter, then another dimension of the subtle world is formed in the corresponding expressions of other states of the environment. If the physical kind of matter of the physical world of the Metagalaxy Fa has 64 types of matter and thus completes its implementation, passing into the etheric kind of matter, then the subtle world of the Metagalaxy Fa has the subtle physical kind of matter, having 128 types of matter. And only after 128 refined high integral realities, the physical kind of matter passes into the etheric kind of matter of the subtle form of realization.

In the same way, in the classical scheme, we see the metagalactic world as 64 kinds of matter from the perspective of spirit with 64 of their reflections by types of matter standing above the subtle world from the 8193d to the 12288th high integral reality. At the same time, taking into account that the metagalactic world enters the physical and subtle world as a part, we must understand that we are already dealing with 192 kinds of matter and 192 types of matter. Thus, the physical kind of matter begins to have a different dimension of 192 types of matter. And in the metagalactic world, the physical kind of matter has an expression in 192 high integral realities of types of matter, realizing a different physicality of the kind of matter of the metagalactic world. And the etheric kind of matter begins with the 193d expression to the 384th expression of high integral realities of the metagalactic world.

And already in the synthesis world of the Metagalaxy Fa, we must really recognize that the classical synthesis world, from the perspective of fire, acts with 64 kinds of matter in 64 types of matter. From the 12289th high integral reality to 16384th high integral reality, on the one hand. On the other hand, the synthesis world synthesizes 256 types of realities by itself and forms 256 types of realities by this. Therefore, the physical kind of matter the synthesis world of the Metagalaxy Fa, has 256 types of matter and is realized in the first 256 high integral realities, where the etheric kind of matter begins with the 257th high integral reality and continues to 512d inclusive, and so on. By this, the Metagalaxy Fa with the synthesis world is maximally close to the deployment of the worlds of Planet Earth of the modern composition of realization, where the physical world has 64 kinds of matter, but reflects 256 types of matter. Thus, the realization of Planet Earth by 64 kinds of matter of the physical world corresponds to the basic state of the synthesis world of the Metagalaxy Fa. That is why, in the literature of previous years, there is a recognition that the new era of Planet Earth is the era of fire. And in the new millennium, the era of fire began, in contrast to the previous millennium or millennia, as the era of spirit, acting galactically. On the one hand, fire as the fourth principle, is the phenomenon of the metagalaxy as the fourth principle of space, and in fact, the era of fire means the era of metagalacticity. On the other hand, the physical world of Planet Earth, by the typological characteristics of the archetypizations of matter, reflects in its expression the synthesis world of the Metagalaxy Fa, the phenomenon of synthesis of kinds of matter and types of matter among themselves in the perspective of the entire metagalaxy, which is physicality in 4 metagalaxies. And it unfolds the synthesis world of the Metagalaxy Fa in the expression of the physical world of Planet Earth, entering the fiery phenomenon, and unfolding the fiery era. At the same time, the era of fiery must be distinguished from the externally physical fire of nature, as flaming, burning external effects of substances, and recognized as the internal organization of the subnuclear structure of human bodies, which we publish by this Paradigm, where we begin to recognize the specifics of fire, as the internal organization of the action of matter by fire.

Having recognized the Metagalaxy Fa, we move into the phenomenon of the Initially Higher Metagalaxy, where, reflecting our 64 basic codons, we continue to be fixed by 64 kinds of matter in our abilities to recognize them, and this is axiomatic for the next thousands of years of Human development, and we recognize 64 kinds of matter in the expression and transmission of the synthesis world of the Metagalaxy Fa by the physical world of the Initially Higher Metagalaxy, in the phenomenon of 256 types of matter in the transition and phenomenon of the 16384-fold integrity of the physical world of the Initially Higher Metagalaxy. By this we see the conjugation of the

synthesis world of the Metagalaxy Fa with the physical world of the Initially Higher Metagalaxy, as the transition of the Metagalaxy Fa into the Higher Metagalaxy, the phenomenon of the physicality of the world of the Higher Metagalaxy with the entire set of possibilities of the previous metagalactic state, as such, which allows people of the physical world of realization, from the perspective of the physical world of the Metagalaxy Fa, to master the Initially Higher Metagalaxy. And here there is already a direct correlation of the physical world of the Initially Higher Metagalaxy 16384-fold integrally, and the physical world of Planet Earth, which with 64 kinds of matter with 256 types of matter also becomes 16384-fold integral. By this, Planet Earth enters into coordination with the Initially Higher Metagalaxy according to the principle of matter - the unit (the first archetype of matter), which is part of the five (the fifth archetype of matter). And it begins to coordinate with the fifth archetypal material expression of the initially Higher Metagalaxy, expressing it with itself.

Further, 64 kinds of matter, from the perspective of light and the subtle world of the Initially Higher Metagalaxy, unfold 256 types of matter 16384-fold integrally, 64 kinds of matter from the perspective of spirit and 256 types of matter by it, unfold the 16384-fold integrity of the metagalactic world, and 64 kinds of matter from the perspective of fire, with 256 types of matter in them unfold the 16384-fold integrity of the high integrities of the synthesis world of the Initially Higher Metagalaxy, forming 65536 high integrities of the Initially Higher Metagalaxy, where this entire composition is fully realized by the physicality of Planet Earth in 65536 types of matter and 256 kinds of matter of the four worlds, as the composition of modern Planet Earth physically. Thus, Planet Earth enters into full mutual coordination of the fifth and first archetypes of material structure, in the benchmark of their mutual implementation. At the same time, the Initially Higher Metagalaxy begins to enter the High Integral Metagalaxy as a part, forming with the 65536-fold integrity of the high integrities, the physical world of the phenomenon of the 65536-fold integrity of the initially higher integrities of the High Integral Metagalaxy, entering the higher sixth archetype of matter.

Accordingly, the physical world of Planet Earth, in exactly the same way, begins to express automatically, naturally the physical world of the High Integral Metagalaxy in the clear activation of the 65536-fold integrity of the phenomenon by the synthesis of the four worlds. And on Planet Earth, we can enter the physicality of the High Integral Metagalaxy by the synthesis of the four worlds of planetary existence, having formed the fifth world of Human in the synthesis of the four worlds. And with the emphasis on synthesis-physicality, to develop the specificity of the new material organization of Planet Earth in the synthesis of the existence of the four worlds in the usual synthesis-physical activity of human and humanity by this.

Recognizing in this way, the quantitative-qualitative characteristics of the types of matter further already with the High Integral Metagalaxy, we continue to manifest 64 kinds of matter, since we can reflect this metagalactic expressibility ourselves genetically only by 64 types of codons. At the same time, it was previously recognized that the number of kinds of matter in this process increases, but their recognition is a matter for the future organization, future generations of humanity. Quantitative characteristics were published in previous chapters.

Today, we can act with 64 kinds of matter in the High Integral Metagalaxy, manifesting 1024 types of matter by each kind of matter. And thus, with four perspectives of kinds of matter, forming four worlds, with 256 kinds of matter of four properties of the four worlds and metagalactic matter in the manifestation by each kind of matter 1024 types of matter in their synthesized development and stable deployment of 256 typological characteristics of types of matter of four properties in the High Integral Metagalaxy.

In recognizing 256 types of matter, taking into account 64 kinds of matter according to four basic properties of the Metagalaxy - fire, spirit, light and energy, we enter 1024 types of matter of 64 kinds of matter, we begin recognizing not four, but eight basic properties of matter, adding subnuclearity, form, content and field. And, in fact, we see 64 field types of matter, 64 content types of matter, 64 types of form matter, 64 types of subnuclearity matter, 64 types of energy matter already known to us, 64 types of light matter already known to us, 64 types of spirit matter known to us, and 64 types of fire matter known to us in 1024-fold integrity of types of matter in the new 8-fold integrity of properties of the phenomenon of the High Integral Metagalaxy by this. Thus, we enter into completely different typological relations of matter in its kinds with the characteristic of the 8-fold integrity of specialty of properties, and begin to recognize a completely different organization by kinds of matter in the High Integral Metagalaxy by ourselves. And these characteristics become unique and unimaginable today to some extent for us, but quite studyable, recognizable and realizable.

Expressing ourselves in this way, we go further, into the fourth True Metagalaxy, unfolding the basic 64 kinds of matter of our codon genotype, and expanding the phenomenon of kinds of matter to 4096 types of matter, corresponding basically to the 4096-fold integrity of Human of the Metagalaxy Fa in Human with Human Parts, systems, apparatuses and particularities. Bearing in mind that the seventh archetype of matter of the True Metagalaxy controls the fourth archetype of matter of the Metagalaxy Fa, realizing in each kind of matter 4096 types of matter, clearly defining that with the physical kind of the True Metagalaxy, we can unfold the 4096-fold integrity of types of matter, and, therefore, live with the integrity of the 4096 Parts of human existence by ourselves. And if we take into account that 4096 Human

Parts are formed in the human body, then they strive to express themselves in the physical kind of matter of the True Metagalaxy in the corresponding concentration of 4096 types of matter.

Accordingly, 4096 types of matter realize 4096 hierarchical integrities externally, realizing the typological state of human, and, thus, unfolding the phenomenon of 256 kinds of matter in 4096 types of matter from the perspective of the physical, subtle, metagalactic and synthesis worlds. In 256 kinds of matter of the four worlds and four properties of metagalactic implementation by 4096 types of matter, they are realized by the corresponding number in hierarchical integrities, having inside themselves initially higher integrities, which have inside themselves high integrities, and which have inside themselves high integral realities of the synthesis of typological states of prasynthesis, by the phenomenon of the corresponding decoding of reality being in the surrounding expression, in accordance with each metagalaxy as an archetype of matter itself.

And in this context we can determine that the types of matter of the True Metagalaxy pass from the 8-fold integrity of properties of matter to the 16-fold integrity, and in addition to fire, spirit, light, energy, subnuclearity, form, content and field, expressed by the benchmark 256 types of matter, there are added 256-fod integrity of types of matter by time, 256-fold integrity of types of matter by space, 256-fold integrity of types of matter by speed, 256-fold integrity of types of matter by dimension, 256-fold integrity of types of matter by reunification, 256-fold integrity of types of matter by self-organization, 256-fold integrity of types of matter by emanations and 256-fold integrity of types of matter by substance in the corresponding synthesis of 16 characteristics of the properties of matter by 64 kinds of matter.

On the one hand, this unfolds the corresponding characteristics of the hierarchical integrity and each of them with the corresponding type of matter, on the other hand, it compactifies 4096 their expressions in 16-fold integral perspectives in one kind of matter, where we begin to recognize types of time by types of matter and, accordingly, kinds of matter, types of spaces by types of matter and kinds of matter, accordingly, further, types of speed, types of dimension, types of reunification, types of matrixity, types of emanation and types of substancness of different specifics of types of matter, in the reflection of different specifics of kinds of matter in the synthesis-physical perspective of the True Metagalaxy.

For the sake of completeness, we must complete the phenomenon of the eighth archetypization of matter of the IVDIVO of the Octave of Being, where we recognized 4194304 IVDIVO-integrities by the standard of the fourfold strengthening of each subsequent archetypality of matter, in relation to the previous one. And, expressing in the IVDIVO the realization of 256 kinds of matter in 64 kinds of matter of the physical,

subtle, metagalactic and synthesis world of the IVDIVO, we must recognize that in each kind of matter, 16384 types of matter begin to act, reflecting the 16384-fold integrity of Human and revealing the 64-fold integrity of fundamental expressions from synthesis to movement. We can say that by 64 fundamentalities, from synthesis to movement, by 256 types of matter, reflecting 256 kinds of matter by ourselves, by the phenomenon of each fundamentality 256-fold integrally, we unfold the physical kind of matter of the IVDIVO, as such, and all subsequent 256 kinds of matter by different angles with different specifications, forming as a whole 4194304 types of matter and corresponding realizations outside by being of the IVDIVO-integrities by this. And in this quantitative recognition of 4194304 types of matter of the initially Higher House of the Initially Highest Father, we see the prospect of development of Human and humanity by eight archetypes of matter, for mastering the full Octave of Being by life, and the corresponding potential of life and vitality, laid down at the given moment in the Human of the Metagalaxy by the 16384-foldintegral nature of his development and physical realization.

## 6.7. Interaction of types of matter with reality

Interaction of types of matter with reality, as with externally realized life in this reality. Here we must understand a very interesting characteristic, that, let's say, a person lives by reality, acts in physical reality, and this physical reality creates a corresponding field, a sphere of complete immersion of a person's life in physical reality. But in order to move on to recognition of ethereal reality, a person must enter the type of matter of this reality.

In other words, for the internal transition to the perception of another reality, on the ether, a person must immerse himself in the nuclear or fire-image state of the physical type of matter, switch these nuclear areas to the etheric type of matter, and begin to perceive the etheric reality of being with the internal organizations of Human Parts. At the same time, a person does not lose his physicality, because 256 types of matter are included in the physical kind of matter. And since the physical kind of matter has 256 reality expressions of being, a person preserves his physicality, and can switch his perception with his internal organization, preparation of nuclearity of his Human Parts, from one physical reality to another etheric reality, to a third astral reality, to a fourth mental reality, and return to the physical. Or unfolds the fourfold synthesis-physical realiticity of his own existence.

This clearly corresponds to such a fundamental phenomenon of matter as a spectrum, where a different view of the position of the

observer, when switching the nuclearity of the internal matrices of the Human body, switches to one or another visibility of reality, audibility, realizability of reality in the spectral state of the synthesis of human realities. That is, a person can tune in to the first physical kind of matter, which concentrates all the features of physicality, tune the typological interaction of nuclear, or fire-image matrices of different kinds of matter in human Parts, let's say, the first four Parts, which are coordinated with the first four types of matter. And in this concentration of nuclear matrices among themselves in one physical body, he can receive a spectrum of perception of other realities, other forms of life organization, other specifications of types of matter, as corresponding realities of this matter. And at the same time, he can continue to live physically and continue to act physically.

Thus, a person, with a physical body, can easily reach the implementation of coordination by 64 Human Parts of 64 types of matter, and recognize with a spectral view, 64 completely different realities of the physical perspective of being, since the first 64 realities reflect the physicality of the world being of kinds of matter.

Then to learn to perceive this with subtlety by corresponding 64 body expressions of metagalaxies. And by training of 256 Human Parts, as matrix subnuclear fire-image organization, a person can pass into perception from one reality to another reality, and gradually form a 256-fold integral spectrum of recognition of types of matter and their reality implementations of the corresponding prasynthesis. A person must learn to decipher 256 prasyntheses, where one prasynthesis realizes the one corresponding reality of expression of being of the corresponding characteristic of the type of matter.

It is extremely important to touch upon this in this section. We must understand that, on the one hand, matter is simplified, concentrating in simpler forms - kind of matter, type of matter, then kinds of organization of matter in types of realities. And on the other hand, matter is drawn to the development of biological forms, and the highest development of biological forms is Human, in order to begin to develop in a new mode of being in the opposite order.

If the previous mode of being meant the separation and distinction of types of matter and kinds of organization of matter among themselves, with a clear immersion in one kind of organization of matter, type or kind of matter, without recognizing them, then the new effect of the development of matter of the Metagalactic perspective of being will be the recognition of the multiplicity of kinds of matter, the multiplicity of types of matter and the multiplicity of organizations of matter of being by one Human, as his synthesis-materiality, with the preservation of the corresponding synthesis-physicality by himself.

This perspective means a new biological evolution, and independent, with his own free will, development of human, where he is

pushed, in principle, by 16 evolutions of the Metagalaxy. Previously, human perceived only one evolution on Planet. But if he perceives 16 evolutions, and learns to express each and all 16 evolutions, he gets a spectrum of perception of all these 16 evolutions. And, therefore, a spectrum of perception of 16 realities of 16 types of matter.

I hope it is clear that the first 16 types of matter are the most concrete physicality of realization and implementation. And in this 16-fold integrity, then in 64-fold integrity, and then in 256-fold integrity of the specificity of spectral perception, increasing immediately by four orders only because the Metagalaxy is the fourth archetype of matter, where the minimum recognition is four orders, then 16 orders, then 64 orders, then 256 orders of spectral type of realities and types of matter. In one physical type of matter, this is the next step of biological evolution, to which the Metagalaxy directs us by the creation of each one, with the creation of the synthesis-material organization of human by this, when human synthesizes by himself both kinds of organization of matter and types of matter, and kinds of matter, and exists in the diversity of material existence.

And this is the peak of the realization of the types of matter, which brings matter to the organization of human existence, including living forms, where, having elementarily perceived the four kingdoms: mineral, vegetable, animal, human - we enter again the quaternary recognition of phenomena, and the basic quaternary spectral realization of the synthesis of realities, and the synthesis of four types of matter by ourselves. Then we pass into 16 evolutions, and the 16-reality spectrality of 16 types of matter. Further, we reflect the galactic connections of 32 types of matter. And then, we reflect purely metagalactic connections, entering the 64-fold integral spectrality of 64 types of matter, kind of matter, for the recognition of all kinds of matter by ourselves and the clear organization of 64 Human Parts by each one.

This process will be called now synthesis-materiality, and will determine the prospects of the synthesis-material realization of human. The purpose of this is to recognize the simultaneous actions of 65536 high integrities or high integral realities by the quality of the organization of matter with 65536 prasyntheses and units of matter composition in the form of 65536 fire-images in the phenomenon of the 65536-fold integrity of human, published earlier, as prospects for the metagalactic evolutionary development of modern human and humanity with direct mutual coordination of Planet Earth and the Initially Higher Metagalaxy by 65536 types of matter, expressed by high integrities with the expression of high integral realities by this.

In the synthesis of planetary existence by 256 kinds of matter in four worlds, with the phenomenon of 16384 types of matter by each world, where 64 kinds of matter of the physical perspective of the world of Planet Earth, realize 256 types of matter, and enter into the 16384-

fold integrity of the phenomenon of the physical world existence of human by the phenomenon of the Metagalaxy Fa on Planet Earth, unfolding the corresponding fourfold perspective of the phenomenon, where the 16384t-fold integrity gives birth to the phenomenon of the subtle, the 16384-fold integrity of the metagalactic, and 16384t-fold integrity of the synthesis worlds of the Initially Higher Metagalaxy, with the growth of spectral mastery of types of matter and high integrities, with high integral realities by the synthesis-materiality of Human.

But the simultaneous recognition of the four worlds in the direct physical life of human will contribute to the development of Planet Earth in the physical world of the High Integral Metagalaxy by the 65536-fold integral realization of the biology of human of Planet Earth in the growth and recognition of synthesis-materiality by him.

At the same time, the synthesis-materiality of the internal-external recognition of human will be based on the prospective synthesis-physicality, when, having mastered the synthesis-materiality, human will begin to apply this spectrality of types of matter of realities in his civilizational and cultural existence, formatting from this the corresponding technically necessary means and other material phenomena. And if earlier, the expansion of human went only horizontally in breadth, then with this perspective of the metagalacticity of being, we see the expansion of human also hierarchically upwards, organizing in breadth and upwards the basic three-dimensionality of human, where length denotes the concentration of the spectrum of the corresponding length of reality and the type of matter in human with the widest possible vision of the diversity of matter in breadth of physicality, and the highest possible realized phenomenon of hierarchity upwards, in the phenomenon of 65536 spectralities of the synthesis-material existence of human in the phenomenon of his synthesis-physical implementation of all these specifics by the creation of matter in the diversity of his needs and prospects physically by himself.

# 7. SYNTHESIS. HUMAN MATTER

## 7.1. Management of Matter

The biggest problem of paradigmatic development is the specificity of the phenomenon of life in the surrounding reality. Naturally, when we talk about the matter of human, first of all we have a question - how does human himself arise, and how does the matter arise by which this human develops and acts, where is the difference between living and non-living matter? Here we see three or even four factors that determine the specificity of the matter of human, as a phenomenon of living matter.

The first specificity concerns, among other things, various types of faiths that are spreading among humanity and have the basis of the first specificity of human matter. As we have already indicated in the previous sixth section, during the formation of the fire-image composition of matter, there is a recording by five types of synthesis in each fire-image from synthesis to the IVDIVO-synthesis in the corresponding coordination of the corresponding phenomena. But these fire-images are actually the essence of the development of the matter of the subject and object environment in all interpenetrations. If we are talking about Human, then we must understand that in addition to the synthesis of records in matter, there is also the sixth type of synthesis. This is the synthesis of the Initially Highest Father. And if the synthesis of the Primordial Higher Father is introduced into the record of the fire-image, which records the fire and forms the corresponding image of the physical realization of this fire-image, then we get the difference between the fire-images of living and non-living matter. In other words, the synthesis of the Initially Highest Father, recorded by the Father in the fire-image states of human, separates the fire-image states, that is, atoms, particles, molecules, human from non-human of the environment. At the same time, no one has cancelled out that human can be nourished by the fire-image states of the environment, including the same nutrition, on the one hand, and on the other hand, his body can be materialized by the saturation of the fire-image states of the environment, because the body, in fact, exchanges fire-image states in one or another degree of realization. And when the fire-image states are saturated with the environment, Human is materialized by the environment, his records of synthesis are formatted not by the Father, but by the environment, and human begins to depend on material organizations, accordingly seeing a certain image of the correct realizations of the matter of his realization. In principle, both specifics

are possible for human. And if we take into account that, according to some scientists, the atoms and molecules that are in Human are essentially previously decayed stars in the atomic-molecular unfolding of matter, which became the basis for the formation of human corporeality, then the stars, as an object environment of space, even during decay, bear the effect of inanimate matter, with all the thermonuclearity of their previous organization. And, therefore, if this atom or molecule becomes a phenomenon of human, then the synthesis of the corresponding living form of existence must be recorded there.

There is a very simple and curious question here. After all, human DNA is formed in molecules and molecularities. Accordingly, if a star molecule unfolds on a planet inside a human, then where does DNA come from in this molecule, as a plan for the creation of a human? In theory, something similar to DNA or simply a plan for the creation of a star should be preserved in it. And as soon as we say: "Where does DNA come from in a molecule for the formation of a human?" We enter into completely different relationships, and in matter, where the leader of matter - the Initially Highest Father records with his special methods and paramethodical capabilities the synthesis of the Initially Highest Father in the fire-images of the existing expression. And, saturating the corresponding expression of human with these fire-images, he develops human with this.

The Initially Highest Father has five syntheses, the same as in matter:

- Synthesis of the Initially Highest Father,
- Initially Higher Synthesis of the Initially Highest Father,
- High Integral Synthesis of the Initially Highest Father,
- True Synthesis of the Initially Highest Father,
- IVDIVO-synthesis of the Initially Highest Father,

where the Initially Higher House of the Initially Highest Father creates Human under the guidance of the Initially Highest Father.

Here we must remember that the recorded synthesis is not inside the fire-image, but begins to emanate from it. The fire-image activates the fluidity of mutual organization with other fire-images, where the corresponding synthesis of the Initially Highest Father is mutually coordinated with the corresponding prasynthesis, which will differ clearly from the prasynthesis of matter, the prasynthesis of the Initially Highest Father also in five types of realization: from the prasynthesis of the Initially Highest Father to the IVDIVO-prasynthesis of the Initially Highest Father.

As a result, we see ten levels of recording, five of which are material, five of which are Fatherly. And in this coordination of recordings, there is a distinction between non-living matter and living matter. At the same time, we understand that the expression "living-non-living matter" is quite conditional, since the fire-images of the Initially Highest Father by

his emanations densely saturate all types of matter and organization of matter with themselves, and mix in their states and phenomena with the corresponding synthesis of the material and, so-called, fiery environment, where the material environment is the essence of the expression of the fire-images in matter, gravitating to the southern pole, according to the hi-reality, or are simply fixed below. And the fire-images of the Initially Highest Father gravitate to the north pole or to the phenomenon of the upper part of the magnetic phenomena of each organization of matter of the corresponding kind/type of matter with themselves. And this mutual coordination of two bowls, two hemispheres, northern and southern, and their mutual coordination of the saturation of the fire-images of the Initially Highest Father and the saturation of the fire-images of the Mother, if we recognize under the phenomenon of the management of matter the Mother or the initially Highest Mother, who manages matter, and the records from synthesis to the IVDIVO-synthesis are produced by the Initially Highest Mother, one can say, the spouse of the initially Highest Father, if such specifics are permissible in this gender.

Thus, we can say that the highest yang human being, chosen in the previous era and becoming the Initially Highest Father, controls the records of the synthesis of the Initially Highest Father for the organization of living forms of realization. And the highest female being, chosen in the previous era as the Initially Highest Mother, controls the records of synthesis and mutual coordination in prasynthesis, in the fire-images of material existence. At the same time, taking into account that matter develops clearly for billions of years in different octaves of realization, not only of life, but also of matter, and we are now going through only one of the octaves in the organization and already see many metagalactic, galactic and solar realizations, we can say that this matter was saturated with fire-images not only of the modern expression of the Initially Highest Father and the Initiually Highest Mother, but also of previous specialists who controlled this matter before and, to some extent, will control matter in the future. Let's say that there is a clear influence of the next octave on our octave, and of our octave on the lower octave in the coordination of the management of this life.

And with this angle of perception we approach the control of matter by the Initially Highest Father, the Initially Highest Mother, where we actually declare that matter not only self-organizes by itself, where self-organization is only the third or nineteenth principle of fundamentality, but by synthesis, as the 64th fundamentality, matter is controlled and directed by the highest type of Human, who, from the point of view of matter, is the Initially Highest Mother, and who has achieved his highest preparation, having taken the position of the Initially Highest Mother in the control of matter. We hold the same views on the Initially Highest Father, remembering the famous phrase from our history: “there is no

Father who was not previously a Human," and understanding that in some previous epochs of the realization of matter, without time periods of recognition, the Initially Highest Father was also a human, and, having become the Initially Highest Father, took control of this stage of this octave of being, the development of matter by himself.

Taking into account that the Initially Highest Father is an expresser, the first among equals, this does not cancel the piety to his power, mightiness and high abilities, which are not necessarily physically characteristic of us, or are not possible at all. We begin to distinguish living matter, human from matter as such, and I think, it is not entirely correct to say "inanimate matter" in this specificity, as well as to define the specificity of the matter of human by this. At the same time, it would be important to clarify that during the passage of animal activation of life, even possessing reason, as a typology of animal reason, human went through the stage of organizing fire-images with records of the will of the Initially Highest Father and deployed around himself the corresponding volitional records of the Mother in the surrounding material environment.

At the same time, it is necessary to understand that the law of life transmission operates, where having become a human and organizing the human specificity of being on the planet, for the solar system we could be animals. Raising the level of materiality upwards, in the absence of solar life and vitality in implementation on Planet Earth, also, with the denial of solar influences, we could have simply animal expressiveness there, without canceling the corporeality of the human structure, as such. I mean, from the point of view of the solar system, a beast really hid in some people. I mean, nothing human was alien to them, but nothing human touched them in this life. And there are quite enough such examples from the history of culture, and mythology is full of such interactions.

Coming to the galactic level of development in the absence of galacticity, we felt ourselves there as plants. And at the metagalactic level of life, therefore we did not recognize it earlier at all, as minerals - with a purely planetary formation of life in the reverse transmission of the foundations of its existence. These are the laws of transmission of the kingdoms of nature in the hierarchical vertical of implementation. That is, the kingdom acting on the planet becomes one step lower in the higher natural material organization. And this is the Law of material natural evolution, presented by the scheme of coordination of the four archetypes of matter with the four basic kingdoms, the perspective of Planet Earth:

Planet Earth Human Animal Plant Mineral
Solar System Animal Plant Mineral
Galaxy Plant Mineral
Metagalaxy Fa Mineral

Therefore, we must understand that the human form of being can be animal, plant, and mineral in separate areas of the metagalaxy, galaxy or solar system. Then, not the fire-images of recorded synthesis are drawn to human, but the fire-images of recorded will, and animality grows, the fire-images of recorded wisdom are drawn and vegetation grows, and the fire-images of recorded love are drawn and minerality grows. I emphasize, not human love as a state and expression of human, but the fire-images of love, which merge the mutual organization of human and the surrounding matter, immersed in materiality.

In order not to strain ourselves with this expression, let us pay attention to how many people are drawn to precious stones or supposedly precious stones, which for some reason are established by the corresponding human perception. They are drawn to certain precious metals and other forms of mineralized life, believing that minerals protect them and help them. Not canceling that minerals do a certain stimulation, and this is the nature of natural life, but when a mineral protects and leads this person with itself - this is a reflection of that very specificity of fire-image influences by love in the mineralization of human life. Especially when a mineral acts instead of a person, and a person is subject to mineral interaction in this.

It is clear that we will not see these provisions completely physically, since externally this is expressed simply by the acquisition of minerals of one or another degree of value, or the processing of these minerals. But if these minerals are not necessary in the activities of humanity, but simply, even if they are decorations, they are necessary in the activities of humanity, as decorations. But if minerals become a sign of accumulation, this is precisely what speaks of the mineral functioning of human and humanity. Although in the modern financial and economic environment, the accumulation of certain metals becomes a useful value "safety cushion", but this is no longer a question of human, but of the economic and financial systems of the expediency of the developing civilization.

Thus, having passed to the metagalactic development as the fourth archetypal materiality, and reasoning on the previous topics is just an approach, an unfolding of the meanings of the corresponding archetypes of matter, therefore the exit to the metagalactic archetypal materiality by human and the unfolding of the metagalactic human finally overcomes this dependence on animality, vegetation and minerality, and makes a real human out of a human, since the metagalactic archetype of matter is the fourth, the human kingdom on the planet is the fourth, and human is stabilized in his development precisely by metagalactic forms of being, becoming the Human of the Metagalaxy and completely changing the transmission scheme of kingdoms on Planet Earth, introducing them into the correct state of the "Universe that creates us."

Thus, by metagalactic development we finally get out of the constriction of the kingdoms of planetarity with an exit to metagalacticity.

The law of material natural evolution, presented by the scheme of coordination of the four archetypes of matter with the four basic kingdoms in the perspective of the Metagalaxy:

Planet Earth Mineral Plant Animal Human
Solar system Plant Animal Human
Galaxy Animal Human
Metagalaxy Fa Human
IH-Metagalaxy Animal
HI-Metagalaxy Plant
T-Metagalaxy Mineral

I emphasize, there are fire-images recording the will of the Mother and carrying the volitional aspect of the movement of matter. There are fire-images recording the wisdom or love of the Mother, carrying wisdom and love as aspects of the activity of matter. And there are fire-images recording will of the Initially Highest Father and formatting the development of animality, and animals of any form, including human. There are fire-images carrying the record of wisdom of the Initially Highest Father, which format the phenomena of vegetation and plant forms of existence. And there are fire-images of love, the recorded love of the Initially Highest Father, which format the mineral royal development, up to the reasonableness of minerals by this. In this understanding, we can see the difference between the element of earth, as a formatted phenomenon of fire-images with records of love of the Mother, and the mineral kingdom, as formatted records of love of the Initially Highest Father in the mineral kingdom development.

So that this does not cause bewilderment with what is happening, and there is no exclamation of "but what about human love?!", let us clarify that, in fact, human love is not a record of fire-images, but is generated by the activity of Human Parts, systems and apparatuses of the person himself. And this is no longer the development of minerality, but the development of the highest energy intensity of human activity. This is a completely different principle of being. We are talking about the recording of love, wisdom and will of the Initially Highest Father in fire-images, which totally a priori determine the instinctive development of an animal, plant or mineral, formatting the corresponding kingdom states of being. Accordingly, the love generated by a person is human, and also has the Father's parameters of being, but is recorded in Human Parts, systems and apparatuses of a person. The wisdom generated by a person also has the Father's parameters of being, but not by the influence of fire-images, but by a human record. And the same thing with the will. Accordingly, human in the image and likeness records in his database of love, wisdom and will, also in his own fire-images of Human

Parts, systems and apparatuses, but this is not the planned love, wisdom and will, recorded instinctive actions of the corresponding kingdom, but the developed experience of love, wisdom and will of human activity in recognizing the corresponding specifics of synthesis and implementation of the corresponding love, wisdom or will, the growth of human states by direct communication with the Initially Highest Father wisdom, by direct expression of love of the Initially Highest Father and human, and direct expression of the will of the Initially Highest Father by Human.

In order to recognize this somehow, we will define simply an interesting difference. The fire-images of the corresponding kingdom states of the Initially Highest Father of love relate to the certain physicality below the layering, the fire-images of wisdom - to the certain layering, the fire-images of will - to the certain leveling, and the fire-images of synthesis - to the certain planarity of the growth of the organization of matter. And when we see level fire-images with a record of will of instinctive action, these are animal fire-images. When we see fire-images of wisdom of instinctive actions of plants, realized by layers, these are plant fire-images. And when we see fire-images of recorded love in physicality, these are mineral fire-images of the first three types of organization of matter. And then the organization of the corresponding kingdoms by them occurs.

And what begins with the plane and above, where the synthesis is recorded in the planed fire-images of human development, accordingly, the synthesis of human is recorded in higher organizations of the phenomenon both from the Initially Highest Father and from Human himself by the Initially Highest Father. Here we enter the fire-image records of human life, beginning from presence and above, where the plane is a formation of the kingdom life of human, and beginning from presence and above, this is already, in fact, the human social correlation of development, where we receive the corresponding fire-image composition with the corresponding records of the Initially Highest Father, or fixing our own records of these or those expressions, in our own phenomenon of these or those Human Parts. Here it is necessary to clarify precisely that we cannot limit the records of only synthesis, will, wisdom and love in our development. In fact, we have, at a minimum, a 32-fold integral, and even broader, a 64-fold integral fire specificity of the record of the Initially Highest Father in the expression of these or those actions synthesis-physically by ourselves. And we published these specifics in the previous format of the paradigm.

By this, we enter into an even higher organization of kingdoms on Planet Earth:

Planet Earth Mineral
Solar System Plant
Galaxy Animal

Metagalaxy Fa Human
IH-Metagalaxy Initiated
HI-Metagalaxy Servant
T-Metagalaxy Hypostasis
IVDIVO of the Octave of Being Teacher

With this we enter the evolutionary development of the kingdoms of the archetypes of matter, gradually leading to the phenomenon of 256 kingdoms of four metagalaxies with 16 evolutions of 16 reflections in each of them, by the phenomenon of the corresponding specificity of life. And we enter the previously published 256 kingdoms of metagalactic development. But this is already purely metagalactic life, and not growing into it by the archetypal development of life.

Another feature of human life in matter is the fixation of the corresponding spark, drop, and at this stage, the core of fire of life, which is fixed by human. The fixation of the core of fire of life is formatted by the Human Part - the Monad. And it is to the fire of the core of life that other fire-images begin to be attracted, mutually coordinating with this fire of life and realizing the corresponding phenomena in the formation of human by this.

The spark or core of fire of life is the fixation of the cell of the Initially Highest Father by the core, when in multidimensional expressions the Initially Highest Father replicates the core of his cell into the core of fire in human. And thus human expresses the core of fire of life as a concentration of the core of one of the cells of the multicellular corporeality of the Initially Highest Father physically by himself, and unfolds by the core of fire of life the corresponding specifications of the realization of life, where, in the likeness of the core of fire of life, the corresponding fires are attracted to human, realizing these or those fire-images of life and the corresponding expressions of life.

Here we must see that when we said that human fixes fire-images as clots of fire, from the point of view of human existence, fire-images can be formatted by different types of fire, of which we recognize at first 64, and then on a larger scale - 256. But the most famous clots of fire-images can be formatted by the fire of synthesis, can be formatted by the fire of will, can be formatted by the fire of wisdom, the fire of love, the fire of creation, the fire of construction, the fire of replication and the fire of life, where the fire-images of fire of life are attracted to the core of fire of human life, forming the corresponding fire-image composition of Human Parts, systems and apparatuses. At the same time, there are also fires of resurrection, fires of awakening, fires of genesis, fires of humanness, fires of service, fires of accomplishment, fires of practice and fires of mightiness, formatting the 16-fold integral basic fire-image composition of human, and, in fact, representing the growth of human. Human Parts, systems and apparatuses, which are formatted by fire-

images to the clot of fire of mightiness, where the fire-images of the clot of fire are formatted by both the body of human and the Human Parts, systems and apparatuses of human. And, thus, human is nurtured from the first evolutionary realization by fire-images of fire of mightiness to the 16th level of evolutionary realization, in which the bases of formatting and the appearance of Human Parts, systems and apparatuses are fire-images with the fire of synthesis.

This specificity of the subnuclearity of human is realized in matter. And the meaning of mutual coordination of human and the Initially Highest Father is not only in the development of certain qualities, where the development of qualities and properties of human, for example, such as devotion, or the ability to believe, or the ability to express some special characteristics by oneself, is the attitude to the Father, but is a direct replication of the image and likeness of the Initially Highest Father to each human, and the reverse replication of each human to the Initially Highest Father in the corresponding mutual coordination of the records of fire-images between themselves, with the corresponding mutual influences of the records of the Father in human, and the records of human in the Father, the realization of the image and likeness of the joint unified existence of life between the Initially Highest Father and human.

In this context, on the one hand, the Father controls all matter and is omnipotent, on the other hand, he becomes not just the supreme leader, but the organizer of the phenomenon of living matter by Human, with the corresponding specifications of this phenomenon physically. If we take into account that the saturation of these fire-images is realized by the types of matter, kinds of organization of matter and kinds of matter of the corresponding preparation of human, then we must understand that the Father helps Human to grow by mutual organization of higher phenomena of Human Parts, systems and apparatuses, first by the organizations of matter in the form of realities or integrities, then by the types of matter in the internal organization of the corresponding nuclear matrices and, further, by the kinds of matter, where human becomes freely controlling the processes of matter in synthesis physically by himself. Controlling both the matrices of fire-images of each Human Part, and the prasyntheses of the saturations of subnuclearity, visible forms of high integral realities, or types of realities, the external existence of human in matter. And recognizing the fire-image composition of human, we can see and recognize the matter of Human’s life with the corresponding expressiveness and realizations of the phenomenon, the recording of the Initially Highest Father in the fire-image states of human.

At the same time, it is not a fact that a person addresses the Initially Highest Father directly, it is not a fact that a person believes in the

Father or even knows about the Father. Here, a simple law of the fundamentality of matter operates: ignorance of the law does not exempt one from fulfilling or taking responsibility for fulfilling this law. Therefore, a person may not believe in the Father, not know the Father, because a person is endowed by the Father with free will to determine for himself what he needs. A person is such a being that can adapt to any kind of matter. This is the uniqueness of the human organism, where a person can be saturated with both the fire-images with the records of the Father and the fire-images with the records of the Mother, fixing the corresponding materializing fire-images with himself, and thus, materializing the body in the corresponding specificity of low expressions of realities, in fixing the corresponding fire-image composition of the Mother's record with himself, and, in fact, beginning to serve the Mother organization of matter physically with himself.

This contact and context of the diversity of fire-image states of realities and integrities, types of matter and kinds of matter in the mutual organization of human, is the basis of the material organization of human, where a multitude of fire-image mutual expressions grows human with Human Parts, systems, apparatuses and particularities, as a natural factor of being. Where nature itself gradually organizes these phenomena in human in centuries, millennia or even millions of years, but, at the same time, human acceleration of this phenomenon by the realization of the Initially Highest Father, conscious penetration into the fire-image expressions of the Initially Highest Father, and conscious formation of Human Parts, systems, apparatuses and particularities, operating them, as a certain activity of human in coordination with the Initially Highest Father and with the corresponding managers of the Initially Highest Father by himself.

Accordingly, there are three vectors of activity: natural, where naturally, gradually, over centuries and millennia, certain realizations of fire-images are formed in a person according to the plan of synthesis of Human Parts, systems and apparatuses, and a person grows by this, incarnating by his unit of life many times not only physically, but in different realities, and collecting this fire-image composition into the corresponding phenomenon of a person. There is a variant of the implementation of the Mother's path, where a person processes masses of matter, materializing by fire-images, but catches the corresponding fire-images of the human state from the Mother and also gradually, but more quickly, develops in the human format of being, literally over centuries. And there is the Fatherly format, when a person, communicating with the Father and the leaders from the Father, literally absorbs the fire-image composition with himself, absorbing higher fire-images in his physical expression, and, literally, for decades in an accelerated mode forms a plan for the synthesis of Human Parts,

systems, apparatuses and particularities in their synthesis with himself, and developing by this, in the corresponding fire-image composition of being, develops Human, as a whole.

## 7.2. Matter of Human Parts

It is necessary to realize that a human does not develop, strictly speaking, only by the physical environment. We observe this fact around us, for example, in the Orthodox Church, when special practices of saving the soul, absorbing the Holy Spirit, various other liturgical and other actions are formed, in fact, so that from the astralic reality, which is responsible for the formation of the soul, certain prasynthesis organizations of the astralic environment are fixed on a person, prayerfully entering which, a person gets into the environment of astrality, and with successful liturgy simultaneously enters the fire-image streams of the astral, as corresponding fire-image expressions of different specifics, absorbing which inside the physical body in the corresponding practice, his Human Part is formed and grows - the soul. That is, we can recognize modern religious action of different directions, as co-organization with certain realities of expression, absorbing fire-images or prasynthesis of which, certain Human Parts grow in a person. And since the universal coordination was in effect and there was no mechanism of mutual coordination with the Metagalaxy, which appeared only in the last 25 years with the entry of Planet Earth into the metagalactic existence, in the past, human necessarily sought for different types of practices and practical actions that helped him organize the corresponding Human Part in the expression of corporeality. At the same time, earlier there was a galactic principle of mutual organization and a variant of the matrix of the existence of matter that did not imply a direct and free exchange of various kinds of realities and their fire-images in the synthesis-physicality of human. But when we entered the metagalactic variant of the matrix of existence and the planet switched to the metagalactic implementation of life, we began to penetrate directly with the fire-image compositions of different realities by the principle of synthesis-physicality, with the organization of the concentration of the kind of physical matter by the 64-fold integrity of kinds of matter and 256 types of matter in it.

And thus, fixing his physicality on the first kind of physical matter, metagalactically and synthesizing 256 types of matter with the corresponding 256 high integral realities of the metagalactic perspective of being, human on Planet Earth received automatic concentration of the phenomenon of 256 high integral realities and simultaneously began to format and deploy 256 Human Parts of the corresponding type of implementation in the physical body of human. Infants born in humanity, at the moment have a format of implementation of the basic 256 Human

Parts, which are laid in each one, as a kind of embryo of nuclear fixation, in the corresponding coordination of 256 high integral realities of the first kind of physicality of matter, and, thus, the growth of Human Parts of a small person after birth, already with his features of the format of life in one or another specificity, but basically, naturally laid in him at birth. This metagalactic specificity has never existed before in the galactic and solar formats of material existence, and, in fact, this metagalactic nature and metagalactic evolution begins to accelerate the development of human, so as not to wait for centuries and millennia for the formation of this or that Human Part, as it was in the practices of galactic and solar archetypes of matter of previous centuries, which remained descriptions in the history of mankind, but by the accelerated practice of the current composition, developing the corresponding evolutionary-natural tendencies of formatting the base of 256 Human Parts with their gradual development and deployment by human himself.

In this context we must see clearly that a person is fixed, at a minimum, by 256 high integral realities, forming his synthesis-physical realization, the phenomenon of the physical kind of matter, in mutual coordination with which, within a person, 256 basic Human Parts of his organization are gradually growing. At the same time, a person can wait for their natural organization, receiving a gradual concentrate of the synthesis-physicality of his existence by this expression, or he can accelerate, by his conscious activity and the use of his own free will, the organization and viability of these Human Parts with his practical human life, in accordance with his conditions, features and expressions. In this context we must note clearly that there is a direct mutual coordination of the phenomenon of 256 high integral realities and each person living at the moment on Planet Earth, with the growth of 256 Human Parts of a physical person by the pure nature of metagalactic existence, regardless of the perception of a person. This causes some difficulties in reformatting the civilizational and cultural relations of modern humanity from the previous galactic formats of being, which literally were in the previous century and the new metagalactically emerging being, civilization and culture, which began with the new millennium on Planet Earth. Thus, we enter a completely different metagalactic nature of the implementation of life, which is established on Planet Earth with a new materiality of human existence. At the same time, in addition to the 256 Human Parts naturally formed by each person, since the evolution of the first expression of the metagalaxy is a 1024-fold integrity of high integral realities and their concentrations, an adult, implementing natural metagalactic evolution, can easily form up to 1024 Human Parts in four formats of 256 Human Parts in the phenomenon of different types and angles of human typology, in fact, entering four kinds of metagalactic matter: physical, etheric, astralic and mentalic. Taking into account the education of modern human and his mentality of existence, the problem

of expressing the mental kind of matter by 1024-fold interity of types of matter and the corresponding high integral realities of these, can be quite calmly solved by the corresponding implementation of 1024 high integral realities, fixed on a person by the growth of 1024 Human Parts in each person, with his mental organization of the phenomenon.

And here the specificity of the personal growth of Human arises, where the corresponding development of the particularity of movement is necessary, and this is the first 256-fold integrity of Human Parts and high integral realities. The development of the phenomenon of the reality of sensation in the expression of ether is necessary, and this is the second development of 256 Human Parts in 512 expressions. The development of various specificities of feelingfulness is necessary, including professional expressions of feelings - this is the development of 768 Human Parts and their expressions. And the development of mentality is necessary, with the depth of their recognition by the corresponding particularity of thought - this is the development of 1024 Human Parts, which occurs automatically by the concentration of high integral realities on human with the corresponding development of human forms of being. The meaning of this concentration is that each separate Human Part inside human grows only by fire-images of the corresponding high integral reality, and the activity of each Human Part is expressed by the prasynthesis of the subnuclear environment of the corresponding high integral reality. In the absence of such a concentration, a person does not grow a corresponding Human Part, without absorbing the fire-images of the corresponding high integral reality in the formation of this Human Part inside the physical body of a person, since a person is an adaptable creature, and the phenomenon of adaptability of the physical body of a person just helps him to assimilate the fire-images of other high integral realities. And, at the same time, without the synthesis-physical development of the specifics of high integral realities, as the environment of a person, the corresponding phenomenon of prasynthesis and concentration of synthesis-materiality physically by himself, Human Parts do not grow in a person. And, at the same time, these Human Parts are not applied in the environment in the corresponding concentration of the phenomenon of prasynthesis and subnuclear relations, in the corresponding high integral realities synthesis-physically by himself.

Thus, we enter a new format of metagalactic relations between human and metagalactic nature, which carries the cultivation of Human Parts, with the cultivation of systems within Parts and with the cultivation of apparatuses within systems within Parts by the corresponding application of the particularities of these apparatuses of systems of Parts by each person in life practice. And this is a new natural reality of the existence of Human.

In this context we should see also the development of the worlds of the metagalaxy, when, for example, the physical world fixes 4096 high integral realities of four evolutions on a person, and 4096 Human Parts begin to form inside a person as a standard of the metagalaxy. We published the specifics of reaching this standard in the previous sections of the paradigm, now we will note only that a maximally developed person, active in the diversity of his external professional and internal being by his own growth of spirit and fire, can enter into the coordination of the synthesis-physicality by 4096 high integral realities of the physical world of the Metagalaxy Fa and Planet Earth in their synthesis. And he can develop the fixation of 4096 high integral realities by cultivating 4096 Human Parts with the corresponding fire-image compositions on each of us, and by cultivating corresponding systems of apparatuses with the use of corresponding particularities of activity and efficiency of these Human Parts physically by himself.

In this format of being, it can be clarified that the four evolutions of the Metagalaxy Fa are only a quarter of the 16 in the phenomenon of the physical world in the natural mutual coordination of 4096 high integral realities and the implementation of 4096 Parts of the human physical body. With the involvement of the implementation of the fire-image composition of each Human Part, the prasynthesis phenomenon of the subnuclearity of each Human Part and the growth of particularities of the phenomenon by 16, 32 or 64-fold integrities of the ability of a person to realize them physically by himself in the dynamic activity of the Human Parts. And this coordination of high integral realities and the human physical body in the cultivation and growth of the fire-image composition of Human Parts by high integral realities is a feature of the metagalactic nature of being and, at the same time, the concentration of the physical world of the Metagalaxy Fa on the metagalactic natural development of a person. By this, a person begins to develop, developing by the metagalactic nature, begins to receive, simultaneously, the specifics and possibilities of activity in space, and activity by space, where a person of previous centuries had, and still has, individual problems with space radiation, not allowing him to move around space. The Human of the metagalaxy, who appears now on Planet Earth, in the natural implementation of the physical world of the metagalactic perspective of being, expresses such a height of concentration of fire-images of the metagalactic format that, in fact, he will be able, by synthesis of his Human Parts, to withstand various cosmic radiations of space by himself, which will introduce a person into the nature of movement around space physically. Analysis of space from the perspective of the position of the observer of the first archetype of matter by Planet Earth, as a planetary analysis, will differ clearly from the analysis of the fourth metagalactic position of the observer in the phenomenon of the fourth archetype of the metagalaxy, in physical planetary implementation, as a metagalactic

analysis. These are two completely different positions of the observer, based on different anthropic nature of human activity in the internal organization of Human Parts and the specifics of their existence. And, accordingly, introducing completely different mutual coordination of human with Human Parts and surrounding matter, with different scientific conclusions, or simply human conclusions on this topic.

From here we can clarify that all this specificity arose as a phenomenon of the anthropic principle of mutual coordination of human and the environment, where the universe creates us in a collective expression, and the Metagalaxy creates each in an individual expression, according to the format of the Eco Human and the IVDIVO of each one. And, thus, we recognize the collective universal creation of the basic 256 Human Parts for eachone, in fact, with their infant birth, and, at the same time, the individual metagalactic creation of each one by the expanded format of Human Parts by the metagalactic standard of life of each person. And this formatting of the phenomenon is a feature of the metagalactic life of human in their corresponding phenomenon.

With a higher level of human preparedness for this, a person begins to balance between the type of matter and high integral reality, concentrating them in himself, in the corresponding matrix of nuclearity, perceiving them, concentrating in himself the corresponding amount of prasynthesis in subnuclearity, perceiving it, and in this balancer begins to develop and apply actively special specifics in the possession of the matter of the surrounding existence, and applying this in his practical life. That is, both socium and society begin to develop by this, becoming a metagalactic society, and a culture that becomes a metagalactic culture, and a metagalactic nation, and a metagalactic civilization, and a metagalactic civil confederation of the synthesis of these possibilities, which actually implements the metagalactic synthesis of the conditions for replication of the Metagalaxy on each one, in the corresponding metagalactic creativity of life on Planet Earth. And we have been observing this type of life and this specificity in gradual growth for the last 18 years. This is increasingly capturing of both the Planet Earth and humanity, with the passage of the corresponding stages of self-organization and assimilation in the metagalactic might, with the phenomenon of a new nature on the scale of the entire metagalaxy on a small nuclear point, which is the Planet Earth in relation to the entire space of the Metagalaxy. And taking into account that the forces of the entire space of the Metagalaxy and the scale of metagalactic existence are involved, a separate planet, as a small point, especially a separate human being living on this small point of metagalactic space, cannot resist metagalactic phenomena. Since the Planet itself has matured naturally, as a planetoid, to enter into metagalactic existence, and, in fact, has introduced into this, including, the entire biosphere of life and, accordingly, each specific person by its own mutual coordination by this.

And these are new conditions of mutually coordinating existence of the matter of human of 4096 high integral realities of the physical world of Planet Earth, manifested naturally in concentration on each person, with the growth and development of the realizations of the corresponding Human Parts of the physical world of the metagalaxy in the natural implementation of the metagalactic human physically by himself, by each earthling.

## 7.3. 16384-fold integral phenomenon

The development *of the Matter of Human* is an independent growth of human already within the framework of the Metagalaxy Fa as the fourth archetype of matter, where, after the natural formatting of the Metagalaxy Fa by the physical world and the concentration of 4096 high integral realities on each person, the basic phenomenon of 4096 Human Parts, realized to one degree or another, perhaps not all Human Parts, but by the standard of 50 percent plus one, that is, 2048-2049 Human Parts are enough, human begins to develop in the worlds of the Metagalaxy Fa. Moreover, the fire-image composition of individual phenomena, both the first kind of physical matter and the types of matter in their 256-fold integral diversity, presupposes in advance the saturation of individual Human Parts not only with fire-images of physicality, but also with fire-images of subtlety, fire-images of metagalacticity and fire-images of the synthesis of the expression of worlds in the first physical-material expressibility by the corresponding kind of matter. Thus, a person already receives a tendency and a need to reach out to the subtle world of the metagalaxy with the corresponding fire-images, that reach out to this environment of individual Parts, the metagalactic world of the metagalaxy - with individual fire-images, that reach out to the metagalactic environment, and to the synthesis world of the metagalaxy, where individual fire-images reach out to the synthesis metagalactic environment.

And here the specificity of education, the specificity of culture and the specificity of independent preparation of a person for metagalactic growth and development of his own being begin to work. The fact is that the very formation of Human Parts goes by fire-images with an accent of fire. That is, a person as the fourth principle of life, in the fourth kingdom, inscribing records of synthesis, and synthesis is written in fire, is formed by fiery fire-images with a record of synthesis, and fiery fire-images are processed precisely by the synthesis world of the metagalaxy. Accordingly, after the basic natural formatting of Human Parts in a person by the corresponding specificity of his being, the fire-image composition of Human Parts begins to reach for expression in the synthesis world. In the previous volumes of the Paradigm, we showed a clear scheme of mutual coordination of the physical world with the

synthesis world and the phenomenon of mutual coordination of worlds by corresponding interactions with each other.

Thus, both by formatting the physical world into a synthesis world through gradual natural organization, and simultaneously by the growth of the person himself, Human Parts begin to move from the states of 4096 expressions of high integral realities into 4096 expressions of the synthesis world of the fourth format of being.

What does it mean that Human Parts begin to move? It is not that Human Parts begin to move, but a person with his education, culture, civilization or personal preparation for the concentration of metagalactic synthesis begins to fix on different Human Parts not the high integral realities of the physical world, but the high integral realities of the synthesis world. This happens, in principle, in a natural expression. When a corresponding system begins to form inside a Human Part, a corresponding apparatus begins to form inside the system, and inside the apparatus a certain fullness of particularities appears on the topic of this Part, system, apparatus, with this apparatus begins to be fixed by the high integral reality of the subtle world, and the apparatus processes all the specifics of the particularities from the perspective of the subtle world. The high integral reality of the metagalactic world begins to be fixed on the system of the Part, and the system begins to process the particularities from the perspective of the world of spirit, and, at the same time, absorbing the synthesis of the corresponding apparatus interactions of particularities. And on a Part of this expression of a person, and this can be just one Human Part at the first stage, the high integral reality of the synthesis world of the Metagalaxy Fa begins to be fixed.

And in this context, by gradually saturating with various fire-images of the Parts, systems, apparatuses and particularities of the corresponding four worlds, the corresponding numbering of Human Part, the numbering of system, the numbering of apparatus and the numbering of particularities in a clear plan of organizing the life of a person, the metagalactic human by the Metagalaxy Fa, Human gradually receives the concentration of not only the physical world, but the concentration of all four worlds.

And it begins to unfold into a 16384-fold integral structure of the concentrating synthesis of 16384 high integral realities with 4096 by the synthesis world corresponding to 4096 Human Parts, with 4096 of the metagalactic world with benchmark systems of these Parts, remembering that this is only one system, and in each Part up to 4096 of them can unfold, acting in the initially higher realities of each HI-reality. With 4096 benchmark apparatuses of the systems of Parts of the subtle world, remembering that this is one benchmark apparatus in HI-realities, and there can be 4096 of them in each system, bearing in mind that the IH-reality consists of high realities.

Accordingly, if a Part is fixed by a high integral reality of the synthesis world, then the benchmark system is fixed by a high integral reality, and many systems are realized by the initially higher realities within the benchmark system of a high integral reality of the metagalactic world of being.

Accordingly, the benchmark apparatus is fixed by a high integral reality, and the apparatuses, mutually coordinating by the quality of implementation, express the concentration of initially higher realities and are formed, basically, by the phenomenon of high realities, which are the synthesis of initially higher realities by themselves. Where in each initially higher reality 4096 apparatuses of high realities of expression of the initially higher reality, concentrated by the system, are formed, in mutual coordination with the benchmark apparatus of the corresponding phenomenon of the human apparatus in synthesis.

And already unfolding the physical world, concentrating 4096 high integral realities on a person, we receive freedom of metagalactic action not only on Planet Earth, but also throughout the Metagalaxy, acting with the corresponding particularities, where the benchmark particularities are concentrated by high integral realities of the Metagalaxy Fa. And the particularities are formed by both ih-realities, and high realities, and, basically, realities, forming a threefold diversity of qualities of human particularities.

On the other hand, a person stops noticing them, having previously carried out the spectral interaction of 4096 high integral realities, as was indicated in the previous chapters of the Paradigm of Matter. And, in fact, enters into a free phenomenon and operation of particularities, where he sees the physical world of the Metagalaxy Fa as a whole, simultaneously having the ability to distinguish the spectrum of 4096 high integral realities in their diversity. And he concentrates multiple states and multiple phenomena of particularities in the implementation of the specifics of life by himself physically.

In this context, a person from the recognition of the physical world grows to develop into the metagalaxy, receiving all the rights and opportunities of natural existence in the entire Metagalaxy Fa, in any galaxies, solar systems and planets - the goal of implementing life during the metagalactic expansion of human and humanity.

A person, living on Planet Earth in the modern reality, already has freedom of material operation, high concentration of civilization, education and culture by the phenomenon of fire-images of high integral realities in physical expression. But gradually this will become the formation of a new metagalactic culture, organization of being and civilization of life, with an increase in the quality of all standards and characteristics, which are even difficult to imagine now. After all, there are prasynthesis records of basic implementations, including ethical and aesthetic standards and their corresponding development by human, a subnuclear environment

for the implementation of the synthesis of this or that quantity/quality of high integral realities, the corresponding implementation of this type of environmental subnuclear activity by prasynthesis recognitions, the formation of one's own expressions by one's own freedom of synthesis and freedom of will, then all this is the beginning of the implementation of a new metagalactic metricity of the life of each person physically.

## 7.4. 65536-fold integral phenomenon

In *the Matter of Human* we must clarify that we do not focus on the deep coordinations of Human Parts and the corresponding high integral realities, giving a general context and paradigmatic view of what is happening only because we are publishing the fifth volume of the Paradigm of Matter. At the same time, we described the general context and the formation of human by the metagalaxy in the second volume of the Paradigm of Human, where there are corresponding recognitions of the coordination of Human Parts, human systems and the corresponding metagalactic practice around us. Therefore, when questions arise: "What Human Parts, and what systems, or what apparatuses are recognized? And what, in general, is the specificity of the structure of human in the names of Parts, systems and apparatuses?", which is not the essence and strategy of the Paradigm of Matter, because here there is coordination of Matter and Human, then we answered all the questions about the peculiar structure of human in the second Paradigm of Human.

Here we create the necessary fixation of paradigmatic attitudes for the formation of the corresponding human phenomena by the matter of the metagalaxy, and with the general outline of what is happening with the corresponding specifics of organized existence.

The further growth of human occurs not only by high integral realities, but also by high integrities in 65536-fold integrity of a more complex format of human expression. Here it is necessary to touch upon and recall the effect that human is evolutionarily cultivated into the realization of human-initiate, human-servant, human-hypostasis, human-teacher, human-master, human-avatar and human-father by eight evolutions of the Metagalaxy Fa, continuing to live a physical human life, with the corresponding formats of human living, but with an increase in the quality of both the organization of external life and the organization of internal life by this.

And when a person is engaged in spirit, engaged in fire, engaged in synthesis, recognizes the will, cultivates his own wisdom, concentrates light by himself, cultivates his own love, concentrates energy by himself, cultivates and applies creation, concentrates subnuclearity and develops in all this independently with different specifics of being in different forms and traditions of the implementation of the given, a person begins to cultivate within himself not only Human Parts, but also higher

specifics of being, more than 16384 expressions. By this he begins to concentrate by himself, not only the high integral realities of the metagalaxy, which are the essence of expressions of the fourth archetypization of matter, but begins to concentrate on himself the high integrity of the Initially Higher Metagalaxy, the fifth archetypization of matter.

In the Initially Higher Metagalaxy, a person receives his own development of his own tendencies and his own realization of being, forming from the four phenomena of Human Parts, systems, apparatuses and particularities the twenty phenomena of the qualitative realization of each person and his growth in the Initially Higher Metagalaxy.

We have already recorded the 65536-fold integrity of Human in the fourth volume of the Paradigm of Philosophy, but we will clarify that in addition to the 4096 particularities, 4096 benchmark apparatuses, 4096 benchmark systems and 4096 Parts in the 16384-fold integrity of Human, as the fourfold of his phenomenon, in human further in the expression of quality, culture, education, civilization, professionalism of the specifics of life, the following begin to be cultivated and realized:

- 2048 rights of construction,
- 2048 beginnings of creation,
- 2048 synthesisnesses of love,
- 2048 perfections of wisdom,
- 2048 hierarchizations of will,
- 2048 ivdivities of synthesis,
- 2048 prasynthesis competencies,
- 2048 initially higher syntheses,

introducing Human by the initially higher synthesis from the Metagalaxy Fa into the Initially Higher Metagalaxy. And, thus, increasing his energy capacity, light capacity, spirit capacity, fire capacity of the concentration of being with the recognition of the corresponding phenomena of the next stage of the eightfold development and, in fact, the 12-fold phenomenon of Human.

Here we must see the refinement of the mechanism, when human increases his development by high integral realities in the quaternary of Human Parts, systems, apparatuses and particularities, he begins to act in the balance of the matrices of the phenomenon of fire-images of each high integral reality and a certain prasynthesis of the subnuclear environment, which is concentrated synthesis-physically around Human by recognizing the corresponding prasynthesis of being. Increasing the fiery feasibility of each Part, Human begins to decipher the synthesis, records of the received fire-images of the corresponding Parts begin to emanate from him, and Human enters into this naturally with his spontaneous preparation and deployment, and records of the synthesis of fire-images, specifications of Parts, systems, apparatuses and

particularities begin to intercorrelate with the prasynthesis around Human. By this, a person enters into the corresponding ethical, aesthetic, cultural and any other expression , first by recording the metagalacticity of being with the corresponding prasynthesis tendencies, and then forms his own specifics of this realization, recording the found realizations of accomplishment, genesis, wisdom, synthesis or any other specifics of fire inside his Human Parts, systems and apparatuses, and, thus, cultivating qualitative perfections, education, competence and other specifics of his own realization by the Metagalaxy Fa.

Here it is necessary to clarify that when we record wisdom, it is recorded directly in the light, as the quality of the light of a person. This differs from the fire-images of wisdom, where the fire-image of light of the image writes the matrix of wisdom linguistically and mathematically in the shell of implementation, and thus a plant appears, completely subject to the instincts of the matrix of light-like states in the phenomenon of plant existence. If a person is engaged in the specifics of implementation, then a person, developing wisdom, records wisdom directly in light, and already from the recording of light in the shell of the corresponding fire-image, by the angle of light, various records of the wisdom of a person gradually crystallize on the surface, forming his human competence with the qualitative light of the recorded wisdom, expressed in his Parts, systems and apparatuses physically.

All these options of recording coordination are carried out by a person in growth from the rights of construction to the initially higher synthesis, and in the growth of his Parts, systems and apparatuses physically.

Another angle of the mechanism is the mutual coordination of the 8-fold integrity of the phenomenon, where the records of synthesis, being recorded in fire, squeeze out the records of will from fire with the corresponding exchange, and the will, unfolding as an emanation from the fire-image, mixes with the prasynthesis of the corresponding environment of human existence. When the will manifests, the fire passes into the state of spirit and, thus, a person becomes saturated with spirit, but necessarily, with the implementation, that is, with the application of the effectiveness of this will in the prasynthesis interaction with the subnuclear environment of reality. And beginning to act with the will in the activation of spirit, when spirit is applied by a person, wisdom is revealed from spirit, or spirit is compacted into wisdom, simultaneously being transmitted into light, where spirit passes into the state of light, separately revealing wisdom by itself by its records of the wisdom of being. In the same way, light, revealing its records into love, compactifying light into love, passes from the state of light into energy. In the same way, energy, releasing records of creation, passes from an energetic state to a state of subnuclearity of different connections of fire-images between themselves.

And this chain of mutual coordination is extended further downwards, on the one hand. On the other hand, the synthesis carried out by human and recorded by him is recorded in fire, developing its fiery composition. The will of human is recorded in spirit, developing the composition of spirit of human. The wisdom of human is recorded in light, developing light and inner illumination of human by Human Parts, the clarity of inner being. The love of human is recorded in energy, realizing his passionarity. And the creation of human is recorded in the subnuclearity, in the implementation of various specifics by him. And in this quintet of contexts, the first mode is a natural formatting of the transition of some expressions to others, in their hierarchity from the highest to the lowest, and the second is the saturation of concentrated records of fire, spirit, light, energy and subnuclearity in each person, in the phenomenon of the quality of his development, implementation and fixation by himself.

In this context of various mutual coordinations, interactions and realizations, the rights of construction begin to grow by using certain specifics, the beginning of creation, by using certain specifics of human activity, including this mechanism and other mechanisms of fire-image interactions and other states of fire, spirit, light and energy physically, where we must understand that in this context not only subnuclearity acts, but energy acts independently, light acts independently, spirit acts independently, fire acts independently according to their laws and specifics of being. Forces, discharges, matrices and other concentrations of various high integral realities act independently, or simply acting from the Initially Highest Father in human, from the Initially Highest Mother in human in this or that diversity of his being.

Thus, Human is nurtured into the next 8-fold integrity of phenomena, receiving the twelve-fold development, and with the concentration of certain aspects of this twelve-fold integrity of the corresponding activity and specifics of realization, Human begins to grow:

- 4096 initiations,
- 4096 statuses,
- 4096 creative syntheses,
- 4096 synthesisnesses,
- 4096 powers of perfection,
- 4096 hierarchizations,
- 4096 ivdivities,
- 4096 official competencies of the IVDIVO,

described earlier, and recorded as a certain specificity of human existence in the Initially Higher Metagalaxy, where various creative constructive successes lead to creative synthesis, as an expression of fire of creation. Various creative effects with the formation of any

constructions, from cooking to the construction of industries for the release of certain formats lead to the formation of a person's status. And by implementing certain actions, a person receives the rights of construction to the ability to make a particular phenomenon.

In general, there is a diverse human activity in various specifics, which are fixed in him by these expressions, which in synthesis form another 8-fold integrity of typological human actions and, as a whole, represent the 20-fold integral nature of his organization and phenomenon, the synthesis of which, in all its quantity and specifics, is expressed by the 65536-fold integral nature of the structure of human in physical implementation.

In this context, in a person, the high integrities of the Initially Higher Metagalaxy begin to be fixed, fixing in him a higher energy and energy capacity, a higher light and charge of light , a higher spirit and concentration of super-passionarity of spirit, a higher fire and concentrated fiery nature of being, with a corresponding, more dynamic, more active, deep, saturated phenomenon of Human Parts, systems, apparatuses and particularities. This is manifested in sensitivity, mentality, meaningfulness, intelligence and other aspects of human existence. And thus, human begins to concentrate the high integrities by himself, mutually coordinating the Initially Higher Metagalaxy and Planet Earth with 65536-fold integral development, receiving an internal concentration of high integrities on himself and in this, helping Planet Earth to unfold in the Initially Higher Metagalaxy, as the fifth archetypality of matter, where the first archetypality of the matter of Planet Earth unfolds in the fifth archetypal matter of the IH Metagalaxy as a part, and each human being, manifesting high integral realities, contributes to this implementation.

By facilitating this, each person receives, in fact, a planetary array of possibilities in the mutual coordination of himself and the planet, with the might of planetary existence, and begins to develop with this might in the Initially Higher Metagalaxy with the corresponding specifics of the physical phenomenon.

Thus, the next stage of human development is the 65536-fold integrity of expression of high integrities, as the 10th specificity of kinds of organization of matter, where by the corresponding increase in the quality with the 10th specificity all ten horizons of concentration of human realization grow into a higher specificity and being.

A person, entering the Initially Higher Metagalaxy, receives a concentration of high integrities 65536-fold integrally, expanding the internal space of the physicality of the human body and accumulating in it the depth of the matrix nuclear power and, thus, growing the physical body from the state of the physical world of the Metagalaxy Fa into the initial state of the physical world of the Initially Higher Metagalaxy, where a person carries the phenomenon of the Initially Higher

Metagalaxy with the conditions of his life with the physical world by himself to Planet Earth.

Further, the 65536-fold integrity of the phenomenon begins to operate and grow; the physical body of a person begins to express itself 65536-fold integrity by itself and by the physical world of the High Integral Metagalaxy, where a person passes into the sixth archetype of material expression by his 65536-fold integrity. Accordingly, the physical world, realized around a person, begins to manifest this depth of the specificity of the physical world of the High Integral Metagalaxy and to unfold the corresponding features and specifics of his personal human existence. And this is one more, the next perspective of the development of Human by the initially higher integrities.

By this, there is an exchange of fire-images by high integrities into higher phenomena of Human of realization of the Initially Higher Metagalaxy, in the corresponding physical realization by the Planet, in the growth of the synthesis-physicality of the physical world of the Initially Higher Metagalaxy on the Planet, and therefore, the growth of the quality of the physical state of the Planet. And with 65536-fold integrity, the concentration of high integrities with the same mechanism of exchange of fire-images and the growth of 65536-fold integral prasynthesis of subnuclear expression, human by himself physically, synthesis-materially, begins to express the physical world of the High Integral Metagalaxy. And in his physical realization he increases the quality of the physical world of Planet Earth and the qualitative realization of people on Planet Earth by his own emanating fluidic possibilities of the array of 65536-fold integrity of fire-images, to the phenomenon of the physical world of the High Integral Metagalaxy physically by himself, by everything. And by this, cultivating the characteristics of human and humanity to a new level of being.

## 7.5. The Eight-fold Path of Realization

The next stage *of the Matter of Human* is the development of the archetype of the matter of the True Metagalaxy. Here we must understand that mastering different expressions of metagalactic variants, concentrations, synthesis of materialities, synthesis-physicality of human not only increases the characteristics and quality of life of the person himself, but increases the characteristics and quality of life of all mankind, since the law of "first among equals" operates in the Metagalaxy. Anyone who has achieved this or that ability of realization, after him - all people and all mankind receive exactly the same signs of realization in the balance of everything-in-everything. This means that the achievement of new specifics of metagalactic realization by each person helps each person and all mankind to deepen, expand and unfold

in this, as a whole, increasing the civilization, culture and other specificity of metagalactic existence.

In addition, we must understand that in addition to mastering the realities and integrities of the organization of matter, types and kinds of matter, a person must master necessarily the archetypes of matter. And although, today, this is a very high and complex slang of activity, but we remember very well how humanity was drawn to the sun, humanity went into space in the phenomenon of the solar-galactic format of expression. And, in fact, this tendency or some activity with the sun, or the feeling of the need to fly into space with an exit beyond the biosphere of the Planet, that is, beyond the first archetypization of matter, is an inherent tendency in human: the need to master higher archetypes of the matter of implementation than those that he uses now. In fact, this is the internal expansion of human for his own growth, for his own internal growth by energy, light, spirit or fire. Love, wisdom, will or synthesis, and in their synthesis, with the corresponding concentration of the internal power of one's own development, and the use of this internal power for the external organization of one's own activity, both on Planet Earth and in space in its qualitative component. And this mutual correlation of possibilities cultivates both human culture and various human characteristics. No matter how we technologically describe the process of interaction of human matter, we really understand that it is impossible to describe all the subtleties, and this only will lead astray with their description, which some will fall for, others will not fall for, because they have other subtleties of being.

Accordingly, we publish a clear, distinct schematic of activity, sufficiently abstracted, without analyzing the features of the phenomenon only because we believe that each person, having taken this schematic or having read the Encyclopedia of Synthesis, having read various books of the Paradigm, is capable of recognizing independently the necessary activity in the possession of certain specifics, in the richness of certain angles of being, culturally, civilized, socially, and by any other specifics of expression. Therefore, we conduct the recognition of human matter in an abstract manner, with a clear descriptiveness of possibilities, and do not connect additional contexts of being with the forming: how it should be, what should be, how it is expressed, and in what context it exists, as such. Therefore, in possession of the seventh archetype of matter, Human begins to work not just on his own initiations, statuses, but human begins to format personal growth, when human, by his own preparation and concentration of creativity, by himself must pass from the state of Human to the state of Initiate. This does not mean that human changes his physical body or Human Parts, but it means that the energy capacity of Human Parts, apparatuses, their effectiveness - mind, consciousness, thinking, any other Parts increase by an order of magnitude. That is, the meaning of the transition of

human to initiate, where human is revealed within the initiate as a part, is the formatting from human the creator, to the initiate of creation, replicating new possibilities by himself. When other people begin to use this creativity and this enters the context of existence of humanity, being recorded either externally, for example, in books, or internally, for example, in matrices of fire-images with the corresponding prasynthesis of activity of humanity. A person in this context of creativity is being nurtured into an initiate and passes into the state of an initiate.

Thus, Human begins to achieve the growth of initiation phenomena, as the specificity of the initiate, where the specificity goes, that human is nurtured by Human Parts, and the initiate is nurtured by initiations, which he possesses, and which he was able to realize by himself. And in operating these initiations, the initiate applies the rights of constructtion in the development of this or that life. Also, as a Part of human, the initiations of the initiate are nurtured at the first stage of metagalactic realization by the initially higher integrities, during the formatting of the corresponding phenomena in the nature of metagalactic existence. And with mutual coordination with the Initially Highest Father or the rulers of the metagalactic tendencies of being of the initially Higher House of the Initially Highest Father, one can receive initiation into the realization of both the Initially Higher House of the Initially highest Father and the initiations of the Initially Highest Father, and by this one can correct oneself with the hierarchical integrities of the True Metagalaxy in the phenomenon of the seventh degree of archetypal being by oneself.

Thus, a person receives an eightfold path of realization of his characteristics, in the eight-fold integrity of archetypes of realization of matter of this octave of being, and the expression of the Initially Highest Father in the eightfold realization of the characteristics of a person by the stages of initiate, servant, hypostasis, teacher, master, avatar and father, mastering certain skills, abilities, competencies, depth of specifics, signs, features, qualities, properties and other various tendencies, which cultivate from a person the most developed being, with the maximum degrees of creation and possibilities of organization of being.

And in receiving initiations, a person begins to call upon himself already the concentration of hierarchical integrities, where one initiation is fixed by the corresponding hierarchical integrity as a part.

The next tendency of application of the beginnings of creation by the growth of creative construction, a person is cultivated into the Servant, where a person and an initiate enter into the Servant as a part and dissolve in it, while all human and initiate types of being and expression are preserved. The Servant begins to grow in the statusness of application of the beginnings of creation and construction of new specifics of the surrounding being by them, being realized by the stages of expression of the statusness of the phenomenon. The word "status"

itself presupposes an increase in the anthropic influence of the Servant on the surrounding matter and the corresponding practicality of the implementation and growth of new specifics in the surrounding matter in the diversity of this activity.

The next higher phenomenon of human becomes the Hypostasis, where human, initiate and servant enter into the hypostasis as a part. And human, becoming a hypostasis, does not cancel the actual human, initiate and servant expression, as a part of it, but being a hypostasis as a whole, as such. And he begins to develop creative syntheses with the formation of synthesisness of love, where the potential of the power of love expresses not only gender relations, but shows the qualitative depth of the organization of the subnuclearity and energy of the phenomenon of human, in the application of creation by himself. In this context of the application of creation, hypostasis grows. At the same time, human grows as a hypostasis of the Initially Highest Father, in the corresponding expression of the archetypization of matter and the mutual coordination of the hypostatic phenomenon of the Initially Highest Father in the application of creation by human in the direct indication of the Initially Highest Father by this, and the coordination of the corresponding specifics of this phenomenon in the Metagalaxies.

The next, higher level of development is the Teacher, where human, initiate, servant and hypostasis pass into the state of teacher, in the nature of their own being and the development of synthesis, with the specifics of the perfection of wisdom in the development of scientific synthesis, in the implementation of the application of wisdom of the expressed being, in the growth of teaching by himself.

The next level of human realization in the growth of concentration of the archetypization of matter becomes the Master, in the synthesis of human, initiate, servant, hypostasis, teacher, as parts, and mastering certain tendencies of growth of powers of perfection with the expression of wisdom of life and the development of concentrations of hierarchization of will by all life practice by himself.

The next, in a higher seventh degree of realization, was revealed the Avatar, in which human, initiate, servant, hypostasis, teacher and master enter as a part into a whole, and the avatar enters into the present seventh archetypization of the matter of the specificity of the True Metagalaxy, naturally, by himself, in balancing the sevenfold integral phenomenon of the avatar and the sevenfold integral archetypization of matter. And the avatar fully expresses the True Metagalaxy by himself, carrying the volitional tendencies of the True Metagalaxy in the realization of matter, its formatting, its creation, its application by himself, and, at the same time, developing the synthesis in the phenomenon of hierarchizations of different mutual coordinations of the True Metagalaxy. He forms hierarchization in the growth of the ivdivity synthesis, the concentration of various conditions of synthesis, records

of synthesis, tendencies of the implementation of synthesis, where the avatar in the forms of archetypization of matter brings something new, developing and implementing new tendencies, carrying the corresponding specificity of implementation.

In this context, human then moves into the highest eighth degree of realization — the Father. With the internal gender feminine expression — the Mother. And begins to manifest direct synthesis by himself, directly coordinating with the Father, and acting in direct expression and mastery of the Initially Higher House of the Initially Highest Father of the Octave of Being, as the eighth archetypization of matter, in the diversity of material organization of ivdivity in the depth of the prasynthesis competence of the specifics of conditions realized by each Father-Mother physically by expressions of being.

But in order to realize all the possibilities of development of the 8-fold integrity of human, it is necessary for:

- the initiate to master 131072 metagalactic initiations;
- the servant to master 131072 metagalactic statuses;
- Hypostases to master 131072 metagalactic creative syntheses;
- the teacher to master 131072 metagalactic synthesisnesses;
- the master to master 131072 metagalactic powers of perfection;
- the avatar to master 131072 metagalactic hierarchizations;
- the father to master 131072 metagalactic ivdivities,

which help them to enter into the official competence of the IVDIVO, and to develop the corresponding activity of this eighth phenomenon in the implementation of the Initially Higher House of the Initially Highest Father, as a synthesis of the eight archetypes of the implementation of matter by the life organization, as a whole, in certain specifics of its management.

By this, 131072 x 8 = 1048576 hierarchical integrities begin to concentrate on each person, where each hierarchical integrity expresses either initiation, or status, or creative synthesis, or any other specifics of the entire eight-fold integrity of being and the eight-fold integral human in his synthesis. In the gradual mastery of the concentrations of the phenomenon of the 1048576-fold integrity of hierarchical integrities by himself, human grows by the True Metagalaxy, bearing a new truth of the eight-foldness of vital hierarchical realization, and revealing the corresponding specifics of the personal being of the physicality of human by himself.

Thus, human masters the seventh degree of archetypization of matter, growing up in hierarchical integrities, where the exchange of fire-images of hierarchical integrities and corresponding Human Parts, initiations, statuses and all other specifics begins, including ividivity and official competence of the IVDIVO physically by himself. And in this growth, human enters 1048576 fire-image expressions by the

concentration of corresponding hierarchical integrities, where any quantity turns into quality, and we receive the highest possible qualitative growth of human by this. Where these fire-image fixations, entering human, are emanated automatically to each human and humanity of any degree of archetypization of matter, since for any assimilation of a new degree of expression and concentration of hierarchity of human, in the assimilation of new fixations of any type of organization of matter, human emanates these fire-images to other people and humanity, increasing the concentration of the general-collective action of humanity by the fire-image composition. Which, in fact, forms a concentrated culture of new relationships and being, recorded by fire-image states and formats of external realization of synthesis, expressed physically. And in this context of being, human asters the seventh degree of archetypization of matter, cultivating new features and conditions of his human life, and manifesting the highest possible scale of metagalactic life and activity by this.

## 7.6. Perspective of the Eighth Archetype of Matter

Next, we enter the IVDIVO *of the Matter of Human*, where human begins to master the eighth degree of archetypization of the octave of life and gradually learns to enter into 4194304 ivdivo-integrities by himself.

Here it is necessary to clarify that the Initially Higher House of the Initially Highest Father is the manager of the synthesis of all eight archetypications of matter, four archetypal metagalaxies and all metagalaxies of kinds of matter, as such, in the synthesis of all types of galaxies, all types of solar systems and all planets, being under the control of the Initially Highest Father. In fact, entering the eighth archetype of matter, human learns to enter and enters in the phenomenon of the Initially Higher House of the Initially Highest Father for the gradual cultivation of the entire octave of being in synthesis by himself. And for the growth of the corresponding governing tendencies of this or that specificity of being by the perspective of the synthesis of the possibilities of the Initially Higher House of the Initially Highest Father by each of us, in the official competence of the Initially Higher House of the Initially Highest Father personally by himself.

Here we must imagine the curious scale that around the True Metagalaxy, as the seventh degree of archetypization of matter, 4194304 spheres of being of the IVDIVO are deployed, fixed by four worlds in the phenomenon of four basic properties of matter - energy, light, spirit and fire, according to 1048576 realizations of the physical, subtle, metagalactic and synthesis worlds of the IVDIVO. These spheres interpenetrate all metagalaxies, all galaxies, all solar systems, all

planets as a whole, having their own environment of fiery realization of each sphere out of four million.

They have their own environment of prasynthesis, the corresponding environment, they have their own expressibility of subnuclear synthesis of fire-images and prasynthesis between themselves, corresponding to their own phenomena of mass of fluidity, matrix of singularity, their own impulse, charge, density, annihilation of all interactions, their own dimensionality, their own asymmetry, their own absoluteness of being and, in general, everything in all fire-image-prasynthesis states and metricity of diversity of being. Spectrality of expression of one sphere and the multitude of them by each one operates, taking into account the standard of entry of lower spheres into higher ones as a part. The superior sphere grows by an order of magnitude taking into account the synthesis of spheres, or by orders of magnitude higher than any inferior spheres of the Initially Higher House of the Initially Highest Father, with its own gravity and gravitational constant of each sphere, which gives birth to its own corporeal expressibility of being and the fundamentality of the phenomenon of both each sphere and all 4194304 spheres in their synthesis.

And this enormous scale of control is the Initially Higher House of the Initially Highest Father, which concentrates these specifics by itself on any phenomena of any scale, any compactification, any hierarchity, any order of integrity both downwards, maximally small, and upwards, maximally large, and in breadth, and so on, and so on, in any diverse specifics. For the Initially Higher House of the Initially Highest Father is the ultimate sphere of the boundaries of the realization of all that exists and records the complete interconnection of everything-in-everything of all matter as a whole. At the same time, the first enormous spheres of the Initially Higher House of the Initially Highest Father are known to us as the phenomenon of 256 kinds of matter, recognizable by human, with the fixation of each of them by 256 types of matter in the form of 65536-fold integrity of realizations, respectively. And we learn from 256 to 65536 spheres of the IVDIVO phenomenon, and types/kinds of organization by them. But we are realized stably and unambiguously by 256 spheres of the Initially Higher House of the Initially Highest Father, since in synthesis we realize exactly 256 benchmark Human Parts. At the same time, we have the rights of construction, and the initially higher synthesis, and initiations, and ivdivities, that is, the 20-fold integrity of human, which allows us to expand the list of the IVDIVO spheres to a greater number in mastering by human. But today this is an abstracted possibility.

And we are only entering the eighth degree of the hierarchization of matter by the Initially Higher House of the Initially Highest Father, learning to be in it and to recognize the corresponding phenomena. But we have learned to concentrate the first 256 spheres of the IVDIVO by

ourselves, manifesting 256 benchmark Human Parts. And unfolding in physical activity and physical application to the Initially Higher House of the Initially Highest Father 192 official competencies of the IVDIVO, which implement certain tendencies of the Initially Higher House of the Initially Highest Father in the development of human and humanity by themselves and, thus, carries out the transmission of the concentration of the spheres of the IVDIVO on each of us.

By this we begin to emanate the fire-image environment of the ivdivo-integrities to human and humanity of the planet, manifesting the eighth archetype of matter of the octave of being, bearing the qualitative fire-image composition, bearing the depth of concentration of records by this fire-image composition, bearing the depth of concentration of prasynthesis, expressed by the subnuclear environment, bearing the qualities of energy and love by scientific synthesis, the qualities of light and wisdom by philosophical synthesis, the qualities of spirit and will by paradigmatic synthesis, and the qualities of fire and synthesis by the Teaching of Synthesis in their synthesis. Which is reflected in the corresponding expression of the Encyclopedia of Synthesis, by well-trained synthesis of subnuclear relations, physically, by creation and by any other specifics of the diverse being of human and humanity. By this we call upon ourselves the corresponding creation of the Initially Highest Father, his love, wisdom, will and synthesis by personal application in the Initially Higher House of the Initially Highest Father with the corresponding regulations of the official competence of the IVDIVO, implemented according to the corresponding organizational requirements of the IVDIVO with the corresponding authority of human in their implementation, his hierarchity and ivdivity by this.

Thus, entering the eighth archetype of matter of the octave of being, we begin to learn to operate freely the Initially Higher House of the Initially Highest Father with ourselves.

If we talk about the peculiarity of the development of human and humanity of earthlings, then in relation to any other human civilizations and intelligent beings of space, it was the civilization of earthlings that was able to enter into the implementation of the Initially Higher House of the Initially Highest Father physically. And this turned out to be such a valuable event for humanity of other planets and formations of the metagalaxy that we, as humanity of earthlings, were let into the metagalactic creation, where by this we passed the exam on the enrichment of other civilizations with a new format of biological development, where the technological chains of bodily implementation can be completely different, but taking into account the constancy of the existence of matter, they have more or less close forms and specifics of implementation. Taking into account that we entered into the realization of the Initially Higher House of the Initially Highest Father as the first

among equals, in relation to other intelligent beings of the cosmos, especially the human type of being, we, in fact, carry - for cosmic humanity of the four types of metagalaxies, galaxies, solar systems and planets - the ability to act and operate the Initially Higher House of the Initially Highest Father of the phenomenon of the eighth archetype of matter of the entire octave of being, which people live in the diversity of the seven archetypes of matter in any specifics of cosmic realization and creation by themselves.

Therefore, we consider it especially important to strengthen for each earthling and earthlings, in general, the ability to carry out activities from the perspective of the eighth archetype of matter - the Initially Higher House of the Initially Highest Father. It is clear that with the lack of cultural experience, corresponding civilization, corresponding traditions, corresponding social specificity, at the first stage this matter is completely incomprehensible, difficult and, to some extent, even rejected, since, in fact, there is no metagalactic specificity of life on the planet. And it is just being developed by the primary experience of humanity in a couple of decades, which does not lead at all to the natural experience of humanity, as a constantly acting tradition. But in the future, such a tradition will develop, unfolding the corresponding realities of humanity's existence by the Initially Higher House of the Initially Highest Father in various civilized, national, cultural, social, educational and any other implementations and specificities of activity.

In this context, with all previously published concentrations, we enter into the expression of the sphere of the Initially Higher House of the Initially Highest Father in concentration on 256 benchmark Human Parts, described earlier, paradigmatically in their synthesis. And we increase the degree of realizability of each Part by increasing the abilities, dynamic, speed and other qualities of the implementation of any of them, each of the 256 benchmark ones or, in general, 4096 Human Parts of natural metagalactic realization.

It is true, that today we can act only with 256 benchmark Parts in the IVDIVO, as the highest possible expression of a person of eight archetypes of matter. And, thus, develop 256 official competencies of the IVDIVO, since, living on the first archetypization of matter - Planet Earth, we synthesize the eight-fold ring of life activity and materialization of the IVDIVO by controlling the synthesis of 8 - 1, entirely physically by ourselves. And concentrating, thus, the apex of the matter of human in his realization by this, with an increase in the corresponding abilities and features of any Human Parts, and with an increase in the quality, quantity, diversity, interest in the application of various particularities - thoughts, meanings, essences, ideas, rights, paramethods, bases, synthesis-beginnings by ourselves. In general, entering the universal diversity of the ivdivity-being, the IVDIVO-being by

ourselves with a new material realization of human and humanity by this.

## 7.7. Nuclear structure of Human

The next type *of Matter of Human* is the deepening of the recognition of the coordination of the action of Part, system, apparatus and particularity in a person, and other expressions by this.

At the first stage, let us imagine that human is an atomic matrix. Since the human body is multicellular, then in the center of each cell there is a nucleus. At the same time, the cell acts as fire-image, like an element of the human body. Around the nucleus of the element, as a cell, the corresponding molecules revolve. Around the nucleus of the molecules, the corresponding atoms revolve. And around the nucleus of the atoms, the corresponding particles revolve. This is elementary knowledge in chemistry, which can be translated into biology and thus imagine the human body.

If we see a dense set of atomic nuclei, where any atoms in any couplings and expressions of any systems and organs, form the atomic-nuclear matrix of a person, since for the holoversum of the human brain it is easiest to recognize atomically, we should see that inside a person the nuclei of atoms with active particles around are fixed. And between two nearest atomic nuclei, according to the research of scientists, the distance is microcosmically greater than the macrocosmic distance between two nearest stars. If between the nuclei of atoms, there is a huge free microcosmic space, then, naturally, the question arises - why?

Now let's imagine that, when forming a separate any Human Part, inside this nuclear state of the body matrix, we remove the word atom, simply in the nuclear state of human, around any nucleus, each nucleus of the body, another nucleus of the corresponding Human Part is formed, which revolves around any basic nucleus of the atom. Thus, the microcosmic space between the two nuclei begins to fill. All these first nuclei rotating around the nucleus of the atom form a nonlinear connection between themselves, forming the first Human Part - the Image of the Father.

Accordingly, each Human Part fixes an additional nucleus between two nuclei, standing in one or another dimension. And between two nuclei of atoms, during the formation of 256 Human Parts, 256 nuclei of the corresponding composition of Parts are formed, which revolve around each nucleus of an atom in the synthesis of all atoms, forming dense shells of Human Parts. And, thus, filling the microcosm of a person with the density of nuclei. That is, Human Parts are not an abstract formation, but a multiple phenomenon of nuclei, coinciding in quantity with the existing nuclei of the internal structure of the human body. And the richer the Part, the higher the phenomenon of nuclearity this Part

encounters, in the hierarchical diversity of the 16th fire-image - the nucleus, in various types of matter organization. Thus, we must see that between two nearest nuclei of any expressions in the entire human body, nuclei of 256 basic Human Parts are formed, and the space begins to fill.

Accordingly, if the nuclei are an expression of high integral realities, around these nuclei, as very small fixations, nuclei of systems begin to grow, where each system of any Part is expressed around all the nuclei of this Part by a larger nucleus of interaction. At the same time, this is already the nucleus of a lower type of organization of matter, in this case - of the initially higher reality, the nuclei of which are clearly larger in relation to the nuclei of the high reality Parts. We will touch upon the quality of fire-imageness later, but now we will see simply that around any nucleus of a Human Part, a nucleus of a system is formed. Around the nucleus of a system, an even larger nucleus of an apparatus is formed, naturally, of an even lower type of organization of matter - the high reality. And around the nucleus of the apparatus, the nucleus of the corresponding particularity begins to act, expressed by the nuclearity of reality, as such. Thus, inside the body, the microworld of a person begins to fill with a variety of nuclear structure of the synthesis of four types of organization of matter.

Let us imagine that between two nearest atomic nuclei, during the formation of 256 Human Parts, 256 nuclei are formed. Around each nucleus, 256 nuclei of a lower expression of the organization of matter, systems of Parts, gradually begin to act. Around these 256 nuclei of a lower expression of the organization of matter, another 256 nuclei of an even lower organization of matter, apparatuses of systems of Parts, begin to act. And thus, we see 256 nuclei of Human Parts with 256 nuclei of systems, spinning around, and around the nuclei of systems, 256 nuclei of apparatuses also spin. And all this takes place around each atomic nucleus. And further, around these nuclei, nuclei of particularities begin to spin, which, in a corresponding subnuclear way mutually coordinate with each other by the previously described technologies of the implementation of records outside, the absorption of prasynthesis records inside, and the growth of various subnuclear reactions among themselves. And so, the internal microcosmic space of a person, the internal microcosm, is filled with the nuclear structure of parts-systems-apparatuses-particularities of a person, which are not particularly visible externally, but internally reveal the qualitative nuclear composition of the renewed body.

Accordingly, when a person grows from 256 to 4096 Human Parts, between two nearest atomic nuclei of any expression of the physical body of a person 4096 nuclei of 4096 Human Parts appear. Around each nucleus of a Part, nuclei of 4096 systems are gradually developed, where the nuclei of one system, being around different nuclei of different Parts,

are nonlinearly connected with each other into one whole, the whole organism of human. Accordingly, except for the physical body itself, where the systems have a clear materialization. But this does not negate the fact that the systems of different Human Parts can have a clear materialization and expression of other high integral realities, higher than those physically realized metagalactically, which today we do not always recognize, see or know taking into account their dimensional, speed, spatial and temporal characteristics described in the Paradigm of the Metagalaxy.

Accordingly, around the 4096 nuclei of the nucleus of each Human Part in the 4096-fold integral chain between any nuclei of the physical body, 4096 nuclei of systems grow, and 4096 nuclei of apparatuses around each nucleus of the system, and around each nucleus of the apparatus - 4096 nuclei of human particularities. Thus, we see inside the compaction with a large number of Parts, and a huge microcosmic nuclear saturation of the human body with the density of nuclear organizations. And the higher the density of nuclei, the higher the nuclear synthesis of the human physical body, the stronger, more specific it is, it receives more abilities, properties and other possibilities by itself.

Let's move away from this image a little and imagine the next stage. In the organization of human, taking into account the corresponding typology of matter, there is an emphasis on the corresponding fire-image. The first type of matter is spin, the second type of matter is particle, the third type of matter is atom and so on. Accordingly, distinguishing the Human Parts by 16, we must understand that:

- The Image of the Father, as the first Human Part, is fixed by the nuclei of spins;
- The Word of the Father, as the second Human Part, is fixed by the nuclei of particles;
- The Soul, as the third Human Part, is fixed by the nuclei of atoms;
- The Reflection, as the fourth Human Part, is fixed by the nuclei of molecules;
- The Throne, as the fifth Human Part, is fixed by the nuclei of elements;
- The Essenceness, as the sixth Human Part, is fixed by the nuclei of points;
- The Pillar, as the seventh Human Part, is fixed by the nuclei of spark-points;
- The Rights of Creation, as the eighth Human Part, are fixed by the nuclei of sparks;
- The Might, as a ninth Human Part, is fixed by the nuclei of drops;
- The Thread of Synthesis, as a tenth Human Part, is fixed by the nuclei of balls;

- The Unigram, as the 11th Human Part, is fixed by the nucleis of volumes;
- The Dialectics, as the 12th Human Part, is fixed by the nuclei of continua;
- The Grail, as the 13th Human Part, is fixed by the nuclei of versums;
- The Ratio, as the 14th Human Part, is fixed by the nuclei of imperios;
- The Synthesis-image, as the 15th Human Part, is fixed by the nuclei of the Is;
- The Beginning of Love, as the 16th Human Part, is fixed by the nuclei as such.

We go through the 16-fold integral organization of Human Parts from this angle in the human body. At the same time, we must understand that these nuclei of fire-images are the nuclei of the corresponding 16 high integral realities, where each Human Part is fixed on the high integral reality. And it is precisely this nuclear multivariate-fire-image structure that is fixed in the nuclei of the physical body of a person. And then, the 17th Part is fixed again by the core of spin, however, this spin already includes the lower 16 previous fire-images, including the core. And so, each Human Part of the 256, sequentially further, fixes the next fire-image, which includes all the lower ones in itself, where by the synthesis of 16 fire-images by reflection 16 times, the 256-fold integrity is unfolded, which is the fixation of each Human Part. Here one can see the diversity of each of the 16 fire-images in 16 expressions of the 256-fold integrity of Human Parts. The main thing for us now is to see the general structure.

Thus, each Human Part has its own nuclearity of its fire-imageness, hierarchically increases the quality and integral orderliness by a step and, simultaneously, forming its systems, apparatuses and particularities, fixing the expressibility of their nuclei by a step of the lower fire-imageness. Let us assume that the nucleus of the fourth Human Part of thinking is realized molecularly, that is, the nucleus of the molecule throughout the body specifies the Part of thinking. But then, the systems of thinking are formed by the nucleus of atom, the apparatuses of the systems of the Part of thinking are fixed by the nucleus of particle, and thoughts, as particularities of the fourth order in the fourth Part of thinking are fixed by the nuclei of spins. Thus, we obtain the corresponding hierarchization of lower nuclei, as simpler organizations of particularities, apparatuses, systems, in a higher nucleus of the organization of the Part of thinking. If, moving away from nuclearity, thinking is the nucleus and molecules of thinking in the organism, inside of which the systems of nuclei and atoms of systems rotate, inside of the atoms of systems the nuclei and particles of apparatuses rotate, mutually organized in all-bodily among themselves. And inside of the particles by the nuclei of spins thoughts rotate, where we define thought as an energy-information flow. This is precisely the

spin state, the energy of the flow state of spins, because even particles and atoms immediately enter into the interconnection of order. And thus, inside a person the fourth Human Part begins to develop – the Thinking.

In order not to remain on only one Part, we will recognize the Part of the mind that is still known to us, without touching other Human Parts that are less known to human and developed metagalactically. And we will try to see that the mind is fixed by the nuclei of the continuum, the 12th horizon of fire-images, therefore the mind must have always internally a certain scale, continuumness of relations, where the systems of the mind are fixed by a lower expression - the nuclei of volumes. Therefore, the depth of the mind, which we call exactly this way, is precisely this volume of the systems of the mind, where the apparatuses of the systems of the mind are formed by the nuclei of balls. And the synthesis-beginnings, as the 12th version of particularities in fire-imagery, are realized by the nuclei of drops. As a result, we see a multitude of nuclei of drop-likeness, synthesis-beginningly rotating around the nucleus inside the ball. We see a multitude of nuclei of balls, by balls rotating around the nucleus of volume inside the volume as apparatuses. We see a multitude of nuclei of volumes rotating inside around the nucleus of continuum as a system. And the nucleus with continuum, as a whole, as one nucleus of the mind in the mutual organization of all the nuclei of the mind continuumly throughout the entire physical body of human.

Here it is necessary to clarify that the less developed the Human Part, and the simpler it is, systemically, in apparatuses or in particularities, the smaller the number of nuclei of this Part is present in the physical body of human. Up to a single nucleus with a single continuum in an infant. The uniqueness of the nucleus of the volume, as a benchmark system, the uniqueness of the nucleus of ball, as a benchmark apparatus, the uniqueness of the nucleus of continuum, as a benchmark synthesis-beginning of the mind - at the birth of an infant.

Accordingly, when a person begins to develop, to develop his mind, enriches the mind with certain accumulations, sees certain synthesis-beginning connections and develops all this, then the mind begins to develop, formatting multiple states of continuum nuclei, volume nuclei by mind systems, ball nuclei by mind apparatuses and drop nuclei by synthesis-beginnings of the mind, formatting all this with the fire-image composition of the 60th high integral reality, which forms with its fire-images the corresponding depth of the mind's deployment in the physical body of human. Taking into account that the lower nuclei are included in the higher ones as a part, we can say that the mind can operate with its synthesis-beginnings both with spark nuclei and with spark-point nuclei. That is, if we take into account that synthesis-beginnings in the mind are formed by drop nuclei, then all the lower eight nuclei of the first eight fire-images - from the spark to the spin also

have nuclear records of synthesis-beginnings of a simpler order of the mind. In fact, the synthesis-beginning of the mind, as the 60th Human Part, has a 57-fold integral ordering of organization, and only a very developed and powerful mind begins to move towards a 64-fold integral ordering of phenomena. At the same time, it must be understood that the 60th high integral reality contains 59 previous high integral realities as a part. And this means that the mind begins to operate not only with the fire-images of the 60th high integral reality, but absorbs 16 fire-images of all the previous 59, up to the first hi-reality. That is, it actually takes 16 fire-images of all the previous types of realities.

And all this is fixed by the corresponding structure around the core of the continuum between the two nearest atomic nuclei of the human body, but at the same time, it is clear that if the mind is developed and all-corporeal, and does not have several cores with several continua of the usual specific human existence, at a minimum, in the mutual organization of everything-in-everything with 256 Human Parts, the mind must have 256 cores with their continua of expressions, therefore the quantity matters. With three Human Parts known in the previous millennium: soul, mind and heart, used in the Jesus prayer "merge with the Heavenly Father with all your heart, with all your understanding, with all your soul", the mind, naturally, must have only three cores and three continua.

But the mind in the previous era was not even designated as a Human Part, let's say, in this prayer. Accordingly, the mind was not a core with corresponding continuums, but a certain processuality of the body with certain processes of higher nervous activity, or simply specifications of understanding, as a certain general process of growth of rationality in consciousness, in the mind and other specifics of understanding, as such. This is exactly how this Human Part was nurtured. And if the Jewish religious organization was somehow responsible for the mind, the Christian religious organization of the planet was resposible for the soul, the Buddhist religious organization of the planet - for consciousness, then no religious organization of the planet was responsible for the mind. So, the mind earlier was developed by folk art.

The most interesting thing is that in addition to religious ones, in the secular nature of the phenomenon, philosophical activity of mankind was responsible for thinking. And although philosophers deny that they are engaged only in thinking, some of them, in fact, in retrospect of previous centuries, it was philosophy that formed thinking as a feature of the thinking abilities of human and humanity. Therefore, many multiple systems of religious, cultural or social life of human, in fact, formed the gradual development of certain Human Parts in human, reflecting the natural activations of certain specifics in the socio-cultural, civilizational or personal life of human, gradually evolutionarily

cultivating in the physical body of human the ability to express certain Human Parts.

Thus, using the example of the mind, we have recognized some expression of one Part, with a hierarchical ordering of the whole, axiomatically understanding that any Human Part expresses the corresponding high integral reality and all lower fire-images in its replication and implementation. Thus, the higher the Part, the greater the number of Parts, and there are 4096 of them metagalactically, the greater is the number of various systems, apparatuses and particularities of the nuclear record of the diversity of fire-images. Moreover, the fire-images of the new epochality, which is why we speak of a new era, are fire-images of the metagalactic specificity of organization. And the fire-images of the composition of Human Parts of the previous epochality, the previous millennium, are fire-images of galactic, solar or planetary system of activity. Accordingly, the fire-images of the third, second and first archetypization of matter are hierarchically smaller, simpler and less complex than the fire-images of the fourth archetypization of matter. And entering the metagalactic era of being, together with the Planet, we receive a higher composition and quality of fire-image relations of matter and human. And taking into account that the Metagalaxy is the fourth degree, as well as the fourth kingdom of human by analogy, we begin to enter into the real recognition of the matter of Human by this. In this context, the implementation of solar being, in fact, formed solar fire-images inside human with the corresponding plant component of human corporality, which is still displayed in individual systems, displayed in the specifics of nutrition and other, supposedly, solar expressions. People simply use solar fire-images, denying the higher galactic ones, for example, denying meat, with the use of galactic elements in eating meat. That is, the evolution of the fire-image structures of the human body continues.

We see not only individual internal characteristics, but also external collective characteristics of interconnection in the multiple fire-image composition. And when using, say, the mind, a person not only expresses his synthesis-beginning version of a phenomenon, but also emanates corresponding fire-images to other people, publishing his synthesis-initial or other tendencies. Moreover, he emanates, not necessarily communicating this out loud by voice. He can emanate simply internally. And it is still unknown what will have a stronger effect in communication, because, according to some data from previous recognitions, "an uttered thought is a lie." But a thought, internally thought out and given to people, regardless of people's concentration on it, actually organizes the internal essence and essence of the phenomenon of human and humanity.

Here is such an interesting message of the mind of synthesis-beginningness, in order to evaluate what the synthesis-beginning is, we

can offer for recognition. At the same time, not necessarily any "uttered thought is a lie", because a thought up to four orders, in principle, can be a lie, but a thought higher than the fourth order, in the fifth, sixth, seventh and higher expression, and especially a thought of the 20th order, thought-creation, is clearly far from a lie, but already clearly, and it is the governing principle of matter. Moreover, human thinking, as the 180th high integral reality, in its basis, of the existence of humanity.

Thus, the higher the organization of the hierarchity of the Part, the more and more diverse the fire-images this Part can use in its activity and development, and the richer this Part becomes in the diversity of its activity in expressing the nature of the matter of the metagalaxy by itself. Having recognized this phenomenon, we can describe each Human Part with the corresponding fire-image expression, describe the corresponding phenomena of the systems, apparatuses and particularities of this Part with the corresponding fire-image phenomenon.

Returning to the nuclear structure of human, we must see that between the two nuclei of the physical structure of the human body, given that the physical body of human is the 191st Human Part, then this is, in fact, a physical expression of 191 high integral reality, basing the synthesis-physicality by itself, we see further growth and expansion of Parts into new phenomena - the rights of construction, the beginnings of creation, and further, another 14 types, where, upon transition to the 65536-fold integrity of human, each of the new 16 types fixes on itself the corresponding high integral reality, adding the nucleus of each expression, and the plurality of nuclei, as a whole. The nucleus of each expression from the 16-fold integrity of nucleus of new types of phenomena between two nearest nuclei, and the plurality of nuclei throughout the entire organization of the human body of the entire composition of the new 16-fold integrity of nucleus of its structure.

Thus, each right of construction, realizing a separate high integrity, forms a multiplicity of nuclei between all nuclei of the human body, with the recorded phenomena of these rights of construction by itself. Each beginning of creation adds new nuclei to 4096 Human Parts. Let's say one right of construction, nucleus, 4097 is added, one nucleus of the beginning of creation - 4098, one nucleus of the synthesisness of love - 4099, one nucleus of the perfection of wisdom - 4100, one nucleus of the hierarchization of will - 4101, one nucleus of the ivdivity of synthesis - 4102, one nucleus of the presynthesis competence - 4103, one nucleus of the initially higher synthesis - 4104. That is, a minimum of eight nuclei is added, we are entering already the 4104-ary expression of nuclei between each two nuclei of the physical body.

If we take into account that there can be 2048 such expressions of each phenomenon, then we can add 16384 cores to the 4096 already

active cores of Human Parts, between every two cores of the human physical body.

At the same time, we must understand that the rights of construction are hierarchizable, and there is a large right of construction, manifested that you own all this specificity of creation, and there are a lot of small rights that support this large right, as such. Let's say I own the education system, this is my large right of construction, since I was the director of the lyceum for many years. But around all these specifics, different education systems of different subjects, different cycles, different specifics of interaction with students are born, giving birth to a lot of smaller cores of the rights of construction around one large core of the right of construction. Further, within different subjects, different educational programs are revealed - as apparatuses of educational systems, and smaller cores of construction of programs appear, operating on this or that subject. It turns out to be a trinity: a large core of the director's right, the system of organizing the educational process, and programs operating on this or that lesson, as cores of the rights of construction, around the large core. And the small, the smallest nuclei are the same particularities, where on this or that object, it is necessary to explain, to recognize their expression. Moreover, particularities, in all their diversity, not only mental, because different subject cycles presuppose the diversity of the 16-fold integrity of fire-images, even if we do not see these names and do not recognize them physically by ourselves.

Thus, one core of the right of construction also has multiple implementations, including all lower fire-image phenomena on a scale, minimally, from the 16384th and higher. And if we consider that in addition to the 16384 cores from the rights of construction to the initially higher synthesis, 32768 cores of all initiations, statuses, up to the official competence of the IVDIVO are added, then between the two cores of the body, compactly, with the growth of 65536-fold integrity of a person, a dense chain of 65536 cores is formed, in all the diversity of the phenomenon of systems, apparatuses, particularities and other expressions.

And the higher the Parts are hierarchically located, the more lower expressions they have. Including the nuclear one. After all, it is for a Part, as the fourth phenomenon, that only systems, apparatuses and particularities are lower, that is, the trinity in expression. Already the rights of construction, as the fifth expression of the part-organization of human, must have four expressions. The beginnings of creation have five lower expressions. The synthesisness of love has six lower expressions. The perfections of wisdom have seven lower expressions. The hierarchization of will has eight lower nuclear expressions. The ivdivity of synthesis has nine lower expressions. The presynthesis competence has 10 lower expressions. The initially higher synthesis has

11 lower expressions. And these lower expressions of the specificity of the 65536-fold integral implementation grow the quantity and quality of the cores revolving around the basic core of the Human Part, which in the future still will have to be recognized, understood and developed.

What do the lower expressions mean? Let's take the core of the initially higher synthesis - the 12th type of Human Parts, around which revolve:

- 11th order nuclei of expression, around these nuclei revolve:
- tenth-order nuclei of expression, around these nuclei revolve:
- ninth order nuclei of expression, around these nuclei revolve:
- eighth order nuclei of expression, around these nuclei revolve:
- seventh order nuclei of expression, around these nuclei revolve:
- sixth order nuclei of expression, around these nuclei revolve:
- fifth-order nuclei of expression, around these nuclei revolve:
- fourth-order nuclei of expression, around these nuclei revolve:
- third-order nuclei of expression, around these nuclei revolve:
- second-order nuclei of expression, and around these nuclei revolve:
- first-order nuclei of expression of any fire-image composition, in all the multitude of their hierarchical organization and ordinal integrity.

Therefore, despite one core of one initially superior synthesis, around it there is a powerful, hierarchically multiple organization of cores inside the human body, realizing multiple tendencies of its existence in synthesis. And this only touches upon the 12th order of human organization out of 20 inherent to it in 65536-fold integrity.

Accordingly, all these nuclei are mutually coordinated with other Parts, systems, apparatuses, types of human organization, emanate from this person to the surrounding people, and absorb corresponding phenomena from the surrounding people, which gives us a completely different cultural layer of material expressiveness and human organization, receiving a completely different civilization, a different society, which is now beginning to grow metagalactically in humanity, realizing the corresponding metagalactic nature.

Thus, we see a multiple fire-image, subnuclear structure of human, where each of the 65536 expressions realizes its own kind of prasynthesis, with which all these nuclei, all these fire-images interact, realizing the general subnuclearity of fire-image-prasynthesis interactions. In the growth of the quality of the organization of human by his nuclear hierarchity, then the records of the nuclei by prasynthesis pass, increasing, by recording into the initially higher synthesis, then, by recording into the initially higher prasynthesis, into the high integral synthesis and into the high integral prasynthesis, interacting and deepening all these subnuclear connections within human by themselves. And human turns out to be very powerful, nuclear compactified, a specifier of many abilities, features, properties,

realizations and so on, than we, in fact, move to another evolutionary stage of human, predicted earlier by Soviet scientists at the end of the 20th century, where human, by the concentration of modern civilization, moves from the current evolutionary state to the next metagalactic evolutionary state, making an explosive leap of realization from the previous galactic existence to the modern metagalactic existence by this 65536-fold integral structure. Which is what we would like to declare in the specification *of the Matter of human* by this.

Thus, in subsequent studies, this structural organization can be described in basic 4096 variants of Human Parts, in the long term - with all other expressions of human, systems, apparatuses and particularities, and get a general outline of the realization of Human, as a new metagalactic wealth of his development and implementation physically by himself. And this is the fullness of the Matter of Human and humanity by this.

## 7.8. Deepening Nuclearity

With such recognition of the matter of human, we have to add one more specification in the deepening of the qualitative states of human. Developing the 65536-fold integrity of human, we must understand that human, by this, enters with his entire 65536-fold integrity into a higher state, which is called metagalactically "initiated", in the unfolding of 262144-initiations. If we take into account that initiations are saturated with the rights of construction, and the word "initiated" itself is the bearing of light, then in the entire system of the organization of human we receive clots of light, which saturate any given fire-images with this or that initiation, concentration of light, where each subsequent initiation increases the quality of light realized by human. And if a person, in comparison with an initiate, is more organized by the quality of energy, especially since a person represents the physical world by himself, and therefore is more physical and more energetic, then an initiate, in contrast to a person, represents more light by himself, and therefore has more characteristics of the subtle world, although he develops not only by the subtle world, but in general, by the characteristics of light. Accordingly, it can be assumed that there are human fire-images of light. I emphasize that there are no plant or animal analogies of the previous recognitions, because animal fire-images of light are layers, and human fire-images of light of an initiate are at least the tenth expression of high integrity, and given that we are talking about high integrity or initially higher integrity, this is generally a fire-limage composition of a transcendental composition, in relation to the modern state of humanity, the fifth and sixth archetypicality of matter, which is extremely high, and represents a very high light and a high degree of development. Accordingly, each subsequent initiation of 262144 also forms a

corresponding nuclear-fire-image composition inside the human body, similar to the previously described mechanism, but the angle of the fire-images will no longer be energetic, but light. In other words, the same concentration of fire remains, but it carries the characteristics of light and a different quality of light. Thus, a person must master gradually the 262144 qualities of light, revealing himself as an initiate in the diversity of all characteristics of the fire-image existence of the intranuclear multi-fire-image and multi-prasynthesis phenomenon of subnuclearity. Naturally, this does not proceed sequentially, but multivariately.

Having achieved one initiation, a person can move hierarchically evolutionarily higher from an Initiate to a Servant and achieve the next type of preparation - status, continuing to exist nonlinearly in a multivariate, sequential manner, realizing the Initiate and beginning to express the Servant with a higher state of activation, concentrating the specifics and states of spirit. If the Initiate is formatted by fire-images of light, then the Servant is formatted by fire-images of spirit, at least the sixth archetypization of matter, and, therefore, there is no talk here of any kingdom-natural, planetary expressions, and even natural-metagalactic relations of the Metagalaxy Fa, taking into account that the initially higher integrity is, at least, the 11th level of interactions of kinds of organization of matter. Thus, as the Servant, a person develops statuses, accordingly developing the beginnings of creation, by various creativity in the surrounding life by himself and activating the concentration of spirit in the development of his own body, expands the quality of spirit by 262144 times, that is, with each subsequent status the quality of spirit, like the quality of light in initiations, increases, deepens, develops, structures, diversifies, abilities increase, specifics increase, and so on, and a person becomes the Servant, carrying more and more extensive creations by himself. And between the two cores of the body, the number of stable cores expands for any initiation and any status, regardless of either the angle of light or the angle of spirit of them. And, accordingly, between the two cores of a person the density of the nuclear chain of basic bodily organizations increases. This means that the quality of the physical body of a person grows and the power of the nuclear-subnuclear organization, the fire-image-prasynthesis organization grows with this.

Further, after the appearance of the Servant, a person grows into the Hypostasis, beginning to develop creative syntheses by himself. But if the Initiate embraced the volumes of light, the Servant embraced the volumes of spirit, then the Hypostasis embraces fire and each creative synthesis is an increase in the specificity of fire. Having 262144 specificities of fire, a person increases the quality of fire 262144 times with each creative synthesis, recording the corresponding nuclearity of this or that preparation by the creative synthesis into the internuclear base of the physical body, cultivating a variety of nuclear realizations,

where between any two cores the corresponding core of the creative synthesis is formed, depending on the depth and quality of the appearance of this core, and the core has the corresponding expressivity of the initially higher integrity and the corresponding qualitative property of this, or the corresponding expressivity of the hierarchical integrity and the corresponding qualitative property of this. Thus, a person increases the quality of fire by 262144 times, deepening it, specifying it, developing it, and applying it with his creativity in the surrounding life, becoming the Hypostasis by this.

Further, in a higher expression, a person enters into the phenomenon of the Teacher, where behind the fiery state of the phenomenon we receive the specifications of synthesis, recorded in fire, while not canceling the specifications of love and wisdom, revealed by the Teacher, since the Teacher himself is an expression of the fire of love, is a manifestation of the perfections of wisdom in the concentration of the internal expression of will, and the recording of the corresponding synthesis by himself. Thus, revealing the Teacher, we receive the depth of love, the depth of perfections of wisdom by his syntheses, where the Teacher develops 262144 syntheses, increasing the quality of perfection of wisdom and the expressibility of love by this. At the same time, the expressibility of love of fiery states is also nurtured by the Hypostasis, where the fire of the Hypostasis is realized by love in the surrounding specificity of the synthesisnesses of love of being, and the Teacher is realized by the perfection of wisdom in the specification of phenomena.

It is clear that above fire, there is prasynthesis and, in fact, the records of synthesis increase the quality of prasynthesis states by 262144 times, realizing the multiplicity of fixation of prasynthesis by syntheses inside the physical body, corresponding to nuclearity and, thereby expanding the chain of nuclei by itself.

The Teacher is followed by the formatting and development of the Master, where the Master is realized by 262144 powers of perfection and is engaged in improving the quality of the initially higher prasynthesis, where the Teacher is engaged in improving the quality of both prasynthesis and the initially higher synthesis, and the Master is engaged in the development of the initially higher prasynthesis and the high integral synthesis, in increasing the quality of the powers of perfection by 262144 times and, unfolding the corresponding nuclearity by himself, realizing the wisdom of being, just as the Teacher realizes the love of being by himself, just as the Hypostasis realizes the creation of being by himself, just as the Servant realizes the creation of being by himself, and just as the Initiate realizes the replication of being by himself, in the fullness of human realizing life by himself.

In this diversity of the 6-fold integrity of effects and in the deepening of the nuclearity within human, human passes into the state of the Avatar, realizing the will of being by himself, growing

hierarchizations, expressing high integral prasynthesis and the true synthesis by himself. In this context, increasing his preparation and competence by 262144 expressions of hierarchization, with each hierarchization concentrating the multiplicity of the nuclei of this hierarchization and these hierarchizations according to the above-described technology of human being, deepening and developing the might of the human bodily structure by this.

Finally, at the eighth degree, a person passes into the manifestation of the Father, unfolding ivdivities and entering into the true prasynthesis and the IVDIVO-synthesis of the realization of the Father physically by himself, formatting the corresponding nuclear relations within the human body and increasing the quality of human life, his civilization and culture by the 8-fold integral matter of human physically by himself.

Thus, the growth and realization of these specifics between any two nuclei of the physical body of a person in the diversity of all fire-images, gradually form 1048576 nuclei of concentrated microcosmic expression of a person with all the diversity of the realized realizations with the corresponding multi-vector, multi-spectral, multi-variant and multi-realizing phenomenon of the diversity of fire-images, taking into account their scale, their compactification, their hierarchity and ordinal integrity, their diversity of mass, fluidity, magnetism, singularity, impulse, charge, density, annihilation, dimensionality, asymmetry, absoluteness, metricity, spectrality, gravity, corporeality and fundamentality of each of them, and in the synthesis of everything-in-everything by himself at one or another moment of human existence.

By this, Human begins to realize and develop his own being in the direct Image and Likeness of the Father, the synthesis with the 8-fold integral expression of the Father by himself, reflecting the eight archetypalizations of matter, expressing the basic 8-fold integral nature of the planet and realizing, thus, the 8-fold integrity of manifestation of the Initially Highest Father in the Image and Likeness by himself.

By this, human enters into a new context of the matter of being of the metagalactic era of development and recognition of his own possibilities of a new metagalactic existence and life. This is a new evolutionary stage of the natural organization of human in the form of the Human of the Metagalaxy, if we take the highest principle of his development in the corresponding realization of the new being of the new era by each human by himself.

# 8. WHOLE. MATTER OF THE INITIALLY HIGHEST FATHER

## 8.1. Recognition of the Matter of the Initially Highest Father

If we consider the factor that human is built in the Image and Likeness of the Initially Highest Father, then in accordance with the structure of human in the Image and Likeness of the Initially Highest Father, the realization and expression of the Initially Highest Father occur in the same version and format. Naturally, if a Human deploys his Parts by kinds of organization of matter in the corresponding matter, then the Initially Highest Father manifests the organization of matter by his Parts by kinds of matter. That is, the specificity of each kind of matter is an expression of the corresponding Part of the Initially Highest Father, where the matter itself, as a kind of matter, carries the full functionality of the properties, features and specifications of the corresponding Part of the Initially Highest Father, in fact, with the same names as the Human Parts, with the corresponding replicability of these Parts and the expressibility of these Parts. Therefore, the dense composition of fire-images, which we express by matter, is, in fact, simultaneously also the dense composition of the Parts of the Initially Highest Father, in their corresponding system, apparatus, particularity and any other action.

In this path we must understand that the specificity of the fire-images of the Initially Highest Father concerns more the fire-perspective, where the Father manifests in relation to our kinds of matter the consuming fire of his Parts. The kinds of matter themselves still consist in the foundations of matter and materiality, as such, of the basic fire-images of matter of one or another kind of matter, where the fire-images of the corresponding Part of the Initially Highest Father stimulate and activate the realization of the fire-images of one or another kind of matter, recognized as a benchmark fire-image. And accordingly, the mutual coordination of the fire-image phenomena of the Parts of the Initially Highest Father and the fire-image phenomena of one or another kind of matter, realized in space on any type of the eight-fold integrity of the archetypal expression of matter, and stimulate the development of the synthesis of the fire-image states of each kind of matter, developing matter by this. Accordingly, with each of his Parts, the Father saturates the kind of matter and people, their corresponding Human Part, which catch the fire-images of the Initially Highest Father, with the type of matter of one angle. Since the high consuming fireness of the Initially

Highest Father can cause complex perception by the human body, then in the middle, between the kind of matter and the kind of organization of matter, there is a type of matter that adapts the fire-image expressed by the Initially Highest Father, stratifying them into a multitude of fire-images of types of matter, and further expresses the corresponding kind or specificity of the organization of matter with the corresponding growth of the Human Parts. In fact, the mutual coordination of the Parts of the Initially Highest Father and Human occurs in the synthesis of the type of matter of the corresponding multi-level and hierarchical nature of being.

In this context, we must understand that the Father does not fix His Parts in order to live by them, since He expresses Himself in a higher octave of life and being than you and I in this octave. For us, this octave of eight archetypes of matter is the basis, but in the next initially higher octave of life and being, as higher in relation to ours, the Initially Highest Father lives. Accordingly, His Parts, systems, apparatuses of physical bodily expression are realized in that matter, in accordance with human expressions in this matter. But occupying the position of the Initially Highest Father, minimally, for the entire given era, perhaps before and after this, we do not know this, but for this era for sure, because the Fathers have a minimal epochal purpose, the Father expressed his Parts from the kind of matter where He lives, into our realized kind of matter or into our matter, which carries the synthesis of Human Parts, and with his acting Parts of the corresponding specificity of expression stimulates the development of kinds of matter, saturating space with particles, atoms, molecules, the entire composition of fire-images with certain records, saturating with the corresponding particularities of 64 types, developing some specifics and concentrations of this phenomenon, that is, in fact, developing and promoting this materiality physically by himself. And in this we see the peculiarities of the implementation of matter.

In this case, let us clarify that there is in itself an existing and active kind of matter, outside the Part of the Initially Highest Father, as growing matter by billions or eons of years, with an already existing set of fire-images, different expressions of previous types of humans, humanities, fathers. It is clear that the lower the kind of matter is, closer to physicality, planetarity, the greater is the saturation with fire-images, and the higher we take the kind of matter and the degree of synthesis realization of the archetype of matter, the less fire-images of human and humanity are found there, because few of the humanities of the metagalaxy have reached this level of the octave of being. Therefore, in the low expression of planetary phenomena of fire-images and kinds of matter by them, we have more or less dense layers of the previous fire-image of human and humanity, and in higher metagalactic realizations - minimal expressions of this. Accordingly, it is the physicality, layers, levels and planarity that express the fiery nature of the corresponding phenomenon. Therefore, the Part of the Initially Highest Father acts here

in a multifaceted manner, and if the Human Parts are inside the body and the person is still developing their capacity to act, then the Parts of the Initially Highest Father are actively and clearly capable of acting, are expressed in the corresponding kind of matter, as an efficient central unit of development, and, in fact, are directed by the Father to one or another multi-level, multi-hierarchical action of realizing in matter one or another specificity of being.

Accordingly, understanding that Human Parts are realized by types of matter, we must see that types of matter by similar systematicity are systems of Parts of the Initially Highest Father, where many systems are formed for one Part, and 256 systems of reflective influence of 256 types of matter are formed for one kind of matter in planetary expression. In this context, we must understand that types of matter express a certain systematicity of realization, and taking into account that we recognized that types of matter are built by matrix nuclearity, we must remember that matrix nuclearity in fundamental phenomena of matter is characterized more systematically. Again, this does not mean that the type of matter is a clearly corresponding system of Part of the Initially Highest Father. There is an accumulated typology of matter in billions of years. And there is a system of the Initially Highest Father, which has fixed itself on this type of matter and stimulates its development, simultaneously emanating the corresponding fire-images of the Initially Highest Father, emanating the corresponding particularities of the Initially Highest Father and, simultaneously, catching the corresponding particularities from human and humanity by systemic interactions of matter types with himself. If we consider where this is, it is not on the surface of either the types of matter or the kinds of matter.

We must go deeper into the subnuclearity, for the Father's Parts and the Father's Systems are beyond the nuclei accessible to us in perception. In other words, if we recognize 256 fire-images, then the Father's Part and Systems become the 257th expression, stimulating the lower 256 fire-images in any kind of matter, in any type of matter. Thus, the Father is always beyond the limit, the Existent, even stimulating with his Part and System the development of the corresponding kind or type of matter. Therefore, the kind or type of matter itself acts independently, but the Father, from beyond the 256-fold integrity of their expression, if necessary, from beyond the 1024-fold integrity, in general, beyond any necessary limit, where any organization of matter and plus one is completed, begins to act with the Part and System of the Initially Highest Father in stimulating and developing matter. Thus, it becomes the work of the Initially Highest Father for the era within the Initially Higher House of the Initially Highest Father and the creation by this.

In this same context, we should have assumed and seen assumed that the Apparatuses of the phenomenon of the Systems of Parts of the Father are realized by kinds of organizations of matter. Because the

apparatus is, in itself, an organization. Therefore, one or another kind of organization of matter carries the corresponding specificity of the apparatus organization of one or another system of the corresponding Part of the Initially Highest Father, and already the apparatuses of the Initially Highest Father stimulate the development of the 16-fold integral organization of matter in the expression of the corresponding being. It is with these apparatuses, in addition to stimulation, that the Father catches the corresponding particularities of human of one or another specificity of the organization of matter, for example, the high integral realities, since human for the Father is the fourth expression, and the Father's apparatuses process the corresponding particularities in the diversity of their specifics, where the apparatuses are definitely more developed than ours, and draw conclusions about human and human actions, if necessary individually, pointwise and unambiguously. Moreover, the apparatuses process not only the external expressibility of one or another Human Part, but also the internal expressibility and capacity for action of one or another Human Part. And this is the first specificity of the structure of Initially Highest Father.

Thus, the corresponding set of Parts, systems and apparatuses of the Initially Highest Father is fixed, where we can recognize minimally 1048576 realizations, where on the 1048577th realization we go out into the Hall to the Father and meet Him beyond, again, all kinds of hierarchized matter.

Accordingly, the Father grows our part-expression from 256 into a greater quantity, developing us evolutionarily and, accordingly, gradually reveals to us the corresponding quantity of kinds of matter with his Parts, the corresponding quantity of types of matter with these kinds of matter with their systems, and the corresponding quantity of apparatuses of these systems and Parts, with the corresponding expression of the 16-fold integrity of organization of matter in stimulating the work and activity of matter by this. And this mutually similar state of the Image and Likeness of the Initially Highest Father and each Human is achieved not somewhere up there, but by the corresponding unambiguous expression of physical life, where the physical life itself of the physical kind of matter is the Image of the Father, as the first Part of the Initially Highest Father, with all its systemic expressions, mutual coordinations with other Parts of the types of matter, at least 255, and with all the organizations of apparatuses, in this case, with the high integral realities in the expression of types of matter physically by itself. And in this co-organization of the Image of the Father and the physical growth of Human, the development of expression in the Image and Likeness of the Initially Highest Father of each of us takes place.

At the same time, we must understand that the Father is so highly ethical, educated and competent that He will never allow the

demonstration of the power of His Part, both to the appropriate and to the unprepared and even less developed beings. Therefore, when we appear before the Father, we see Human in proportions that reveal our being and our proportions, that is, we see the Father who mirrors or reflects us in the proportionality of our expression. And therefore, we see the Initilly Highest Father, communicate and act with Him taking into account our dimensionality of being, which is the basis for the expressibility of the Initially Highest Father by this.

Another specificity of this phenomenon is another feature "where are the particularities?", if we have recognized the apparatuses, systems and Parts. And the particularities are, in fact, the fire-images, where in each kind, type, or kind of organization of matter, we see multiple fire-images that carry records of the particularities of the Initially Highest Father in all their diversity. And if in the first years we hardly recognized 16 particularities, now we have learned to recognize 64 particularities of the Initially Highest Father from movement to synthesis and, remembering that the main records of the Initially Highest Father in any fire-images go by the synthesis of the Initially Highest Father for Human, we see in this the 64th particularity, understanding that the 64th particularity – the Synthesis - carries all the previous particularities in itself as a part. The recording of the synthesis of the Initially Highest Father in any fire-image unfolds the multiple specificity of 64 variants of particularities from movement to synthesis in the diversity of the specificity of the realization of one or another fire-image by itself. Naturally, when we describe the given, recognizing the Father in this way, we begin to think: "How does the Father manage to record everything in all the fire-images? There are so many of them, how complicated it all is!" And we transmit to the Father our three-dimensional existence, taking into account the not particularly developed Parts, systems and apparatuses.

If we consider that the Father has 1048577 hierarchical integrity and simply push off from three-dimensionality, then the Father acts in 1048579-dimensionality with the corresponding speed, space and time. But if we consider that we carry out the calculation in the Metagalaxy Fa from the metagalactic conditions of being, where we begin the calculation from the 4096-dimensionality, then, in fact, the Initially Highest Father has 1052673 dimensions, realizing the diversity of basic being. At the same time, we simply mechanically counted - 1052673. In fact, the Metagalaxy Fa completes its development with high integral realities of the 20479th dimension, and the physics of high integrity of the Initially Higher Metagalaxy begins with the 20480th dimension. Plus 65536 high integrities, and we already get 86016-dimensionality! And the physics of the initially higher integrity of the High Integral Metagalaxy is already the 86017-dimension, at the top of the ih-integrities, which is 348161-dimension. And if we take the physics of the

hierarchical integrity of the True Metagalaxy of 348162-dimension, plus 1048576 hierarchical integrities with their dimensions, then we get 1396738 dimensions of hierarchical integrity, and 1396739-dimension of development of the Initially highest Father of the True Metagalaxy. Where in the Image and Likeness of the Initially Highest Father we must strive.

This is such a high potential of high-quality high-speed action, plus in this dimension there is its own matter of action with the corresponding specifics of implementation, and this is such a large-scale implementation that in this dimension the Father manages to do everything described above, taking into account that, from our point of view, the matter itself is actually alive in this specificity of the Father's implementation. And accordingly, in automatic mode, it saturates all fire-images with the necessary phenomena of the Initially Highest Father. If we imagine this scale of being, we will see the first specificity of the matter of the Initially Highest Father physically with ourselves.

## 8.2. Manifestation of the Initially Highest Father by expressions of Matter

Taking into account the published dimensions, we must recognize that any action of the Parts of the Initially Highest Father in the expression of fundamentalities has completely different characteristics of the phenomenon, than we are able to unfold ourselves, since this is the Initially Highest Father. In other words, the factor of our fundamentalities by the number of dimensions, speeds, expression of spaces, expression of dimensions, relates only and specifically to us. Therefore, the recognition of 64 fundamentalities in the form of fire, spirit, light, of course, is expressed by the Father, but is specified by our state of expression of matter. In the Initially Highest Father, even the Image of the Father, as the first Part, carries the physicality of the higher octave of being with the dimensionality of that octave of being, with the features of that octave of being, with the realization of Parts of that octave of being in our expression of matter. The meaning of such action is that the Initially Highest Father pulls up and develops our octave of being, gradually pulling up and nurturing the best people, in one or another specificity of development, in one or another accumulation of energy, light, spirit and fire, and qualitatively nurturing, develops the matter of the surrounding being with all eight archetypes of matter. And, at the same time, he gathers a team, hierarchizing it according to many parameters and especially according to the corresponding preparation and implementation of the 8-fold integrity of human, for one or another specificity of action, in fact, gradually selecting and assembling a team going to the next octave of being with its life. Therefore, all Parts of the Initially Highest Father, no matter how we compare with the conditions of our kind or type of matter, on the one hand, are expressed by this kind or

type of matter, and on the other hand, they carry the octave of the next being, stimulating the implementation of our octave of life, being and matter for development and movement into the next octave of being. This can be imagined as a spiral genome, where there is a twist up to a certain point and then the next twisting of the next octave of the genome record goes. Here we are - the essence of a global expression of the twisting of one curvature, as one octave of being of the corresponding scale of life and matter itself, which is controlled by the Initially Highest Father. The next octave of being is the next twisting of the genome, but already in higher potencies, realizations, specifics, qualities and possibilities.

In this context, we must understand that on the one hand, the Father is fixed in our kinds of matter, on the other hand, the maximum manifestation of the expression of the Initially Highest Father is found in the highest eighth archetype of matter - the initially Higher House of the Initially Highest Father of the Octave of Being, and is fixed in 4194304 ivdivo-integrities, where precisely by the ivdivo-integrity the Father lives and acts, expressing himself in the version of the Part, system, apparatus and particularity of the Initially Highest Father that is as close to us as possible, and where, in fact, the IVDIVO is the House of the Father of His Being and Life.

If we take into account the Image and Likeness of the phenomenon of human and the Initially Highest Father, then the Parts of the Initially Highest Father are expressed by the synthesis world of the IVDIVO of the Octave of Being of 1048576 ivdivo-integrities. The systems of the Initially Highest Father are expressed by the metagalactic world of the IVDIVO of the Octave of Being in the perspective of spirit on 1048576 ivdivo-integrities and phenomena of the systems of Parts. The Father's apparatuses are expressed by the subtle world of the IVDIVO of the Octave of Being of 1048576 ivdivo-integrities in the perspective of light. And the particularities of the Father are realized by the physical world of the IVDIVO of the Octave of Being of 1048576 ivdivo-integrities in the perspective of energy.

It should be borne in mind that all our specific development features in the form of initiations, statuses, creative syntheses, synthesisnesses, powers of perfection, hierarchizations, ivdivities and official competence of the IVDIVO, as a whole, have already been passed, assimilated and realized by the Initially highest Father in his own part-expressions. Therefore, the Parts of the Initially Highest Father have already been developed by this eightfold integral expression. And human is only beginning the path to such an expression and development of the Initially Highest Father in his own Image and Likeness. Accordingly, it is in his House, in the Initially Higher House of the Initially Highest Father in our kind of matter, that the Father acts and lives, unfolding the hierarchity of multidimensional being.

At the same time, we must understand that the synthesis of 4194304 ivdivo-integrities forms the integral body of the Initially Highest Father beyond the IVDIVO, where in reality, in the next octave of being, in the physicality of life and activity of the next octave of being, the Initially Highest Father is, realizing all his specifics of creation, construction, replication, life, love, wisdom, will and synthesis in our octave of being by himself. And seeing this scale of implementation, we must understand that from the ivdivo-integrities, today we recognize only the first 256 ivdivo-integrities in the synthesis of the benchmark manifestation of Parts, and we make some attempts to recognize in the synthesis some expressions of initiations, statuses, creative syntheses, synthesisnesses, powers of perfection, hierarchizations and ivdivities by ourselves. But if the benchmark Parts are a stable phenomenon, and we can recognize these ivdivo-integrities, then the remaining competencies are stable phenomena in that kind of matter, in that archetype of matter, in which we know how to act.

Accordingly, there is no talk of any stability in the ivdivo-integrities today, and we have only begun the path of corresponding development in this expression. At the same time, it is necessary to understand that by realizing the 97 Syntheses of the Initially Highest Father, we are maximally stable by the concentration of synthesis precisely in the first 97 ivdivo-integrities, as spheres of the IVDIVO in the concentration of the corresponding synthesis of the Being of the Initially Highest Father by ourselves. And we must understand this specificity of the realization of the matter of the Initially Highest Father by ourselves and, recognizing it, build our own trajectory of material development not only for this incarnation, but also for the synthesis of incarnations in the diversity of the maximum of the era and the synthesis-physicality of the diversity of kinds of organizations of matter, types of matter, and kinds of matter by ourselves physically. And thus, to add up the eighth synthesis of the archetypality of matter by the Initially Higher House of the Initially Highest Father in synthesis physically by ourselves.

## 8.3. Expression in the Archetypes of Matter

The next specificity *of the Matter of the Initially Highest Father* is the recognition that the Initially Highest Father is expressed in every phenomenon of the archetypizationof matter at its head and, in fact, we can recognize the Initially Highest Father:

- and as the Leader of Planet Earth,
- and as the Leader of Solar System,
- and as the Leader of Galaxy,
- and as the Leader of the Metagalaxy Fa,
- and as the Leader of the Initially Higher Metagalaxy,
- and as the Leader of the High Integral Metagalaxy,

- and as the Leader of the True Metagalaxy,
- and as the Leader of the Initially Higher House of the Initially Highest Father, as a whole.

Here we must see that just as our 4096-fold integrity of development is 16 variants of the benchmark 256-fold integrities, so the Initially Highest Father has his own 16 variants of 256-fold integrities, only manifested on the scale of the Father. And, most likely, not 256-fold integrities, but more than that, but we will speak in the reflective effect of ourselves, where the manifestation of the Initially Highest Father himself - His Initiations, Statuses, Creative Syntheses, Synthesisnesses, Powers of Perfection, Hierarchization and Ivdivities, and perhaps more than that, but we do not know this - are in the next octave of being, beyond our octave of being of expressibility. That is, the Father, as the center of two octaves in synthesis, lives in the higher octave of being eightfold integrally, from Human of the Initially Highest Father in our expression to the Father of the Initially Highest Father inclusive. Therefore, we have an understanding of the basic eight-fold nature of our own phenomenon from Human to the Father inclusive.

But the 256-fold integrity, or more than that, of the expressibility of the perspective of the Human of the IVDIVO of Planet Earth by the Initially Highest Father, controls Planet Earth. Moreover, this is precisely the Father, but in his 16-fold integrity, realizing himself as the Human of the IVDIVO of Planet Earth. Therefore, the main specificity of human development of Planet Earth is the action with the official competence of the IVDIVO in the perspective of humanity of Planet Earth, since earthlings have achieved such a specificity of implementation by competences.

Accordingly, the solar archetype of matter, including the Solar system, of our earthly typological perception, acting around us, or we around it, depending on which angle you look at it, is controlled by the Human-Initiate of the manifestation of the Initially Highest Father with His 256-fold integrity.

The galactic phenomenon, where in relation to us, earthlings, this is first of all the Milky Way galaxy, is controlled by the Human-Servant, where, in fact, the plan of synthesis of the Initially Highest Father is fixed for today.

The metagalactic phenomenon, the Metagalaxy Fa, is governed by such a bodily expression of the Initially Highest Father as the Human-Hypostasis, with the corresponding effect of service, specificity of realization and possibilities.

Accordingly, the Initially Higher Metagalaxy is governed by the Human-Teacher of the phenomenon of the Initially Highest Father, acting in the specification of the corresponding 256-fold integrity of Parts by kinds of matter, and their corresponding implementation by the Initially Higher Metagalaxy.

In the phenomenon of the High Integral Metagalaxy, the Father acquires the aspect of expression of the Human-Master, bearing the specifications of the phenomenon of the 256-fold integrity in the development of this matter.

In the phenomenon of the True Metagalaxy, the Initially Highest Father acquires the specificity of the perspective of the Human-Avatar, where the 256 kinds of matter of the True Metagalaxy express the 256-fold integrity of the phenomenon of the Human of Earth in our perspective of existence.

And already, in fact, in the Initially Higher House of the Initially Highest Father of the Octave of Being, the Father expresses the realization of the Human-Father in the synthesis of 4 recognized Metagalaxies, with a concentration of 256-fold integrity of kinds of matter in our replicability, and his own quantity of 1024 kinds of matter, where at least 16 variants of 1024 expressions of Parts act in the phenomenon of hiss own expressibility as the Human-Father, in the direct expression of the Initially Highest Father by himself.

This allows us to mutually organize with the Initially Highest Father in a human way in the Image and Likeness of being, and carries the corresponding specification into matter, where the Father deploys the corresponding possibilities and realizations of the specifics of the activation of matter. In this context, the Initially Highest Father adapts his own consuming fire of the higher octave of life to us, people on Planet Earth, and other planets of the realization of human life physically, and simultaneously, gradually, in fact, according to the names of evolutions, and evolutionarily raises the realization of all the specifics of the being of each of us to the corresponding height of the Father's expression with the corresponding diversity by this.

At the same time, we must understand that the Initially Highest Father at any moment, if necessary, will express with all his power both the Human, and the Initiate, and the Servant, and the Hypostasis, and the Teacher, and the Master, and the Avatar, and the Father, where, in fact, He indicated these names, and in any of these forms can appear before a person, as He already appeared with us on Planet Earth, physically expressed in 2013, in the city of Sochi, expressing the concentration of the synthesis-physical being on Planet Earth by himself, and thus, stimulated the growth of Planet Earth in the metagalactic recognition of the phenomenon. In this context of the phenomenon, we see the diversity of the material interactions of the Father and can recognize individual contexts of the necessary phenomenon in certain specifics of the matter of the Initially Higher Father by ourselves.

It is necessary to understand that by this Father unfolds a completely different perspective of the specification of particularities, a completely different perspective of the expressibility of fire-images, in the corresponding specification of the Part of the Initially Highest Father

and a completely different perspective of the organized activity of the Initially Highest Father, bearing the corresponding characteristics of the phenomenon of civilization, nation, culture, society, information, plan of synthesis, the IVDIVO development, practical training of activity, and the official competence of the IVDIVO physically by himself. Thus, we can see eight archetypes of materiality as eight archetypal organizations of the phenomenon, from the official competence of the IVDIVO to the civilization of the phenomenon by the Initially Highest Father in the synthesis of everything-in-everything. And this is the next angle of the perspective of the organization of matter by the Initially Highest Father and the specifics of the phenomenon of matter by the Initially Highest Father by this.

## 8.4 Double Eight-fold integral Phenomenon

Next, we specify the features of the phenomenon of the Initially Highest Father from the perspective of the 8-fold integrity of archetypes of matter, where the Father realizes the phenomenon of the Human of the Initially Highest Father with the psychodynamics of possibilities from the perspective of Planet Earth, carrying its matrix of the internal development of Planet Earth by humanity and the earthly realization of humanity.

From here, Planet Earth will develop the psychodynamics of the phenomenon of human of the Initially Highest Father, where the Father replicates the initiations of the Initiate and the metagalactic synthesis, first of all, into the solarity of the second archetype of the metagalactic development of matter. And thus, realizing the solar tendencies, we enter into the Initiate by the metagalactic synthesis of being.

Further, the Father realizes the Servant by the third galactic type of archetypization of matter, forming the Metagalactic Civil Confederation of the manifestation of all beings in mutual coordination with themselves, in the effect of the constructivity of the manifestation of each Human by this. Remembering that the Metagalaxy consists of many galaxies, which confederatively mutually organize themselves, realizing the general creative metagalactic effect.

The Hypostasis of the phenomenon is fixed in the Metagalaxy Fa by the Initially Highest Father, developing the synthesis-physicality of the phenomenon of the Initially Highest Father, and the synthesis-physicality of the phenomenon of Human by this Metagalaxy Fa.

The Teacher of the Initially Highest Father, by the phenomenon of the Metagalactic Academy of Sciences of the Initially Highest Father, is realized by the Initially Higher Metagalaxy with all the specifications and organization by this, in the revelation of the scientist in the perspective of his might and mightiness by this.

The manifestation of the expression of the Master of the Initially Highest Father, the Higher School of Synthesis of the High Integral Metagalaxy is realized.

The phenomenon of the Initially Higher Human is realized by the True Metagalaxy through the phenomenon of the Avatar of the Initially Highest Father in the new specificity of human.

The fatherhood of the Initially Highest Father is directly expressed in the eighth archetypicality of matter by the Initially Higher House of the Initially Highest Father as a whole.

And this dual perspective of the phenomenon of external expression by eight types of organizations of the IVDIVO and internal, in concentration from Human to Father in their synthesis, also reveals the features of the binary Fatherly concentration on each archetype of matter, realizing all the features of the phenomenon of the practice of interaction with the Initially Highest Father by the matter of the Initially Highest Father synthesis-physically.

## 8.5. The Integrity of the Phenomenon of Matter

Further, *the Matter of the Initially Highest Father* is revealed by the development of three principles of the organization of the phenomenon of the Initially Highest Father: by human, synthesis-matter and the realization of the specifics of the synthesis of matter of the initially Highest Father.

In this context, we must see that the double eightfold integral manifestation of the Initially Highest Father by the eightfold integrity of the archetypization of matter pursues the very curious goal of the manifestation both in everything and in the all-embracing state of matter of a new kind of Human, nurtured by the Initially highest Father.

If we see that the Father realizes the specificity of Fatherhood as the eighth degree of the hierarchization of human in the IVDIVO, then we must see also that the synthesis of the 16-fold integral phenomenon from the Human of the IVDIVO to the Father is the essence of synthesizing a human of the next format of being or the next octave of being. Here the principle of "there is no Father, who was not previously a human!" Paraphrasing into a more convenient format "there is no Father, who was not previously a human, and there is no human who sooner or later will not become the Father!" In this context of meaning, it will be easier for us to perceive the corresponding phenomenon of the Initially Highest Father as a Human.

Therefore, if we look at the concentration of 16-fold integrity from the Human of the IVDIVO to the Father in the phenomenon of the initially Highest Father, we must see that the pinnacle of this 16-fold integrity in its synthesis, in fact, is the human of the next octave of being.

Accordingly, the Fathers of the lower octaves of being, in fact, can be people and the best, maximally developed hierarchically, people of our octave of being. And in this coordination of specifics there is the development of life of different octaves in the corresponding managements of matter in all its specifics.

Thus, developing the evolutionary and expressed materiality of the specifics of human, all species from the Human of the IVDIVO to the Father of the Initially Highest Father are compactified into the synthesis of the 16-fold integral expression of human of the next octave of being.

The Initially Highest Father formats matter to Human, together with Human, and for Human, realizing the principle that there is no Father, who was not previously a human, and, therefore, grows human and humanity into the phenomenon of future Fathers and Mothers.

This principle of the development of people into future Fathers and Mothers, realized by the Initially Higher House of the Initially Highest Father, and in the Initially Higher House of the Initially Highest Father, who creates and realizes human by itself, is the main driving and incentive motive for the realization of the development of matter as such. In this case, all principles of human improvement, the benchmarkness of human, the deepening, development and diversity of human expressions are achieved. It is achieved by our own life, when we are interested in unfolding in the surrounding existence, applying our skills, abilities, capacities, competencies and features, realizing knowledge, constancy, beauty, eyeness, truthfulness, super-passionarity and ivdivity of the external organization of the phenomenon. And, at the same time, achieving the internal organization of the phenomenon, when we internally master higher kinds of matter, mastering not only physicality, but ether, astrality, mentality, where in dreams we visit the corresponding kinds of matter or act according to realities or integrities with kinds of organization of matter, realizing ourselves as the phenomenon of the Initially Highest Father of the corresponding specificity of matter in its higher expression, development, we receive mutual coordination of all matter of the Initially Highest Father, as such, with the corresponding specificities and phenomena of human, growing in this matter externally and internally in mastering this matter by ourselves.

At the same time, the Initially Highest Father himself already owns all 64 kinds of matter in the expression of these kinds of matter by 64 types of metagalaxies. Or, if we consider the four perspectives of the worlds of the phenomenon, then 256 kinds of matter, with 256 types of metagalaxies of the perspective of the four worlds, where he shows skills, abilities, competencies, knowledge, capacities and features of possession. The indicators and expression of this possession are transmitted to human from the Initially Highest Father. Or human

masters them, independently expressing himself in matter in the creative application of certain syntheses of its realization by himself.

This is where the special specificity of the phenomenon of matter is realized, when a person first masters the internal specificity of matter, sometimes even in dreams, when he falls asleep in the physical form of reality or in the physical form of matter corresponding to the high integral reality. In a dream, a person first visits ethereal kinds of matter and reality, astral kinds of matter and reality, mental kinds of matter and reality. That is, he visits those kinds of matter that he is internally capable of. And the more developed a person is internally, the higher kinds of matter and corresponding realities he visits in a dream, and lives by them. Further, accumulating in dreams the corresponding signs and specifics of realization, Human gradually, by accumulating in the internal expression of kinds of matter and their realities by himself, acting in a dream or absorbing in a dream the corresponding specification of fire-images, accumulates the ability to express these kinds of realities by kinds of matter outside, that is, begins to apply them in the external surrounding life, where already in external life a person begins to notice the ether, notice the astral, notice the mental recognition of these realizations. To notice the specification of the alignment of kinds of matter in the surrounding external reality. And in fact, by accumulating the corresponding fire-images of other kinds of matter in a dream, he then realizes this ability of vision, action and recognition of these kinds of matter of realities in his surrounding external being, for the recognition of these specifics of matter, realized by types and kinds of matter physically by himself.

In this context, we can expect a multi-evolutionary expression by nature, when evolution pulls us in our inner life with dreams and specifics to master other kinds of matter and kinds of realities, accumulating the corresponding fire-images in each of us. We can quite consciously, reasonably and by activating our own abilities of Human Parts begin internal mastery of different specifics of fire-images and different specifics of kinds of matter of realities, the corresponding adjustment of Human Parts according to these realities, the development of Human Parts according to these realities and the synthesis of these Human Parts by these realities. With the transfer of internal perception of kinds of matter of realities with their switching to external perception of the multiplicity of kinds of matter with the expressed phenomena of realities by them in the external being of human.

And this principle of internal accumulation and organization of kinds of matter by corresponding realities with the internal structure of corresponding Human Parts in human by fire-images of these realities, the structure of Human Parts, systems and apparatuses of human by fire-images of these realities, external switching of internally accumulated realizations in the application of diversity and growth of

wealth by diversity of external life of human is the main feature and specificity of evolutionary growth of human, laid by the Father in all diversity of matter. And this is the main specificity of mastering matter by human, where human through these functional features becomes the manager of matter.

The benchmark of matter management, in this case, is the Initially Highest Father, who is in our eight archetypes of matter the Benchmark Human, living and acting physically in the next octave of being. Accordingly, the Initially Highest Father expresses to us the benchmarkness of human of the next octave of being in the synthesis of realization from the Human of the IVDIVO to the Father of 16-fold integrity. And thus, he lays in matter the principles of growth of such a human.

Mastering matter, passing through different evolutionary specifics of the same 16-fold integrity of the Initially Highest Father, we are gradually growing into a human being of the physicality of the next octave of being. At the same time, according to the principles of material organization, in order not to see only horizontal evolutionary growth, when we live physically, internally growing through the experience of humanity, by the internal kinds of matter and realities for their external expression, where today we see only the collective experience of humanity by this, the Initially Highest Father has an individual experience of growing through this built into matter, when each core of life, realized by the Monad, lives not only the physical life of this external expressibility, but gradually passes through different kinds of matter organizations, accumulating a fiery composition beyond the limits of physical life, in fact, switching its specificity of life from physical life to other types of life organizations by other kinds of matter organization, that is, passing from physical reality to ethereal reality, astral reality, mental reality, causal reality, and so on.

At the same time, for any kind of reality, when leaving it, this unit of life, it means that a person died in this reality and passed on to life in the next reality, where fire and spirit of a person within the given octave of being is eternal, and simply passes from different kinds of matter of different realities, corresponding to the specifics of their organization according to them, gradually accumulating these or those fire-images for the growth of further Human Parts in the physical expression of a person. In fact, the movement of dying is natural in the matter of nature only as a renewal of the matter of the physical body of a person and the accumulation of fire-images of other realities.

Accordingly, if we begin to accumulate the fire-images of other realities by the internal development of Human Parts and synthesize the phenomenon of Parts by the corresponding fire-image composition of other kinds of matter of the corresponding realities, then the need for constant action in the transition-death from one type of physical reality

to another ceases to be an urgent necessity. And, thus, a person will expand his time portal of the realization of physical life, maximally expanding the boundaries of the time of physical life by the synthesis-physicality of the realization of many kinds of matter by the corresponding realities by the action of the corresponding Human Parts physically by himself.

And only the wear and tear, temporary and age range, of the material carrier of the physical body switches a person from the physical body to the etheric, astral, mental, causal or any other of the 64 bodies of human realization in the synthesis of their physical world expression, for life by the synthesis of other realities of the corresponding perspectives of the kind of matter.

At the same time, life itself continues and the only question of past realizations of matter meant - does a person remember and how much expressions of physical life of matter a person remembers by growth of corresponding Parts, one of which is Memory. And the possibility appears not only of remembering personal and individual expressiveness of a person, but also, in fact, revealing the best qualities, abilities and specifics of each Human Part in the constant timeless growth of fire and spirit of a person, and in synthesizing them by himself in their growth by this. And further, concentrated application of the synthesis of these Parts of the corresponding physical life or life of any other kind of matter by corresponding real tendencies in their synthesis.

And this is one of the most important features of the implementation of the Matter of the Initially Highest Father, laid in the matter of human by the benchmarkness of the matter of human of the next octave of being, expressed by the Initially Highest Father to modern human and humanity in the synthesis of eight archetypizations of matter. That is why the principle of death and life worries human and humanity so much. After all, the growth of human's vitality by kinds of matter in the corresponding realities is realized by the synthesis of the specifications of these realities in Human Parts and the external expression of the synthesis of these realities by the corresponding activity of human, as the benchmark principle of the growth of human of matter, in the expression of the benchmark human of the next octave of being, expressed by the Initially Highest Father in our octave of life.

Thus, the initially Highest Father controls this matter, nurturing each person in a new specification of the next octave of life of the realization of being. That is why a person refers to the Initially Highest Father the questions of life and death, the questions of judicial decisions on certain specifics of human being, and so on. In fact, within the framework of the eight archetypes of matter, various levels of self-organization of matter operate with the corresponding gravitational centering of the constancy of this or that specificity of human realization in these kinds of matter and in the synthesis of these kinds of matter. With the corresponding

accumulation of entropic and negentropic signs of the phenomenon of the bodily gravitational constant, in the expression of the fundamental bases of the synthesis-beginnings and specifics of matter as such.

In the 16-fold integrity of fundamentality of matter, in synthesis, various specifications of material possibilities of the phenomena of matter are expressed, where, with the self-organization of different expressions of matter among themselves, the gravitational constant of equilibrium of two or more beginnings in the stable phenomenon of each person by it is self-organized and achieved.

Accordingly, when either stability is violated, or the expressibility of this matter by the corresponding bodily shell is violated, a person leaves this kind of matter, moves into the next kind of matter, expressed by the corresponding reality and continues his own development of life in the accumulation of certain signs of the realization of that life by himself.

In this expression we must see that the spirit of human and the fire of human's life, realized by the unit of life - the Monad, are the phenomenon of concentration of the core of the fire of human's life, to some extent, eternal in this octave of the being of life, where the core of one of the cells of the body of the Initially Higherst Father is fixed on the core of the fire of human's life, as a unit of the specification of his life, and supports the vital growth of this human by itself, cultivating all his abilities and features of being in these or those specifications of the accomplishment of matter by himself.

And in this feature of the phenomenon of matter of the Initially Highest Father, where all the manifestations of matter, all the fundamentalities of matter, all the specifics of the external and internal organization of matter, all the realizations of the synthesis of the organization of matter, the kinds of matter in matter as a whole, are synthesized in the equilibrium, balancing everything-in-everything and revealing the plan of creation of matter, and all the specifics of the implementation of material existence by each person arise in the replicated expression of the benchmark ideal human by the Initially Highest Father of the next octave of existence in our octave of existence in the synthesis of eight specifications of matter and matter as a whole.

By realizing this expressed context in matter, in the realization of human in the expression of the Image and Likeness of the Initially Highest Father in the matter of the Initially Highest Father, a new specificity arises - synthesis-materiality, where the abilities and possibilities of the synthesis of any beginnings of matter, any phenomena of matter in the deepening of their vision, specification and unfolding by themselves, any fundamentalities of matter in the deepening of their recognition, saturation in their possession by ourselves, any organizations of matter in the synthesis of the physical, etheric, astralic, mentalic and so on are determined, up to the 64th syamatic expression, both the synthesis of the physicality of human life

and the synthesis-materiality of the phenomenon of human, where the accumulated synthesis of the fire-image expressions of each kind of matter carries the corresponding synthesis-materiality of their realization in each person, where each Human Part, expressing the fire-images of the corresponding kinds of matter and realities, carries the concentration of the phenomenon of synthesis-materiality by each person. And in the integrity of this synthesis-materiality, the previous systematization of kinds of matter by fire-images and realities, the physical bodily expression of human is realized, by the synthesis of all previously achieved fire-images of kinds of matter, both in the synthesis-physical existence of human, and in the synthesis-syamatic existence of human of the synthesis of the entire physical world, as a whole, or the synthesis of all four worlds in the phenomenon, as a whole, of any of the metagalaxies and the Initially Highest House of the Initially Highest Father, as a whole.

In this specificity we must understand that the integrity of the phenomenon of matter is realized by the Initially Highest Father through the synthesis-material organization of the realization of all matter in all its diversity by each Human not only by the principle of synthesis-physicality, as the first sign realizing the synthesis-materiality perspective of the physical life of human, but also as the synthesis-materiality in the diversity of 64 kinds of matter in the perspective of the physical world, where, in fact, the physical body of human realizes by synthesis-materiality the synthesis-esmics of the material synthesis of the expression of 63 matters physically by itself.

Here we must see that despite the expression of the physical body in physical material reality, the very structure of the physical body and the organization of this body are built by the 63rd kind of matter and the reality expression of esmics. The physical body, living physically, carries synthesis-esmic material expressions in all specifications of its implementation. This creates the maximum concentration of the possible expression of 63 kinds of matter and their realities in the physical life of human, evolutionarily charges and potentializes human to master the 63 kinds of matter and their realities in physical bodily implementation. Which will lead in the gradual manifestation of human to mastering the entire physical world as a whole, with mastery of all 64 kinds of matter in the physical implementation of human by the principle of synthesis-materiality of being with the specification of the synthesis of 64 kinds of matterby the corresponding physical body of human's life.

Hence, the principle of synthesis-physicality unfolds as a new perspective. If the physical body is the 63rd kind of matter of Esmics, then the synthesis-physicality of the physical body, in fact, carries the perspective of the synthesis of 64 kinds of matter, including the syamatic expression of the House around the physical body of human, as an econiche of the existence of the physical world in the phenomenon of

Eco Human of the syamatic realization of the 64th Human Part of the type of the IVDIVO in matter.

And, in fact, the synthesis-physicality expresses the specificity of the synthesis-materiality, where the implementation of the synthesis of 64 kinds of matter of the physical world passes into the physicality of the implementation of the subtle world of direct physical life of human, where the synthesis of 64 kinds of matter of the subtle world leads synthesis-physicaly by the growth of the synthesis-materiality to the physicality of the expression of the metagalactic world, where the synthesis of 64 kinds of matter in the synthesis of the metagalactic world leads to the development of the physicality of the synthesis-physicality of the synthesis world, where the synthesis of 64 kinds of matter of the synthesis world by the growth of the corresponding Human Parts inside the human body leads by the synthesis-physicality to the phenomenon of the synthesis-physicality of the next archetype of materiality. Let us assume that from the Metagalaxy Fa to the Initially Higher Metagalaxy by the synthesis-physicality of human, where the principle of synthesis-materiality is expressed by the synthesis of the accumulation of all the specifics of human matter with the growth of the corresponding qualities, properties, abilities and features of human expression of synthesis-matter by this.

And this is the second special principle of the synthesis-materiality of the Initially Highest Father, realized with the matter of the Initially Highest Father by the phenomenon of the Initially Highest Father as a Human of the higher octave of being for our human expression physically by ourselves, in the balance of all the specifics of being by this.

And the third principle. There is in this synthesis-materiality the synthesis of the eight archetypizations of matter themselves, where the synthesis-matter presupposes the eight-archetypization of human matter, when a person begins to accumulate not kinds of matter, but synthesizes the archetypes of the matter of his own being in the concentration of the implementation of the Initially Higher House of the Initially Highest Father, as a whole. Here we must understand that each subsequent principle of the archetypization of matter transfers human to a new scale, to new principles of compactification, to new principles of hierarchity and to new principles of the ordinal integrity of the phenomenon of the Initially Highest Father by the Initially Higher House of the Initially Highest Father. And when the archetypization of matter changes, at least these four basic principles of material implementation by each person change. Therefore, the increase in the archetypization of matter in the phenomenon of the Metagalaxy Fa as the fourth archetypization of matter, or the Initially Higher Metagalaxy as the fifth archetypization of matter, leads to an increase in the abilities of the phenomenon of different scales, different compactifications, different hierarchities and

different ordinal integrities of matter, increasing the quality of the feasibility and realization of human by this and the depth of mastery of matter.

That is, if we want to recognize the depth of mastery of matter, then we can recognize it by the scale of matter, the compactification of matter in the corresponding expression, the hierarchity of matter in the maximum gradation upwards, in breadth and in all diversity, and the ordinal integrity of matter, carried and expressed by each person by himself. And thus, unfolding in the synthesis of these four principles, the Initially Higher House of the Initially Highest Father, as a whole, by eight steps of the archetypes of matter of the Initially Highest Father by each person by himself.

## 8.6. The World of the Initially Highest Father

If we look at the world of any expression as a synthesis of kinds of matter and the reality of kinds of matter by itself, we must see one feature, that the world synthesizes kinds of matter by itself and synthesizes their kinds of reality into a single whole reality expression of human life in one way or another. Accordingly, the world of the Initially Highest Father synthesizes all seven archetypications of matter, all expressions of worlds by each expression of the metagalaxy, galaxies, solar systems, Planet Earth by itself, synthesizing all worlds of these expressions in the synthesis of everything-in-everything, into the World of the Initially Highest Father, as a whole. And, in fact, the World of the Initially Highest Father, as a whole, also signifies our octave of being of life.

That is, when we see the seven archetypes of matter in the phenomenon of the octave, where the octave is the expression of the Initially Higher House of the Initially Highest Father as a whole, when within this octave the synthesis of all seven notes in their mutual organization by the phenomenon of the Initially Higher House of the Initially Highest Father sounds, we have the world of the phenomenon of the synthesis of all notes by the mutually balanced beginning of Planet Earth, as the first note, and the True Metagalaxy, as the seventh note in their synthesis. And in the synthesis of the seven notes, a single octave of being of the entire integrity of the implementation of this begins to sound. Therefore, in fact, the world is an expression of the unity of the internal mutual organization and synthesis of phenomena of the entire Initially Higher House of the Initially Highest Father. The internal environment of the Initially Higher House of the Initially Highest Father in its synthesis, is the world of the Initially Highest Father, as such. Therefore, carrying out any activity in the internal environment of the initially Higher House of the Initially Highest Father, or with archetypes of

matter, or kinds of matter, or kinds of organization of matter, realities, integrities or other specifications in their synthesis, we will enter still into the corresponding phenomena of the integral unified World of the Initially Highest Father by ourselves.

This is consistent with the specification that we published in the Paradigm of Philosophy of the previous fourth volume, when the world of human is born by the synthesis of the previous four worlds, where human, beginning to be realized by the Initially Higher Metagalaxy in the expression in the physicality of Planet Earth and, first of all, all its specifications in the physical world of the Initially Higher Metagalaxy begins to carry the synthesis of the previous four worlds of the Metagalaxy Fa.

And we have determined philosophically that the synthesis of any four worlds of the Metagalaxy Fa in the mutual organization of the physical, subtle, metagalactic and synthesis worlds, in their qualitative and quantitative synthesis by human, gives birth to the world of human as such. And this world of human, as such, reflects the specificity of the world of the Initially Highest Father, where the world of the Initially highest Father synthesizes by itself the four worlds of the Metagalaxy Fa, the four worlds of the Initially Higher Metagalaxy, the four worlds of the High Integral Metagalaxy and the four worlds of the True Metagalaxy, synthesizing the sixteen worlds by itself in the phenomenon of the World of the Initially Highest Father as a whole, as the phenomenon of the Initially Higher House of the Initially Highest Father.

At the same time, the previously published four worlds of the Initially Higher House of the Initially Highest Father are not separately existing worlds, but are a whole expression of the previous four worlds, four types of metagalactic realization. That is, the synthesis of the physical world of the Metagalaxy of Fa, the physical world of the Initially Higher Metagalaxy, the physical world of the High Integral Metagalaxy, the physical world of the True Metagalaxy in a unique and nonlinear antinomic synthesis of them, in fact, gives birth to the physical world of the Initially Higher House of the Initially Highest Father, as the integrity of the phenomenon of the four worlds of the previous format of archetypizations of matter. And, in fact, it is not a supermaterial stability, but is a dynamic stability of the emerging synthesis of previous worlds by itself and, at the same time, is the physical world of the Initially Higher House of the Initially Highest Father of the Octave of Being of the eighth archetype of matter, reflecting the higher physical world of the next octave of being, and nurturing Human into this perspective expression by itself.

Thus, the physical world of the Initially Higher House of the Initially Highest Father is a physical equilibrium in a certain gravitational constancy of the synthesis of four physical worlds, four archetypes of matter and the physical world of the next Octave of Being in synthesis-equilibrium among

themselves. Therefore, for the expression of the World of the Initially Highest Father in interexpression with the world of human, sixteen worlds of four types of Metagalaxies are fixed as four archetypal states of matter.

At the same time, understanding this context, we must see that in this specification of the implementation of life by Planet Earth, Planet Earth is implemented by the fourth archetype of matter. That is, a synthesis of two archetypications has occurred - the fourth archetype of the Metagalaxy Fa and the first archetype of Planet Earth in synthesis with each other, and now the activity of human and humanity is beginning to grow gradually in mastering the fifth archetype of matter - the Initially Higher Metagalaxy. This is achieved by the principle where the lower enters the higher as a part, therefore, from the point of view of the expression of Planet Earth, all world archetypes of Panet Earth, the Solar system and the Galaxy have been passed and completed already evolutionarily by previous eras and formats of the phenomenon of archetypes of matter. Both the level and the quality of the archetype of matter of Planet Earth today are an expression of the fourth archetype of matter of the Metagalaxy Fa by itself. It can be said that the Metagalaxy Fa and Planet Earth carry a single archetypal type of the phenomenon of matter of the fourth order in the synthesis of themselves. This is achieved by the reverse hierarchity, when lower kinds of matter enter into higher ones as a part, dissolving in them, but preserving their corporeal being and the concentration of the compactified corporeal expression of themselves.

This principle of the phenomenon of the archetypization of matter has come also to Planet Earth, which is expressed now directly in the Metagalaxy Fa, and is controlled by the initially Highest Father by the acting perspective of the Metagalaxy Fa on Planet Earth in direct concentration and synthesis of two archetypalizations of matter, the fourth and the first in the fourth, where Planet Earth, in fact, has come to represent the fourth type of the archetype of matter by the Metagalaxy Fa. Thus, the worlds of Planet Earth are expressed by the worlds of the Metagalaxy Fa in their mutually coordinating synthesis of the archetype of matter.

And, accordingly, we can recognize and master only the sixteen worlds of the four Metagalaxies as a whole. In this respect, the world of the Initially Highest Father nurtures the world of Human first by synthesizing the four worlds of the Metagalaxy Fa with the fifth world of human, where human begins to express himself by the fifth world as the physical world of the Initially Higher Metagalaxy, nurturing its specifications by himself.

Further, having realized the world of human in the transition to the physical world of the Initially Higher Metagalaxy, in the process of realization of which we are now, reflecting the world of the Initially Highest Father, human masters the four worlds of the Initially Higher

Metagalaxy and already by synthesizing eight worlds unfolds the world of human of the synthesis of two Metagalaxies by himself in the physical world of the High Integral Metagalaxy, switching to the physical world of the High Integral Metagalaxy by the realization of the 65536-fold integral development of the 20-fold integrity of expression of Human by the physical bodily realization of the synthesis-physically by himself.

The next stage will be the synthesis of the four worlds of the High Integral Metagalaxy, with entry into the twelve worlds already by the development of hypostasisness in the phenomenon of human, where the next world of human will be realized by the synthesis of the twelve worlds in the phenomenon of the world of human-hypostasis by the physical world of the True Metagalaxy. And already developing by himself the phenomenon of the Teacher, Master, Avatar and Father, Human synthesizes 16 worlds, synthesizing the four worlds of the True Metagalaxy and enters into the phenomenon of the World of the Initially Highest Father in the Image and Likeness of the Initially Highest Father by himself.

Therefore, the implementation of world tendencies of human life is not an abstraction of the synthesis of kinds of matter or kinds of realities of these matters by himself, but a phenomenon of concrete implementation and specification of four metagalaxies in the phenomenon of the 16-fold integral implementation of the specifics of worlds by each person, in the phenomenon of the world of the Initially Highest Father by oneself. And this means that each world carries its own special specification of matter, its own special world relations, its own special qualities, abilities, and expressions of matter, which are not characteristic of either kinds of matter or kinds of organization of matter, or even matter as such, carrying a special biological life direction of the realization of the world as such.

Here we must distinguish that despite the fact that the world is recognized by us as a synthesis of kinds of matter and a synthesis of kinds of organization of matter, expressed by realities or integrities of material existence, we must understand that the world itself, in the synthesis of these matters, is the realized expression of the Initially Highest Father by human. And it is the realized expression of Human by the Initially Highest Father. That is, the world is a direct mutual coordination between the initially Highest Father and Human, where in the synthesis of various gradations of matter, the synthesis-materiality of human, each of the sixteen worlds in each human, the world of the Initially Highest Father nurtures certain specifications, certain realizations, certain abilities, certain possibilities of expression of human in this world as a whole with the corresponding specifications of matter, in the synthesis of its materiality, with the corresponding specifications of kinds of matter, types of matter and organizations of matter, with any properties and phenomena of the fundamentalities of matter by this

perspective of the world, with a certain saturation of the being of the Initially Highest Father in human and human in the Initially Highest Father.

That is, in fact, the world mutually coordinates the phenomenon of the initially Highest Father in Human and Human in the Initially Highest Father by the synthesis of the material givenness of expression, where human receives from the Initially Highest Father the corresponding specifics and phenomena, must express them in the world, apply them in the world in order to assimilate, sharpen, diversify, improve, create, and so on, and so on, and so on. And in this, having assimilated them, to grow into a greater variety of possibilities of creation, construction, replication and life by himself.

Thus, the world, despite its fixation by the corresponding matter, is a certain gradation of the expression of the specification of the Initially Highest Father by human in the direct individuum, personal, individual or synthesis hypostasisness of the Initially Highest Father by each human by himself physically.

The cognition of the specification of worlds is based not so much on matter, although the primary organizations of manifestation go through the corresponding specification of the matter of the corresponding world, and the phenomenon of the specification of the expression of special qualities, abilities and possibilities of the Initially Highest Father by each person. This can be explained by an example. If the physical world in the synthesis of all materiality is realized by the perspective of energy, then in the phenomenon of the physical world in external expression, a person must bear certain abilities of energy, mastery of energy, application and development of energy, concentrations of the volume of energy by himself, recording in this energy of all specifications of love, realizability in the physical world, recording the energy of all specifics of kinds of matter, types of matter, kinds of organizations of matter and the activity of Human Parts by energy in these kinds of matter, realities and the physical world as a whole. Realizing the corresponding qualities and specifics of energy by himself, and, accordingly, the direction of energetic action in mastering the diversity of energy in its passionarity, its benchmarkness and its diversity in each person synthesis-materialy with synthesis-physical world in the direct expression of the Initially Highest Father by himself.

And the cognitions of the specifics of the physical world from the perspective of the volume of energy and its various implementations by kinds of matter, types of matter, kinds of organization of matter by the synthesis-materiality of human and the diversity of human expression by Human Parts, systems, apparatuses and particularities in any specification of the expression of the integral unity of human by the multiplicity of expressed aspects is the specification of world relations and expressed world abilities for each person.

Accordingly, if we take the physical world of the Metagalaxy Fa, it specializes in developing the particularities of human. Accordingly, human must grow up and gain experience in the realization of all particularities in the physical world. At the beginning of the sixteen, having honed the phenomenon of movement, having honed the phenomenon of sensation, having honed the phenomenon of feeling, having honed the phenomenon of thought, meaning, essence, ideas, having honed the right, might, paramethod, basis, synthesis-beginning, having honed the phenomena of glance, imperation, I-am and conditions in all the diversity of their realization, both by each Human Part and by all Parts as a whole, where the lower is included in the higher as a part. And human thereby gains control over the physical world.

At the same time, in the development of these particularities, a person develops them further, from substance to synthesis, from the 17th to the 64th fundamentality, developing new 64 particularities, where we express already more or less the first 16 particularities in an accessible way, and the remaining 48 are still being cultivated by ourselves.

Thus, the physical world of the Metagalaxy Fa cultivates a variety of particularity applications of human in all kinds and types of activities of the human being and humanity as a whole.

The perspective of the subtle world, as the perspective of human, cultivates the activity of apparatuses. The perspective of the metagalactic world cultivates the activity of systems. The perspective of the synthesis world of the Metagalaxy Fa cultivates the activity of Human Parts. And the perspective of the physical world of the Initially Higher Metagalaxy, as the world of human, cultivates the manifestation of the whole human as a whole, in the diversity of human's activity as such. At the same time, all these features of human development are superimposed on the features of the phenomenon of each world: the energy capacity of the physical, the light capacity of the subtle, the spiritual capacity of the metagalactic, the fire capacity of the synthesis worlds and in the synthesis of these expressions - the phenomenon of human by the Initially Higher House of the Initially Highest Father in the reflection of the world of the Initially Highest Father by the world of human, in the cultivation and growth into the physical world of the Initially Higher Metagalaxy in the integral expression by himself, with the phenomenon of the corresponding features of the matter of the Initially Higher Metagalaxy with the transition to the next archetypicality of matter - the fifth.

In this context we will see both the diversity of the specifics of the worlds and their cultivation, where today we express in the principiality of physical life precisely five worlds by ourselves, realizing the fifth world of human by the physical world of the Initially Higher Metagalaxy, and mastering it, but in the long term seeing all 16 worlds in the necessary

realization of their corresponding specification by human activity, described in all Paradigms, in the expression of the World of the Initially Highest Father. By this we receive a special material movement by the world of the Initially Highest Father, with a special growth of world tendencies of matter, as the integrity of the phenomenon of the Initially Higher House of the Initially Highest Father.

In the realization of this context, and remembering that human expresses the Initially Highest Father in the Image and Likeness of 16 evolutions, and the Initially Highest Father himself unfolds 16-fold integrity in eight archetypes of matter, we can calmly recognize that:

- the first physical world of the Metagalaxy Fa realizes the perspective of the Human of the IVDIVO,
- the subtle world of the Metagalaxy Fa realizes the perspective of the Human -Initiate,
- the metagalactic world of Metagalaxy Fa realizes the perspective of the Human-Servant,
- the synthesis world of the Metagalaxy Fa realizes the perspective of the Human-Hypostasis,
- the physical world of the IH Metagalaxy realizes the perspective of the Human-Teacher,
- the subtle world of the IH Metagalaxy realizes the perspective of the Human-Master,
- the metagalactic world of the IH Metagalaxy realizes the perspective of the Human-Avatar,
- the synthesis world of the IH Metagalaxy realizes the perspective of the Human-Father,
- the physical world of the HI Metagalaxy implements the perspective of the Human of the Initially Highest Father,
- the subtle world of the HI Metagalaxy realizes the perspective of the Initiate of the Initially Highest Father,
- the metagalactic world of the HI Metagalaxy realizes the perspective of the Servant of the Initially Highest Father,
- the synthesis world of the HI Metagalaxy realizes the perspective of the Hypostasis of the Initially Highest Father,
- the physical world of the True Metagalaxy realizes the perspective of the Teacher of the Initially Highest Father,
- the subtle world of the True Metagalaxy realizes the perspective of the Master of the Initially Highest Father,
- the metagalactic world of the True Metagalaxy realizes the perspective of the Avatar of the Initially Highest Father,
- the synthesis world of the True Metagalaxy realizes the perspective of the Father of the Initially Highest Father.

And, accordingly, the 16 worlds realize the Initially Highest Father in the diversity of the application of 16-fold integrity and in the

corresponding way of life, expressed by the corresponding world with the corresponding type and kind of the 16-fold integrity of human in the phenomenon of 16-fold integrity of the Initially Highest Father by himself.

In this context, we will master as the material specifics of the physical world, having their own manifested features that need to be recognized scientifically, constantly studied and cultivated, because all these specifications depend on the position of the observer and the anthropic principle of interaction of worlds. Therefore, whatever we describe now, in the future these specifications will grow, deepen, change, expand, be ordered, compactified, hierarchized. And they are to be changed by ordinal wholes, bearing a completely different color, view and implementation than that which is accessible and understandable to us now.

Therefore, in the Paradigm of Matter we are not distracted by the detailing of the scientific or philosophical research carried out, since we believe that the prospective development of human and humanity will overcome them, enriching this specification of worlds with a deeper expression. Therefore, we fix the angle of the correct view on the paradigmatic nature of the phenomenon of the world of the Initially Highest Father without private specifics of explaining their expression by these or those features, considering them temporary, transient and not the main ones in the specificity of the paradigm of matter as such.

And, the last feature of the World of the Initially Highest Father, recognizing this worldness, this phenomenon and bearing of the corresponding ethics, aesthetics, and any other realizations in this or that world, when a person increases his worldness not only by his qualities and abilities, which is, in some expression, the egoism of his being, but also increases the recognition of ethics, aesthetics, morality of action, morality of realization, upbringing of possibilities, education and realization. Bearing the corresponding specificity of upbringing, education, tact, empathy, depth of development of Human Parts, and so on, with the corresponding depth of civilization, depth of culture, depth of awareness, depth of practicality of action by the development of the eight-fold integrity of the IVDIVO-development of practical training by himself, where with each subsequent world, a person increases these expressiveness by an order of magnitude, forming and giving birth to an increasingly higher world quality of life, realized both inside each person and outside - by the corresponding social or civilizational practice. In this regard, the world recognizes not only the internal features of the inner world of a person, but also organizes their expression outside, building a collective mutual organization of a person among themselves with the corresponding world tendencies. And with each subsequent world in the mastery of the world of a person increases these tendencies by orders of the next expression.

Thus, both by the internal organization of human and by the external collective realization of this implementation, where the collective supports the experience of reproducing human in human at his birth by the world of surrounding existence, each world achieves an increasingly higher qualitative expression of human and humanity by itself in the individual-collective interconnection of its organization with the corresponding specifics of existence.

Accordingly, if today our team of paradigmatic phenomena in the corresponding activity expresses the fifth physical world by the quality of its own organization, growth and development, then according to the law of the first among equals, each earthling and all humanity of Planet Earth, as a whole, begins to enter this physical world of the IVDIVO of the Octave of Being. At the same time, in the individual characteristic of an earthling, he continues to go through the stages: the first world, the second world, the third world or the fourth world, corresponding to his own personal human organization and the archetype of the matter of being, one of the four of these.

Recognizing such perspectives, we will see the collective-individual growth of world interactions. At the same time, any emerging team in the balance between each one, in the specification of a person's own personal world and in the collective balance of the team implementation around it, all of humanity of earthlings, as a whole, determines the balance of earthlings, as a whole, in the advanced expression of the world of human. And today, the world of human, the balance of all of humanity, is the physical world of the Initially Higher Metagalaxy, as a whole, bearing the physicality of the implementation of the Initially Higher Metagalaxy to Planet Earth and by Planet Earth, as a whole.

And this is the highest achievement of the world collective expressions today. At the same time, the highest achievement of individual achievements and realizations today is the 17th world of the physical world of the IVDIVO of the Octave of Being, realized by the teams of official competencies of the IVDIVO, acting by the Initially Higher House of the Initially Highest Father, in the specification of the expression of these five Paradigms and all the wisdom realized by the Encyclopedia of Synthesis, in the diversity of the Philosophy of Synthesis physically by themselves. But this is already a different context of perception and specification of activity.

Thus, the World of the Initially Highest Father nurtures individual-collective growth tendencies, raising the quality of life and the environment around us in the corresponding depth of context and contextual feasibility.

Having recalled the implementation of the environment, we must recall clearly that the environment of subnuclearity is prasynthesis. And, therefore, each world carries a deepening of prasynthesis recognition, corresponding to the depth of five types of prasynthesis: prasynthesis,

initially higher prasynthesis, high integral prasynthesis, true prasynthesis and the IVDIVO-prasynthesis in the perspective of the archetype of matter. And with the same five names in the perspective of the Initially Highest Father, in the tenth of the balance of world prasynthesis, where five types of prasynthesis organize the quality of the materiality of the implementation of the world and five types of prasynthesis of the Initially Higherst Father organize the quality of the phenomenon of human in the specification of the fifth world of human and the physical world of the Initially Higher Metagalaxy in the planetary phenomenon of humanity of earthlings of the synthesis of advanced commands of implementation.

In this context we can see the world as a recognized phenomenon of the depths of the organization of prasynthesis with the corresponding deciphered specifications of matter, five types of prasynthesis in each world, and recognized specifications of the phenomenon, five types of prasynthesis of the Initially Highest Father, as the quality of external-world recognition and formation of the environment, the individual internal environment of human by the world within human, and the collective world environment of human and humanity of earthlings - individual groups, collectives, nations and organizations in the implementation of the fifth human world - the first physical world of the Initially Higher Metagalaxy in their synthesis by themselves.

The growth of recognition of the prasynthesis by the phenomenon of the corresponding worlds, in the ten-fold integrity of their fulfillment in each world, recognizes the specification of each world in the 16 worlds of the Initially Highest Father by the World of the Initially Highest Father by itself.

In fact, we can see 80 specifications of prasynthesis activity in matter - five types of prasyntheses in each of the 16 worlds, and 80 specifications of prasyntheses in the phenomenon of prasynthesis of the Initially Highest Father - five specifications in each of the 16 worlds. And if we take into account that we have eight archetypizations of matter, and the Father always gives ten times more when asked and correctly organized, then 80 types of prasynthesis material organization and 80 types of prasynthesis organization of the Initially Highest Father by human, synthesized by each one tenfold integrally, represent 160 types of prasynthesis, ten times more than 16 worlds.

In the perspective of this context, it is worth adding that we are publishing precisely the fifth Paradigm and the fifth volume of the Paradigm of the Initially Highest Father, as the Paradigm of Matter. In the synthesis of everything-in-everything and all contextual phenomena realized by the synthesis of this Paradigm, we see that the fifth Paradigm, the fifth volume of the Paradigm - the Paradigm of Matter cannot but be realized by the phenomenon of the fifth world with the fifth recognition of prasynthesis physically by ourselves. And this is the

peculiarity, including, of paradigmatic phenomena in the realization of the synthesis of all possibilities of everything-in-everything.

## 8.7. Realization of the Metagalaxy of the Initially Highest Father

The further development *of the Matter of the Initially Highest Father* is *the Realization of the Metagalaxy of the Initially Highest Father,* where, on the one hand, we see the phenomenon of the synthesis of four metagalaxies, and, on the other hand, we must understand that there is the Metagalaxy of the Initially Highest Father, realized by the Metagalaxy of Human in the phenomenon of organizing the internal implementation of the Metagalaxy by each person in the synthesis-material existence of all metagalaxies, synthesis-physically by himself. Accordingly, the realization of all Human Parts and specifics of the Initially Highest Father by kinds of matter in the archetypization of metagalaxies also manifests the internal Metagalaxy of the Initially Highest Father in the Initially Highest Father. And, thus, it builds up the externally expressed metagalacticity of the Initially Highest Father in managing the Metagalaxies by himself.

In other words, the internal expressibility of metagalacticity realizes the external metagalactic controllability of the mutual coordination of internal-external metagalactic tendencies both by the Initially Highest Father and by each person physically. This postulate is based on the experience of internal vision and action by the cosmos, as by the metagalaxy, realized in bodily expression by the author. Thus, the context of recognition of the metagalactic implementation of the Metagalaxy of Human by each person is fixed by the phenomenon of the first among equals, and, therefore, is transmitted already from the internal phenomenon of the Metagalaxy of the Initially Highest Father to the internal phenomenon of the Metagalaxy of Human by each person and to each person in the synthesis-material implementation of the realization of matter by each person by himself.

It is necessary to understand that any synthesis-material expression of the synthesis of matter cultivates not only external tendencies of management and mastery of matter, but also internal tendencies of concentration of matter with the growth of corresponding internal visions of this matter, physically, humanly by oneself. Accordingly, inside each person, with the mastery of kinds of matter in the synthesis-materiality, the view grows not on kinds of matter, as such, but on types of metagalaxies, realized by these kinds of matter and recognized in their internal self-sensations by the corresponding synthesis of metagalactic expressions of the synthesis of kinds of matter by types of metagalaxies in their synthesis.

And here we must remember that each kind of matter in space is realized by the expanded metagalaxy of the corresponding cosmic relations and the quality of their matter with the corresponding quality of any objects and subjects of this metagalactic expression. We can say that the context of the phenomena of the kind of matter is realized by the quality of the organization of space in the perspective of this kind of matter, as the corresponding structure of the existence of its planets, stars, stellar formations, galactic formations and even metagalactic formations of space of the corresponding metagalactic realizations.

Accordingly, the Metagalaxy of the Initially Highest Father assumes recognition of 64 kinds of matter of 64 types of metagalaxies of the angle of the physical world of implementation, and therefore, these 64 types of metagalaxies carry the corresponding 64-fold integrity of diversity of matter of cosmic implementation, where, unfortunately, at the present stage we have only the first physical cosmic view of implementation, that is, we see cosmos physically. But it is necessary to learn to see cosmos etherically, without canceling physics, in the diversity and synthesis of etheric-physical expressions. It is necessary to learn to see cosmos astrally, in the diversity and synthesis of astralic-etheric-physical expressions, in their synthesis and differentiation of each one separately. It is necessary to see cosmos mentally, as the mentaicl type of metagalaxy, realizing the mentalic kind of matter, in the differentiation of each one of the four cosmoses - mentalic, astralic, etheric, physical and, at the same time, in their synthesis as a whole. At the same time, remembering that before this our Human Parts were nurtured just by the corresponding realities in the expression of these kinds of matter in human realized being.

Thus, we can speak about the realization of 256 types of metagalaxies of each archetype of matter of the metagalactic perspective of being or 1024 types of metagalaxies in the realization of 256 kinds of matter and types of metagalaxies by each archetype of matter from the four metagalactic ones. That is, by the archetype of matter of the Metagalaxy Fa, the Initially Higher Metagalaxy, the High Integral Metagalaxy and the True Metagalaxy. In this context, these Metagalaxies represent 64 purely physical and of the physical worlds, and, therefore, accessible in the recognition physicaly of the 64-fold integrity of the multivariate cosmic metagalactic phenomenon by the quality of matter of the corresponding metagalaxies and in the realization of the physicality of the world even of the Metagalaxy Fa in the 64-fold integral material-cosmic metagalactic expression.

Accordingly, further 64-fold integrity of metagalaxies and kinds of matter by the perspective of the subtle world, where they are similar to each other, but in the metagalaxy, they are already expressed by light. 64 types of metagalaxies by the perspective of the metagalactic world in the phenomenon of spirit of Metagalaxy Fa, where the cosmos by these

metagalaxies realizes the specifics of spirit with the corresponding flow of 64 kinds of matter in the cosmic organization by 64 types of metagalaxies by this, with the corresponding recognition of the materiality of these metagalaxies. And in the subsequent growth of 64 types of metagalaxies by the perspective of the synthesis world of the Metagalaxy Fa, and, therefore, by the perspective of fire, in the recognition of 64 metagalaxies as a real cosmic structure of the cosmos surrounding us.

Thus, even within the framework of the Metagalaxy Fa, we must see 256 types of metagalaxies expressing 256 kinds of matter of the metagalactic realization of the cosmos, where all types of metagalaxies are hierarchized among themselves and are located one above the other or in the depths of one another, according to recognition.

At the same time, all 64 metagalaxies of different kinds of matter organize spherical areas of cosmic implementation around the entire Metagalaxy Fa, and, therefore, around the entire cosmos as a whole. And, in fact, any of the 256 metagalaxies, implementing the corresponding kind of matter, pierces all the other 255 spheres with itself. And this means that, by cultivating the physical synthesis-material expression of each person or scientist who recognizes metagalactic cosmic tendencies, we can see and gradually recognize, at a minimum, 64 metagalaxies in their cosmic organization by 64 spheres of the physical world of the Metagalaxy Fa. With the appropriate preparation of a person, we can see 256 cosmic formations by 256 metagalaxies in the diversity of kinds of matter and metagalactic existence of the Metagalaxy Fa in the structural organization by itself.

Remembering that we have begun to enter and realize the humanity of the Earth and the humanity of Earthlings by the fifth world of the Initially Highstr Father, as the physical world of the Initially Higher Metagalaxy, entering there humanly and with the human quality of being, we must understand that from the fifth, as the first physical world of the Initially Higher Metagalaxy, we must recognize easily from top to bottom 256 cosmic formations of 256 metagalaxies in the implementation of the synthesis of the four worlds. The only thing is that the quality of the scientist as a person recognizing this must correspond to the quality of the fifth world of human implementation and the specifications of the archetype of matter of the phenomenon of the physical world of the Initially Higher Metagalaxy. Both in his subjectivity of preparation, the phenomenon of the corresponding position of the observer and the anthropic principle of mutual organization of the physical world by the Initially Higher Metagalaxy, and the specific data of the scientist himself, wich is the human subject, in direct mutual coordination, among themselves. Having carried out the internal organization of this, the scientist, as a subject of cognition, will begin to

recognize 256 types of metagalactic implementation of the entire cosmos from the perspective of the Metagalaxy Fa as a whole.

In this context, accordingly, we must distinguish four cosmoses of realization in the perception of each of us.

Accordingly, there is a cosmos as the integrity of 256 types of metagalaxies, acting differently-cosmically and, simultaneously, in the synthesis of integrity between themselves in the realization of the cosmos of the Metagalaxy Fa, as a whole phenomenon of the synthesis of 256 types of cosmoses of 256 types of metagalaxies synthesis-physically by themselves. In the corresponding analogy, we must understand that there is a recognition of the cosmos of the Metagalaxy Fa on a larger scale, the cosmos of the Initially Higher Metagalaxy, on a larger scale, the cosmos of the High Integral Metagalaxy and on the largest scale - the cosmos of the True Metagalaxy. In other words, in the archetypes of matter or in matter as such, we must learn to distinguish four archetypal cosmoses that realize matter by themselves, and in each of them to distinguish 256 types of metagalaxies, hierarchically built upon each other, where the higher Metagalaxy includes the lower metagalaxies as a part and forms a new whole with them.

Accordingly, we can speak about 1024 orders of the whole implementation of the cosmic hierarchical realization of matter as a whole, by 1024 types of metagalaxies, where 64 types of names of metagalaxies are recognized and grow by 16 specifications of the phenomenon of the worlds of four archetypal metagalaxies in their synthesis with the corresponding context of displaying of the 16-evolutionary existence of each of the metagalaxies and the depth of contextual synthesis:

- 16 physical metagalaxies between themselves of the perspective of the physical kind of matter,
- 16 etheric metagalaxies between themselves of the etheric kind of matter,
- 16 astralic metagalaxies between themselves of the astralic kind of matter,
- 16 mentalic metagalaxies between themselves of the mentalic kind of matter,

and so on up to the 64th expression of sixteen 64th syamatic metagalaxies, in the expression of the 64th kind of matter in the synthesis of 64 kinds of matter, where this synthesis of everything-in-everything of 16 angles of 64 kinds of matter and 16 angles of 64 types of metagalaxies of a single cosmic being, as a whole, is carried out by the eighth archetypization of matter by the Initially Higher House of the Initially Highest Father. Which carries the integrity of the 64 types of metagalaxies and the integrity of the 64 types of cosmoses in the 16-fold integral synthesis of their expression in each one in the entire

scaling of the cosmic mutual organization of implementation in the synthesis of everything-in-everything by itself.

And this is the Metagalaxy of the Initially Highest Father, controlled 1024-fold integraly, or in its synthesis entirely 64-fold integraly in the surrounding cosmic being and, at the same time, reflected 1024-fold integraly or entirely 64-fold integraly in the internal metagalactic being of the Initially Highest Father by the compactification of 64 integral metagalaxies by the synthesis-physical itself. And in this context, realizing the internal cosmos of the Initially Highest Father by the Metagalaxy of the Initially Highest Father with the formation of the corresponding internal cosmos of the Metagalaxy of Human by the phenomenon of the metagalactic material realization of all the diversity of metagalaxies physically by itself.

Having added to this general paradigmatic view various specifications of the 16-fold integral fundamental manifestation of matter, 64 fundamental realizations and various other recognitions for each of the 1024 metagalaxies, for each specification of the cosmos in 1024 variants of its expression, in the single whole of the Initially Higher House of the Initially Highest Father of the synthesis of the archetypization of the four Metagalaxies, we will see the diversity of the life of the phenomenon of the cosmos of the Initially Highest Father carried out by the Metagalaxy of the Initially Highest Father synthesis-physically by itself.

That is, behind the dry scheme of recognizing qualitative and quantitative characteristics, we will see:

- planets of any of the 1024 kinds of matter with the corresponding metagalaxy,
- solar systems of 1024 types of metagalaxies,
- galaxies of 1024 types of metagalaxies,
- 1024 metagalaxies, where lower metagalaxies are included in higher metagalaxies, not just as a part, but forming their own series of 64 metagalaxies in mutual reflection of 64 metagalacticities at their base.

And with mutual reflection 1024 metagalaxies can form 1024 metagalactic realizations in the next type of materiality of the previous type. For example, in the etheric metagalaxy of the second type we can see 1024 physical metagalaxies in the diversity of being. In the astralic metagalaxy of the third type we can see already 1024 etheric metagalaxies, each one carrying 1024 physical metagalaxies, which means that there will be already 1048576 variants of realization of physical metagalaxies.

And so, growing with lower metagalaxies into the higher metagalaxy, we will see an expanding cosmos, from the first physical metagalactic organization to the 1024th syamatic, truth metagalactic,

realization. From the first physical Metagalaxy of Fa realization, to the 1024th syamatic, truth metagalactic realization, in the 1024-fold integrity of 64 types of metagalaxies of 16 angles of expression by each one, with the growth of quantitative-qualitative components of metagalaxies in each of them, with this qualitative-quantitative growth of the cosmos.

And in this diversity of existence, we can see the Metagalaxy of the Initially Highest Father, governing the cosmos in all the diversity of scales of its realization. Suffice it to say that, by multiplying by mathematical orders of 1024 times twice, we will receive a huge figure of the diversity of metagalaxies on the 1024th expression, in a crazy scale of cosmos for today's perception, the figure of the corresponding metagalactic realizations of individual metagalaxies by themselves.

And this is the phenomenon of the Metagalaxy of the Initially Highest Father in our gradual mastery of them, co-mastery of the corresponding cosmos, and the realization of the entire scale as a whole, where the cosmos, as a whole, is represented and realized by the Initially Higher House of the Initially Highest Father in the synthesis of all cosmic content and diversity of 1024 of each phenomenon in each one with 1024 orders of the whole single cosmic existence.

In this context, we can suggest that the big bang and our perception of the metagalaxy and space, refers to one of the 1024 metagalaxies of the phenomenon of the etheric metagalaxy of the second kind of matter. Taking into account that we have the quantum theory of physics, as a certain physical way of expressing matter, and we recognize the surrounding space by the simple physicality of the view of its implementation in the perspective of the 1024 physicalities of the implementation of the space of the realization of the etheric metagalaxy in the 1024-fold integral version of physical metagalaxies physically by ourselves. Not to mention that these physical metagalaxies will expand in quantity from 1024 and further, with the increase of each metagalaxy to the next step by 1024 orders of the whole.

And thus, the physical recognition of the cosmos will expand to this number of metagalaxies of growing hierarchity and scales of the cosmos by this. Therefore, we live in the scale of one metagalactic physical bubble, as cosmologists say, from a multitude of variations of metagalaxies in the synthesis of them by themselves, but clearly counted, recognized and realized by the cosmos of our octave of being. And this scale of the Metagalaxy of the Initially Highest Father, gradually cultivated in the Metagalaxy of Human by the internal organization of human, is a challenge to the next stage of the development of matter, as the matter of the Initially Highest Father, physically by the Primordial Higher Father himself.

And one more angle of metagalacticity of the Initially Highest Father, which we must show and see necessarily according to the

standard hierarchity, one of the principles of archetypization of any specificity of matter is that the entire Metagalaxy Fa in the synthesis of its features is expressed physically in the first physical high integrity of the Initially Higher Metagalaxy. That is, speaking about the archetypization of the interdependencies of four metagalaxies among themselves, we must understand that hierarchical archetypization requires to synthesize and compactify the entire scale of the previous metagalaxy into a physical unit of the next metagalaxy, and hierarchizing the corresponding unit with the corresponding expression, to implement a new ordinal whole in the next archetype of matter by this.

Thus, the Metagalaxy Fa synthesizes its scale of the first physical integrity with the perspective of our physical perception and becomes one of the 65536 Metagalaxies Fa, realized by the high integrities of the Initially Higher Metagalaxy. Thus, we live and develop in Metagalaxy Fa, as one of the 65536, realized in diversity by the Initially Higher Metagalaxy. In this context, and taking into account that our Planet Earth in the Metagalaxy Fa has achieved the realization of the 16384th high integral reality of the Metagalaxy Fa, as the highest reality expression, and taking into account that only earthly humanity represents the Initially Higher House of the Initially highest Father of the Octave of Being of the eighth archetype of matter, where the Initially Higher House of the Initially Highest Father surrounds any archetype of matter of any metagalaxy with a corresponding sphere, which means that there is a sphere of the Initially Higher House of the Initially Highest Father around the Initially Higher Metagalaxy, then our Metagalaxy Fa in the contextual expression of earthling humanity and in the concentration of the anthropic mutual organization of the Metagalaxy Fa by the Earthling Human, in fact, carries the expression of the 65536th high integrity similar to the 16384th high integral reality of Planet Earth in the revelation of the 65536th high integrity of the Metagalaxy Fa as the ultimate high integrity of the Initially Higher Metagalaxy, which is before the appearance of the Initially Higher House of the Initially Highest Father.

In this same context, we must understand that in turn, hierarchically, already the Initially Higher Metagalaxy, synthesizing its entire scale of 65536 Metagalaxies Fa in their synthesis, compactifies into the initially higher integrity of the High Integral Metagalaxy, and at the first stage of our physical perception, into the first initially higher integrity of the physical phenomenon of the High Integral Metagalaxy. From here we will see why in the High Integral Metagalaxy we call the kind of organization of matter the initially higher integrity. Accordingly, in turn, the High Integral Metagalaxy represents 262144 initially higher integrities, which is 262144 Initially Higher Metagalaxies, each of which carries 65536 Metagalaxies Fa. And in this mutual organization of 65536

Metagalaxies Fa of each Initially Higher Metagalaxy, 262144 Initially Higher Metagalaxies of one High Integral Metagalaxy in the organization of matter by the initially higher integrities, the sixth archetypization of matter develops in its synthesis in the diversity of the specificity of the phenomenon of everything-in-everything.

Accordingly, the team of the official competence of the IVDIVO, realizing the initially Higher House of the Initially Highest Father, learned to live and act as the physical world of the True Metagalaxy of the seventh archetypization of matter. Accordingly, around the High Integral Metagalaxy there also acts the Initially Higher House of the initially Highest Father, which, to some extent, is inferior in relation to the physical world of the True Metagalaxy. And, thus, fixing on the border of the Initially Higher House of the Initially Highest Father of the High Integral Metagalaxy, we can determine that our type of the Initially Higher Metagalaxy is realized by the 262144th initially higher integrity of the High Integral Metagalaxy in the sixth archetypal phenomenon of matter in front of the Initially Higher House of the Initially Highest Father in the ultimate sphere of realization. And in this context, the Initially Higher Metagalaxy, expressing the growing earthly humanity, is also expressed by the 12th synthesis world and in the reflection of the Metagalaxy Fa and Planet Earth at the highest, 262144th organization of matter of the High Integral Metagalaxy.

And seeing this context of the High Integral Metagalaxy at the next stage of scaling, compactification, hierarchity and ordinal integrity, in turn, the High Integral Metagalaxy is realized in the True Metagalaxy at the first stage of our perception, in the physical hierarchical integrity of the True Metagalaxy, as a form of organization of matter and further is expressed at the 1048576th hierarchical integrity with the mastery of it by the team of the official competence of the IVDIVO of the physical world of the IVDIVO of the Octave of Being. Repeating this for the third time, we emphasize that it is the achievements of Humans-Earthlings with the growing anthropic principle of mutual organization and the position of the observer that we improve the quality of the organization of matter in the Metagalaxies with our own influence. And this is an expression of the biological competition of civilizations in the metagalaxy.

Here we see that in the True Metagalaxy 1048576 High Initgral Metagalaxies are revealed, in each of which 262144 Initially Higher Metagalaxies operate, in each of which 65536 Metagalaxies Fa operate, and in each of which 16384 Planets operate with highly developed intelligent life of human and humanity of the metagalactic principle of the implementation of the fourth kingdom, minimally, physically by themselves.

On this scale the seventh archetype of matter of the True Metagalaxy and the pinnacle of the material metagalactic phenomenon

and the realization of the Metagalaxy of the Initially Highest Father unfold in their synthesis as a whole.

And in this context, in the synthesis of these phenomena, all the diversity of life, realized by the Metagalaxy Fa in all the specifications of expression, begins to act in the Initially Higher House of the Initially Highest Father of the eighth archetype of matter in the phenomenon of the first among equals and in the unity of the phenomenon of the Initially Highest Father, in all the diversity of his synthesis physically by himself, carrying a unified octave of the being of life, replication of construction, creation, love, wisdom, will and synthesis of the Initially Highest Father by himself.

## 8.8 Synthesis of the Initially Highest Father

The result of *the Matter of the initially Highest Father* and the result of the entire Paradigm of Matter, paradoxically, is the Synthesis of the Initially Highest Father and its diversity.

Here, we must see a very interesting context, that in any fire-image, as in a material unit of being of everything-in-everything, the Initially Highest Father records the corresponding synthesis. If we simply say that there is a recording of synthesis, then, in fact, with five types of phenomena of synthesis this is a different recording, where there is:

- the synthesis,
- the initially higher synthesis,
- the high integral synthesis,
- the true synthesis,
- the IVDIVO-synthesis.

In the phenomenon of living matter, the Initially Highest Father, that is, human and humanity, in five contextual records of synthesis, act:

- thesynthesis of the Initially Highest Father,
- the initially higher synthesis of the Initially Highest Father,
- the high integral synthesis of the Initially Highest Father,
- the true synthesis of the Initially Highest Father,
- the IVDIVO-synthesis of the Initially Highest Father,

recorded in these or those fire-images or hierarchically recorded in the synthesis of all five syntheses separately by the highest fire-image organizations as a whole. And this is also the 10-fold integrity of the synthesis carried out in the diversity of the phenomenon.

In order to examine the depth of the contextuality of being, we have recognized 256 syntheses, differing in the appearance of 256 kinds of matter with 256 basic types of metagalaxies of each of the four archetypizations of matter of the corresponding metagalactic being. That is, we have recognized:

- 256 kinds of synthesis, acting in the Metagalaxy Fa by the phenomenon of 256 metagalaxies,
- 256 syntheses, acting by the Initially Higher Metagalaxy, similarly,
- 256 syntheses of metagalaxies operating in the High Integral Metagalaxy,
- 256 syntheses of 256 metagalaxies operating in the True Metagalaxy.

Thus, from the 256 basic syntheses recognized by us, we have identified 1024 syntheses of the perspective of four archetypizations of matter for 256 metagalactic phenomena, recorded in all the diversity of the fire-images of the Initially Highest Father.

At the same time, this context of 1024 syntheses has another fivefold perspective. 1024 syntheses of the Initially Highest Father, recorded by the layer of synthesis, pass into 1024 initially higher syntheses, recorded by the layer of the initially higher synthesis, compactifying into a unit, pass into 1024 high integral syntheses, each of which carries a compactified unit of the previous 1024 initially higher syntheses, which in turn carry compactified 1024 units of synthesis. Accordingly, the high integral synthesis of 1024 types of synthesis is compactified by a unit into 1024 true syntheses, each of which carries 1024 units of high integral synthesis by the corresponding fourth layer of synthesis recording. And already the true synthesis is compactified into a layer of 1024 phenomena of the IVDIVO-synthesis, each of which carries 1024 units of true synthesis, carries 1024 units of high integral synthesis, each of which carries 1024 units of initially higher synthesis, and each of which carries 1024 units of synthesis as such.

Exactly the same option is possible with the five types of Synthesis of the Initially Highest Father.

And in this diversity of synthesis, the Initially Highest Father unfolds all records of the appearance of all fire-images with the corresponding multivariate synthesis record of the multivariate appearance of human and humanity by himself, in the corresponding specification of being. Accordingly, the Initially Highest Father has his own manager of this Synthesis for each type of synthesis, whom we call the Initially Higher Avatar of the Initially Highest Father, in the context of bearing the new and developing the hierarchization of the Initially Highest Father by himself.

This is the current team of the Supreme Council of the Initially Higher House of the Initially Highest Father, standing around the Initially Highest Father in the management of the Initially Higher House of the Initially Highest Father as a whole. 64 of them are Avatar-Hypostases of the first 64-fold integrity of the Initially Highest Father, and 192 are Avatars of Synthesis of the Initially Highest Father. At the same time, the Avatars of Synthesis of the Initially Highest Father are also presented in

pairs, that is, gender-wise, as a man and a woman, the Avatar of Synthesis and the Avataress of Synthesis, emphasizing the principle of the Father, the direct will of the Initially Highest Father of the synthesis of the male and female principles as a whole, in the unity of its realization, and the corresponding fulfillment of the law “be fruitful and multiply” by this in the growth of human and humanity and the entire diversity of being of the Initially Higher House of the Initially Highest Father as a whole.

Thus, in the Supreme Council of the Initially Highest Father, 448 Avatars act: 192 Avataresses of Synthesis, 192 Avatars of Synthesis and 64 Avatar-Hypostases, in the synthesis of which the Initially Highest Father carries out all management of the Initially Higher House of the Initially Highest Father, carrying the basic specification of 256 syntheses in the corresponding diversity of 256 kinds of matter, 256 metagalaxies, 256 benchmark Human Parts and 256 any expressions, as 16, in the mutual organization of 16 in each other, any specificity of the phenomenon in the synthesis of everything-in-everything by themselves. And in this context, the recording of the synthesis takes place in each fire-image, which saturates the corresponding life of human, building up both the physical body and any other Human Parts of the organized vitality of the Initially Highest Father.

At the same time, we must understand that the Initially Highest Father selects people for the Supreme Council of Avatars of the Initially Highest Father, who are raised by the Initially Highest Father with the appropriate specificity of preparation. And each Avatar of this Council is the first among equals, with the diversity of the hierarchical expression of Avatars, Masters, Teachers, Hypostases, Servants, Initiates and Humans in all the diversity of the expression of the Initially Highest Father himself in the IVDIVO management of all eight archetypizations of matter as a whole. At the same time, the main specificity of management is the recorded multivariate synthesis.

In this context, in the phenomenon of 256 syntheses, in each synthesis another 256 contexts of expression of fire of synthesis are realized, with such specifications as fire of will, fire of wisdom, fire of love, fire of creation, and so on up to fire of the Image of the Father, where 256 syntheses realize 256 fires of their expression in the diversity of everything-in-everything by themselves.

And thus, the 65536-fold integral phenomenon of variations of synthesis in its basic initially higher expression is obtained by means of synthesis and corresponding fires, remembering that each fire-image is a clot of fire with the corresponding specificity of the image of synthesis, the Initially Higher Father carries out all the management of the matter of the Initially Higher House of the Initially Highest Father by himself.

Each metagalaxy is a corresponding reflection from 1024 types of metagalaxies and four archetypal metagalaxies in their expression. Accordingly, each specificity is represented by a kind of matter from 1024 kinds of matter and 1024 types of matter in their reflection, in the realization of everything-in-everything. And each specification of synthesis is carried by a type of organization of matter in 32 types of organization of matter in all the diversity of their manifestation on the scale of four archetypes of matter:

- 16384 high integral realities,
- 65536 high integrities,
- 262144 initially higher integrities,
- 1048576 hierarchical integrities,
- 4194304 ivdivo-integrities of the eighth archetype of matter of the IVDIVO of the Octave of Being.

And in the diversity of these five beginnings and the perspective of the synthesis of the eight archetypes of matter, in the increase of the quality and competence of the synthesis by this in the synthesis of everything-in-everything, we enter into the diversity of the phenomenon of the synthesis of the Initially Highest Father by ourselves, as the main specifier of the management or governing principles, governing tendencies in the realization of the Initially Highest Father, his instructions, his specifics, his managements and his implementations of all matter within the framework of our octave of life and being by ourselves.

In this context we must see the Initially Highest Father as the first among equals, the leader of all matter of the Initially Higher House of the Initially Highest Father, represented in this Paradigm. And in simple human perception, He can be imagined as the president of the Initially Higher House of the Initially Highest Father, in our language of political implementation, that is, the leader of all phenomena of matter, the synthesis of all metagalaxies, as matter of the Initially Higher House of the Initially Highest Father, working in this specificity and acting by this.

And this context removes the effect of fanaticism, the effect of religiosity, all the effects of servility and other previous-animal forms of galactic life, and introduces us into natural secular communication with the Initially Highest Father, without canceling the piety to His capabilities, preparation, level of competence and the height of life realized by Him, but at the same time, with the wearable simplicity of communication and interaction with the Initially Highest Father, which He requires from every living being, cultivating in us free units of life, owning the entire octave of the existence of matter.

And this is the main message and context of the synthesis that the Initially Highest Father carries out through Himself for each of us.

The final synthesis of this chapter is the implementation of the Law of the Initially Highest Father, that everyone, any person, any collective, the entire Planet Earth, Earthlings, as a whole, but first of all, each person, stands infront of the Initially Highest Father one-on-one, solving all his questions one-on-one and, at the same time, answering for all his actions, one-on-one, in his own integral development by himself. And this principle of metagalactic life of the implementation of the all-unity of the possibilities of the Initially Higher House of the Initially Highest Father is now implemented metagalactically on Planet Earth, and is introduced as a natural, social and individual principle of life by the Initially Highest Father to each human and humanity with a simple analogy to this - each matter, kind of matter and unit of matter must have its own manager implementing it in practice.

So that this does not smack of a religious maxim, we will clarify that in the 90s, on a supercomputer of the Moscow State University of the Russian Federation, an experiment was carried out by theoretical physicists who put into the program all the various laws of physics, chemistry and other sciences that they knew in the 90s of the twentieth century, with a simple and one question: "What law controls all this?" After many days of processing all the data, the computer gave the final result: "In order to control all these laws, external control is necessary!" And they personally reported, at one of the meetings of the President of Russia, which he convened on the prospects of philosophical or ideological growth of Russia, later, in the mid-90s of the 20th century, about this result. And this result, which I heard personally, among other things, prompted me to recognize other and new tendencies, where the Initially Highest Father is the external manager of the Initially Higher House of the Initially Highest Father, with all the Power and Might of this management. But at the same time, he expresses himself as a human of the next octave of life and being, leading human and humanity behind him, in fact, as the leader of human and humanity, the first among equals, in the phenomenon of any people, any planets, any metagalaxies and realizations.

And this is the highest context, embedded in the materiality of being, where matter itself is driven by this realization and this interest in its own development.

That’s all.

# CONCLUSION

**Matter is a large-scale compactification of hierarchical orders of the whole, realized by a homogeneous environment of equality of the implementation of the synthesis of all units of fire-images, contexts of prasynthesis and subnuclear being, realized in various phenomena, expressions, objects, subjects and Subjects of reality.**

In this context, we can talk about the established practice of matter, which from the conceptual-theoretical entity passes into the practical channel of human and human activity, having risen from the phenomenon of the fundamentality of matter, where it was thought of previously as some material phenomena and displays, to the 64-fold integral manifestation of the fundamentality of synthesis, in the unfolding of various aspects of being and impereations of existing reality.

In this context, matter is the whole of the phenomenon of movement, sensation, feeling, thought, meaning, essence, idea, right, might, paramethod, basis, synthesis, beginning, glance, imperation, I-am, condition, substance, emanation, self-organization, reunification, dimensionality, speed, space, time, field, content, form, subnuclearity, energy, light, spirit, fire, rule, method, principle, beginning, axiom, imperative, law, standard, measure, knowledge, constant, beauty, eyeness, truthfulness, superpassionarity, ivdivnity, mightiness, practice, accomplishment, service, humanity, genesis, awakening, resurrection, life, replication, construction, creation, love, wisdom, will and synthesis in the synthesis of the 64 beginnings as a whole.

And in the perspective of asymmetry and spectral mutual organization of these 64 beginnings among themselves, the metricity of the gravitational constant of the phenomenon of one or another corporeality of matter is achieved. Where by the body is meant not only a separate object or subject, but also the sphere around the entire Initially Higher House of the Initially Highest Father, as a certain single body of matter, realizing the diversity of this coordination of the synthesis of fundamentalities in a multitude of expressions, phenomena, functionality, objectivity, subjectivity and other phenomena in the diversity of existence in the unity of realization and deployment, directing reality to new expressions of the mutual coordination of the whole, which shows the corresponding specifics of dimensionality, annihilation, density, charge and impulse of mutual organization of the entire synthesis of any acting units among themselves, deploying the corresponding matrix, and denying them, realizing the corresponding

fluidities among themselves and, as a whole, overcoming them, and forming in the synthesis the corresponding mass of matter as such.

Recognizable, including, by matter of only the first angle of the hierarchity of being from the simultaneously 16-realized and 64-fold mutually organizing with all matter, with a multitude of characteristics of each expression of masses, orders, expressions, concentrations, corpuscularity in their interaction with each other, and representing the self-ordered whole of one or another kind of organization of matter by physicality, layer, level, plane, presence, reality, initially higher reality, high integral reality, high integrity, initially higher integrity, hierarchical integrity, ivdivo-integrity by Planet Earth and metagalacticity in general and by the metagalaxy of human in particular.

In the application of the 32-fold integrity of organization of matter, realized by the types of matter of the corresponding context of expression of the kinds of matter in each kind of matter and the kinds of matter as a whole, realizing the general cosmic practice by the types of metagalaxies and matter as a whole, as such, synthesizing the eight archetypal states in a single ninth whole, and realized, simultaneously, in the centering of the Initially Higher House of the Initially Highest Father, in all the diversity of its existence and the essence of this matter in a compactified whole.

In the synthesis of this perspective, matter acquires new outlines of diversity, on the one hand, of stable being, on the other hand, of constant equilibrium of various mutualities with itself, inside and around itself, in the realization of multiple mutual organizations, mutual coordinations and interrelations in a single whole, in the growing diversity of stable unity of matrix mutual organization of the whole by the singularity of its own being. Where all matter, as a whole, of one or another degree of hierarchity, is expressed in each material unit - a fire-image, expressed by the level of subnuclear relations and bearing the corresponding hierarchity of the phenomenon by the concentration of hierarchical records of matter in each one. Taking into account all the peculiarities of the existence of the fire-image and the possibilities of expressing the compactification of the material whole through the hierarchity and orders of development, achieving a higher compactification in each fire-image, scale, on a larger scale of the whole, organized through the fire-image, the diversity of existing beginnings, and thereby causing the fire-image practice of qualitative-quantitative relations, increasing the materiality of the implementation, both internally and externally, of the dynamic phenomenon, expression and effectiveness of the fire-image in the movement of all fire-images behind it by the unity of the magnetic whole.

In this general activity, matter is controlled by the Initially Highest Father, who implements the corresponding ordering of the hierarchity of material activity by the lowering and raising of the orders of the whole in

this hierarchity of the corresponding mutual coordinations of the phenomenon, fixing matter in the quaternary of the manifested whole - the nitially Higher House of the Initially Highest Father, creating various mutual organizations of human, concentrating in the centering on matter, as the core of the expression of the Existent – the IVDIVO, and presenting the cosmos as the environment of the activity of human, realizing matter by himself, the quality of its being and the quantitative characteristics of its expression. Human, growing by the Initially Higher House of the Initially Highest Father into the next octave of life of human existence and evolutionary development of fire-materialy physicaly by himself.

In the synthesis of the quaternary context of the simultaneous activity of the IVDIVO, human, matter and space a mutually organizing synthesis-physicality of the realization of the possibilities of both each individual phenomenon of the IVDIVO, human, matter and space, and the synthesis of these phenomena among themselves, in the corresponding paradigmatic whole, which is a multivariate synthesis of the specifics of the expression of each phenomenon of the quaternary in a mutually organizing whole, their synthesis, by the being of a single phenomenon, with the formation and formatting of the units of life of this being by the Initially Highest Father based on the results of the implementation of the paradigmatic synthesis of the whole, compactifying this quaternary – the IVDIVO, human, matter and space - into a unit of being of the Existing. And by the concentration of the nucleus of the cell of the Initially Highest Father on these units of being of the Existent, igniting life of a separate unit of life, growing further with the corresponding kingdom foundations through minerality, vegetation, animality and humanity by the corresponding stages of the hierarchical expression of the whole. Developing further, by gradual accumulation of corresponding features, functions, characteristics and possibilities, this matter and space, in their mutually organizing unity by themselves.

From this perspective, it is necessary to see that matter and space, in fact, are mutually organized as two primary beginnings of the material perspective of the existence of the whole, but are distinguished into the concentrated matter of the nuclear whole of the IVDIVO and the general environmental matter of the space of the general material constancy of the Existent.

Accordingly, human and the IVDIVO mutually organize themselves with each other by the fiery constancy of being in the mutual organization of the growing phenomena of human and the realized phenomena of the IVDIVO, where at the first stage the IVDIVO grows human, and at the second stage human leads the IVDIVO by himself, mutually organizing it to new frontiers of being, a new octave of phenomenon.

In this mutual organization of the fourfold beginnings, the Initially Highest Father manifests his control, separately controlling the IVDIVO, separately controlling human, separately controlling matter and separately controlling the cosmos, and mutually organizing this quaternary of controlled beginnings among themselves into a single whole of control of the Initially Highest Father. And, simultaneously distinguishing these specifics of control, respectively, by himself, in the corresponding aspectuality of the being of each of them, in their uniqueness of the whole, among themselves, including, by the manifestation of the Initially Highest Father by themselves and independently self-organizing action in the specifics of the new organization of perspectives on the basis of the previously achieved controlling whole by the Initially Highest Father.

This purely abstract language introduces some complexity of the context of recognition and conclusion of matter, on the other hand, generalizes the depth of the material phenomenon in a diverse whole, forming a common view and image of the general material whole, recorded in the fire-image of matter for a 16-fold integral phenomenon in any mutually organizing practice. By this grows a special and specific context of being, both separately of the cosmos, and separately of matter, and separately of human, and separately of the IVDIVO, by themselves and in synthesis, by their fourfold integral being by the Initially Highest Father by themselves.

In this mutual organization, Matter represents a complete single whole, realized by the Initially Highest Father, as the second principle of the fourfold context of being, correspondingly growing in the management of light, and realizing the stability of energy in the recognition of the wisdom of being, where the second aspect presupposes the wisdom of phenomenon.

In this perspective, it is necessary to clarify that the Cosmos is love, including in the practice of recognizing the cosmos as archetypal human activity.

Matter represents wisdom, including in recognition of archetypal human activity.

Human is a manifestation of will, including through the recognition of human archetypal activity and activeness.

The IVDIVO is a synthesis of the corresponding synthesis of all mutually organizing beginnings in one whole in any context of the Existent.

At the same time, it is necessary to understand that this 4-fold integrity represents the hierarchical principles of the context, where the cosmos is realized by matter, matter is realized by human, and human is realized by the IVDIVO in the governing phenomenon of the Initially Highest Father. In the opposite direction, the IVDIVO concentrates the levels, methods and specifics of management on human. Human

manages matter, and matter in this management organizes the cosmos by itself, forming a fourfold whole of being of the corresponding specifications by itself.

This, among other things, correlates with modern scientific concepts, where the big bang could have been created by a human of the previous formation of matter, who mutually organized the management of matter, growing and acting until now, and in this organization of matter, unfolded the cosmos of the modern fractal of being of the corresponding sphere of the metagalactic phenomenon by the Metagalaxy Fa physically by himself. Therefore, the general contexts of the Existent, in any case, are united, mutually organized and determined in the synthesis of certain meanings of the manifested being.

Thus, it is necessary to clarify finally that modern matter is basically realized by the five-fold integrity of the Existent not only by recognition, but also by the middleness of its phenomenon, where the centered middle of the phenomenon of matter is causality with overcoming the astrality of previous epochs of realization by odd orders of development of materiality, with the boundaries of matter in this centerability, nine - one, and recognition of the growing person by this in the ninefold practice of being. At the same time, the first five hierarchical levels are the stability of the material organization, its structuring and internal own mutual organization by meanings, thoughts, feelings, sensations and movements of matter as such. And the following four mutual organizations unfold the perspective initiality of matter, moving it into a further whole and revealing the essence, idea, rights and might of the development of matter in the future.

In this contextual perception, with the further development of matter into one or another phenomenon of the whole, the next ordinal phenomenon of matter in the hierarchity will be the seventh order of the phenomenon of ideas of matter, which is the centering of the 13-fold whole, in the structuring of matter by ideas, essence, meanings, thoughts, sensations, movements and the development of matter by rights, might, paramethods, bases, synthesis-beginnings and glances.

Matter does not pass into this context of being by itself, although it develops by its own conditions and possibilities, but through the controlling will of human, where human, developing himself in a single or collective general material context, develops matter by himself, for matter itself lives by a multiplicity of meanings, a multiplicity of thoughts, a multiplicity of emotions, sensations and movements, developed by human and humanity, in its own controlling effect by them, where they are emanated from human, recorded in the fiery format of matter and then unfold in matter in the structured being of its phenomenon by itself.

Therefore, the growth of human and humanity from the fivefold centering, the ninefold hierarchical gradation of matter to the next centering of the Existent, the seven, in the thirteenfold hierarchical gradation of the Existent is the next stage of the prospective construction of matter and its development controlled by the will of human as a whole. At the same time, human does not give himself always an account of the growth of matter, simply fulfilling and implementing his own practice of life and activity, but at critical moments, rising to the height and depth of recognition presents a new centering of material practice by himself.

Accordingly, matter changes its centering in odd orders, that is, it further develops into seven, nine, eleven, thirteen, fifteen, seventeen, realizing an increasingly broader, higher and deeper whole of its own phenomenon. And, in fact, striving towards the 31st or 33rd organization, bearing in mind that with 64 fundamentalities, matter, which is half of the development, must become either a 31-fold integral spirit, or in its stability, a 33-fold integral rule, in the phenomenon or of boundaries of spherical implementation with the centering 16-fold integral development of the 17th horizon of being in the 33-fold integral nature of the whole, or, with the fixation of the 33-fold centering of the whole, in the 64-fold integral phenomenon of kinds of matter and types of matter by itself, laid down by the Initially Highest Father the matrix context of synthesis in the records of all fire-images and prasynthesis reality, as a perspective growth of matter, in the 65-fold integral phenomenon of beginnings with the centering of the 33-fold integral development of matter as a whole.

And this break from matter with the centering of the 5-fold integrity of the beginnings of the ninefold realization of the whole and the perspective manifestation of matter by the centering of the 33 beginnings, and the perspective 65-fold whole - is the development of matter by human and the management of matter by human for its cultivation in the 33-fold perspectives of the Existent of the limits of the existing, in the human modern perception of reality, with the 65-fold whole of the phenomenon of matter as such, remembering the 64-fold codons of the human genome, as the limit of the development of stable matter, as a whole, with the necessity of implementing the centering of material practice, genetically embedded, in the 33-fold centering of the development of matter, with the 64-fold genetic codons embedded by human.

Accordingly, the practice of the fivefold centering of the ninefold boundaries of the beginnings of matter is a small basis, not even reaching the quaternary, and not reaching a quarter of the eightfold development, in the 32-fold material practice of the 64-fold implementation of genetic codon operations by the Initially Highest Father. And this speaks of the modernity, in fact, the prospects of the

phenomenon and movement of matter to its 33-fold whole, from the implementation of the fivefold centering of the whole in today's expressible material practice by man of the Earth and humanity of earthlings, by itself.

In this context, matter acquires a new perspective of being and presents new contexts of life. Part One.

In the second part of the conclusion, we will record the curious phenomenon of matter, as a whole, as the center of the Initially Higher House of the Initially Highest Father, where matter is formed, seething, mutually organized, growing, acting, as the center of the Initially Higher House of the Initially Highest Father with the cosmos around itself, as the external expressibility of matter. And we will distinguish that there is an external expressibility of matter - the Cosmos itself, and there is an internal expressibility of matter, which is easiest for us to see as a core or a dense, massive clot in the center of the IVDIVO, sufficiently voluminous and enormous, so that within this matter the whole of the growing and acting Existent, mutually organizes itself. In principle, like the Cosmos, which mutually organizes itself within matter.

But here we encounter multidimensionality, where in our dimension matter is actually a whole, acts within the boundaries of the initially Higher House of the Initially Highest Father and is thus steadily and symbolically revealed to us. But if we enter into the multitude of dimensions of the activity of the Initially Higher House of the Initially Highest Father, we will see matter simultaneously as a whole, as a sphere within the boundaries of the Initially Higher House of the Initially Highest Father, and, at the same time, as a compactified sphere or volume, continuum in the center of the IVDIVO, carrying concentrated material diversity by itself, as the external existence of matter, spherically with the IVDIVO around it and the internal concentration of matter, continuumly, volumetrically, ball-like by the centering of the IVDIVO.

And, paying attention to the internal concentration of matter, as the centering of the IVDIVO, we will note that all the nuclei of all organized metagalaxies, galaxies, solar systems and even planets of a high type of development, are the essence of the expression of the internal centering of matter of the IVDIVO. That is, when we speak of the nucleus, as the centering of the Metagalaxy Fa by the nucleus of Fa, this nucleus is the essence of the expression of the internally concentrated expressed matter of the Initially Higher House of the Initially Highest Father. When we speak about the core of the galaxy around which the entire Milky Way, our solar system and planet revolve, this is not just the core of the galaxy, it is the essence of the internal clot of matter of the entire galactic existence of the Milky Way, simultaneously organized with other clots of the central cores of galactic internal phenomena of matter, organized by internal material connections, as a clot with a clot, as the

central core of the Metagalaxy Fa - metagalactic matter. Organized as a clot with clots of nuclei of stars located in the center of solar systems. Or a clot of nuclei of stellar systems, where many stars are located around a visible or invisible core. An invisible core, if the core is in another kind of matter, where the stars can be in coordination of physical matter, and the core can be in etheric, astralic, mentalic or causal material reality, supporting this system formation of stars by the corresponding core of material expression. Accordingly, in Planet Earth, the core, on the one hand, is the core of Planet Earth, on the other hand, this core is the essence of the expression of the internal concentration of matter, on the one hand, and on the other hand, the mutual organization of this matter with the core of the IVDIVO, as the internal matter of concentrated, compactified being, where by the word “compactification” we define the compression of matter to a point.

In the center of the Initially Higher House of the Initially Highest Father, matter is compactified into a huge clot of internal concentration of matter, within which the corresponding specifics of material expressions, actions, mutual organizations continue to operate, and diverging in all the diversity of metagalactic archetypes of matter in the nuclei of metagalaxies, the nuclei of galaxies, the nuclei of solar systems, including in the center of stars, and the nuclei of planets, especially with intelligent life formed on the surface of these planets.

And in this mutual organization of internal matter, which we see with an analog perception, as nuclearity, in fact, it is necessary to introduce the phenomenon and concept of "clot of matter", as an internal clot of matter, acting in the center of the IVDIVO, or simply - an internal clot and external unfolding of matter, where these are not nuclear bases of the subnuclearity of the 16th level, but namely, an internal clot of material compactification, implementing interdependent control and phenomenon over all internal clots of all metagalaxies, all galaxies, all solar systems, including internal clots inside stars, and all planets, with intelligent life on the surface, at least, the nuclei of the internal organization of planets, as an internal clot of compactified planetary matter. At the same time, all these internal clots are united among themselves by the highest multidimensionality of the Initially Higher House of the Initially Highest Father. And in our fractal cosmic, divided hierarchical perception, differentiated hierarchical perception, these are separate clots of separate centers of metagalaxies, galaxies, solar systems and planets. And in the dimension of the IVDIVO - this is one clot of matter, expressed by all this multiple nuclearity, acting as one and as a whole, but hierarchized by itself into a corresponding internal clot of matter of being as a whole.

In the reflection of the phenomenon of human and in the reflection of the phenomenon of the corresponding Part of the Initially Highest Father, this internal clot can be called the "Unigram of the Existent", but

this is no longer for the material expression, but for the human expressibility of this clot. And each unigram, as the 11th Human Ppart, in fact, is the essence of some expression of the internal clot of matter in the corresponding 11th order of expression. In this lies its entire complexity and depth, as the Unigram of the Existent in the expression of internal clots of material compactification, realized in each person, by the corresponding quality and quantity of his material givenness as a whole.

Therefore, even in any human-corporeal phenomenon there is a Unigram of the Existent, in the phenomenon of a part of the unigram of a person, as a human expression of the internal clot of matter in its compactification by itself. And having imagined this mutually organized context, let us remember that in the center of the galaxy, scientists suspect a black hole, where everything is drawn in and nothing comes out. In fact, this is not just a hole, but a certain material expression of the internal clot of matter, where there is automatic mutual coordination with all matter as a whole, up to the internal clot of the IVDIVO centering, with the possible movement of subjects, or some objects, through this centering. That is, there is a diverse action of matter itself in the structuring of the Cosmos. And with this manifestation of being we can see another structure of the True Metagalaxy of the scale of the cosmic perception of the IVDIVO as a whole.

Another analogue of the internal clot is the nucleus of the cell of the physical body of a person. We can say - and the nuclei of the cells of other creatures, but there we must recognize whether it is an internal clot. But the nucleus of the cell of the physical body of a person, precisely expresses the phenomenon of the internal clot and is coordinated with the Unigram of the Existent by the multinuclearity of cellular existence. Thus, individual cells of individual Human Parts can coordinate fully mutually their nuclei even with the internal clot of the IVDIVO with the appropriate preparation of the person. But first of all, they are coordinated with that nuclearity that carries out the organized metagalacticity of life. In this case, our cells of the physical body, by the metagalactic perspective of being, mutually coordinate with the nucleus of the Metagalaxy Fa, as an internal clot of matter of the Metagalaxy Fa. And, mutually coordinating, they receive the corresponding impulses, signals, charges and other gravitational bodily interactions in the growth of the general fundamentality of the fourth archetype of matter by themselves. In the perspective of the phenomenon, the deployment of the fifth world in the physical world of the Inituially Higher Metagalaxy, we can move on to the phenomenon of the core of the Initially Higher Metagalaxy with the corresponding coordination of the nuclei with the cells of the physical body. For this, it is necessary to go through certain stages of development and implementation of our physical human life, but in order not to sin against the truth, we will state clearly that as of

today, the end of 2019, December 3, this process with the cells of the human physical body in the concentration of the nuclei of the cells of the human physical body has not yet been implemented. And while there is development and a set of corresponding characteristics for possible prospective implementation, this process is so unambiguously self-organizing that it is simply unrealistic and ridiculous to influence it, accelerate and say "look, it happened to me tomorrow". This will happen either simultaneously for everyone on Planet Earth, as the mutual coordination of the core of the Metagalaxy Fa has occurred for each person on Planet Earth, in each nucleus of each of his cells, simultaneously and at the same time. And the planet with each person and humanity simply moved into the metagalactic cycle of existence, regardless of people's perception of the solar, planetary, galactic or metagalactic type of realization. The same is with the Initially Higher Metagalaxy. When the realization reaches a certain height of self-organization, it will simply happen, and we will switch to the archetypization of the centering of matter of the fifth expression, realized by the Initially Higher Metagalaxy of our habitat with the Metagalaxy Fa, physically, with the corresponding hierarchical integrity by this.

And this scale of mutual organization by internal clots of matter, their mutual coordination, their united existence in all aspects of material existence, we need to see in conclusion of the governing moments of matter. In this context, it is necessary to clarify that matter itself, as the second of the four organizations of the Initially Highest Father, corresponds to the compactification phenomenon, where space corresponds to the scale, matter corresponds to the compactification, human corresponds to the hierarchity, and the IVDIVO itself corresponds to the ordinal integrity of the spheres of the IVDIVO, organizing different phenomena by themselves. Thus, the internal clot of matter acts by compactification, where we consider compactification as going inward, into a small point, and then, indiscriminately, acting there somehow internally. In fact, the principle of "compactification" is more comprehensive, and the internal clot, having compactified in one reality, space and time, can reveal its development outside of compactification in another place and time of being, forming a corresponding object of space, a corresponding subject or a corresponding reality of implementation. That is, compactification, could be both compressed as the corresponding clot of material being, and expanded from it in other realities of its own implementation, continuing to have an interconnected manifestation with the internal clot of the being of matter.

Therefore, the main principle of material organization is compactification, and all the interdependencies of compactified existence, which must be further recognized, studied and organized. This is all the more important because any nucleus of a cell of a physical

body also exists as a mutual compactification, organizational phenomenon, where many impulses and signals are transmitted not through the body, as we are looking for them, but by the compactification principle of mutual organization of all nuclei of cells of the physical body among themselves. That is, a cell compactifies one some clot of specific energy and reveals this clot in the nucleus of another cell, transmitting the necessary characteristics of the database to these. And this compactification mechanism operates both between the nuclei of the cells of the physical body of human, and between the nuclei of all planets with intelligent life on them, all solar systems, all galaxies, all metagalaxies, all Metagalaxies Fa, all Initially Higher Metagalaxies, all High Integral Metagalaxies and all True Metagalaxies, in their synthesis, nuclearly, by the internal clot of matter in the center of the IVDIVO.

Having described all this, we must understand that this internal clot also needs external control. And here we can see the understanding of the Initially Highest Mother, where the Initially Highest Father controls the IVDIVO, human, matter and space as a whole, mutually organizing the whole four. And the Initially Highest Mother controls matter and through matter the space, in a private order, being responsible, in fact, for matter, and, in fact, for space, as externally organized matter by this. In this context, it is easy to see that the Initially Highest Father is responsible for human, as the third, with the fourth principle of being by the phenomenon of the IVDIVO.

But the Initially Highest Mother is responsible for matter and the implementation of nuclear compactifications. And the Initially Highest Mother is also responsible for the cosmos, the diversity and deployment of matter, as for the externally organized materiality of being. Accordingly, the Initially Highest Mother has a Council of Mothers, there is a governing principle of the mothers of different objects of the cosmos. There are corresponding, mutually organizing phenomena of matter, as such. Therefore, the words "Matter" and "Mother" in the root of the Russian word are the same, where, in fact, the Mother governs any materiality as a whole. And in the Initially Higher House of the Initially Highest Father, showing the archetypal nature of matter of the eighth level, but living on the ninth transcendental-octave level of being by herself together with the Initially Highest Father, expressing humanity of the next octave of being, the Initially Highest Mother governs and creates matter by herself. And first of all, by the internal clot of concentration of matter of the Initially Higher House of the Initially Highest Father. And if the cosmos lacks self-organization, then it interferes with the natural processes of dynamic development of the cosmos by the corresponding methods of maternal management.

In this context we must understand the development of matter not only in the cold material sense, but also in the governing sense of being,

where there is the Supreme Governor of matter - the Initially Highest Mother, subordinate to the Initially Highest Father, as the Supreme Governor of the entire fourfold realization, but manifesting its own policy of development and realization of matter as such, where the Father intervenes only by necessity of the phenomenon. Free will, management and organization act universally for all beings, including and first of all, the Initially Highest Mother, acting by the Initially Highest Father.

And this recognition and action of the Initially Highest Mother, to whom, among other things, one can turn, with whom, among other things, one can communicate and act in the development and recognition of matter as such, we would like to leave and record in the Paradigm of Matter in conclusion, for the long memory of human and humanity of Earthlings, present and future, where the cognition of matter, the development of matter and the realization of matter relate to the activity of the Initially Highest Mother and are controlled by her. And, therefore, for some actions in certain areas of space with certain material clots of being, it will be necessary to ask permission hierarchically from the Initially Highest Mother, accordingly entering into hierarchical secular communication, both with the Initially Highest Father, and already with His professional manager of matter - the Initially Highest Mother. I emphasize, in the secular, natural communication by the unity in the multidimensionality of being of the IVDIVO. And the ability to do this with the corresponding miracle practice. But these are already the subtleties of each person’s professional existence.

In this context, it can be added that the Mother requires the highest competence and realization of all specifics by oneself, high culture, high civilization, education of a person in the expression of the corresponding practice of life and any professional tendencies, including in those issues that can be addressed to the Initially Highest Mother, as a manager. But the most interesting remark, perhaps, is that the Mother specializes in the management of matter, mathematically operating with digital categories, connections and realizations in the management of matter. The Initially Highest Father manages linguistic. And this is the difference between the management of the Initially Highest Father by language, and the management of the Initiaslly Highest Mother by "digits".

At the same time, there are Mothers who operate with their kinds of matter by language, co-organizing with the Initially Highest Father, and there are Mothers who operate with their areas of matter by digits, co-organizing with the Initially Highest Mother. And this is already another hierarchical assignment of the being of the Initially Higher House of the Initially Highest Father, as a perspective perception and recognition of the Existent in the future. That is why, in the sciences of the Metagalactic Academy of Sciences, leading this paradigmatic recognition, mathematics refers to the 12th horizon of the phenomenon, and language to the 13th horizon of the phenomenon, as mutual

coordination of the controls of the Initially Highest Father and the Initially Highest Mother among themselves in the specifics of the manifested being.

With this we complete the Paradigm of Matter in the realization of all contexts of its expression, necessarily manifested in their entirety today, and define the prospect of three more Paradigms of necessary development to support the stability of the fivefold centering of the Paradigm of Matter in the 9-fold realizations. These are the Paradigm of Education — volume 6, the Paradigm of the Metagalactic Empire — volume 7, and the Paradigm of the Initially Highest Father — volume 8, which formalize the 8-fold context of the eight archetypizations of matter, the 8-fold paradigmatic expression of human, and balance them with themselves for the general practice of life of each person and humanity of earthlings as a whole by the Initially Higher House of the Initially Highest Father.

With a complete absence of the need to perceive this House or not to perceive this House as such, which acts simply by fact, where ignorance of the laws and recognition of its implementation, disbelief in the law or the absence of faith, as such, does not exempt from the responsibility of realizing the being of the IVDIVO and the Will of the Initially Highest Father by oneself.

Since there are no accidents in the actions of the Initially Higher House of the Initially Highest Father, and they do not happen at all, everything is natural, standardly measured by knowledge, constants and realized by beauty in the direct concentration of being of the IVDIVO, human, matter and space in the synthesis of each one.

Paradigm of Matter!

# APPENDICES

## Kinds of matter

64. Syamatics
63. Esmics
62. Imics
61. Etonics
60. Amritics
59. Abics
58. Sitics
57. Zhivics
56. Holitics
55. Vsetics
54. Cosmics
53. Ergetics
52. Contics
51. Golomics
50. Ematics
49. Plamics
48. Pramatics
47. Visics
46. Sotics
45. Etimics
44. Omics
43. Unics
42. Vityics
41. Merics
40. Realics
39. Plotics
38. Natics
37. Stratics
36. Logitics
35. Glasics
34. Daonics
33. Binarics
32. Extremics
31. Zertsatics
30. Intics
29. Passitics
28. Evritics
27. Pratic

26. Syntics
25. Tyamics
24. Planitics
23. Itics
22. Probuddics
21. Hrustatics
20. Dhjanics
19. Astrenics
18. Ephtics
17. Tylics
16. Ivdivics
15. Yatics
14. Imtics
13. Octics
12. Fatics
11. Matics
10. Nitic
09. Moshics
08. Amatics
07. Atmics
06. Buddics
05. Causals
04. Mentalics
03. Astralics
02. Etherics
01. Physics

# Types of organization of matter

The types of organization of matter reflect the gradual growth of matter by corresponding organizations, moving from objective expressibility to subjective, which subsequently influences the formation of matter.

1. Synthesis-physicality,
2. Layers

3. Levels
4. Plans
5. Presences
6. Realities
7. High Realities
8. Originally Higher Realities
9. High Integral Realities
10. High Integrities
11. Initially Higher Entities
12. Hierarchical Wholes
13. IVDIVO-Wholeness
14. Physicality of Man
15. Planet Earth
16. Metagalaxy Fa
17. Originally the Superior Metagalaxy
18. High Integral Metagalaxy
19. True Metagalaxy
20. IVDIVO Octaves of Being
21. Metagalaxy of Man
22. IVDIVO of everyone
23. IVDIVO
24. Originally the Superior Mother
25. Human
26. Dedicated
27. Employee
28. Hypostasis
29. Teacher
30. Lord
31. Avatar
32. Father
33. Originally Superior Father

# Human Parts

256. Father of the Initially Highest Father
255. Avatar of the Initially Highest Father
254. Lord of the Initially Highest Father
253. Teacher of the Initially Highest Father
252. The Hypostasis of the Initially Highest Father
251. Servant of the Initially Highest Father
250. Initiate of the Initially Highest Father
249. The Man of the Initially Highest Father
248. Human-Father of the IVDIVO of Planet(s) Earth
247. Human-Avatar of the IVDIVO of Planet(s) Earth
246. Human-Master of the IVDIVO of Planet(s) Earth
245. Human-Teacher of the IVDIVO of Planet(s) Earth
244. Human-Hypostasis of the IVDIVO of Planet(s) Earth
243. Human-Servant of the IVDIVO of Planet(s) Earth
242. Human-Initiate of the IVDIVO of Planet(s) Earth
241. Human of the IVDIVO of Planet(s) Earth
240. Father-creator of physicality of the IVDIVO
239. Avatar-creator of physicality of the IVDIVO of Planet(s) Earth
238. Master-creator of physicality of the IVDIVO of Matter
237. Teacher-creator of physicality of the IVDIVO of the Octave of Being
236. Hypostasis-creator of physicality of the IVDIVO of the True Metagalaxy
235. Servant-creator of physicality of the IVDIVO of the HI Metagalaxy
234. Initiate-Creator of physicality of the IVDIVO of the IH Metagalaxy
233. Human-creator of physicality of the IVDIVO of the Metagalaxy Fa
232. Father of the IVDIVO of the Octave of Being
231. Avatar of the IVDIVO of the Octave of Being
230. Master of the IVDIVO of the Octave of Being
229. Teacher of the IVDIVO of the Octave of Being
228. Hypostasis of the IVDIVO of the Octave of Being
227. Servant of of the IVDIVO of the Octave of Being
226. Initiated of the IVDIVO of the Octave of Being
225. Human of the IVDIVO of the Octave of Being
224. Father of the IVDIVO of the True Metagalaxy
223. Avatar of the IVDIVO of the True Metagalaxy
222. Master of the IVDIVO of the True Metagalaxy
221. Teacher of the IVDIVO of the True Metagalaxy
220. Hypostasis of the IVDIVO of the True Metagalaxy
219. Servant of the IVDIVO of the True Metagalaxy
218. Initiated of the IVDIVO of the True Metagalaxy
217. Human of the IVDIVO of the True Metagalaxy
216. Father of the IVDIVO of the HI Metagalaxy
215. Avatar of the IVDIVO of the HI Metagalaxy
214. Master of the IVDIVO of the HI Metagalaxy
213. Teacher of the IVDIVO of the HI Metagalaxy

212. Hypostasis of the IVDIVO of the HI Metagalaxy
211. Servant of the IVDIVO of the HI Metagalaxy
210. Initiated of the IVDIVO of the HI Metagalaxy
209. Human of the IVDIVO of the HI Metagalaxy
208. Father of the IVDIVO of the IH Metagalaxy
207. Avatar of the IVDIVO of the IH Metagalaxy
206. Master of the IVDIVO of the IH Metagalaxy
205. Teacher of the IVDIVO of the IH Metagalaxy
204. Hypostasis of the IVDIVO of the IH Metagalaxy
203. Servant of of the IVDIVO of the IH Metagalaxy
202. Initiated of the IVDIVO of the IH Metagalaxy
201. Human of the IVDIVO of the IH Metagalaxy
200. Father of the IVDIVO of the Metagalaxy Fa
199. Avatar of the IVDIVO of the Metagalaxy Fa
198. Master of the IVDIVO of the Metagalaxy Fa
197. Teacher of the IVDIVO of the Metagalaxy Fa
196. Hypostasis of the IVDIVO of the Metagalaxy Fa
195. Servant of the IVDIVO of the Metagalaxy Fa
194. Initiated of the IVDIVO of the Metagalaxy Fa
193. Human of the IVDIVO of the Metagalaxy Fa
192. IVDIVO of the Father
191. Physical body
190. Truth
189. Eye
188. Hum
187. Absolute
186. Omega
185. Monad
184. IH Prasynthesis Competence
183. Synthesis-body
182. Reason
181. Heart
180. Thinking
179. Holoversum
178. Perception
177. Flame of the Father
176. Ivdivity of the IH Synthesis
175. Hypostatic body
174. Consciousness
173. Memory
172. Mind
171. Epiphany
170. Providence
169. Perspicacity
168. Hierarchization of Prasynthesis
167. Ideafulness
166. Wit
165. Meaningfulness
164. Logic
163. Feeling-awareness
162. Measure-awareness

161. Consuming Fire
160. Perfection of Synthesis
159. Transvisor
158. Intellect
157. Benchmarkness
156. Thread of Synthesis
155. Cube of Synthesis
154. Paradigm of the Father
153. Synthesis world body
152. Synthesisness of Will
151. Image-type
150. Observer
149. Stratagemy
148. Intuition
147. Voice of Authorities
146. Eternity of the Father
145. Metagalactic world body
144. Beginning of Wisdom
143. Synthesis-image
142. Ratio
141. Grail
140. Dialectics
139. Unigram
138. Faith
137. Subtle world body
136. Rights of Love
135. Pillar
134. Essenceness
133. Throne
132. Reflection
131. Soul
130. Word of the Father
129. Physical world body
128. IVDIVO of Avatar
127. Esmic body of the Initially Highest Father
126. Imic body of the Initially Highest Father
125. Ethonic body of the Initially Highest Father
124. Amritic body of the Initially Highest Father
123. Abic body of the Initially Highest Father
122. Sitic body of the Initially Highest Father
121. Zhivic body of the Initially Highest Father
120. Holitic body of the Initially Highest Father
119. Vsetic body of the Initially Highest Father
118. Cosmic body of the Initially Highest Father
117. Ergetic body of the Initially Highest Father
116. Contic body of the Initially Highest Father
115. Golomic body of the Initially Highest Father
114. Ematic body of the Initially Highest Father
113. Plamic body of the Initially Highest Father
112. Pramatic body of the Initially Highest Father
111. Visic body of the Initially Highest Father

110. Sotic body of the Initially Highest Father
109. Etimic body of the Initially Highest Father
108. Omic body of the Initially Highest Father
107. Unic body of the Initially Highest Father
106. Vityic body of the Initially Highest Father
105. Meric body of the Initially Highest Father
104. Realic body of the Initially Highest Father
103. Plotic body of the Initially Highest Father
102. Natic body of the Initially Highest Father
101. Stratic body of the Initially Highest Father
100. Logic body of the Initially Highest Father
099. Glasic body of the Initially Highest Father
098. Daonic body of the Initially Highest Father
097. Binaric body of the Initially Highest Father
096. Extremic body of the Initially Highest Father
095. Zertsatic body of the Initially Highest Father
094. Intic body of the Initially Highest Father
093. Passitic body of the Initially Highest Father
092. Evritic body of the Initially Highest Father
091. Pratic body of the Initially Highest Father
090. Syntic body of the Initially Highest Father
089. Tyamic body of the Initially Highest Father
088. Planeitic body of the Initially Highest Father
087. Itic body of the Initially Highest Father
086. Probuddic body of the Initially Highest Father
085. Hrustatic body of the Initially Highest Father
084. Dhjanic body of the Initially Highest Father
083. Astrenic body of the Initially Highest Father
082. Ephtic body of the Initially Highest Father
081. Tilic body of the Initially Highest Father
080. Ivdivic body of the Initially Highest Father
079. Yatic body of the Initially Highest Father
078. Imtic body of the Initially Highest Father
077. Octic body of the Initially Highest Father
076. Fatic body of the Initially Highest Father
075. Matic body of the Initially Highest Father
074. Nitic body of the Initially Highest Father
073. Moshic body of the Initially Highest Father
072. Amatic body of the Initially Highest Father
071. Atmic body of the Initially Highest Father
070. Buddhic body of the Initially Highest Father
069. Causal body of the Initially Highest Father
068. Mental body of the Initially Highest Father
067. Astralic body of the Initially Highest Father
066. Etheric body of the Initially Highest Father
065. Metaphysical body of the Initially Highest Father
064. IVDIVO of Master
063. IVDIVO-hierarchical will of the Initially Highest Father
062. IVDIVO-hierarchical wisdom of the Initially Highest Father
061. IVDIVO-hierarchical love of the Initially Highest Father
060. IVDIVO-hierarchical creation of the Initially Highest Father

059. IVDIVO-hierarchical construction of the Initially Highest Father
058. IVDIVO-hierarchical replication of the Initially Highest Father
057. IVDIVO-hierarchical life of the Initially Highest Father
056. IVDIVO-hierarchical resurrection of the Initially Highest Father
055. IVDIVO-hierarchical awakening of the Initially Highest Father
054. IVDIVO-hierarchical genesis of the Initially Highest Father
053. IVDIVO-hierarchical humanness of the Initially Highest Father
052. IVDIVO-hierarchical service of the Initially Highest Father
051. IVDIVO-hierarchical accomplishment of the Initially Highest Father
050. IVDIVO-hierarchical practice of the Initially Highest Father
049. IVDIVO-hierarchical mightiness of the Initially Highest Father
048. IVDIVO-hierarchical ivdivnity of the Initially Highest Father
047. IVDIVO-hierarchical super-passionarity of the Initially Highest Father
046. IVDIVO-hierarchical truthfulness of the Initially Highest Father
045. IVDIVO-hierarchical eyeness of the Initially Highest Father
044. IVDIVO-hierarchical beauty of the Initially Highest Father
043. IVDIVO-hierarchical constant of the Initially Highest Father
042. IVDIVO-hierarchical knowledge of the Initially Highest Father
041. IVDIVO-hierarchical measure of the Initially Highest Father
040. IVDIVO-hierarchical standard of the Initially Highest Father
039. IVDIVO-hierarchical law of the Initially Highest Father
038. IVDIVO-hierarchical imperative of the Initially Highest Father
037. IVDIVO-hierarchical axiom of the Initially Highest Father
036. IVDIVO-hierarchical beginning of the Initially Highest Father
035. IVDIVO-hierarchical principle of the Initially Highest Father
034. IVDIVO-hierarchical method of the Initially Highest Father
033. IVDIVO-hierarchical rule of the Initially Highest Father
032. IVDIVO-hierarchical fire of the Initially Highest Father
031. IVDIVO-hierarchical spirit of the Initially Highest Father
030. IVDIVO-hierarchical light of the Initially Highest Father
029. IVDIVO-hierarchical energy of the Initially Highest Father
028. IVDIVO-hierarchical subnuclearity of the Initially Highest Father
027. IVDIVO-hierarchical form of the Initially Highest Father
026. IVDIVO-hierarchical content of the Initially Highest Father
025. IVDIVO-hierarchical field of the Initially Highest Father
024. IVDIVO-hierarchical time of the Initially Highest Father
023. IVDIVO-hierarchical space of the Initially Highest Father
022. IVDIVO-hierarchical speed of the Initially Highest Father
021. IVDIVO-hierarchical dimension of the Initially Highest Father
020. IVDIVO-hierarchical reunification of the Initially Highest Father
019. IVDIVO-hierarchical self-organization of the Initially Highest Father
018. IVDIVO-hierarchical emanation of the Initially Highest Father
017. IVDIVO-hierarchical substance of the Initially Highest Father
016. IVDIVO-hierarchical condition of the Initially Highest Father
015. IVDIVO-hierarchical I-am of the Initially Highest Father
014. IVDIVO-hierarchical imperation of the Initially Highest Father
013. IVDIVO-hierarchical glance of the Initially Highest Father
012. IVDIVO-hierarchical synthesisbeginning of the Initially Highest Father
011. IVDIVO-hierarchical fundamental of the Initially Highest Father
010. IVDIVO-hierarchical paramethod of the Initially Highest Father
009. IVDIVO-hierarchical might of the Initially Highest Father

008. IVDIVO-hierarchical right of the Initially Highest Father
007. IVDIVO-hierarchical idea of the Initially Highest Father
006. IVDIVO - the hierarchical essence of the Initially Highest Father
005. IVDIVO-hierarchical meaning of the Initially Highest Father
004. IVDIVO-hierarchical thought of the Initially Highest Father
003. IVDIVO-hierarchical feeling of the Initially Highest Father
002. IVDIVO-hierarchical sensation of the Initially Highest Father
001. Image of the Father of the Initially Highest Father

# Particularities of Human

064. Synthesis
063. Will
062. Wisdom
061. Love
060. Creation
059. Construction
058. Replication
057. Life
056. Resurrection
055. Awakening
054. Genesis
053. Humanness
052. Service
051. Accomplishment
050. Practice
049. Mightiness
048. Ivdivnity
047. Super-passionarity
046. Truthfulness
045. Eyeness
044. Beauty
043. Constant
042. Knowledge
041. Measure
040. Standard
039. Law
038. Imperative
037. Axiom
036. Beginning
035. Principle
034. Method
033. Rule
032. Fire
031. Spirit
030. Light
029. Energy
028. Subnuclearity
027. Form
026. Content
025. Field
024. Time
023. Space
022. Speed
021. Dimensionality
020. Reunification

019. Self-organization
018. Emanation
017. Substance
016. Condition
015. I-Am
014. Imperation
013. Glance
012. Synthesis-beginning
011. Base
010. Parametermethod
009. Might
008. Right
007. Idea
006. Essence
005. Meaning
004. Thought
003. Feeling
002. Sensation
001. Movement

# Fire-images

16. Nucleus (core)
15. Is
14. Imperio
13. Versum
12. Continuum
11. Volume

10. Ball
9. Drop
8. Spark
7. Point-spark
6. Point
5. Element
4. Molecule
3. Atom
2. Particle
1. Spin

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